

Bagster's
Analytical
Greek
Lexicon

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1870 Edition

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THE ANALYTICAL GREEK LEXICON:

CONSISTING OF

AN ALPHABETICAL ARRANGEMENT OF EVERY OCCURRING
INFLEXION OF EVERY WORD CONTAINED IN THE
GREEK NEW TESTAMENT SCRIPTURES,

WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

Lexicographical Illustration of the Meanings.

A COMPLETE SERIES OF PARADIGMS,

WITH GRAMMATICAL REMARKS AND
EXPLANATIONS.



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55 P R E F A C E

THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

PREFACE.

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

THE CONTENTS.

LIST OF ABBREVIATIONS.

PAGE

TABLES OF PARADIGMS OF GREEK DECLENSIONS AND CONJUGATIONS, WITH EXPLANATORY GRAMMATICAL REMARKS.

| | | |
|---------|---|-------|
| SECTION | I. The Article (Table A.) | i |
| | II. Nouns Substantive (Table B.—First Declension.) | ii |
| | III. " (Table C.—Second Declension.) | iii |
| | IV. " (Table D.—Third Declension.) | iv |
| | V. " (Table E.—Contracted Nouns.) | v |
| | VI. Irregularities of Declension | vii |
| | VII. Declension of Adjectives (Table F.—Class I.—Parisyllabic.) | viii |
| | " (Table G.—Class II.—Imparisyllabic.) | viii |
| | " (Table H.—Class III.) | ix |
| | VIII. Comparison of Adjectives | x |
| | IX. The Numerals (Table I.—Cardinal Numbers.) | xi |
| | X. Pronominal Adjectives (Table J.) | xi |
| | XI. The Pronouns (Table K.—Personal Pronoun.) | xiii |
| | XII. The Verb Substantive (Table L.) | xiv |
| | XIII. Regular Verb in Ω (Table M.—Active Voice.) | xv |
| | XIV. " (Table N.—Passive Voice.) | xvii |
| | XV. " (Table O.—Middle Voice.) | xix |
| | XVI. Contracted Verb in ΕΩ (Table P.—Active Voice.) | xx |
| | XVII. " (Table Q.—Passive and Middle Voices.) | xxi |
| | XVIII. Contracted Verb in ΑΩ (Table R.—Active Voice.) | xxii |
| | XIX. " (Table S.—Passive Voice.) | xxii |
| | " (Table S.—Middle Voice.) | xxiii |
| | XX. Contracted Verb in ΟΩ (Table T.—Active Voice.) | xxiii |
| | XXI. " (Table U.—Passive and Middle Voices.) | xxiv |
| | XXII. Remarks on Verbs in Ω Pure, i. e. preceded by a Vowel | xxiv |
| | XXIII. Remarks on Verbs which have a Consonant or Consonants before Ω | xxv |
| | XXIV. Remarks on the Second Aorist and Second Future | xxvi |

THE CONTENTS.

| Section | | PAGE |
|---------|--|---------|
| XXV | Remarks on the Second or Middle Perfect | xxvii |
| XXVI | Remarks on Verbs in ΖΩ and ΣΣΩ | xxviii |
| XXVII | Remarks on Verbs in ΛΩ, ΜΩ, ΝΩ, ΡΩ | xxvii |
| XXVIII | Verbs in ΜΙ (Table V.—τιθημι, Active Voice.) | xxix |
| | (Table W.—τιθημι, Middle Voice.) | xxx |
| | (Table W.—τιθημι, Passive Voice.) | xxxi |
| XXIX | (Table X.—ιστημι, Active Voice.) | xxxii |
| | (Table Y.—ιστημι, Middle Voice.) | xxxiii |
| | (Table Y.—ιστημι, Passive Voice.) | xxxiii |
| XXX | (Table Z.—διδωμι, Active Voice.) | xxxiii |
| | (Table A. A.—διδωμι, Middle Voice.) | xxxiv |
| | (Table A. A.—διδωμι, Passive Voice.) | xxxv |
| XXXI | (Table B. B.—δεικνυμι, Active Voice.) | xxxv |
| | (Table B. B.—δεικνυμι, Passive and Middle Voices.) | xxxvi |
| XXXII | (Table C. C.—ιημι, Active, Middle, and Passive Voices.) | xxxvii |
| XXXIII | (Table D. D.—φημι, ιστημι, κειμαι.) | xxxviii |
| XXXIV | Remarks on the Augment of Compounded Verbs | xxxviii |
| XXXV | Remarks on Tenses more or less Irregular | xxxix |
| XXXVI | Remarks on Defective and Irregular Verbs | xl |
| XXXVII | Remarks on Irregular Verbs continued.—Various Terminations | xli |
| XXXVIII | Remarks on some Perfect Tenses employed as Presents | xlii |

THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of the entire Greek New Testament, with parsing Analysis and Lexicography 1 to 444

ABBREVIATIONS.

| | | | | | |
|------------------------|--|--------------|---|---|---|
| absol. | absolutely, without case or adjunct. | imperf. | imperfect tense. | seq. | sequents, as seq. gen., sequents genitive, with a genitive following. |
| acc. | accusative case | impers. | impersonal. | s., sing. | singular. The figures placed before sing. or pl. denote the person. |
| adj. | adjective | impl. | implication. | spe. | specially, i. e. in a special and local meaning. |
| adv. | adverb. | ind. | indicative mood. | subj. | subjunctive mood. |
| Æol. | Æolio dialect. | indec. | indeclinable. | subs. | substantive. |
| al. | <i>alibi</i> , in other texts. | inf., infin. | infinitive mood. | superl. | superlative. |
| al. freq. | <i>alibi frequenter</i> , in many other texts. | interj. | interjection. | sync. | syncope, contraction. |
| asr. | asrist. | interrog. | interrogation. | synec. | synecdocha. |
| apoc. | apocope, cutting off the last syllable. | intrans. | intransitive. | ter | thrice. |
| Aram. | Aramean dialect. | Ion. | Ionic dialect. | trans. | transitively. |
| Att. | Attic dialect. | i. q. | <i>idemque</i> , the same as. | trop. | tropically, i. e. turned aside from its strict literal meaning. |
| bis | twice. | L. G. | later Greek. | v. | vel, or. |
| compar. | comparative. | lit. | literally. | v. r. | a various reading to the common text. |
| conj. | conjunction. | LXX. | Septuagint. | vis. | <i>videlicet</i> , that is, namely. |
| contr. | contraction, contracted. | m., masc | masculine. | voc. | vocative case. |
| dat. | dative case. | met. | metaphorically. | δ attached to a word shows it to be masculine; ♀, to be feminine; δ, ♀, to be common, i. e. masculine or feminine; and ρ, to be neuter. | |
| dimin. | diminutive. | metath. | metathesis, the transposition of letters. | § tab., rem., refer to sections, tables, and remarks in the Tables of Paradigms. | |
| enclit. | enclitic, throwing the accent on the preceding syllable. | meton. | by metonymy. | | |
| ē, et, | and. | mid. | middle voice | | |
| ēc., etc. | <i>et cetera</i> . | n., neut. | neuter. | | |
| e. g. | <i>exempli gratia</i> , for example. | N. T. | New Testament. | | |
| f., fem. | feminine. | obso. | obsolete. | | |
| f., fut. | future tense. | O. T. | Old Testament. | | |
| fr. | from. | om. | <i>omittit</i> , or <i>omittunt</i> . | | |
| gen. | genitive case. | opt., optat. | optative mood. | | |
| genr. | generally, in a general sense, not affected by adjuncts. | part. | participle. | | |
| Heb. | Hebrew, or the Hebrew idiom. | partic. | participle. | | |
| i. e. | <i>id est</i> , that is. | pass. | passive voice. | | |
| id., idem. | the same. | perf. | perfect tense. | | |
| imp., imper., imperat. | imperative mood. | p., pers. | person. | | |
| | | pl., plur | plural. | | |
| | | pluperf. | pluperfect tense. | | |
| | | pr. | properly, proper. | | |
| | | prep. | preposition. | | |
| | | pron. | pronoun. | | |
| | | q. d. | <i>quasi dicas</i> , as if, as it were. | | |
| | | q. v. | <i>quod vide</i> , which see. | | |
| | | sc. | <i>scilicet</i> , that is to say. | | |

AUTHORITIES REFERRED TO.

| | |
|-------------|---|
| A. B. C. D. | Codices. |
| Rec. | <i>Textus Receptus</i> , the Received Text. |
| Gb. | Griesbach. |
| Sch. | Scholz. |
| Ln. | Lachmann. |
| Tdf. | Tischendorf. |
| Eis. | Elzevir. |
| Ste. | Stephens |

TABLES OF PARADIGMS
OF
GREEK DECLENSIONS AND CONJUGATIONS,
WITH
EXPLANATORY GRAMMATICAL REMARKS.

TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

SECTION I.—THE ARTICLE.

TABLE A.

| SINGULAR. | | | | PLURAL. | | | | DUAL. | | | |
|-----------|------|-------|-------------|---------|------|-------|--------------|-----------|------|-------|-----------------------|
| Masc. | Fem. | Neut. | | Masc. | Fem. | Neut. | | Masc. | Fem. | Neut. | |
| Nom. | ὁ, | ἡ, | τό, the. | Nom. | οἱ, | αἱ, | τά, the. | Nom. Acc. | τώ, | τά, | τώ, the two. |
| Gen. | οῦ, | ῆς, | οῦ, of the. | Gen. | ῶν, | ῶν, | ῶν, of the. | Gen. Dat. | οῖς, | οῖς, | οῖς, of, to, the two. |
| Dat. | τῷ, | τῇ, | τῷ, to the. | Dat. | οῖς, | οῖς, | οῖς, to the. | | | | |
| Acc. | τόν, | τήν, | τό, the. | Acc. | οὓς, | ῶς, | τά, the. | | | | |

REMARKS.

1. The Article has no vocative. ὦ, which sometimes precedes a noun in the vocative, is an interjection.

2. The Article takes the consonant τ in every case, except in the nom. sing. masc. and fem. ὁ, ἡ, and in the nom. pl. masc. and fem. οἱ, αἱ, where the τ is superseded by the rough breathing (').*

3. To every declension the dative sing. ends in ι; but

when ι unites, to form a diphthong, with a preceding long vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, *subscribed*. The same vowel also invariably enters into the termination of the dative plural.

4. The gen. pl., in all genders, ends in ων. This is the case also in every declension, without exception.

* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated h. They are placed on initial vowels and diphthongs, e. g. ἐγώ, I, ἡμεῖς, we; αὐτός, himself, αὐτοῦ (for ἐαυτοῦ) of himself.

The vowel ν always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances.

The consonant ρ is the only one which receives a breathing. This is invariably, when ρ is single, the rough; but when ρ is doubled, the first has the smooth, the second the rough breathing, e. g. ἀρπαζέω, an earnest.

It may here be mentioned, that there are three accents, the acute (´), the grave (`), and the circumflex (˘); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e. g. πατροκτόνος, a parricide, παρόκτονος (in a passive sense), killed by one's father.

SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

| (a) SINGULAR. | PLURAL. | DUAL.* |
|---------------------------------------|------------------------------------|---|
| Nom. ἡ κεφαλῆ, <i>the head.</i> | Nom. αἱ κεφαλαί, <i>the heads.</i> | Nom. Acc. Voc. τὰ κεφαλά, <i>the two heads.</i> |
| Gen. τῆς κεφαλῆς | Gen. τῶν κεφαλῶν | Gen. Dat. ταῖν κεφαλαῖν. |
| Dat. τῇ κεφαλῇ | Dat. ταῖς κεφαλαῖς | |
| Acc. τὴν κεφαλὴν | Acc. τὰς κεφαλὰς | |
| Voc. κεφαλῆ. | Voc. κεφαλαί. | |
| (b) SINGULAR. | PLURAL. | DUAL. |
| Nom. ἡ ἡμέρα, <i>the day.</i> | Nom. αἱ ἡμέραι, <i>the days.</i> | Nom. Acc. Voc. τὰ ἡμέρα, <i>the two days.</i> |
| Gen. τῆς ἡμέρας | Gen. τῶν ἡμερῶν | Gen. Dat. ταῖν ἡμέραιν. |
| Dat. τῇ ἡμέρᾳ | Dat. ταῖς ἡμέραις | |
| Acc. τὴν ἡμέραν | Acc. τὰς ἡμέρας | |
| Voc. ἡμέρα. | Voc. ἡμέραι. | |
| (c) SINGULAR. | PLURAL. | DUAL. |
| Nom. ὁ ποιητής, <i>the poet.</i> | Nom. οἱ ποιηταί | Nom. Acc. Voc. τὰ ποιητᾶ |
| Gen. τοῦ ποιητοῦ | Gen. τῶν ποιητῶν | Gen. Dat. τοῖν ποιηταῖν. |
| Dat. τῷ ποιητῇ | Dat. τοῖς ποιηταῖς | |
| Acc. τὸν ποιητὴν | Acc. τοὺς ποιητὰς | |
| Voc. ποιητά. | Voc. ποιηταί. | |
| (d) SINGULAR. | PLURAL. | DUAL. |
| Nom. ὁ νεανίας, <i>the young man.</i> | Nom. οἱ νεανίας | Nom. Acc. Voc. τὰ νεανία |
| Gen. τοῦ, νεανίου | Gen. τῶν νεανίων | Gen. Dat. τοῖν νεανίαν. |
| Dat. τῷ νεανίᾳ | Dat. τοῖς νεανίαις | |
| Acc. τὸν νεανίαν | Acc. τοὺς νεανίας | |
| Voc. νεανία. | Voc. νεανίας. | |

REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like κεφαλῆ.

2. All nouns ending in *ρα* and *a pure* (i. e. preceded by a vowel), as φιλία, *friendship*, keep *a* in every case, like ἡμέρα.

But in the New Testament the word σπεῖρα, *a band or troop*, has gen. σπειρῆς; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *a*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *η*. In the acc. they resume *a*; e. g.

Nom. Voc. δόξα, *glory.* Dat. δόξῃ.
Gen. δόξης Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in κεφαλῆ; those in *ας* keep *a*, as in ἡμέρα.

The Doric termination *a* (contr. from *αο*) for *ου*, is found in Attic Greek, especially in the case of proper names: e. g. Καλλίας, gen. Καλλία; so also Θεωμᾶς, *Thomas*, gen. Θεωμᾶ, &c.

5. Such words as μῶνᾱ, gen. μῶνᾱς (contr. from μῶνᾱ, *μῶνας*), *a mina or pound*, are declined like ἡμέρα.

Foreign names in *ης* sometimes form the gen. in *η*; e. g. Ἰωσῆς, *Jesus*, gen. Ἰωσῆ.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in *a short*, especially those in *της*, as ποιητής, voc. ποιητά.

* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in ης, compounded of ἔψ, an eye, as κυνώπη, *shameless*, voc. κυνώπα.

Compounds of μετρέω, to measure, as γεωμέτρης, a *geometer*, voc. γεωμέτρα.

Of πωλέω, to sell, as βιβλιοπώλης, a *bookseller*, voc. βιβλιοπώλα.

Of τρέβω, to wear, hence to exercise, as παιδοτρέβης, a *trainer of boys*, voc. παιδοτρέβα.

SECTION III.

TABLE C.—SECOND DECLENSION.

(a) SINGULAR.
Nom. ὁ λόγος, *the word*.
Gen. τοῦ λόγου
Dat. τῷ λόγῳ
Acc. τὸν λόγον
Voc. λόγε.

PLURAL.
Nom. οἱ λόγοι
Gen. τῶν λόγων
Dat. τοῖς λόγοις
Acc. τοὺς λόγους
Voc. λόγοι.

DUAL.
Nom. Acc. Voc. τὰ λόγω
Gen. Dat. τοῖν λόγοιιν.

(b) SINGULAR.
Nom. ἡ ὁδός, *the road*.
Gen. τῆς ὁδοῦ
Dat. τῇ ὁδῷ
Acc. τὴν ὁδόν
Voc. ὁδί.

PLURAL.
Nom. αἱ ὁδοί
Gen. τῶν ὁδῶν
Dat. ταῖς ὁδοῖς
Acc. τὰς ὁδοὺς
Voc. ὁδοί.

DUAL.
Nom. Acc. Voc. τὰ ὁδοί
Gen. Dat. ταῖν ὁδοῖιν.

(c) SINGULAR.
Nom. τὸ δῶρον, *the gift*.
Gen. τοῦ δῶρου
Dat. τῷ δῶρῳ
Acc. τὸ δῶρον
Voc. δῶρον.

PLURAL.
Nom. τὰ δῶρα
Gen. τῶν δῶρων
Dat. τοῖς δῶροις
Acc. τὰ δῶρα
Voc. δῶρα.

DUAL.
Nom. Acc. Voc. τὰ δῶρω
Gen. Dat. τοῖν δῶροιιν.

ATTIC DECLENSION.

(d) SINGULAR.
Nom. ὁ λαγός, *the hare*.
Gen. τοῦ λαγός (ω for ου)
Dat. τῷ λαγῷ
Acc. τὸν λαγόν
Voc. λαγός.

PLURAL.
Nom. οἱ λαγῷ (φ for αι)
Gen. τῶν λαγῶν
Dat. τοῖς λαγῷς (φς for οισ)
Acc. τοὺς λαγῷς (ως for ουσ)
Voc. λαγῷ (φ for αι).

DUAL.
Nom. Acc. Voc. τὰ λαγῷ
Gen. Dat. τοῖν λαγῷν (φν for οιν).

(e) SINGULAR.
Nom. τὸ ἀνάγειον, *the dining-room*.
Gen. τοῦ ἀνάγειω (ω for ου)
Dat. τῷ ἀνάγειῳ
Acc. τὸ ἀνάγειον
Voc. ἀνάγειον.

PLURAL.
Nom. τὰ ἀνάγειω (ω for α)
Gen. τῶν ἀνάγειων
Dat. τοῖς ἀνάγειοις (φς for οισ)
Acc. τὰ ἀνάγειω
Voc. ἀνάγειω.

DUAL.
Nom. Acc. Voc. τὰ ἀνάγειω
Gen. Dat. τοῖν ἀνάγειοιν (φν for οιν).

REMARKS.

1. This declension comprises masc. and fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ων*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: ὁ Θεός, as well as Θεέ, occurs as the voc. of Θεός.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ων*, *ο*, are contracted in all cases; e. g.

Masculine.

N. νός, νοῦς, *the mind*.

G. νόου, νοῦ, &c.

No Plural.

Neuter.

N. ὀστέον, ὀστοῖν, *a bone*.

G. ὀστέου, ὀστοῦ, &c.

Plural ὀστία, ὀστᾶ, &c.

So πλόος, πλοῦς, a *voyage*, pl. πλόοι, πλοί; πλόων, πλών; πλόοις, πλοῖς; πλόους, πλοῦς.

4. Attic form. The Attics change the termination ω into ω in all cases of this declension. Where an ϵ occurs it is *subscribed*; where an υ it is rejected. The vocative is always like the nominative. The three corresponding cases of the plural are in ω instead of α .

5. The Attics frequently omit the ν of the acc. sing.:

e. g. λαγῶ, for λαγῶν; Κῶ, the island *Cos*, for Κῶν; Ἀπολλῶ, for Ἀπολλῶν, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

SECTION IV.

TABLE D.—THIRD DECLENSION.

| (a) SINGULAR. | PLURAL. | DUAL. |
|---------------------------------|-------------------|---------------------------|
| Nom. ὁ Ἕλλην, <i>the Greek.</i> | Nom. οἱ Ἕλληνες | Nom. Acc. Voc. τῶ Ἕλληνε |
| Gen. τοῦ Ἕλληρος | Gen. τῶν Ἑλλήνων | Gen. Dat. τῶν Ἑλλήνων. |
| Dat. τῷ Ἕλληνι | Dat. τοῖς Ἕλλησι | |
| Acc. τὸν Ἕλληνα | Acc. τοὺς Ἕλληνας | |
| Voc. Ἕλλην. | Voc. Ἕλληνες. | |
| (b) SINGULAR. | PLURAL. | DUAL. |
| Nom. ἡ λαμπάς, <i>the lamp.</i> | Nom. αἱ λαμπάδες | Nom. Acc. Voc. τὰ λαμπάδε |
| Gen. τῆς λαμπάδος | Gen. τῶν λαμπάδων | Gen. Dat. τῶν λαμπάδων. |
| Dat. τῇ λαμπάδι | Dat. ταῖς λαμπάσι | |
| Acc. τὴν λαμπάδα | Acc. τὰς λαμπάδας | |
| Voc. λαμπάς. | Voc. λαμπάδες. | |
| (c) SINGULAR. | PLURAL. | DUAL. |
| Nom. τὸ σῶμα, <i>the body.</i> | Nom. τὰ σώματα | Nom. Acc. Voc. τὸ σῶματε |
| Gen. τοῦ σώματος | Gen. τῶν σωμάτων | Gen. Dat. τοῖν σωμάτων. |
| Dat. τῷ σώματι | Dat. τοῖς σώμασι | |
| Acc. τὸ σῶμα | Acc. τὰ σώματα | |
| Voc. σῶμα. | Voc. σώματα. | |

REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, α , ι , υ , ω , and five consonants, ν , ρ , σ , ξ , ψ .

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in *os*. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination *os*, according to the following rules:—

(a) A mute of the first order* (π , β , ϕ) before the termination of the gen. indicates a nom. in ψ ; e. g. gen. Ἀραβος, nom. Ἀραψ, *an Arabian*; ὀπίς, nom. ὄψ, *an eye*.

(b) A mute of the second order (κ , γ , χ) indicates a nom. in ξ ; e. g. gen. ἀρπαγος, nom. ἀρπαξ, *raptacious*; ὄνυχος, nom. ὄνυξ, *a nail, claw*; λάρυγγος, nom. λάρυγξ, *the throat*. But νύξ, *night*, makes *νυκτός*.

(c) A mute of the third order (τ , δ , θ) indicates a nom. in ς ; e. g. gen. ἐλπίδος, nom. ἐλπίς, *hope*; γέλωτος, nom. γέλως, *laughter*. Except neuters in *μα*, gen. *ματος*, as σῶμα, σώματος; also ἥπαρ, ἥπατος, *the liver*; ὕδωρ, ὕδατος,

* The following Table of Mutes may be found useful:—

| | FIRST ORDER. | SECOND ORDER. | THIRD ORDER. |
|--------------------|-----------------|-------------------|-----------------|
| | <i>Labials.</i> | <i>Gutturals.</i> | <i>Dentals.</i> |
| Smooth | Π. | Κ. | Τ. |
| Middle | Β. | Γ. | Δ. |
| Aspirate | Φ. | Χ. | Θ. |

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, both must be smooth, as ἐπτά, *seven*; middle, as ἑβδόμος, *seventh*; or aspirate, as φθόνος, *envy*. TW successive syllables seldom commence with an aspirate: τρέχω, not τρέχωι, *I run*; τριχός, not τριχός, from τρίξ, *a hair*.

water; φρέαρ, φρέατος, a pit; μέλι, μέλιτος, honey; and a few other neuters.

(d) *vr* indicates *s* or *v*; e. g. gen. γίγαντος, nom. γίγας, a giant; ὀδόντος, nom. ὀδούς, a tooth; δράκοντος, nom. δράκων, a dragon.

(e) *v* indicates *s* or *v*; e. g. μέλανος, nom. μέλας, black; φρενός, nom. φρήν, the mind.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, a wild beast; πυρός, nom. πῦρ, fire.

(g) *os pure* indicates *s*; e. g. τριήρεος, nom. τριήρης, a galley.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, a witness, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41); ῥήτωρ, an orator, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, a raven, . . . κόρακι, . . . κόραξι (for κόρακι).

(b) If a mute of the third order (τ, θ, δ) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, λαμπάδι, λαμπάσι; σῶμα, σώματος, σώμασι; ὄσος, ὄσι, ὄσι; πούς, ποδός, ποσί.

(c) *v* is also rejected, whether alone, as Ἕλλην, Ἕλλησι, Ἕλλησι, or joined to a mute of the third order, as λύσας, having loosed, λύσαντι, λύσασι.

(d) If the dat. sing. ends in *οντι*, *vr* being rejected, the *ο* is changed into *ου*; e. g. λέων, a lion, λέοντι, λέουσι.

(e) If the dat. sing. ends in *εντι*, *vr* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, having been loosed, λυθέντι, λυθείσι.

4. Some nouns in *ις* and *υς* (and a few in *ους*) take two terminations in the acc. sing., *a* and *v*; e. g. ἔρις, ἔριδος, strife, acc. ἔριδα and ἔριω; (ἔριω in the New Test. ;) pl. ἔριδες and ἔρεις; χάρις, χάριτος, grace, acc. χάριτα and χάριω; κλείς, κλειδός, a key, acc. κλειδα and κλείω.

*Ορνις, ὄρνιθος, a bird, makes acc. sing. ὄρνιθα and ὄρνω; acc. pl. ὄρνιθας and ὄρνις.

With the exception of κλείς, nouns which have this termination *v* in the acc. (unless the gen. ends in *ος pure*) must have the nom. sing. unaccented on the last syllable; e. g. ἔρις, χάρις.

SECTION V.

TABLE E.—CONTRACTED NOUNS.

| (a) | SINGULAR. | PLURAL. | DUAL. |
|------|------------------------------|-------------------------------------|--------------------------------------|
| Nom. | ἡ τριήρης, the galley. | Nom. αἱ τριήρεις, τριήρεις | Nom. Acc. Voc. τὰ τριήρει |
| Gen. | τῆς τριήρεος, τριήρους | Gen. τῶν τριηρέων, τριηρῶν | Gen. Dat. τῶν τριηρέων, τριηροῦν. |
| Dat. | τῇ τριηρέϊ, τριήρει | Dat. ταῖς τριήρεσι | |
| Acc. | τὴν τριήρα, τριήρη | Acc. τὰς τριήρεας, τριήρεις | |
| Voc. | τριήρες. | Voc. τριήρεις, τριήρεις. | |
| (b) | SINGULAR. | PLURAL. | DUAL. |
| Nom. | τὸ τεῖχος, the wall. | Nom. τὰ τεῖχεα, τεῖχη | Nom. Acc. Voc. τὰ τείχεε |
| Gen. | τοῦ τείχεος, τείχους | Gen. τῶν τειχέων, τειχῶν | Gen. Dat. τῶν τειχέων, τειχοῦν. |
| Dat. | τῷ τείχεϊ, τείχει | Dat. τοῖς τείχεσι | |
| Acc. | τὸ τεῖχος | Acc. τὰ τεῖχεα, τεῖχη | |
| Voc. | τεῖχος. | Voc. τεῖχεα, τεῖχη. | |
| (c) | SINGULAR. | PLURAL. | DUAL. |
| | <i>Ionic.</i> <i>Attic.*</i> | <i>Ionic.</i> <i>Attic.</i> | <i>Ionic.</i> <i>Attic.</i> |
| Nom. | ἡ πόλις, the city. | Nom. αἱ πόλεις, πόλεις, πόλεις | Nom. Acc. Voc. πόλιε, πόλλεε |
| Gen. | τῆς πόλιος, πόλιος, πόλιως | Gen. τῶν πολίων, πολέων, πόλειων | Gen. Dat. πολίουν, πολέουν, πόλειων. |
| Dat. | τῇ πόλι, πόλει, πόλει | Dat. ταῖς πόλισι, πόλεσι | |
| Acc. | τὴν πόλιν | Acc. † τὰς πόλιας, πόλλεας, πόλλεας | |
| Voc. | πόλι. | Voc. πόλλεις, πόλλεες, πόλλεες. | |
| (d) | SINGULAR. | PLURAL. | DUAL. |
| Nom. | ὁ βασιλεύς, the king. | Nom. οἱ βασιλέες, βασιλεῖς (& -λῆς) | Nom. Acc. Voc. βασιδέε |
| Gen. | τοῦ βασιλέος, βασιλέως | Gen. τῶν βασιλέων | Gen. Dat. βασιλείων. |
| Dat. | τῷ βασιλεῖ, βασιλεῖ | Dat. τοῖς βασιλεῦσι | |
| Acc. | τὸν βασιλέα, βασιλῆ (rarely) | Acc. τοὺς βασιλέας, βασιλεῖς | |
| Voc. | βασιλεῦ. | Voc. βασιλέες, βασιλεῖς. | |

* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ι*, πόλλιας, πόλλιας.

TABLE E.—CONTRACTED NOUNS.—(Continued.)

| | | |
|-------------------------------------|--------------------------------|------------------------|
| (e) SINGULAR. | PLURAL. | DUAL. |
| Nom. ὁ πέλεκυς, <i>the hatchet.</i> | Nom. οἱ πελέκεες, <i>eis</i> | Nom. Acc. Voc. πελεκεε |
| Gen. τοῦ πελέκεος, <i>eos</i> | Gen. τῶν πελεκέων | Gen. Dat. πελεκέων. |
| Dat. τῷ πελέκει, <i>ei</i> | Dat. τοῖς πελέκεσι | |
| Acc. τὸν πέλεκυν | Acc. τοὺς πελέκεας, <i>eis</i> | |
| Voc. πέλεκυ. | Voc. πελέκεες, <i>eis.</i> | |
| (f) SINGULAR. | PLURAL. | DUAL. |
| Nom. τὸ ἄστυ, <i>the city.</i> | Nom. τὰ ἄστυα, <i>ἄστυ</i> | Nom. Acc. Voc. ἄστυε |
| Gen. τοῦ ἄστυος, <i>eos</i> | Gen. τῶν ἀστέων | Gen. Dat. ἀστέων. |
| Dat. τῷ ἄστυϊ, <i>ei</i> | Dat. τοῖς ἄστυσι | |
| Acc. τὸ ἄστυ | Acc. τὰ ἄστυα, <i>ἄστυ</i> | |
| Voc. ἄστυ. | Voc. ἄστυα, <i>ἄστυ.</i> | |
| (g) SINGULAR. | PLURAL. | DUAL. |
| Nom. ὁ ἰχθύς, <i>the fish.</i> | Nom. οἱ ἰχθύες, <i>ἰχθύς</i> | Nom. Acc. Voc. ἰχθύε |
| Gen. τοῦ ἰχθύος | Gen. τῶν ἰχθύων | Gen. Dat. ἰχθύων. |
| Dat. τῷ ἰχθύϊ | Dat. τοῖς ἰχθύσι | |
| Acc. τὸν ἰχθύν | Acc. τοὺς ἰχθύας, <i>ἰχθύς</i> | |
| Voc. ἰχθύ. | Voc. ἰχθύες, <i>ἰχθύς.</i> | |
| (h) SINGULAR. | (i) SINGULAR. | |
| Nom. ἡ αἰδώς, <i>modesty</i> | Nom. ἡ ἠχώ, <i>the echo.</i> | |
| Gen. τῆς αἰδόος, <i>αἰδοῦς</i> | Gen. τῆς ἠχόος, <i>ἠχοῦς</i> | |
| Dat. τῇ αἰδοῖ, <i>αἰδοῖ</i> | Dat. τῇ ἠχοῖ, <i>ἠχοῖ</i> | |
| Acc. τὴν αἰδώ, <i>αἰδώ</i> | Acc. τὴν ἠχώ, <i>ἠχώ</i> | |
| Voc. αἰδοῖ. | Voc. ἠχοῖ. | |

The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοῖ, αἰδῶν, αἰδοῖς, αἰδοῦς.

| | | |
|---|---|------------------------------------|
| (j) SINGULAR. | PLURAL. | DUAL. |
| Nom. τὸ κέρασ, <i>the horn.</i> | Nom. τὰ κέρατα (κέραα), <i>κέρα</i> | Nom. Acc. Voc. κέρατε, κέραε, κέρα |
| Gen. τοῦ κέρατος (κέραος), <i>κέρως</i> | Gen. τῶν κεράτων (κεράων), <i>κερῶν</i> | Gen. Dat. κεράτων, κεράων, κερῶν. |
| Dat. τῷ κέρατι (κέραϊ), <i>κέρα</i> | Dat. τοῖς κέρασι | |
| Acc. τὸ κέρασ | Acc. τὰ κέρατα (κέραα), <i>κέρα</i> | |
| Voc. κέρασ. | Voc. κέρατα (κέραα), <i>κέρα.</i> | |

REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os pure*, except nouns in *as*, in which the contraction is formed after throwing out the *r* of the gen.; e. g. κέρατος, κέραος, κέρως.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, *a vessel with three tiers of oars.*

3. The termination *ος* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἄστυων, *of flowers* (from ἄσθος), not ἄσθῶν.

4. The termination *ι* is also confined to neuter, and

mostly foreign, nouns: e. g. σιγήπι (σίναπι, New Test.), *mustard*, gen. σιγήπιος, *eos, eos*; dat. σιγήπι, *εἰ, εἰ*; pl. σιγήπια, σιγήπια; πέπερι, *pepper*; στίμμι, *antimony*, &c. The only true Greek word ending in *ι* seems to be μέλι, *honey*, declined like σῶμα, σῶματος (μέλι, μέλιτος).

5. The termination *εως* is found only in masculine nouns; e. g. βασιλεύς, *a king*, βραβέως, *an umpire*, ἱερέως, *a priest*, φονέως, *a murderer*, &c.

Nouns in *us*, gen. *eos*, are like βασιλεύς, except that the acc. sing. is in *υν*; e. g. πῆχυς, *a cubit*, gen. *eos, eos*, acc. πῆχυν.

6. Nouns in *us*, gen. *eos*, are contracted in the plural in *εως*; e. g. nom. ἰχθύες, ἰχθύς, acc. ἰχθύας, ἰχθύς.

7. All nouns ending in *ος, ο* (αἰδώς, ἠχώ), are feminine. The last form in the above Table comprehends only

neuter nouns in *pas* and *as pure*; e. g. *τέρας*, a wonder; *γήρας*, old age; *κρέας*, flesh, &c.

8. (a) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης*, *ος*, and *ας*.

Is and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλις*, *πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ὄρνιθας*, *ὄρνις*, birds; *κλείδας*, *κλείς*, from *κλείς*, *κλειδός*, a key.

SECTION VI.

IRREGULARITIES OF DECLENSION

REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

SINGULAR.

Nom. ὁ πατήρ, the father. Dat. τῷ (πατέρι) πατρί
Gen. του (πατέρος) πατρός Acc. τὸν πατέρα.
Voc. πάτερ.

PLURAL.

Nom. πατέρες Dat. πατράσι (ἦ)
Gen. πατέρων Acc. πατέρας.

2. So also *μήτηρ*, mother, and *θυγάτηρ*, daughter. *Ἡ γαστήρ*, the belly, dat. pl. *γαστήρσι*, rarely *γαστράσι*. In *ὁ ἀνὴρ*, the man, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

SINGULAR.

Nom. ὁ ἀνὴρ
Gen. τοῦ (ἀνέρος) ἀνδρός
Dat. τῷ (ἀνέρι) ἀνδρί
Acc. τὸν (ἀνέρα) ἄνδρα
Voc. ἄνερ.

PLURAL.

Nom. οἱ (ἀνέρες) ἄνδρες
Gen. τῶν (ἀνέρων) ἀνδρῶν
Dat. τοῖς ἀνδράσι (ἦ)
Acc. τοὺς (ἀνέρας) ἄνδρας
Voc. (ἀνέρες) ἄνδρες.

DUAL.

Nom. Acc. Voc. τῶ (ἀνέρε) ἄνδρε
Gen. Dat. τοῖν (ἀνέροιν) ἀνδροῖν.

3. A very small number of nouns belong to the parisyllabic form of declension; e. g. nom. *Ἰησοῦς*, *Jesus*, gen. and dat. *Ἰησοῦ*, acc. *Ἰησοῦν*, voc. *Ἰησοῦ*.

Pl. *βόες*, gen. *βοῶν*, dat. *βοσσί*, acc. *βόας*, *βοῦς*. (*βόας* in New Test.) The forms *νοῦς*, gen. *νοός*, dat. *νοί*, also occur; and *πλοῦς*, gen. *πλοός*, Acts 27. 9.

4. Most belong to the imparisyllabic declension. A few are here given:—

(a) Nom. *Ζεὺς*, *Jupiter*, gen. *Διός*, dat. *Διί*, acc. *Δία*, voc. *Ζεῦ*.

(b) Nom. *γυνή*, a woman, gen. *γυναικός*, and the rest of the cases as if from nom. *γίναξ*, except voc. sing. *γίνα*. Nom. *γάλα*, milk, gen. *γάλακτος*, dat. *γάλακτι*, acc. *γάλα*.

(c) Nom. *ἀστήρ*, a star, gen. *ἀστέρως*: the irregularity is in the dat. pl. *ἀστράσι*.

(d) *ἄψ* (not used in nom.), a lamp, gen. *ἀπρός*, dat. *ἀπί*, dat. pl. *ἀπράσι*.

(e) Nom. *κύων*, a dog, gen. *κυνός*, dat. *κυνί*, acc. *κύνα*, voc. *κύων*. Pl. *κύνες*, *κυνῶν*, *κυνσί*, *κύνιας*.

(f) Nom. *ἡ χεῖρ*, the hand, gen. *χειρός*, dat. *χειρί*, acc. *χείρα*. Pl. *χεῖρες*, *χειῶν*, *χερσί*, *χειράς*. Dual *χεῖρες*, *χειρῶν*, and *χεροῦ*.

(g) *ἡ ναῦς*, the ship, *νεός*, *νηί*, *ναῦν*. Pl. *νῆες*, *νεῶν*, *ναυσί*, *ναῦς*. Attic form (the word occurs only once in the New Test.), *την ναῦν*, Acts 27. 41.

(h) *βοῦς*, an ox or cow, gen. *βοός*, dat. *βοί*, acc. *βοῦν*.

5. Defective nouns. Some of these are formed only in the plural; e. g. *τὰ Διονύσια*, the festivals of Bacchus; *τὰ ἐγκαινία*, the feast of dedication, Jno. 10. 22.

Others only in the nom. and acc.; e. g. *τὸ ὄναρ*, the dream: others only in the nom.; e. g. *τὸ ὄφελος*, the advantage.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. *τὸ Πάσχα*, the Passover, gen. *τοῦ Πάσχα*, dat. *τῷ Πάσχα*, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. *ἄλφα*, *βῆτα*, &c.

7. A few nouns are of different genders in the sing. and pl.; e. g. *ὁ δεσμός*, the bond, pl. *τὰ δεσμά*; *ὁ λύχνος*, the light, *τὰ λύχνα*. But *οἱ λύχνος* in New Test., Lu. 12. 35

8. The word *σάββατον*, *ου*, *τό*, forms, in the New Test., *σάββασι*, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

| (a) | SINGULAR. | | | (b) | SINGULAR. | | | |
|----------------|-------------------------|---------|---------------|----------------|--------------|--------------------|------------------|--------|
| | Masc. | Fem. | Neut. | | Masc. & Fem. | | Neut. | |
| Nom. | ἀγαθός | ἀγαθή | ἀγαθόν, good. | Nom. Voc. | εὐγεως | | εὐγεων, fertile. | |
| Gen. | ἀγαθοῦ | ἀγαθῆς | ἀγαθοῦ | Gen. | εὐγεω | } for all genders. | | |
| Dat. | ἀγαθῷ | ἀγαθῇ | ἀγαθῷ | Dat. | εὐγεῶν | | | |
| Acc. | ἀγαθόν | ἀγαθήν | ἀγαθόν | Acc. | εὐγεῶν | | | |
| Voc. | ἀγαθέ | ἀγαθή | ἀγαθόν. | | | | | |
| | PLURAL. | | | | PLURAL. | | | |
| Nom. Voc. | ἀγαθοί | ἀγαθαί | ἀγαθά | Nom. Voc. | εὐγεῶν | | εὐγεω | |
| Gen. | ἀγαθῶν, for all genders | | | Gen. | εὐγεῶν | } for all genders | | |
| Dat. | ἀγαθοῖς | ἀγαθαῖς | ἀγαθοῖς | Dat. | εὐγεῶν | | | |
| Acc. | ἀγαθοὺς | ἀγαθάς | ἀγαθά. | Acc. | εὐγεῶν | | | εὐγεω. |
| | DUAL. | | | | DUAL. | | | |
| Nom. Acc. Voc. | ἀγαθῶ | ἀγαθά | ἀγαθῶ | Nom. Acc. Voc. | εὐγεῶ | } for all genders. | | |
| Gen. Dat. | ἀγαθοῦν | ἀγαθαῖν | ἀγαθοῦν. | Gen. Dat. | εὐγεῶν | | | |

REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλῆ, and the neut. like δῶρον. But if the fem. is in a pure, as ἅγιος, ἅγια, ἅγιον, holy; or in pa, as ἱερός, ἱερά, ἱερόν, sacred; a is retained throughout.

2. Many adjectives (especially in Attic Greek, and those compounded or derived) have only two terminations, or for masc. and fem., and *on* for neut.; e. g. masc. and fem. ἔνδοξος, neut. ἔνδοξον, illustrious; ἀφθαρτος, ἀφθαρτον,

incorruptible; βασιλειος, βασιλειον, royal; αἰδιος, αἰδιον, eternal; αἰώνιος, αἰώνιον, everlasting.

But αἰώνιον, acc. sing. fem. occurs twice in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὐγεως, is declined like λαγός, the neut. like ἀνώγεων.

In the same way may be declined ἱλεως, neut. ἱλεων, propitiuous.

TABLE G.—CLASS II.—IMPARISYLLABIC.

| (a) | SINGULAR. | | (b) | SINGULAR. | |
|----------------|----------------------------|----------------------|----------------|---------------------------|--------------------------|
| | Masc. & Fem. | Neut. | | Masc. & Fem. | Neut. |
| Nom. | εὐδαίμων | εὐδαίμων, fortunate. | Nom. | ἀληθής | ἀληθής, true. |
| Gen. | εὐδαίμονος | } for all genders | Gen. | ἀληθέος | ἀληθούς |
| Dat. | εὐδαίμονι | | Dat. | ἀληθεί | ἀληθεί |
| Acc. | εὐδαίμονα | | εὐδαίμον | Acc. | ἀληθεία |
| Voc. | εὐδαίμον, for all genders. | | Voc. | ἀληθείς, for all genders. | |
| | PLURAL. | | | PLURAL. | |
| Nom. Voc. | εὐδαίμονες | εὐδαίμονα | Nom. Voc. | ἀληθείς, ἀληθείς | ἀληθεία, ἀληθή |
| Gen. | εὐδαίμόνων | } for all genders | Gen. | ἀληθείων | ἀληθῶν |
| Dat. | εὐδαίμοσι | | Dat. | ἀληθείσι | |
| Acc. | εὐδαίμονας | | εὐδαίμονα. | Acc. | ἀληθείας |
| | DUAL. | | | DUAL. | |
| Nom. Acc. Voc. | εὐδαίμονε | } for all genders. | Nom. Acc. Voc. | ἀληθείε | ἀληθή |
| Gen. Dat. | εὐδαίμόνων | | Gen. Dat. | ἀληθείων | ἀληθῶν, for all genders. |

4. Like εὐδαίμων are declined σόφρων, *prudent*, ἄφρων, *foolish*; ἐλεήμων, *merciful*; ἄρῆν, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. εἰνεής, *nobly born*, *noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom. { χρύσεος χρυσῆ χρυσεόν, *of gold*.
 χρυσοῦς χρυστῆ χρυσοῦν
 Gen. { χρυσεῖος χρυσέης χρυσείου
 χρυσοῦ χρυστῆς χρυσοῦ, &c.

So ἀπλός, ἀπλοῦς, *simple*; διπλός, διπλοῦς, *double*; τετραπλός, οὖς, *quadriple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρᾶ, ἀργύρεον, ἀργυροῦν, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέας, ἀργυρᾶς, ἀργυρέου, ἀργυροῦ. The fem. has α, because of ρ preceding.

TABLE H.—CLASS III.

| (a) | SINGULAR. | | |
|------|-----------|----------|-----------------------|
| | Masc. | Fem. | Neut. |
| Nom. | μέλας | μέλαινα | μέλαν, <i>black</i> . |
| Gen. | μέλανος | μελαίνης | μέλανος |
| Dat. | μέλανι | μελαίνῃ | μέλανι |
| Acc. | μέλανα | μέλαιναν | μέλαν |
| Voc. | μέλαν | μέλαινα | μέλαν. |

| (a) | PLURAL. | | |
|-----------|---------|----------|---------|
| | Masc. | Fem. | Neut. |
| Nom. Voc. | μέλανες | μέλαιναι | μέλανα |
| Gen. | μελάνων | μελαινῶν | μελάνων |
| Dat. | μέλασι | μελαίνας | μέλασι |
| Acc. | μέλανας | μελαίνας | μέλανα |

| (a) | DUAL. | | |
|----------------|---------|----------|----------|
| | Masc. | Fem. | Neut. |
| Nom. Acc. Voc. | μέλανε | μελαίνα | μέλανε |
| Gen. Dat. | μελάνων | μελαίνας | μελάνων. |

| (c) | OTHER FORMS. | | |
|------|--------------|----------|------------------------|
| | Masc. | Fem. | Neut. |
| Nom. | τέρην | τέρεινα | τέρεν, <i>tender</i> . |
| Gen. | τέρενος | τερείνης | τέρενος. |

| (d) | OTHER FORMS. | | |
|------|--------------|---------|------------------------|
| | Masc. | Fem. | Neut. |
| Nom. | έκόν | έκούσα | έκόν, <i>willing</i> . |
| Gen. | έκόντος | έκούσης | έκόντος. |

| (e) | OTHER FORMS. | | |
|------|--------------|-----------|---------------------------|
| | Masc. | Fem. | Neut. |
| Nom. | χαρίεις | χαρίεσσα | χαρίεν, <i>graceful</i> . |
| Gen. | χαρίεντος | χαρίεσσης | χαρίεντος. |

| (f) | OTHER FORMS. | | |
|--------|--------------|----------|---------------------------|
| | Masc. | Fem. | Neut. |
| Nom. | τιμήεις | τιμήεσσα | τιμήεν, <i>precious</i> . |
| contr. | τιμῆς | τιμῆσσα | τιμῆν |
| Gen. | τιμήντος | τιμήσσης | τιμήντος. |

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us, ea, u*, the masc. is like πέλεκυς, the fem. like ἡμέρα, and the neut. like ἄστυ.

7. Sometimes the termination εος of the gen. sing. is

| (b) | SINGULAR. | | |
|------|-----------|-------|-------------------|
| | Masc. | Fem. | Neut. |
| Nom. | πᾶς | πάσα | πάν, <i>all</i> . |
| Gen. | παντός | πάσης | παντός |
| Dat. | παντί | πάσῃ | παντί |
| Acc. | πάντα | πάσας | πάν. |

| (b) | PLURAL. | | |
|-----------|---------|--------|--------|
| | Masc. | Fem. | Neut. |
| Nom. Voc. | πάντες | πάσαι | πάντα |
| Gen. | πάντων | πασῶν | πάντων |
| Dat. | πᾶσι | πάσαις | πᾶσι |
| Acc. | πάντας | πάσας | πάντα. |

| (b) | DUAL. | | |
|----------------|--------|--------|---------|
| | Masc. | Fem. | Neut. |
| Nom. Acc. Voc. | πάντε | πάσα | πάντε |
| Gen. Dat. | πάντων | πάσαις | πάντων. |

| (g) | SINGULAR. | | |
|------|------------|--------|---------------------|
| | Masc. | Fem. | Neut. |
| Nom. | ἡδύς | ἡδεῖα | ἡδύ, <i>sweet</i> . |
| Gen. | ἡδέος | ἡδείας | ἡδέος. |
| Dat. | ἡδέϊ, ἡδεῖ | ἡδείᾳ | ἡδέϊ, ἡδεῖ |
| Acc. | ἡδύν | ἡδείαν | ἡδύ |
| Voc. | ἡδύ | ἡδεῖα | ἡδύ. |

| (g) | PLURAL. | | |
|-----------|--------------|---------|-------|
| | Masc. | Fem. | Neut. |
| Nom. Voc. | ἡδέες, ἡδεῖς | ἡδείαι | ἡδέα |
| Gen. | ἡδέων | ἡδειῶν | ἡδέων |
| Dat. | ἡδέσι | ἡδείαις | ἡδέσι |
| Acc. | ἡδέας, ἡδεῖς | ἡδείας | ἡδέα. |

| (g) | DUAL. | | |
|----------------|-------|--------|--------|
| | Masc. | Fem. | Neut. |
| Nom. Acc. Voc. | ἡδέε | ἡδεῖα | ἡδέε |
| Gen. Dat. | ἡδέων | ἡδειῶν | ἡδέων. |

contracted into οὖς; e. g. ἡμιυς, *half*, gen. ἡμίσεος, contr. ἡμίσοις. Mar. 6. 23.

8. The two adjectives, πολὺς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

| | | | | | | | |
|------|--------------|-------------|--------------|------|--------------|-------------|--------------|
| (a) | SINGULAR. | | | (b) | SINGULAR. | | |
| | <i>Masc.</i> | <i>Fem.</i> | <i>Neut.</i> | | <i>Masc.</i> | <i>Fem.</i> | <i>Neut.</i> |
| Nom. | πολύς | πολλή | πολύ | Nom. | μέγας | μεγάλη | μέγα |
| Gen. | πολλοῦ | πολλῆς | πολλοῦ | Gen. | μεγάλου | μεγάλης | μεγάλου |
| Dat. | πολλῷ | πολλῇ | πολλῷ | Dat. | μεγάλῳ | μεγάλῃ | μεγάλῳ |
| Acc. | πολύν | πολλήν | πολύ. | Acc. | μέγαν | μεγάλην | μέγα. |

The PLURAL is declined like that of ἀγαθός :

| | | | | | | |
|--------|--------|--------|--|---------|---------|---------|
| πολλοί | πολλαί | πολλά. | | μεγάλοι | μεγάλαι | μεγάλα. |
|--------|--------|--------|--|---------|---------|---------|

So also the DUAL :

| | | | | | | |
|-------|-------|--------|--|--------|--------|----------|
| πολλῶ | πολλά | πολλῶ. | | μεγάλῳ | μεγάλα | μεγάλοι. |
|-------|-------|--------|--|--------|--------|----------|

9. Of irregular adjectives, πρᾶος, gentle, may be noticed.

| | | | | |
|----------------|------------------|---------|-------------|---|
| SINGULAR.—Nom. | πρᾶος, or πρῶος | πραεῖα | πρῶον | The fem. and pl. are formed from πραύς, which is also found Mat. 21. 5. |
| Gen. | πρῶου | πραεῖας | πρῶου, &c. | |
| PLURAL.—Nom. | πραεῖς, or πρῶοι | πραεῖαι | πραεῖα | |
| Gen. | πραεῶν | πραεῖων | πραεῶν, &c. | |

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος, τερα, τερον*; superlatives in *τατος, τατη, τατον*; e. g.

First Class.—σοφός, wise, σοφώτερος, σοφώτατος. ἅγιος, holy, ἁγιώτερος, ἁγιώτατος.

Second Class.—σώφρων, prudent, σωφρονεστερος, σωφρονέστατος. εὔσεβης, pious, εὔσεβηστερος, εὔσεβέστατος.

Third Class.—μέλας, black, μελάντερος, μελάντατος. εὐρύς, broad, εὐρύτερος, εὐρύτατος.

All these are declined like ἀγαθός, except that a appears in all cases of the fem. comparative, because the nom. sing. ends in ρα.

2. Many comparatives have *ῶν*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ῖστος, ῖστη, ῖστον*; e. g.

First Class.—κακός, bad, κακίων, κάκιστος. καλός, beautiful, καλλίων, κάλλιστος.

Third Class.—ἥδύς, sweet, ἥδιων, ἥδιστος. πολὺς, much, many, πλείων, πλείστος. μέγας, great, μείζων, μέγιστος. μείζοτερος is found in the New Test., 3 Jno. 4.

3. All comparatives in *ῶν* and *ων* are declined as the following:—

| | | | | | |
|-----------|--------------------------|-------------------|---------|--------------------------------------|--------------------------|
| | SINGULAR. | | | PLURAL. | |
| | <i>Masc. & Fem.</i> | <i>Neut.</i> | | <i>Masc. & Fem.</i> | <i>Neut.</i> |
| Nom. | μείζων, greater | μείζον | Nom. | μείζονες, (μείζοες,) μείζους | μείζονα, (μείζοα,) μείζω |
| Gen. | μείζονος | } for all genders | Gen. | μείζόνων | } for all genders |
| Dat. | μείζονι | | Dat. | μείζοσι | |
| Acc. | μείζονα, (μείζοα,) μείζω | | μείζον. | Acc. | |
| | DUAL. | | | | |
| Nom. Acc. | μείζονε. | | | Gen. Dat. μείζονων, for all genders. | |

4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. κούφος, light, κουφώτερος, κουφώτατος. ἔνδοξος, illustrious, ἐνδοξώτερος, ἐνδοξώτατος.

In *ωτερος*, if the vowel preceding *ος* is short; e. g. σοφός, wise, σοφώτερος, σοφώτατος.

Some change *ος* of the positive into *εστερος*; e. g. σπουδαῖος, diligent, σπουδαιέστερος (σπουδαιώτερος in the New Test., 2 Cor. 8. 17, 22).

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. ἀπλός, simple, ἀπλούστερος contracted ἀπλούστερος.

διπλός, διπλοῦς, makes διπλότερος in the New Test., Mat. 23. 15.

5. The following offer some irregularity: ἐλαχύς, small, ἐλάσσων (for ἐλαχίων), ἐλάχιστος, from which a further comparative, ἐλαχιστότερος, is formed. Eph. 3. 8.

ταχύς, swift, θάσσων (for ταχίων), Att. θάπτων, τάχιστος.

From the primitive word κρατύς, strong, are formed κρείσσων (κρείπτων), κράτιστος.

From κακός, bad, χείρων, (also κακιων and κακώτερος) χείριστος.

From μικρός, *little*, μειών, (*μικρότερος* in the New Test.).
Also ἤσσων, (*ἤττων*) ἤμιστος.

From πολύς, *much, many*, πλείων, πλειστος, &c.

6. Some comparatives and superlatives are formed from prepositions; e. g.

πρό, *before*, πρότερος (*πρότατος*, contr. into) πρώτος, *first*.
ὑπέρ, *above*, ὑπέρτερος, ὑπέρτατος and ὑπατος, *supreme*.
ἐξ, *out of*, ἔσχατος, *extreme, last*.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

| | | | | | | | | |
|-----------|-------------------------------|---------------|--------------------|------------|--|--------------------------------------|-------------------------|--|
| (a) | <i>Masc.</i> | <i>Fem.</i> | <i>Neut.</i> | (b) | | | | |
| Nom. | εἷς | μία | ἓν, <i>one</i> . | Nom. Acc. | δύο, or δύο, <i>two</i> , for all genders. | | | |
| Gen. | ἑνός | μιάς | ἑνός | Gen. Dat. | δυσὶν | | | |
| Dat. | ἐνὶ | μῇ | ἐνὶ | Also Dat. | δυσί. | | | |
| Acc. | ἓνα | μίαν | ἓν. | | | | | |
| (c) | <i>Masc. & Fem.</i> | | <i>Neut.</i> | (d) | <i>Masc. & Fem.</i> | <i>Neut.</i> | | |
| Nom. Acc. | τρεῖς, <i>three</i> , | | τρία | Nom. | τέσσαρες, <i>four</i> , | τέσσαρα (<i>τέτταρες, τέτταρα</i>) | | |
| Gen. | τριῶν, | | | Gen. | τεσσάρων | | | |
| Dat. | τρισί, } for all genders. | | | Dat. | τέσσασι | | | |
| | | | | Acc. | τέσσαρες | τέσσαρα. | | |
| (e) | INDECLINABLE (from 5 to 100). | | | | <i>Masc.</i> | <i>Fem.</i> | <i>Neut.</i> | |
| πέντε, | <i>five</i> , | εἴκοσι | <i>twenty</i> , | διακόσιοι | διακόσiai | διακόσια, | 200, | |
| ἕξ, | <i>six</i> , | τριακότα, | <i>thirty</i> , | τριακόσιοι | τριακόσiai | τριακόσια, | 300, | |
| ἑπτά, | <i>seven</i> , | τεσσαράκοντα, | <i>forty</i> , | χίλιοι | χιλίαι | χίλια, | 1000, | |
| ὀκτώ, | <i>eight</i> , | πεντήκοντα, | <i>fifty</i> , | μύριοι | μύριαι | μύρια, | 10,000. | |
| ἐννέα, | <i>nine</i> , | ἑξήκοντα, | <i>sixty</i> , | Originals. | πρώτος, | ἑκοστός, | <i>twentieth</i> , | |
| δέκα, | <i>ten</i> , | ἑβδομήκοντα, | <i>seventy</i> , | | δεύτερος, | τριακοστός, | <i>thirtieth</i> , | |
| ἑνδεκά, | <i>eleven</i> , | ὀγδοήκοντα, | <i>eighty</i> , | | τρίτος, | ἑκακοστός, | <i>hundredth</i> , | |
| δώδεκα, | <i>twelve</i> , | ἐννεήκοντα, | <i>ninety</i> , | | τέταρτος, | διακοσιοστός, | <i>two hundredth</i> , | |
| | | ἑκατόν, | <i>a hundred</i> . | | πέμπτος, | χιλιοστός, | <i>thousandth</i> , &c. | |

REMARK.

All the declinable ordinals are formed according to the first and second declensions; e. g. πρῶτος, η, ον, δεύτερος, ρα, ρον.

SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

| | | | | | | | | | | |
|------|-----------|-------|-------|---------|--------|-----------------|--------|-----------|--------|--------|
| (a) | SINGULAR. | | | PLURAL. | | | DUAL. | | | |
| Nom. | αὐτός | αὐτή | αὐτό | Nom. | αὐτοὶ | αὐταὶ | αὐτά | Nom. Acc. | αὐρά | αὐρά |
| Gen. | αὐτοῦ | αὐτῆς | αὐτοῦ | Gen. | αὐτῶν, | for all genders | | Gen. Dat. | αὐτοῖν | αὐταῖν |
| Dat. | αὐτῷ | αὐτῇ | αὐτῷ | Dat. | αὐτοῖς | αὐταῖς | αὐτοῖς | | | |
| Acc. | αὐτόν | αὐτήν | αὐτό. | Acc. | αὐτούς | αὐτάς | αὐτά. | | | |

Demonstratives, *ὅδε, οὗτος, ἐκεῖνος.*

| | | | |
|-----------|------------------------|--------|---------|
| (b) | SINGULAR. | | |
| Nom. | ὅδε | ἦδε | τόδε |
| Gen. | τούδε | τήσδε | τούδε |
| Dat. | τῷδε | τῇδε | τῷδε |
| Acc. | τόνδε | τήνδε | τόδε. |
| | PLURAL. | | |
| Nom. | οἷδε | αἷδε | τάδε |
| Gen. | τῶνδε, for all genders | | |
| Dat. | τοῖσδε | ταῖσδε | τοῖσδε. |
| Acc. | τούσδε | τάσδε | τάδε. |
| | DUAL. | | |
| Nom. Acc. | τώδε | τάδε | τώδε |
| Gen. Dat. | τοῶδε | ταῶδε | τοῶδε. |

| | | | |
|-----------|-------------------------|---------|---------|
| (c) | SINGULAR. | | |
| Nom. | οὗτος | αὕτη | τούτο |
| Gen. | τούτου | ταύτης | τούτου |
| Dat. | τούτῳ | ταύτῃ | τούτῳ |
| Acc. | τούτον | ταύτην | τούτο. |
| | PLURAL. | | |
| Nom. | οὗτοι | αὗται | ταῦτα |
| Gen. | τούτων, for all genders | | |
| Dat. | τούτοις | ταύταις | τούτοις |
| Acc. | τούτους | ταύτας | ταῦτα. |
| | DUAL. | | |
| Nom. Acc. | τούτῳ | ταῦτα | τούτῳ |
| Gen. Dat. | τούτων | ταύτων | τούτων. |

| | | | |
|------|---|---------|----------|
| (d) | SINGULAR. | | |
| Nom. | ἐκεῖνος | ἐκείνη | ἐκείνο |
| Gen. | ἐκεινοῦ | ἐκείνης | ἐκείνου. |
| | The other cases, sing. and pl., like αὐτός. | | |

τίς, interrogative, *who?*

| | | | |
|------|-----------|-------------------|-----|
| (e) | SINGULAR. | | |
| Nom. | τίς | | τί |
| Gen. | τίνος, | } for all genders | |
| Dat. | τίνι, | | |
| Acc. | τίνα | | τί. |

| | | | |
|------|---------|-------------------|-------|
| | PLURAL. | | |
| Nom. | τίνες | | τίνα |
| Gen. | τίνων, | } for all genders | |
| Dat. | τίνι, | | |
| Acc. | τίνας | | τίνα. |

| | | | |
|-----------|--------|-------------------|--|
| | DUAL. | | |
| Nom. Acc. | τίνε, | } for all genders | |
| Gen. Dat. | τίνων, | | |

τις, indefinite.

| | | | |
|------|-----------|-------------------|-----|
| (f) | SINGULAR. | | |
| Nom. | τις | | τι |
| Gen. | τινος, | } for all genders | |
| Dat. | τίνι, | | |
| Acc. | τίνα | | τι. |

| | | | |
|------|---------|-------------------|-------|
| | PLURAL. | | |
| Nom. | τινες | | τίνα |
| Gen. | τινων, | } for all genders | |
| Dat. | τίνι, | | |
| Acc. | τίνας | | τίνα. |

| | | | |
|-----------|--------|-------------------|--|
| | DUAL. | | |
| Nom. Acc. | τινε, | } for all genders | |
| Gen. Dat. | τινων, | | |

The Relative, *ὃς*, *who*, *which*.

| | | | |
|------|-----------|----|----|
| (g) | SINGULAR. | | |
| Nom. | ὃς | ἣ | ὃ |
| Gen. | οὗ | ἥς | οὗ |
| Dat. | ᾧ | ἣ | ᾧ |
| Acc. | ὃν | ἣν | ὃ. |

| | | | |
|------|---------------------|-----|-----|
| | PLURAL. | | |
| Nom. | οἳ | αἵ | ἃ |
| Gen. | ᾧν, for all genders | | |
| Dat. | οἷς | αἷς | οἷς |
| Acc. | οὓς | ᾧς | ἃ. |

| | | | |
|-----------|-------|-----|------|
| | DUAL. | | |
| Nom. Acc. | ὃ | ἣ | ὃ |
| Gen. Dat. | οἷν | αἷν | οἷν. |

Relative, combined with *τις*.

| | | | |
|------|-----------|---------|------------------------------|
| (h) | SINGULAR. | | |
| Nom. | ὅστις | ἣτις | ὅτι, <i>whoever, &c.</i> |
| Gen. | οὗτινος | ἣστινος | οὗτινος |
| Dat. | ᾧτινι | ἣτινι | ᾧτινι |
| Acc. | ὅτινα | ἣτινα | ὅτι. |

| | | | |
|------|-------------------------|---------|---------|
| | PLURAL. | | |
| Nom. | οἵτινες | αἵτινες | ὅτινα |
| Gen. | ᾧτινων, for all genders | | |
| Dat. | οἷστισι | αἷστισι | οἷστισι |
| Acc. | οὓστινας | ᾧστινας | ὅτινα. |

DUAL.
apparently not in use.
The Attic form *ὅτων* occurs for *οὗτινος*.

REMARKS.

1. The article *ὁ, ἡ, τό*, may be considered as a demonstrative. Combined with the particle *δε, ὅδε, ἦδε, τόδε*, it is more precise in its signification, *this one, this here*.

2. *Αὐτός* is declined like *ἀγαθός*, except that *ν* is wanting in the neuter. It is always marked with the *smooth*

breathing. If the article precedes *αὐτός*, it signifies *the same*; e. g. *ὁ αὐτός βασιλεὺς, the same king*.

3. *Οὗτος, αὕτη, τούτο, this*, indicates present or near objects. *Ἐκεῖνος, that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one, any one*, and *τίς*, interrogative, *who?* will be easily perceived. The latter has the acute accent always on the first syllable of each case.*

5. Δείνα, or *ὁ δείνα*, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. δείνα, Gen. δείνου, Dat. δείνι, Acc. δείνα. Plural—Nom. δείνες, Gen. δείνων.

6. The following adjectives may be placed here:—

- (a) ἄλλος, ἄλλη, ἄλλο, *other*. Declined like αὐτός
- (b) ἕτερος, ἕτερα, ἕτερον, *other*.

7. The following form a class.

DEMONSTRATIVES.

- (a) τοῖος } *such*.
- τοιούτος }
- (b) τόσος } *so much*.
- τοσοῦτος }
- (c) τηλικός } *so great*.
- τηλικούτος }

INTERROGATIVES.

- ποιός, *of what kind?*
(Relative, *ὁποῖός, of what kind.*)
- πόσος, *how great?*
In pl. *how many?*
- πηλικός, *how great? or, of what age?*

CORRELATIVES.

- οἷος, *such as, or, of what kind.*
- ὅσος, *how great, as great as.*
In pl. *whosoever.*
- ἡλικός, *how great, referring to age or size.*

8. Of these, τοιούτος, τοσοῦτος, and τηλικούτος are declined like οὗτος; but the Attic Greeks make the neuter τοιούτων and τοσοῦτων. In the New Test. we find neuter

τοιούτων, Mat. 18. 5, and Acts 21. 25; τοσοῦτων, Heb. 12. 1. Τοῖος, τοῖοσδε, οἷος, and ποῖος, are declined according to § VII., rem. 1.

SECTION XI.—THE PRONOUNS.

TABLE K.—PERSONAL PRONOUNS.

| (a) SINGULAR. | | (b) SINGULAR. | | (c) SINGULAR. | |
|--------------------|------------|---------------|-----------------|---------------|---------------------|
| Nom. | ἐγώ, I. | Nom. | σύ, thou. | Gen. | οἱ, of himself, &c. |
| Gen. | ἐμοῦ, μου | Gen. | σοῦ | Dat. | οἱ |
| Dat. | ἐμοί, μοι | Dat. | σοί | Acc. | ἑ. |
| Acc. | ἐμέ, με. | Acc. | σέ. | | |
| PLURAL. | | PLURAL. | | PLURAL. | |
| Nom. | ἡμεῖς | Nom. | ὑμεῖς | Gen. | σφῶν |
| Gen. | ἡμῶν | Gen. | ὑμῶν | Dat. | σφίσι |
| Dat. | ἡμῖν | Dat. | ὑμῖν | Acc. | σφᾶς. |
| Acc. | ἡμᾶς. | Acc. | ὑμᾶς. | | |
| DUAL. | | DUAL. | | DUAL. | |
| Nom. Acc. | νώϊ, νῆ | Nom. Acc. | σφῶϊ, σφῆ | Nom. Acc. | σφῶε, σφῶ |
| Gen. Dat. | νώϊν, νῆν. | Gen. Dat. | σφῶϊν, σφῆν. | Gen. Dat. | σφῶϊν. |
| (d) COMPOUNDS. | | COMPOUNDS. | | COMPOUNDS. | |
| 1st Pers. | Gen. | ἐμαντοῦ | ἐμαντῆς | ἐμαντοῦ, | <i>of myself.</i> |
| | Dat. | ἐμαντῶ | ἐμαντῆ | ἐμαντῶ | |
| | Acc. | ἐμαντόν | ἐμαντήν | ἐμαντό. | |
| 2nd Pers. | Gen. | σεαντοῦ | σεαντῆς | σεαντοῦ, | <i>of thyself.</i> |
| | Dat. | σεαντῶ | σεαντῆ | σεαντῶ | |
| | Acc. | σεαντόν | σεαντήν | σεαντό. | |
| 3rd Pers. Singular | Gen. | ἐαυτοῦ | ἐαυτῆς | ἐαυτοῦ, | <i>of himself.</i> |
| | Dat. | ἐαυτῶ | ἐαυτῆ | ἐαυτῶ | |
| | Acc. | ἐαυτόν | ἐαυτήν | ἐαυτό. | |
| Plural | Gen. | ἐαυτῶν, | for all genders | | |
| | Dat. | ἐαυτοῖς | ἐαυταῖς | ἐαυτοῖς | |
| | Acc. | ἐαυτούς | ἐαυτάς | ἐαυτά. | |

* It may be noticed that in the Attic Greek τοῦ and τῆ are used for τίνος and τίνε, and του and τη, as enclitics, for τινος and τινε. In the New Testament an example of the latter usage occurs in the various reading, ὡσαυτεῖ τη ἐκτρώμεστ, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from *αὐτός, αὐτή, αὐτό*. into *αὐτοῦ, αὐτῆς, αὐτοῦ*, &c.
2. The compounds *ἐμαυτοῦ* and *σεαυτοῦ* have no plural. *Of ourselves* is expressed by *ἡμῶν αὐτῶν*; *to ourselves*, by *ἡμῖν αὐτοῖς*, &c.
3. *σεαυτοῦ* may be contracted into *σαυτοῦ*, and *ἐαυτοῦ*
4. The possessive pronominal adjectives are as follow: *ἐμός, ἐμή, ἐμόν, mine*; *σός, σή, σόν, thine*; *ός (or ἐός), ἡ (or ἐή), ον (or ἐόν), his*; *ἡμέτερος, ρα, ρον, ours*; *ὑμέτερος, ρα, ρον, yours*; *σφέτερος, ρα, ρον, theirs*; *νοῦτερος, ρα, ρον, ours (dual)*; *σφωῖτερος, ρα, ρον, yours (dual)*.

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

| INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFIN. | PARTICIPLES. |
|--|-----------------------|----------------------------|--|--------------------|-------------------------|
| Present. <i>I am</i> , &c. | <i>Be thou</i> , &c. | <i>That I may be</i> , &c. | <i>That I might be</i> , &c. | <i>To be.</i> | <i>Being.</i> |
| S. <i>εἰμί, εἶς, or εἴ, ἐστί,</i> | <i>ἴσθι, ἔστω,</i> | <i>ᾖ, ᾗς, ᾗ,</i> | <i>εἴην, εἴης, εἴη,</i> | <i>εἶναι.</i> | M. <i>ὄν, ὄντος,</i> |
| P. <i>ἐσμέν, ἐστέ, εἰσί,</i> | <i>ἔστε, ἔστωσαν,</i> | <i>ᾖμεν, ᾗτε, ᾖσι,</i> | <i>εἴμεν, εἴητε, εἴσω, or εἴεν,</i> | | F. <i>οὔσα, οὔσης,</i> |
| D. <i>ἐστών, ἐστών.</i> | <i>ἔστων, ἔστων.</i> | <i>ᾗτων, ᾗτων.</i> | <i>εἴητην, εἴητην.</i> | | N. <i>όν, ὄντος.</i> |
| Imperfect. <i>I was</i> , &c. | | | | <i>To be about</i> | |
| S. <i>ἦν, ἦς, or ἦσθα, ἦ, or ἦν,</i> | | | | <i>to be.</i> | <i>About to be.</i> |
| P. <i>ἦμεν, ἦτε, or ἦσθε, ἦσαν,</i> | | | | | |
| D. { <i>ἦτην, ἦτην, or</i> <i>ἦστην, ἦστην.</i> | | | | <i>ἔσεσθαι.</i> | M. <i>ἐσόμενος, ου,</i> |
| Future. <i>I shall be</i> , &c. | | | <i>That I may be about to be</i> , &c. | | F. <i>ἐσομένη, ης,</i> |
| S. <i>ἔσομαι, ἔσῃ, ἔσται,</i> | | | <i>ἐσοίμην, ἔσοιο, ἔσοιτο,</i> | | N. <i>ἐσόμενον, ου.</i> |
| P. <i>ἐσόμεθα, ἔσεσθε, ἔσονται,</i> | | | <i>ἐσοίμεθα, ἔσοισθε, ἔσονται,</i> | | |
| D. <i>ἐσόμεθον, ἔσεσθον, ἔσεσθον.</i> | | | <i>ἐσοίμεθον, ἐσοίσθην, ἐσοίσθην.</i> | | |

Present Participle, the type of all participles in *ων*, without exception.

| SINGULAR. | | | PLURAL. | | | DUAL. | | |
|-------------------|--------------|--------------|-------------------|---------------|--------------|------------------------|--------------|---------------|
| Masc. | Fem. | Neut. | Masc. | Fem. | Neut. | Masc. | Fem. | Neut. |
| Nom. <i>ὄν</i> | <i>οὔσα</i> | <i>όν</i> | Nom. <i>όντες</i> | <i>οὔσαι</i> | <i>όντα</i> | Nom. Acc. <i>όντε</i> | <i>οὔσα</i> | <i>όντε</i> |
| Gen. <i>όντος</i> | <i>οὔσης</i> | <i>όντος</i> | Gen. <i>όντων</i> | <i>οὔσων</i> | <i>όντων</i> | Gen. Dat. <i>όντων</i> | <i>οὔσων</i> | <i>όντων.</i> |
| Dat. <i>όντι</i> | <i>οὔση</i> | <i>όντι</i> | Dat. <i>οὔσι</i> | <i>οὔσαις</i> | <i>οὔσι</i> | | | |
| Acc. <i>όντα</i> | <i>οὔσων</i> | <i>όν.</i> | Acc. <i>όντας</i> | <i>οὔσας</i> | <i>όντα.</i> | | | |

REMARKS.

1. In the present, the 2nd pers. *εἶ* is the ordinary form. *εἶ* occurs for *ἔνεστι*.
2. In the imperfect the 2nd pers. is ordinarily *ἦσθα*, Mat. 26. 69. The 3rd pers. *ἦν* is more common than *ἦ*. Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. *ἦμην*, pl. *ἦμεθα*. *ἦμην*, Mat. 25. 35. *ἦμεθα*, Mat. 23. 30. Acts 27. 37., where the common text has *ἦμεν*. *ἦτω* occurs, as 3rd pers. sing. of the imperative.
3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally *ἔσεσαι*. By rejecting *σ* is formed *ἔσεαι*, and by contracting *εα* into *η*, and subscribing the *ι*, is formed *ἔση*. This remark applies to all 2nd pers. sing. in *η* of passive and middle verbs, without exception.
4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-------------|---|------------------------|--------------------------------|-----------------------------------|-------------|--|
| Pres. Sing. | <i>ἴλωσε, &c.</i> λύω λύεις λύει | λύε λύέτ | λύω λύῃς λύῃ | λύοιμι λύοις λύοι | λύειν | Masc. λύων λύοντος Fem. λύουσα λυούσης Neut. λύον λύοντος |
| Plur. | λύομεν λύετε λύουσι | | λύωμεν λύῃτε λύωσι | λύοιμεν λύοιτε λύοιεν | | |
| Dual | λύετον λύετον | | λύετον λύέτωσαν | λύήτων λύήτων | | |
| Impf. Sing. | ἔλυον ἔλυες ἔλυε | | | | | |
| Plur. | ἐλύομεν ἐλύετε ἐλυον | | | | | |
| Dual | ἐλυέτην ἐλυέτην | | | | | |
| Fut. Sing. | λύσω λύσεις λύσει | | | λύσοιμι λύσοις λύσοι | λύσειν | Masc. λύσων λύσαντος Fem. λύσουσα λυσούσης Neut. λύσον λύσαντος |
| Plur. | λύσομεν λύσετε λύσουσι | | | λύσοιμεν λύσοιτε λύσοιεν | | |
| Dual | λύσετον λύσετον | | | λυσοίτην λυσοίτην | | |
| Aor. Sing. | ἔλυσα ἔλυσας ἔλυσε | λύσον λυσάτω (ᾶ) | λύσω λύῃς λύῃ | λύσοιμι λύσοις λύσοι | λύσαι | Masc. λύσας λύσαντος Fem. λύσασα λυσάσης (ᾶ) Neut. λύσαν λύσαντος |
| Plur. | ἐλύσαμεν ἐλύσατε ἔλυσαν | λύσατε λυσάτωσαν | λύσωμεν λύῃτε λύωσι | λύσοιμεν λύσοιτε λύσοιεν | | |
| Dual | ἐλυσάτην (ᾶ) ἐλυσάτην (ᾷ) | λύσάτων λυσάτων (ᾶ) | λύσητων λύσητων | λυσαίτην λυσαίτην | | |
| Perf. Sing. | ἔλυκα ἔλυκας ἔλυκε | ἔλυκε ἔλυκέτω | ἔλυκω ἔλυκῃς ἔλυκῃ | ἔλυκοιμι ἔλυκοις ἔλυκοι | ἔλυκέμαι | Masc. ἔλυκός ἔλυκότος Fem. ἔλυκυία ἔλυκυίας Neut. ἔλυκός ἔλυκότος |
| Plur. | ἔλυκάμεν ἔλυκατε ἔλυκάσι | ἔλυκετε ἔλυκέτωσαν | ἔλυκωμεν ἔλυκῃτε ἔλυκωσι | ἔλυκοιμεν ἔλυκοιτε ἔλυκοιεν | | |
| Dual | ἔλυκάτον ἔλυκάτον | ἔλυκετον ἔλυκέτω | ἔλυκητων ἔλυκητων | ἔλυκοίτην ἔλυκοίτην | | |

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει.

Plural. ἐλελύκειμεν
ἐλελύκειτε
ἐλελύκεισαν.

Dual. ἐλελυκέτην
ἐλελυκέτην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. ἔλυον, ἔλυσα, ἐλελύκειν.

Verbs commencing with ρ double that consonant after the augment; e. g. ῥίπτω, *I cast*, ἔρριπτον.

The Attic dialect gives η for ε in three verbs; viz., βούλομαι, *I wish*, ἠβουλόμην; δύναμαι, *I am able*, ἠδυνάμην; μέλλω, *I am about*, ἠμελλων.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels α, ε, or ο; α being changed into η, e. g. ἀνίτω, *I accomplish*, ἤνντον; ε into η, ἐθέλω, *I wish*, ἠθέλον; ο into ω, ὀρίζω, *I limit*, ὠρίζον. Or with one of the diphthongs αι, οι, or αυ; αι into η, αἰτίω, *I ask*, ἠτίον; οι into φ, οἰκίω, *I inhabit*, ῥέκον; αυ into ηυ, αὐξάνω, *I increase*, ἠῦξάνον.

3. The long vowels η, ω, and the three diphthongs ει, ευ, ου, are unchanged, and ι, υ, merely lengthened in quantity; e. g. ἤχων, *I resound*, ἤχων; ὄθων, *I push*, ὄθων; ἱκετεύω, *I supplicate*, ἱκέτευον (ι); ὑβρίζω, *I assault*, ὑβρίζον (υ); εἰκάζω, *I imagine*, εἰκάζον; εὐθύνω, *I direct*, εὐθύνον; οὐτάζω, *I wound*, οὐτάζον.

But the Attics often change ευ into ηυ; e. g. εὐχομαι, *I pray*, ἠῦχόμην.

4. Several verbs commencing with ε receive the augment by inserting ι; e. g. ἔχω, *I have*, εἶχον; ἐργάζομαι, *I work*, εἰργαζόμην; εἰώω, *I permit*, εἰώον, contract. εἰώω, etc. So ἔωω, perf. εἰώωα, *I am accustomed*, ω being interposed, and εθίζω, *I accustom*, perf. pass. εἰθιρμαι.

The verb ὁράω, *I see*, receives both the syllabic and temporal augments, ε and ω; e. g. ὁράω, ἑώραον, contract. ἑώρων; perf. Attic εἶώρακα, for ὄρακα.

5. Reduplication. (a) This consists of ε added to the first consonant of the root, as in λέλυκα. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. ἀνίτω, imperf. ἤνντον, perf. ἤννκα. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. φάλλω, *I love*, πεφίληκα; θύω, *I sacrifice*, τέθυκα.

(b) Verbs which commence with ρ, a double letter, or two consonants, want the reduplication; e. g. ῥάπτω, *I sew*, ῥῥάφα; ψάλλω, *I play on an instrument*, ῥψάλλα; σπείρω, *I sow*, ῥσπαρκα.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. γράφω, *I write*, γέγραφα; κλίνω, *I incline*, κέκλικα. Some commencing with πτ; e. g. πέπτωκα, from the old form πτώω, *I fall*.

7. (a) The Attics change the reduplications λε and με in the perf. into ει; e. g. λαμβάνω, *I take* (old form λήβω), εἶληφα, for λέληφα; μείρω, *I divide*, εἶμαρμαι, for μέμαρμαι.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. ὀρύττω, *I dig*, perf. ὄρυχα, Att. ὄρῶρυχα; εἰαύνω, *I drive*, perf. ἤλακα, Att. ἐλήλακα.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. ἀλείφω, *I anoint*, ἤλειφα, Att. ἀλήλιφα; ἀκούω, *I hear*, ἤκουα, Att. ἀκήκωα.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from ἄγω, *I lead*, aor. 2, ἤγαγον (by transposition for ἀγηγον), but infin. ἀγαγεῖν.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination ω, εες, ει. Third pers. pl. ουσι, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into ου; λύω, ἔλυον. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination σω, σεεις, σει, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing σω into σα; λύσω, ἔλυσα. The 3rd pers. pl. is formed by adding υ to the 1st pers. sing.; ἔλυσα, ἔλυσαν.

(e) The perfect is formed from the future by changing σω into κα, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ε, and changing the final α into ει;

* It will be observed that in the Paradigm given above (λύω), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttman (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. *πεπιστεύκεισαν*.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύετε, etc.

(b) The imperative aorist is in ον, ατω; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into οιμι; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes α into αιμι; e. g. ἐλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in εω; the aorist forms it in αι, and the perfect in εναί.

13. Participles. Those tenses which have the infinitive in εω form the participle in ων, ουσα, ον. The aorist participle ends in ας, ασα, αν; λύσας, λύσασα, λύσων, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in ως, υια, ος; λελυκώς, λελυκυία, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότος, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|---------------|--|-------------------------|--------------------------------|---------------------------------|-------------|----------------------------|
| Present Sing. | <i>I am loosed, &c.</i> λύομαι λύῃ λύεται | λύου λύεσθε | λύομαι λύῃ λύηται | λυοίμην λύοιο λύοιτο | λύεσθαι | Masc. λυόμενος λυομένου |
| Plur. | λύομεθα λύεσθε λύονται | λύεσθε λύεσθωσαν | λύομεθα λύησθε λύωνται | λυοίμεθα λύοισθε λύοιτο | | Fem. λυομένη λυομένης |
| Dual | λυόμεθον λύεσθον λύεσθον | • λύεσθον λύεσθων | λυόμεθον λύησθον λύησθον | λυοίμεθον λυοίσθη λυοίσθη | | Neut. λυόμενον λυομένου |
| Imperf. Sing. | ἐλυοίμην ἐλύο ἐλύετο | | | | | |
| Plur. | ἐλυόμεθα ἐλύεσθε ἐλύοτο | | | | | |
| Dual | ἐλυόμεθον ἐλυίσθη ἐλυίσθη | | | | | |

* *Æolie aorist, λύσσια, λύσσιας, λύσσει; pl. λυσελαμεν, λυσελατε, λύσσιαν.* The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-----------------|---|-----------------------|--|---|-------------|---|
| Future | | | | | | |
| Sing. | λυθήσομαι λυθήσῃ λυθήσεται | | | λυθησοίμην λυθήσοιο λυθήσοιτο | λυθήσεσθαι | Masc. λυθησόμενος λυθησομένου |
| Plur. | λυθησόμεθα λυθήσεσθε λυθήσονται | | | λυθησοίμεθα λυθήσοισθε λυθήσονται | | Fem. λυθησομένη λυθησομένης |
| Dual | λυθησόμεθον λυθήσεσθον λυθήσεσθον | | | λυθησοίμεθον λυθησοίσεθον λυθησοίσθην | | Neut. λυθησόμενον λυθησομένου |
| Aorist | | | | | | |
| Sing. | ἐλύθην ἐλύθης ἐλύθη | λύθητι λυθήτω | λυθῶ λυθῆς λυθῆ | λυθειῖν λυθειῆς λυθειῆ | λυθῆναι | Masc. λυθείς λυθέντος |
| Plur. | ἐλύθημεν ἐλύθητε ἐλύθησαν | λύθητε λυθήτωσαν | λυθῶμεν λυθῆτε λυθῶσι | λυθειῖμεν λυθειῆτε λυθειῆσαν | | Fem. λυθείσα λυθείσης |
| Dual | ἐλύθητην ἐλύθητην | λύθητων λυθήτων | λυθήτων λυθήτων | λυθειῆτην λυθειῆτην | | Neut. λυθέν λυθέντος |
| Perfect | | | | | | |
| Sing. | λέλυμαι λέλυσαι λέλυται | λέλυσο λέλύσθω | λελυμένος ᾧ λελυμένος ἦς λελυμένος ἦ | λελυμένος εἶης λελυμένος εἶης λελυμένος εἶη | λελύσθαι | Masc. λελυμένος λελυμένου |
| Plur. | λελύμεθα λέλυσθε λέλυται | λέλυσθε λέλύσθωσαν | λελυμένοι ᾧμεν λελυμένοι ἦτε λελυμένοι ᾧσι | λελυμένοι εἶημεν λελυμένοι εἶητε λελυμένοι εἶησαν | | Fem. λελυμένη λελυμένης |
| Dual | λελύμεθον λέλυσθον λέλυσθον | λέλυσθον λέλύσθων | λελυμένο ἦτον λελυμένο ἦτον | λελυμένο εἶήτην λελυμένο εἶήτην | | Neut. λελυμένον λελυμένου |
| Pluperf. | | | | | | |
| Sing. | ἐλελύμην ἐλέλυσο ἐλέλυτο | | | | | |
| Plur. | ἐλελύμεθα ἐλέλυσθε ἐλέλυτο | | | | | |
| Dual | ἐλελύμεθον ἐλέλυσθην ἐλέλυσθην | | | | | |
| 3rd Fut. | | | | | | |
| Sing. | λελύσομαι λελύσῃ λελύσεται | | | λελυσοίμην λελύσοιο λελύσοιτο | λελύσεσθαι | Masc. λελυσόμενος λελυσομένου |
| Plur. | λελυσόμεθα λελύσεσθε λελύσονται | | | λελυσοίμεθα λελύσοισθε λελύσονται | | Fem. λελυσομένη λελυσομένης |
| Dual | λελυσόμεθον λελύσεσθον λελύσεσθον | | | λελυσοίμεθον λελυσοίσεθον λελυσοίσθην | | Neut. λελυσόμενον λελυσομένου |

REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into ομαι; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ω into ομην; ἔλυον, ἔλυόμην.

(c) The future, by adding the termination θησομαι to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination ησομαι; δέρω, δαρήσομαι; ἀλλάσσω, ἀλλαγίσομαι.

(d) The aorists of the first and second form have the termination η in place of ησομαι in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστρέφθην; κρύπτω, ἐκρύβην.

(e) The termination of the perfect is μαι; λέλυκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing μαι into μην, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. κενομοθέτητο, for ἐκννομοθέτητο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination σομαι; κέκραγα, (κεκράγσομαι) κέκράσσομαι; γέγραπται, (γεγράψομαι) γεγράφομαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύου, 3 p. λύεσθω.

Aor. ind. 3 p. ἐλύθη, Imper. λύθητι, 3 p. λύθητω

Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in ου of the imperfect is formed from εσο, by rejecting σ and contracting εο into ου; e. g. ἐλύεσο, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from ησαι, thus: ησαι, ηαι, η.

(b) The aorist, from that of the indicative by rejecting the augment, and changing ην into ω; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, εἶ, ἦς, ἦ.

4. (a) The optative is formed by changing the termination of the indicative ομαι into ομην; e. g. pres. indic. λύομαι, opt. λυόμην; fut. λυθήσομαι, opt. λυθησοίμην, &c.

(b) The aorist rejects the augment, and changes ην into ειην; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἶην.

5. (a) The infinitive of the tenses ending in μαι is formed from the 3rd pers. of the indicative by changing ται into σθαι; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθησεσθαι.

(b) The aorist infin. rejects the augment, and changes ην into ηναι; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in μαι ends in μενος; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθησόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like ἀγαθός, ἦ, ὄν.

(b) The participle of the aorist rejects the augment, and changes ην into εις; ἐλύθην, λυθείς; ἐστράφη, στραφείς. It is declined like adjectives of the third class.

SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-----------------|--|-----------------------|-----------------------------------|--------------------------------------|-------------|------------------------------|
| Future Sing. | <i>I shall loose myself, &c.</i> λύσομαι λύση λύσεται | | | λυσοίμην λύσοιο λύσοιτο | λύσεσθαι | Masc. λυσόμενος λυσομένον |
| Plur. | λυσόμεθα λύσεσθε λύσονται | | | λυσοίμεθα λύσοισθε λύσοιτο | | Fem. λυσομένη λυσομένης |
| Dual | λυσόμεθον λύσεσθον λύσεσθον | | | λυσοίμεθον λυσοίσθην λυσοίσθην | | Neut. λυσόμενον λυσομένον |
| Aorist Sing. | ἐλυσάμην ἐλύσω ἐλύσατο | λύσαι λυσάσθω | λύσωμαι λύση λύσηται | λυσαιμην λύσαιο λύσαιτο | λύσασθαι | Masc. λυσάμενος λυσαμένον |
| Plur. | ἐλυσάμεθα ἐλύσασθε ἐλύσαντο | λύσασθε λυσάσθωσαν | λυσώμεθα λύσησθε λύσονται | λυσαιμεθα λύσαισθε λύσαιτο | | Fem. λυσαιμένη λυσαιμένης |
| Dual | ἐλυσάμεθον ἐλύσασθην ἐλύσασθην | λύσασθον λυσάσθων | λυσώμεθον λύσησθον λύσησθον | λυσαιμεθον λυσαισθην λυσαισθην | | Neut. λυσάμενον λυσαμένον |

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύομαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, e. g. κέκραγα, πέφευγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing ω into ομαι; λύσω, λύσομαι.

(b) The aorist from the aorist active, by adding μιν; ἔλυσα, ἐλύσαμην. The 2nd pers., ἐλύσω, from ἐλύσασο, by rejecting σ and contracting αο into ω.

SECTION XVI.—CONTRACTED VERB IN ΕΨ.

TABLE P.—ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|---|--|--|--|--------------|---------------------------------------|
| Present | <i>I loose, &c.</i> | | | | | |
| Sing. | φιλέω, ᾧ φιλέεις, εἰς φιλέεις, εἶ | φίλεε, εἰ φιλέετω, εἴτω | φιλέω, ᾧ φιλέης, ἦς φιλέῃ, ἦ | φιλέοιμι, οἴμι φιλέοις, οἴς φιλέοι, οἶ | φιλέειν, εἶν | M. φιλέων, ᾧν φιλέαντος, οὔντος |
| Plur. | φιλόμεν, οὔμεν φιλέετε, εἴτε φιλέουσα, οὔσι φιλέετον, εἴτον φιλέετον, εἴτον | φιλέετε, εἴτε φιλέετωσαν, εἴτωσαν φιλέετον, εἴτον φιλέετων, εἴτων | φιλέωμεν, ᾧμεν φιλέητε, ἦτε φιλέωσι, ᾧσι φιλέητον, ἦτον φιλέητων, ἦτων | φιλέοιμεν, οἴμεν φιλέοιτε, οἴτε φιλέοιεν, οἴεν φιλοίην, οἴην φιλοίητον, οἴην | | F. φιλέουσα, οὔσα φιλεούσης, οὔσης |
| Dual | φιλέετον, εἴτον φιλέετον, εἴτον | φιλέετον, εἴτον φιλέετων, εἴτων | φιλέωσι, ᾧσι φιλέητον, ἦτον φιλέητων, ἦτων | φιλέοιεν, οἴεν φιλοίην, οἴην φιλοίητον, οἴην | | N. φιλέων, οὔν φιλέαντος, οὔντος |
| Imperf. | | | | | | |
| Sing. | ἐφιλεον, ουν ἐφιλεες, εις ἐφίλεε, εἰ | | | | | |
| Plur. | ἐφιλόμεν, οὔμεν ἐφιλέετε, εἴτε ἐφιλεον, ουν ἐφιλέετην, εἴτην ἐφιλέετην, εἴτην | | | | | |
| Dual | | | | | | |
| Future | φιλήσω | φιλήσον | φιλήσω | φιλήσοιμι | φιλήσειν | φιλήσων, σοντος |
| Aorist | ἐφίλησα | ἐφίλησον | ἐφίλησω | ἐφίλησαιμι | ἐφίλησαι | ἐφίλησας, σαντος |
| Perfect | πεφίληκα | πεφίληκα | πεφίληκω | πεφίληκοιμι | πεφίληκέναι | πεφίληκώς, κότης |
| Pluperf. | ἐπεφίληκην | | | | | |

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλήσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοίμι, the Attics wrote φιλοίην, φιλοίης, φιλοίῃ; but the 3rd pers. pl. is always φιλοίεν (not φιλοίησαν). The 1st and 2nd pers. pl. φιλοίημεν, φιλοίητε, are scarcely used, on account of their length.

SECTION XVII. — CONTRACTED VERB IN ΕΩ.

TABLE Q.—PASSIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|---------------|--|-----------------------------|--|--|------------------|---|
| Present Sing. | <i>I am loved, &c.</i> φιλῶμαι, οἶμαι | φίλει, οὐ φιλέσθω, εἰσθω | φιλῶμαι, ὦμαι φιλῆ, ἦ φιλῆται, ἦται φιλῶμεθα, ὦμεθα φιλῆσθε, ἦσθε φιλῶμεθα, ὄνται φιλῆσθω, εἰσθω φιλῶμεθα, οἶμεθα φιλῆσθω, εἰσθω φιλῶμεθα, οἴμεθα | φιλῶμαι, οἶμαι φιλῆ, οἶο φιλῆτο, οἶτο φιλῶμεθα, οἶμεθα φιλῆσθε, οἶσθε φιλῶμεθα, οἴτο φιλῆσθω, οἴσθω φιλῶμεθα, οἴμεθα φιλῆσθω, οἴσθω φιλῶμεθα, οἴσθω | φιλῆσθαι, εἶσθαι | Masc. φιλῶμενος, οἶμενος φιλῶμενος, οἶμενος Fem. φιλῶμένη, οἶμένη φιλῶμένη, οἶμένη Neut. φιλῶμενος, οἶμενος φιλῶμενος, οἶμενος |
| Imperf. Sing. | ἐφιλῶμαι, οἶμαι | φίλει, οὐ | | | | |
| Plur. | ἐφιλῆτο, εἶτο | | | | | |
| Dual | ἐφιλῶμεθα, οἶμεθα ἐφιλῆσθω, εἰσθω ἐφιλῶμεθα, οἴμεθα ἐφιλῆσθω, οἴσθω | | | | | |
| Future Aorist | φληθήσομαι | φληθήσθι | φληθῆς | φληθήσοιμην | φληθήσεσθαι | φληθήσομενος, ου φληθήσῃς, θέτος πεφληθήμενος, ου |
| Perfect | ἐφληθήην | πεφληθῆσο | πεφληθῆμένος δ | φληθήσῃην | φληθήσῃην | πεφληθήσῃς, ου |
| Pluperf. | ἐπεφληθήην | | | πεφληθήμενος εἶην | πεφληθήσῃην | πεφληθήσῃς, ου |
| 3rd Fut. | πεφληθήσομαι | | | πεφληθήσοιμην | πεφληθήσεσθαι | πεφληθήσομενος, ου |

MIDDLE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|---------------|-------------|-------------|--------------|-------------|-------------|----------------------------------|
| Future Aorist | φληθήσομαι | φληθῆσθαι | φληθήσομαι | φληθήσοιμην | φληθήσεσθαι | φληθήσομενος, ου φληθήσῃς, ου |

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if φλε be considered as the radical, the terminations are the same as in λῶμαι.

2. Another form of the perfect, subjunctive, and optative, φληθήσομαι and πεφληθήσομαι, will be hereafter noticed.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|---|------------------------------------|--|---|------------------------------------|--|
| Present | <i>I honour, &c.</i> | | | | | |
| Sing. | τιμάω, ᾧ τιμάεις, ἤς τιμάει, ᾗ | τίμαε, α τιμαέτω, άτω | τιμάω, ᾧ τιμάης, ἤς τιμάη, ᾗ | τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ | τιμάειν | M. τιμάων, ᾧν τιμάοντος, ᾧντος |
| Plur. | τιμάομεν, ᾧμεν τιμάετε, ἄτε τιμάουσι, ᾧσι | τιμάετε, ἄτε τιμαέτωσαν, άτωσαν | τιμάωμεν, ᾧμεν τιμάητε, ἄτε τιμάωσι, ᾧσι | τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν | | F. τιμάουσα, ᾧσα τιμαούσης, ᾧσης |
| Dual | τιμάετον, ᾧτον τιμάετον, ᾧτον | τιμάετον, ᾧτον τιμαέτων, άτων | τιμάητον, ᾧτον τιμάητον, ᾧτον | τιμαοίτην, ᾗτην τιμαοίτην, ᾗτην | | N. τιμάων, ᾧν τιμάοντος, ᾧντος |
| Imperf. | | | | | | |
| Sing. | ἐτίμαον, ᾧν ἐτίμαες, ας ἐτίμαε, α | | | | | |
| Plur. | ἐτιμάομεν, ᾧμεν ἐτιμάετε, ἄτε ἐτίμαον, ᾧν | | | | | |
| Dual | ἐτιμαήτην, ᾧτην ἐτιμαήτην, ᾧτην | | | | | |
| Future | | | | | | |
| Aorist | τιμήσω ἐτίμησα | τίμησον τετίμηκε | τιμήσω τετιμήκω | τιμήσοιμι τιμήσοιμι τετιμήκοιμι | τιμήσειν τιμήσει τετιμηκένοι | τιμήσων, σοντος τιμήσας, σαντος τετιμηκώς, κώτος |
| Perfect | τετίμηκα | | | | | |
| Pluperf. | ἐτετιμήκειν | | | | | |

REMARKS.

1. Rules of contraction: 1st, αω, αω, αων into ω; 2nd, σοι into φ (ι subscript); 3rd, αε, αη, into α; 4th, αει, αη, into ε (ι subscript).

2. For the optative, instead of τιμήμι, the Attics wrote also τιμήην, τιμήης, τιμήη, τιμήημεν, τιμήητε, τιμήην.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-------|--|---|--|---|---------------------|---|
| Pres. | <i>I am honoured, &c.</i> | | | | | |
| Sing. | τιμάομαι, ᾧμαι τιμάη, ᾗ τιμάεται, ᾧται | τιμάου, ᾧ τιμαέσθω ᾑσθω | τιμάωμαι, ᾧμαι τιμάη, ᾗ τιμάηται, ᾧται | τιμαοίμην, ᾗμην τιμάοιο, ᾗο τιμάοιτο, ᾗτο | τιμάεσθαι, ᾑσθαι | M. τιμαόμενος, ᾧμένος τιμαομένου, ᾧμένου |
| Plur. | τιμαόμεθα, ᾧμεθα τιμάεσθε, ᾑσθε τιμάονται, ᾧνται | τιμάεσθε, ᾑσθε ᾑσθε τιμαέσθωσαν, ᾑσθωσαν | τιμαόμεθα, ᾧμεθα τιμάησθε, ᾑσθε τιμάονται, ᾧνται | τιμαοίμεθα, ᾗμεθα τιμάοισθε, ᾗσθε τιμάοιτο, ᾗτο | | F. τιμαομένη, ᾧμένη τιμαομένης, ᾧμένης |
| Dual | τιμαόμεθον, ᾧμεθον τιμάεσθον, ᾑσθον τιμάεσθον, ᾑσθον | τιμάεσθον, ᾑσθον ᾑσθον τιμαέσθων, ᾑσθων | τιμαόμεθον, ᾧμεθον τιμάησθον, ᾑσθον τιμάησθον, ᾑσθον | τιμαοίμεθον, ᾗμεθον τιμαοίσθην, ᾗσθην τιμαοίσθην, ᾗσθην | | N. τιμαόμενον, ᾧμενον τιμαομένου, ᾧμένου |

TABLE S.—PASSIVE VOICE.—(Continued.)

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------------|--|-------------|---------------|--------------------------|---------------------------|---------------------------------------|
| Impf. Sing. | ἐτιμάμην, ὦμην ἐτιμάου, ὦ ἐτιμάετο, ὄτο | | | | | |
| Plur. | ἐτιμάμεθα, ὠμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὠντο | | | | | |
| Dual | ἐτιμάμεθον, ὠμεθον ἐτιμάέσθην, ἄσθην ἐτιμάέσθην, ἄσθην | | | | | |
| Fut. Aor. | τιμηθήσομαι ετιμήθην | τιμήθητι | τιμηθῶ | τιμηθῆσοίμην τιμηθῆην | τιμηθήσεσθαι τιμηθῆναι | τιμηθησόμενος, ου τιμηθείς, θέντος |
| Perf. | τετιμήμαι | τετίμησο | τετιμημένος ᾧ | τετιμημένος εἶην | τετιμήσθαι | τετιμημένος, ου |
| Plupf. | ἐτετιμήμην | | | | | |
| 3d Fut. | τετιμήσομαι | | | τετιμησοίμην | τετιμήσεσθαι | τετιμησόμενος, ου |

MIDDLE VOICE.

| | | | | | | |
|--------------|-------------------------|---------|-----------|--------------------------|--------------------------|------------------------------------|
| Fut. Aor. | τιμήσομαι ἐτιμήσάμην | τίμησαι | τιμήσωμαι | τιμησοίμην τιμησαίμην | τιμήσεσθαι τιμήσασθαι | τιμησόμενος, ου τιμησάμενος, ου |
|--------------|-------------------------|---------|-----------|--------------------------|--------------------------|------------------------------------|

REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσο; by rejecting σ and contracting εο into ου, we have ἐτιμάου, then ἐτιμάω.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because αε and αη are alike contracted in α.

SECTION XX.—CONTRACTED VERB IN ΟΨ.

TABLE T.—ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|------------------|--|---|--|--|---------------------|---------------------------------------|
| Present Sing. | I show, &c. δηλώω, ᾧ δηλόεις, οἷς δηλόει, οἷ | δήλωε, ου δηλόετω, ούτω | δηλώω, ᾧ δηλόης, οἷς δηλόη, οἷ | δηλόοιμι, οἷμι δηλόοις, οἷς δηλόοι, οἷ | δηλόειν, οῦν | M. δηλών, ὦν δηλόοντος, οὔντος |
| Plur. | δηλόομεν, οὔμεν δηλόετε, οὔτε | δηλόετε, οὔτε | δηλόωμεν, ὦμεν δηλόητε, ὦτε | δηλόοιμεν, οἷμεν δηλόοιτε, οἷτε | | F. δηλόουσα, οὔσα δηλοούσης, οὔσης |
| Dual | δηλόοσι, οὔσι δηλόετον, οὔτον δηλόετον, οὔτον | δηλοέτωσαν, οὔτωσαν δηλόετον, οὔτον δηλοέτων, οὔτων | δηλόωσι, ὦσι δηλόητον, ὦτον δηλόητον, ὦτον | δηλοοίην, οἷην δηλοοίτην, οἷτην δηλοοίτην, οἷτην | | N. δηλόων, οὔν δηλόοντος, οὔντος |
| Imperf. Sing. | ἐδήλοον, οὔν ἐδήλοες, οὔς ἐδήλοε, ου | | | | | |
| Plur. | ἐδηλόομεν, οὔμεν ἐδηλόετε, οὔτε | | | | | |
| Dual | ἐδήλοον, οὔν ἐδηλοοίτην, οὔτην ἐδηλοοίτην, οὔτην | | | | | |
| Future Aorist | δηλώσω ἐδήλωσα | δήλωσον δεδήλωκε | δηλώσω | δηλώσοιμι δηλώσαιμι | δηλώσειν δηλώσαι | δηλώσων, σοντος δηλώσας, σατος |
| Perfect | δεδήλωκα | | δεδηλώκω | δεδηλώκοιμι | δεδηλωκέαι | δεδηλωκώς, κότης |
| Pluperf. | ἐδεδηλώκειν | | | | | |

REMARKS.

1. Rules of contraction: 1st, *αε, αο, ου, ου*; 2nd, *ση*, *ω*, into *ω*; 3rd, *ση, σει, σοι*, into *α*. In the infinitive, *άειω* is contracted into *οίν*.
2. Instead of the form *δηλοίμ* for the optative, the Attics also wrote *δηλοίην, δηλοίης, δηλοίη, &c.*

SECTION XXI.—CONTRACTED VERB IN ΟΨ.

TABLE U.—PASSIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|---|---|--|---|--|---|---|
| Present Sing. | <i>I am shown, &c.</i> δηλόμαι, οὔμαι | | δηλώμαι, ὦμαι | δηλοίμην, οίμην | δηλόεσθαι, οὔσθαι | M. δηλούμενος, ούμενος δηλοομένου, ουμένου |
| Plur. | δηλόμεθα, ούμεθα δηλόεσθε, οὔσθε δηλόονται, οὔνται | δηλόου, οὔ δηλοέσθω, οὔσθω | δηλόη, οἷ δηλόηται, ὦται | δηλοίμεθα, οίμεθα δηλόισθε, οὔσθε δηλόονται, οὔνται | δηλοοίμεθα, οίμεθα δηλοοίσθε, οὔσθε δηλόονται, οὔνται | F. δηλοομένη, ουμένη δηλοομένης, ουμένης |
| Dual | δηλούμεθον, ούμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον | δηλόεσθον, οὔσθον δηλοέσθων, οὔσθων | δηλώμεθον, ὦμεθον δηλόησθον, ὦσθον δηλόησθον, ὦσθον | δηλοοίμεθον, οίμεθον δηλοοίσθην, οίσθην δηλοοίσθην, οίσθην | | N. δηλούμενον, ούμενον δηλοομένου ουμένου |
| Imperf. Sing. | ἐδηλοίμην, οίμην ἐδηλόου, οὔ | | | | | |
| Plur. | ἐδηλοοίμεθα, οίμεθα ἐδηλόεσθε, οὔσθε ἐδηλόονται, οὔνται | | | | | |
| Dual | ἐδηλοοίμεθον, οίμεθον ἐδηλοοίσθην, οίσθην ἐδηλοοίσθην, οίσθην | | | | | |
| Future Aorist Perfect Pluperf. 3rd Fut. | δηλωθήσομαι ἐδηλώθη δεδήλωμαι ἐδεδηλώμην δεδηλώσομαι | δηλώθητι δεδήλωσο | δηλωθῶ δεδηλωμένος ᾧ | δηλωθήσοίμην δηλωθείην δεδηλωμένος εἶην δεδηλωσοίμην | δηλωθήσεσθαι δηλωθήναι δεδηλώσθαι δεδηλώσεσθαι | δηλωθήσόμενος, ου δηλωθείς, θέντος δεδηλωμένος, ου δεδηλωσόμενος, ου |

MIDDLE VOICE.

| | | | | | | |
|------------------|-------------------------|---------|-----------|--------------------------|--------------------------|------------------------------------|
| Future Aorist | δηλώσομαι ἐδηλώσάμην | δήλωσαι | δηλώσομαι | δηλωσοίμην δηλωσαίμην | δηλώσεσθαι δηλώσασθαι | δηλωσόμενος, ου δηλωσάμενος, ου |
|------------------|-------------------------|---------|-----------|--------------------------|--------------------------|------------------------------------|

SECTION XXII.

REMARKS ON VERBS IN Ω PURE, I. N. PRECEDED BY A VOWEL.

1. Many verbs in *έω* make the future in *έσω* (not *ήσω*); e. g. *τελέω, I finish, τελείω*; *ἀρκέω, ἀρκέσω*. Some have both forms; e. g. *αἰνέω, I praise, αἰνέσω, and αἰνήσω*; *φορέω, I bear, φορέσω, and φορήσω*.
2. Of verbs in *άω*, many keep *α* in the future. Those which have *ε* or *ι* before *άω*; e. g. *έάω, I permit, έάσω*; *θεάομαι, I behold, θεάσομαι, perf. θετέαμαι, aor. έθεάθην*. Those in *ραω*; e. g. *όράω, I see, όράσω* (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάω; κλάω, *I break*, κλάω. Also κρεμάω, *I hang up*, κρεμάω; σπιάω, *I draw*, σπιάω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in *ω* a very few keep *ο* in the future; e. g. ἀρώ, *I plough*, ἀρόσω. All others have *ω*, as δηλώσω.

4. Future and aorist passive. Many verbs have *σ* before θήσομαι in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρισθήσομαι, ἐχρίσθην; τελείω, *I finish*, τελείσω, τελεσθήσομαι, ἐτελείσθην; κλείω, *I shut*, κλείσω, κλεισθήσομαι, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσομαι, ἤκουσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive *σ*; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is for κεκάλεκα, by contraction.

5. Perfect passive. Generally, verbs which have *σ* in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἤκουσμαι. But some have *σ* in the aorist, and not in the perfect; e. g. μνάομαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have *σ* before *μαι* is conjugated as follows:—

| | INDICATIVE. | PLUPERFECT. | IMPERATIVE. | |
|----------------|-----------------|-----------------|-----------------------|-------------------------------------|
| Perfect. Sing. | ἤκουσμαι | ἠκούσμην | ἤκουσο ἠκούσθω | SUBJUNCTIVE. ἠκουσμένος ᾖ, ἦς, ἦ |
| | ἤκουσαι | ἤκουσο | | OPTATIVE. ἠκουσμένος εἴη, εἴης, εἴη |
| | ἤκουσται | ἤκουστο | | INFINITIVE. ἠκούσθαι |
| Plur. | ἠκούσμεθα | ἠκούσμεθα | ἤκουσθε ἠκούσθωσαν | PARTICIPLE. ἠκουσμένος, μένη, μένον |
| | ἤκουσθε | ἤκουσθε | | |
| Dual | ἠκουσμένοι εἰσί | ἠκουσμένοι ἦσαν | ἤκουσθον ἠκούσθων | |
| | ἠκούσμεθον | ἠκούσμεθον | | |
| | ἤκουσθον | ἠκούσθην | | |

7. According to the analogy of λένται, λένται, the 3rd pers. pl. of ἤκουσμαι should be ἤκουσνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, *to be*, with the

perf. part. ἠκουσμένοι εἰσί. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

SECTION XXIII.

REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE O.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, Β, Π, Φ, form the future in ψω; e. g. τρίβω, *I bruise*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρέχω, *I wet*, βρέξω. So in the middle form, δέχομαι, fut. δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνίτω, *I finish*, ἀνίσω; πλήθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἔηυσα.

the radical a mute of the first order form the future pass. in φθήσομαι; e. g. τύπτω, τυφθήσομαι.

(b) Those with a mute of the second order form it in χθήσομαι; e. g. λέγω, λεχθήσομαι.

(c) Those with a mute of the third order, in σθήσομαι; e. g. ἀνίτω, ἀνυσθήσομαι.

4. Since the aorist pass. is formed from the future by changing θήσομαι into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the ω of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνίσω, ἀνίσομαι.

For the aorist, μν is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἔηυσα, ἠνυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in $\psi\omega$, form the perfect in $\phi\alpha$; e. g. $\tau\acute{\upsilon}\psi\omega$, $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$.

Those with the future in $\xi\omega$, form the perfect in $\chi\alpha$, with χ ; e. g. $\pi\rho\acute{\alpha}\xi\omega$, $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$.

Those with the future in $\sigma\omega$, form the perf. in $\kappa\alpha$, with κ ; e. g. $\pi\rho\acute{\epsilon}\sigma\omega$, $\pi\acute{\epsilon}\pi\epsilon\upsilon\kappa\alpha$.

The pluperfect is regularly formed by changing α into ω , and prefixing the augment; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\phi\epsilon\omega$, &c.

7. Perfect and pluperfect passive. Verbs which have

the perf. act. in $\phi\alpha$, form the perf. pass. in $\mu\mu\alpha\iota$, with $\delta\omega\iota\lambda\epsilon\mu$; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ (by assimilation for $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$).

Those which have the perf. act. in $\chi\alpha$, with χ , form the perf. pass. in $\gamma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$, $\pi\acute{\epsilon}\pi\rho\alpha\gamma\mu\alpha\iota$.

Those with the perf. act. in $\kappa\alpha$, with κ , form the perf. pass. in $\sigma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\epsilon\upsilon\kappa\alpha$, $\pi\acute{\epsilon}\pi\epsilon\upsilon\sigma\mu\alpha\iota$.

The pluperfect is formed by changing $\mu\alpha\iota$ into $\mu\eta\eta$, and prefixing the augment: $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\mu\mu\eta\eta$, $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\eta\eta$.

8. Example of perf. pass. in $\mu\mu\alpha\iota$, from $\tau\acute{\upsilon}\pi\tau\omega$, *I strike* :—

| | INDICATIVE. | PLUPERFECT. | IMPERATIVE. | |
|----------------|---|---|--|--|
| Perfect. Sing. | $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\psi\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\pi\tau\alpha\iota$ | $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\mu\mu\eta\eta$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\psi\omega$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\pi\tau\omega$ | $\tau\acute{\epsilon}\tau\upsilon\psi\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ | SUBJUNCTIVE. $\tau\acute{\epsilon}\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma$ $\acute{\alpha}$, $\eta\grave{\iota}\varsigma$, $\eta\grave{\iota}$ |
| Plur. | $\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\alpha$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\acute{\epsilon}\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota$ $\epsilon\iota\sigma\acute{\iota}$ | $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\alpha$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota$ $\eta\sigma\alpha\upsilon$ | $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega\sigma\alpha\upsilon$ | OPTATIVE. $\tau\acute{\epsilon}\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma$ $\epsilon\iota\eta\eta$, $\epsilon\iota\eta\varsigma$, $\epsilon\iota\eta$ |
| Dual | $\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ | $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\omega$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\phi\theta\eta\eta$ $\acute{\epsilon}\tau\acute{\epsilon}\tau\upsilon\phi\theta\eta\eta$ | $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ | INFINITIVE. $\tau\acute{\epsilon}\tau\upsilon\phi\theta\alpha\iota$ |
| | | | | PARTICIPLE. $\tau\acute{\epsilon}\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma$, $\mu\acute{\epsilon}\nu\eta\eta$, $\mu\acute{\epsilon}\nu\omega\upsilon$ |

9. Perf. pass. in $\gamma\mu\alpha\iota$, from $\lambda\acute{\epsilon}\gamma\omega$, *I say*.

| | INDICATIVE. | PLUPERFECT. | IMPERATIVE. | |
|----------------|---|---|--|---|
| Perfect. Sing. | $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\gamma\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$ | $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\eta\eta$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\gamma\omega$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\omega$ | $\lambda\acute{\epsilon}\lambda\epsilon\gamma\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ | SUBJUNCTIVE. $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$ $\acute{\alpha}$, $\eta\grave{\iota}\varsigma$, $\eta\grave{\iota}$ |
| Plur. | $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\epsilon\theta\alpha$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota$ $\epsilon\iota\sigma\acute{\iota}$ | $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\epsilon\theta\alpha$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota$ $\eta\sigma\alpha\upsilon$ | $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega\sigma\alpha\upsilon$ | OPTATIVE. $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$ $\epsilon\iota\eta\eta$, $\epsilon\iota\eta\varsigma$, $\epsilon\iota\eta$ |
| Dual | $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\epsilon\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ | $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\epsilon\theta\omega$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$ | $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ | INFINITIVE. $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\alpha\iota$ |
| | | | | PARTICIPLE. $\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$, $\mu\acute{\epsilon}\nu\eta\eta$, $\mu\acute{\epsilon}\nu\omega\upsilon$ |

$\lambda\acute{\epsilon}\lambda\epsilon\gamma\omega$, *I convict*, forms the perf. $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\mu\alpha\iota$. But the γ of the radical re-appears in the 2nd and 3rd persons, $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\alpha\iota$, $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\kappa\tau\alpha\iota$; in the future, $\acute{\epsilon}\lambda\epsilon\gamma\chi\theta\acute{\eta}\sigma\mu\alpha\iota$, and in the aorist, $\acute{\eta}\lambda\acute{\epsilon}\gamma\chi\theta\eta\eta$.

10. The conjugation of all perfects passive in $\sigma\mu\alpha\iota$ accords with the example already given; § xxii. remark 6.

SECTION XXIV.

REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

2. The active and middle voices have each only one

form of the future: the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦση, ἦσεται*. Optat. *τυπήσοιμην, ἦσοιο, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπήσομενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, es, ε*. Imperat. *τύπε, τυπέτω*. Subjunct. *τύπῳ, ἦς, ἦ*. Optat. *τύποιμι, οἰς, οἰ*. Infin. *τυπεῖν*. Part. *τυπών, όντος*.

6. The second aorist passive is formed from the active, by changing *ω* into *η*, and prefixing the augment; e. g. Indic. *ἐτύπη, ης, η*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ἦς, ἦ*. Optat. *τυπέην, εἴης, εἴη*. Infin. *τυπήναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ω* into *ύμην*; e. g. Indic. *ἐτυπόμην, οἷ, οἷο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύπομαι, η, ηται*.

Optat. *τυποίμην, οἷο, οἷτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide*, 2nd aor. pass. *ἐκρύβην; βλάπτω, I hurt, ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast, ἐρρίπην; βιάπτω, I dip, ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *ἐτάβην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω*, 2nd aor. pass. *ἐψύγην*, 2nd fut. *ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into *α* short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *ἐλαβον*; *λήθω*, prim. of *λανθάνω, I am hidden, ἐλαθον*. But, *πλήσσω, I strike*, makes *ἐπλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave, ἐλειπον*; *φεύγω, I flee, ἔφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *α* in the 2nd aor.; e. g. *τρέπω, I turn, ἔτραπον*; *τρέφω, I nourish, ἐγράβην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn, εκάην*; *φύω, I produce, ἐφύην*.

SECTION XXV.

REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *α* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, as, ε*. Pluperf. *έτετυπευ, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπῳ, ἦς, ἦ*. Optat. *τετύποιμι, οἰς, οἰ*. Infin. *τετυπέναι*. Part. *τετυπώς, υἱα, ός; τετυπόςτος, υἱας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee, πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πειθω, I persuade*, 1st perf. *πέπεικα, I have persuaded*; 2nd perf. *πέποιθα, I trust*. So *ἀνέφχα την θύραν, I have opened the door*; *ἀνέφγεν ή θύρα, the door is open*; *έγγερεκα, I have aroused*; *έγγήγορα, I am awake*; *δώλεκα, I have lost*; *δωλα, I am ruined, &c.*

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίλω, I show, πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, ἔκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λέλοιπα*; *ἀμείβω, I change, ἤμοιβα*; *πειθω, πέπειθα*.

SECTION XXVI.

REMARKS ON VERBS IN ΖΩ AND ΣΖΩ.

1. Most of these verbs come from primitives in *ω* pure, and therefore form the future in *σω*, and the perfect in *κα*. They take *σ* in the future, aorist, and perfect passive; e. g. *ὀρίζω, I limit, ὀρίσω, ὄρισσα, ὄρικα, ὄρισμαι, 1st aor. ὀρίσθην*. The penultimate syllable of their futures in *ασω* and *ισω* is always short.

2. Several of them appear to come from primitives in *γω*, and form the future in *ξω*, and the perf. in *χα*; e. g. *στίζω, I puncture, στίξω, ἔστιξιμαι; κράζω, I cry, κράξω, 2nd perf. κέκραγα*.

A few form the future both in *σω* and *ξω*; e. g. *ἀρπάζω, I carry off, ἀρπάσω and ἀρπάξω*.

3. The verbs in *σσω* seem also to come from primitives in *γω*, and form the future in *ξω*, and the perfect in *χα*; e. g. *πράσσω, I do, πράξω, πέπραχα, πέπραγμα; τάσσω, I appoint, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, I slay, σφάξω, ἐσφάγην; ἀρπάζω, I carry off, 2nd aor. pass. ἤρπαγην; ἀλλάττω, I change, ἀλλάξω, 2nd aor. pass. ἠλλάγην*.

A very few come from primitives in *ω* pure, and form the future in *σω*; e. g. *πλάσσω, I form, πλάσω, πέπλασμαι*.

4. The verbs ending in *ζω* form the most numerous class in the language, next to those in *ω* pure. The Attic Greeks change the termination *σσω* into *ττω*; e. g. *πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.*

SECTION XXVII.

REMARKS ON VERBS IN ΛΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take *σ* in the fut.,* which they form in *ῶ*, and conjugate like the contracted form of *φιλέω*; e. g. *κρίνω, I judge, κρινῶ; νέμω, I distribute, νεμῶ; ἀμύνω, I defend, ἀμυνῶ*.

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e. g. *ψάλλω, I play on an instrument, ψαλῶ; κάμνω, I labour, καμῶ; στέλλω, I send, στελῶ; ἀγγέλλω, I announce, ἀγγελῶ*.

(c) If the diphthongs *αι* or *ει* precede the termination, they are shortened by rejecting the *ι*; e. g. *φαίνω, I show, φανῶ; σημαίνω, I signify, σημανῶ; σπείρω, I sow, σπερῶ*.

(d) But in the first aor. the *ι* occurs, even if wanting in the present; e. g. *νέμω, fut. νεμῶ, aor. ἔνεμα; ἀγγέλλω, ἀγγελῶ, ἤγγειλα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα*.

(e) The *α* of the fut. is changed into *η* in the aor., especially in Attic Greek; e. g. *ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηρα; σημαίνω, σημανῶ, ἐσήμηνα*. The *α*, however, is often retained, and is long in quantity. It especially occurs when preceded by *ρ*; e. g. *μαραίνω, I wither, μαρανῶ, ἐμάρανα*.

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing *ῶ* into *κα*; e. g. *ψάλλω, ψαλῶ, ἔψαλκα; ἀγγέλλω, ἀγγελῶ, ἤγγελκα*. The consonant *ν* be-

comes *γ* before *κ*; e. g. *φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτυμαι, 1st aor. pass. ἐπλατύθην*.

(b) Dissyllables in *λω* and *ρω*, which have *ε* in the fut., change it into *α* in the perf.; e. g. *στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπειρα; φθείρω, φθερῶ, ἔφθαρκα*.

(c) Dissyllables in *ίνω* and *ίνω* reject the *ν* in the perf., which tense they form as if they came from *ίω* and *ύω*; e. g. *κρίνω, κρινῶ, κέκρικα; πλύνω, I wash, πλυνῶ, πέπλυκα; κλίνω* sometimes resumes the *ν* in the 1st aor. pass., *ἐκλίθην*, for *ἐκλίθην*. Those in *είνω* form the perf. as if they came from *άω*; e. g. *τείνω, I stretch, τεινῶ, τέτακα*, as if from the pres. *τάω*.

(d) Several verbs in *μω* and *μνω* form the perf. in *ηκα*, as if the fut. were in *ήσω*; e. g. *νέμω, νεμῶ, νενέμηκα; κάμνω, καμῶ, καμούμαι, κέκηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέμηκα (for τετάμηκα); μένω, μενῶ, μεμένηκα; &c.* So *βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον*.

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing *κα* into *μαι*, *θήσομαι*, and *θην*; e. g. perf. act. *βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: μαίνω, fut. μανῶ, makes perf. pass. μεμίασμαι 1st aor. pass. ἐμίανθην*.

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into *α* to form the 2nd aor.; e. g. *σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;*

* *Ἀπορίω, I repay, makes fut. ἀπορίσω, but is, in fact, a compound of τίω.*

φθείρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἤγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κάμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπειρω, σπερῶ, ἔσπορα.

All those which have αι in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηναι; θάλλω, I flourish, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ουμαι; e. g. αἰσχύνομαι, I am ashamed, αἰσχυνούμαι.

SECTION XXVIII.—VERBS IN MI.

REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, I place, στάω, I set up, δόω, I give, and δεικνύω, I show, may be taken as examples. To form a verb in μι from θέω, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἴστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἵπταμαι.

4. From δόω, ο being changed into ω, we have δοωμι, and, with the reduplication, διδοωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύω, δεικνυμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|------------------|--|---------------------|-----------------------------|-------------------------------------|-------------|------------------------|
| Present Sing. | <i>I place, &c.</i> τίθημι τίθης τίθῃσι | τίθετε τίθέτω | τιθῶ τιθῆς τιθῆ | τιθείην τιθείης τιθείη | τιθέσθαι | M. τιθείς τιθέντος |
| Plur. | τίθεμεν τίθετε τιθείσι | τίθετε τιθέτωσαν | τιθῶμεν τιθῆτε τιθῶσι | τιθείμεν τιθείητε τιθείσαν | | F. τιθείσα τιθείσης |
| Dual | τιθέτον τιθέτον | τιθέτον τιθέτων | τιθῆτον τιθῆτον | τιθείησαν τιθείητην τιθείητην | | N. τιθέν τιθέντος |
| Imperf. Sing. | ἐτίθην ἐτίθης ἐτίθῃ | | | | | |
| Plur. | ἐτίθεμεν ἐτίθετε ἐτίθεσαν | | | | | |
| Dual | ἐτιθέτην ἐτιθέτην | | | | | |

TABLE V.—τιθημι, ACTIVE VOICE.—(Continued.)

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|---------------------------|-----------------|-----------------------|------------------------------|-------------|---------------------|
| 2nd Aor. | | | | | | |
| Sing. | ἕθην ἕθης ἕθη | θίς θίτω | θῶ θῆς θῆ | θειῖν θειῖς θειῖ | θεῖναι | M. θεῖς θεῖτος |
| Plur. | ἕθεμεν ἕθετε ἕθεσαν | θέτε θέτωσαν | θῶμεν θῆτε θῶσι | θειῖμεν θειῖτε θειῖσαν | | F. θεῖσα θεῖσης |
| Dual | ἕθέτην ἕθέτην | θέτων | θῆτον θῆτον | θειῖτην θειῖτην | | N. θεῖν θεῖτος |
| Future | θήσω | | | θήσομαι | θήσειν | M. θήσων, σοντος |
| 1st Aor. | θήκα | | | | | |
| Perfect | τέθεικα | τέθεικε | τεθεικῶ | τεθεικοίμην | τεθεικέναι | M. τεθεικώς, κόςτος |
| Pluperf. | ἔτεθεικην | | | | | |

TABLE W.—τιθημι, MIDDLE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|--------------------------------------|-----------------------|-----------------------------------|--------------------------------------|-------------|---------------------------|
| Present | | | | | | |
| Sing. | τιθέμαι τιθεσαι τιθεται | τίθεσο τίθίσθω | τιθῶμαι τιθῆ τιθῆται | τιθειμην τιθειο τιθειτο | τιθεσθαι | M. τιθέμενος τιθεμένου |
| Plur. | τιθέμεθα τιθεσθε τιθενται | τίθεσθε τιθίσθωσαν | τιθῶμεθα τιθῆσθε τιθῶνται | τιθειμεθα τιθεισθε τιθειντο | | F. τιθεμένη τιθεμένης |
| Dual | τιθέμεθον τιθεσθον τιθεσθον | τίθεσθον τιθίσθων | τιθῶμεθον τιθῆσθον τιθῆσθον | τιθειμεθον τιθεισθην τιθεισθην | | N. τιθέμενον τιθεινόν |
| Imperf. | | | | | | |
| Sing. | ἐτιθέμην ἐτίθεσο ἐτίθετο | | | | | |
| Plur. | ἐτιθέμεθα ἐτίθεσθε ἐτίθεντο | | | | | |
| Dual | ἐτιθέμεθον ἐτίθεσθην ἐτίθεσθην | | | | | |
| 2nd Aor. | | | | | | |
| Sing. | ἕθειμην ἕθεσο ἕθετο | θείσο θείσθω | θῶμαι θῆ θῆται | θειμην θειο θειτο | θεσθαι | M. θέμενος θεμένου |
| Plur. | ἕθειμεθα ἕθεσθε ἕθετο | θείσθε θείσθωσαν | θῶμεθα θῆσθε θῶνται | θειμεθα θεισθε θειντο | | F. θεμένη θεμένης |
| Dual | ἕθειμεθον ἕθεισθην ἕθεισθην | θείσθον θείσθων | θῶμεθον θῆσθον θῆσθον | θειμεθον θεισθην θεισθην | | N. θέμενον θεμένου |
| Future | θήσομαι | | | θησοίμην | θήσεσθαι | M. θησόμενος, ου |
| 1st Aor. | ἕθηκάμην | | | | | M. θηκάμενος, ου |

6. Present and imperfect active. For *τιθέωσι*, the Attics wrote *τιθῆσσι*.

The imperf. *ἐτίθην*, ης, η, is conjugated like the aor. pass. *εἰθην*; but, *ἐτίθεμεν*, &c., not *ἐτίθμεν*.

7. The second aorist is formed from the imperf. by rejecting the duplication *τι*; e. g. imperf. *ἐτίθην*, 2nd aor. *ἔθην*. It takes the long vowel in the sing., the short in the plur., *ἔθην*, ης, η; plur. *ἔθεμεν*, &c.

The imperat. *θέε*, is an abbreviation for *θέετι*.

8. Middle voice. (a) The present middle (or passive) is formed by changing *μι* into *μαι*, and resuming the short vowel of the root; e. g. *τίθημι*, *τίθεμαι*. It is conjugated like the perf. pass. of *λύω*, the 2nd and 3rd pers. sing. being in the full, not the contracted form. But *ἔθου* occurs for *ἔθεσα*.

(b) The subjunctive is formed from the subjunctive active by adding *μαι*; e. g. *τιθῶ*, *τιθῶμαι*.

(c) The optative is regularly formed from the indicative by changing *μαι* into *ιμην*; e. g. *τίθεμαι*, *τιθείμην*.

(d) The second aorist is formed, like that of the active voice, from the imperf. by rejecting *τι*; e. g. *ἐτιθείμην*, *εἰθίμην*. In the imperat. the contracted form *θοῦ* for *θέσο* is found in *παράθου*; 2 Tim. ii. 2.

9. (a) The future is formed from the primitive *θέω*; e. g. fut. act. *θήσω*; mid. *θήσομαι*.

(b) The first aorist ends, not in *σα*, but in *κα*; *ἔθηκα*, *κας*, *κα*, &c. It is scarcely used, either in the act. or mid. except in certain persons of the indicative.

(c) There are two other aorists in *κα*; e. g. *ἔδωκα* from *δίδωμι*, and *ἤκα* from *ἵημι*.

(d) The perfect has the diphthong *ει*, as if from *θείω*; e. g. *τέθεικα*, pluperf. *ἔτεθεικεν*.

10. Passive voice. The following are the tenses in use: the pres. and imperf. are like those of the middle.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|------------------|------------------|---------------------|------------------------|-------------------|--------------------|
| 1st Fut. | <i>τεθήσομαι</i> | | | <i>τεθησοίμην</i> | <i>τεθήσεσθαι</i> | <i>τεθησόμενος</i> |
| 1st Aor. | <i>ἐτίθην</i> | <i>τίθητι</i> | <i>τεθῶ</i> | <i>τεθείην</i> | <i>τεθῆναι</i> | <i>τεθείς</i> |
| Perfect | <i>τέθειμαι</i> | <i>τέθεισο</i> * | <i>τεθειμένος</i> † | <i>τεθειμένος εἶην</i> | <i>τεθείσθαι</i> | <i>τεθειμένος</i> |
| Pluperf. | <i>ἔτεθείμην</i> | | | | | |

SECTION XXIX.

TABLE X.—*ἴστημι*, ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|---------------|--|-----------------------------------|--|---|--------------------|------------------------------------|
| Present Sing. | <i>ἴσθι</i> , &c. <i>ἴστημι</i> <i>ἴστης</i> | <i>ἴσθαθι</i> <i>ἴσάτω</i> | <i>ἴσθῶ</i> <i>ἴσθῆς</i> <i>ἴσθῆ</i> | <i>ἴσθαιην</i> <i>ἴσθαιῆς</i> | <i>ἴσθάναι</i> (ᾶ) | M. <i>ἴσθάς</i> <i>ἴσθάντος</i> |
| Plur. | <i>ἴσθαμεν</i> <i>ἴσθατε</i> <i>ἴσθασι</i> | <i>ἴσθατε</i> <i>ἴσθάσωσαν</i> | <i>ἴσθῶμεν</i> <i>ἴσθῆτε</i> <i>ἴσθῶσι</i> | <i>ἴσθαιήμεν</i> <i>ἴσθαιήτε</i> <i>ἴσθαιήσαν</i> | | F. <i>ἴσθᾶσα</i> <i>ἴσθᾶσης</i> |
| Dual | <i>ἴσθᾶτον</i> <i>ἴσθᾶτον</i> | <i>ἴσθᾶτον</i> <i>ἴσθᾶτων</i> | <i>ἴσθῆτον</i> <i>ἴσθῆτον</i> | <i>ἴσθαιήτην</i> <i>ἴσθαιήτην</i> | | N. <i>ἴσθᾶν</i> <i>ἴσθᾶντος</i> |
| Imperf. Sing. | <i>ἴσθην</i> <i>ἴσθης</i> <i>ἴσθη</i> | | | | | |
| Plur. | <i>ἴσθαμεν</i> <i>ἴσθατε</i> <i>ἴσθᾶσαν</i> | | | | | |
| Dual | <i>ἴσθᾶτην</i> (ᾶ) <i>ἴσθᾶτην</i> | | | | | |

TABLE X.—*ἴστημι*, ACTIVE VOICE.—(Continued.)

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------------------------------|--------------------------------------|-------------------|-----------------------|-----------------------------------|------------------------------|---|
| 2nd Aor. Sing. | ἴστην ἴστης ἴστη | στήθι στήτω | σῶ σῆς σῆ | σταίην σταίης σταίη | στήναι | M. στάς στάτος |
| Plur. | ἴστημεν ἴστητε ἴστησαν | στήτε στήτωσαν | σῶμεν σῆτε σῶσι | σταίημεν σταίητε σταίησαν | | F. στάσα στάσης |
| Dual | ἴστήτην ἴστήτην | στήτων στήτων | σῆτον σῆτον | σταίήτην σταίήτην | | N. σταν στάτος |
| Future 1st Aor. Perfect Pluperf. | στήσω ἴστησα ἴστηκα ἴστηκεν | στήσον ἴστηκε | στήσω ἴστηκω | στήσομαι στήσομαι ἴστηκομαι | στήσεω στήσαι ἴστηκέαι | στήσων, σωτος στήσας, σωτος ἴστηκός, κόςτος |

TABLE Y.—*ἴστημι*, MIDDLE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-----------------|--------------------------------|---------------------|--------------------------------|-----------------------------------|------------------------|-----------------------------------|
| Present Sing. | ἴσῳμαι ἴσῳσαι ἴσῳται | ἴσῳσο ἴσῳσθε | ἴσῳμαι ἴσῳῆ ἴσῳῆται | ἴσῳμαι ἴσῳαίω ἴσῳαίτω | ἴσῳσθαι | M. ἴσῳμένος ἴσῳμένου |
| Plur. | ἴσῳμεθα ἴσῳσθε ἴσῳανται | ἴσῳσθε ἴσῳσθωσαν | ἴσῳμεθα ἴσῳσθε ἴσῳνται | ἴσῳμεθα ἴσῳσθε ἴσῳντο | | F. ἴσῳμένη ἴσῳμένης |
| Dual | ἴσῳμεθον ἴσῳσθον ἴσῳσθον | ἴσῳσθον ἴσῳσθων | ἴσῳμεθον ἴσῳσθον ἴσῳσθον | ἴσῳμεθον ἴσῳσθον ἴσῳσθον | | N. ἴσῳμένον ἴσῳμένου |
| Imperf. Sing. | ἴσῳμην (ᾗ) ἴσῳσο ἴσῳτο | | | | | |
| Plur. | ἴσῳμεθα ἴσῳσθε ἴσῳαντο | | | | | |
| Dual | ἴσῳμεθον ἴσῳσθην ἴσῳσθην | | | | | |
| 2nd Aor. Sing. | ἴσῳμην (ᾗ) ἴσῳσο ἴσῳτο | στάσο στάσθω | σῳμαι σῳῆ σῳῆται | σταίμην σταίω σταίτω | στάσθαι | M. στάμένος σταμένου |
| Plur. | ἴσῳμεθα ἴσῳσθε ἴσῳαντο | στάσθε στάσθωσαν | σῳμεθα σῳσθε σῳνται | σταίμεθα σταίσθε σταίντο | | F. σταμένη σταμένης |
| Dual | ἴσῳμεθον ἴσῳσθην ἴσῳσθην | στάσθον στάσθων | σῳμεθον σῳσθον σῳσθον | σταίμεθον σταίσθην σταίσθην | | N. στάμενον σταμένου |
| Future 1st Aor. | στήσομαι ἴστησάμην (ᾗ) | στήσαι | στήσωμαι | στησοίμην στησαίμην | στήσεσθαι στήσασθαι | στησόμενος, ου στησάμενος, ου. |

REMARKS.

1. The 2nd aorist is formed by rejecting *ι* of the present, and prefixing the augment; *ἔστην*. This tense keeps the long vowel *η* in the plural and dual, as is the case with all verbs in *μ* which come from primitives in *ᾰω*.

2. The imperative takes *θι* in the 2nd person, because the root has not an aspirated consonant, as is the case in *τιθεῖν*. It takes the short vowel in the pres., *ἵσταθι*; the long in the 2nd aor., *στήθι*: *ἀνάστα* occurs for *ἀνίστηθι*.

3. The subjunctive present and 2nd aorist takes *η*, as in those of *τίθημι*; e. g. *ἵτῶ, ἦς, ἦ*; *στῶ, σῆς, σῆ*: so in the middle; *ἵτῶμαι, ἦ, ἦται*.

But also sometimes *α*; *ἵτῶ, ἦς, ἦ, ἵτῶμαι, ἦ, ἦται*; but these are formed from *ἵστᾶω*, not *ἵστημι*.

4. The perfect *ἔστηκα* is regularly formed from the future *στήσω*. Its augment *ε* has the rough breathing. This perf. has the sense of the Latin *stare, to stand*, and signifies *I am placed*, or, *I stand*, in a present sense. So the pluperf. *ἑστήκειν* (also *ἑίστήκειν*), *I was standing, I stood*.

5. The pres. *ἵστημι*, imperf. *ἵστην*, fut. *στήσω*, 1st aor. *ἕστησα*, part. *ἵστᾶς*, have all an active or transitive force; the perf. *ἕστηκα*, pluperf. *ἑστήκειν*, 2nd aor. *ἕστην*, 2nd aor. part. *στάς*, a neuter or intransitive signification.

6. Passive voice. The present and imperfect are like those of the middle.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|--------------------|-----------------|--------------|-----------------------|--------------------|---------------------|
| 1st Fut. | <i>σταθήσομαι</i> | | | <i>σταθησοίμην</i> | <i>σταθήσεσθαι</i> | <i>σταθησόμενος</i> |
| 1st Aor. | <i>ἐστάθην (ᾱ)</i> | <i>στάθηντι</i> | <i>σταθῶ</i> | <i>σταθειῆν</i> | <i>σταθῆναι</i> | <i>σταθεῖς</i> |
| Perfect | <i>ἕσταμαι</i> | <i>ἕστασο</i> | | <i>ἕσταμένος εἶην</i> | <i>ἕστασθαι</i> | <i>ἕσταμένος</i> |
| Pluperf. | <i>ἕσταμην</i> | | | | | |

SECTION XXX.

TABLE Z.—*δίδομι*, ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|---|--|---|---|----------------|--------------------------------------|
| Present. | <i>I give, &c.</i> | | | | | |
| Sing. | <i>δίδομι</i> <i>δίδως</i> <i>δίδωσι</i> | <i>δίδοθι</i> <i>διδότω</i> | <i>διδῶ</i> <i>διδῶς</i> <i>διδῶ</i> | <i>διδούην</i> <i>διδούης</i> <i>διδούη</i> | <i>διδόναι</i> | M. <i>διδούς</i> <i>διδόντος</i> |
| Plur. | <i>δίδομεν</i> <i>δίδοτε</i> | <i>δίδοτω</i> | <i>διδῶμεν</i> <i>διδῶτε</i> | <i>διδούμεν</i> <i>διδούητε</i> | | F. <i>διδούσα</i> <i>διδούσης</i> |
| Dual | <i>διδούσι</i> <i>δίδοτον</i> <i>δίδοτον</i> | <i>διδόσωσιν</i> <i>δίδοτον</i> <i>διδότων</i> | <i>διδῶσι</i> <i>διδῶτον</i> <i>διδῶτον</i> | <i>διδούσων</i> <i>διδούητην</i> <i>διδούητην</i> | | N. <i>διδόν</i> <i>διδόντος</i> |
| Imperf. | | | | | | |
| Sing. | <i>ἔδιδων</i> <i>ἔδιδως</i> <i>ἔδιδω</i> | | | | | |
| Plur. | <i>ἔδιδομεν</i> <i>ἔδιδοτε</i> | | | | | |
| Dual | <i>ἔδιδοσαν</i> <i>ἔδιδότην</i> <i>ἔδιδότην</i> | | | | | |

TABLE Z.—*δίδομι*, ACTIVE VOICE.—(Continued.)

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------------------------------|--------------------------------------|------------------|--------------------------|------------------------------|---------------------|---------------------------------|
| 2nd Aor. Sing. | ἔδων ἔδως ἔδω | ἴδος ἴδτω | ἴδῶ ἴδῃς ἴδῃ | δοίην δοίης δοίη | δοῦναι | M. δούς δόντος |
| Plur. | ἔδομεν ἔδοτε ἔδοσαν | ἴδοτε ἴδωσαν | ἴδωμεν ἴδωτε ἴδωσι | δοίημεν δοίητε δοίησαν | | F. δοῦσα δούσης |
| Dual | ἔδοτην ἔδοτην | ἴδοτον ἴδωτον | ἴδωτον ἴδωτον | δοίητην δοίητην | | N. δόν δόντος |
| Future 1st Aor. Perfect Pluperf. | δώσω ἔδωκαι ἔδωκα ἔδεδώκειν | ἴδωκε | ἴδωκα | δώσοιμι δέδωκοιμι | δώσειν δεδακέναι | δώσων, σστος δεδακώς, κόςτος |

TABLE A.A.—*δίδομι*, MIDDLE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|-----------------|----------------------------------|---------------------|--------------------------------|-----------------------------------|-------------|-------------------------|
| Present Sing. | ἰδόμεαι ἰδοσαι ἰδοται | ἰδοσο ἰδόσθω | ἰδῶμαι ἰδῃ̄ ἰδῶται | ἰδοίμην ἰδοίω ἰδοίτω | ἰδοσθαι | M. ἰδόμενος ἰδομένου |
| Plur. | ἰδόμεθα ἰδοσθε ἰδονται | ἰδοσθε ἰδόσθωσαν | ἰδῶμεθα ἰδῶσθε ἰδῶνται | ἰδοίμεθα ἰδοίσθε ἰδοίτω | | F. ἰδομένη ἰδομένης |
| Dual | ἰδόμεθον ἰδοσθον ἰδοσθον | ἰδοσθον ἰδόσθων | ἰδῶμεθον ἰδῶσθον ἰδῶσθον | ἰδοίμεθον ἰδοίσθην ἰδοίσθην | | N. ἰδόμενον ἰδομένου |
| Imperf. Sing. | ἰδόμεην ἰδίσσο ἰδίσσο | | | | | |
| Plur. | ἰδόμεθα ἰδισθε ἰδονται | | | | | |
| Dual | ἰδόμεθον ἰδίσσθην ἰδίσσθην | | | | | |
| 2nd Aor. Sing. | ἰδέμην ἰδοσο ἰδοτο | ἰδοσο ἰδόσθω | ἰδῶμαι ἰδῃ̄ ἰδῶται | ἰοίμην ἰοίω ἰοίτω | ἰδοσθαι | M. ἰόμενος ἰομένου |
| Plur. | ἰδέμεθα ἰδοσθε ἰδοτο | ἰδοσθε ἰδόσθωσαν | ἰδῶμεθα ἰδῶσθε ἰδῶνται | ἰοίμεθα ἰοίσθε ἰοίτω | | F. ἰομένη ἰομένης |
| Dual | ἰδέμεθον ἰδόσθην ἰδόσθην | ἰδοσθον ἰδόσθων | ἰδῶμεθον ἰδῶσθον ἰδῶσθον | ἰοίμεθον ἰοίσθην ἰοίσθην | | N. ἰόμενον ἰομένου |
| Future 1st Aor. | δώσομαι ἔδωκάμην (ᾠ) | | | δώσοιμην | δώσεισθαι | δώσομενος, ου |

REMARKS.

1. *δίδωμι* takes (like *τίθημι*) *σ* in the 2nd aorist imperative; *δός* for *δόθι*, like *θές* for *θέτι*. It has a diphthong in the infinitive of the same tense, *δοῦναι*; and in the two participles, *διδούς* and *δούς*, like *τιθείς* and *θείς*.

2. The present and 2nd aorist subjunctive, active and middle, retain *ω* in all the persons: *ι* is subscribed in

those persons in which verbs in *ω* have the diphthong *οι*; e. g. *δηλώ*, *οἷς*, *οἶ*; *διδῶ*, *φῆς*, *φῆ*.

3. For *διδούσι*, 3rd pers. plur. present, the Attic Greeks write *διδόασι* like *τιθέασι*.

4. Passive voice. The present and imperfect are like those of the middle.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFINITIVE. | PARTICIPLES. |
|----------|------------------|---------------|---------------------|-----------------------|-------------------|--------------------|
| 1st Fut. | <i>δοθήσομαι</i> | | | <i>δοθήσοιμην</i> | <i>δοθήσεσθαι</i> | <i>δοθησόμενος</i> |
| 1st Aor. | <i>εδόθη</i> | <i>δόθιτι</i> | <i>δοθῶ</i> | <i>δοθείην</i> | <i>δοθῆναι</i> | <i>δοθείς</i> |
| Perfect | <i>δέδομαι</i> | <i>δέδοσο</i> | <i>δεδομένος εἰ</i> | <i>δεδομένος εἴην</i> | <i>δεδόσθαι</i> | <i>δεδομένος</i> |
| Pluperf. | <i>εδεδόμην</i> | | | | | |

5. For *δῶ*, *δῶς*, *δῶ*, the forms *δῶω*, *δῶης*, *δῶη*, also occur in the Ionic dialect.

SECTION XXXI.

TABLE B.B.—δεικνυμι, ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | INFINITIVE. | PARTICIPLES. |
|---------|---|--|----------------------|---|
| Present | <i>Ἰ ἴστω</i> , &c. | | | |
| Sing. | <i>δείκνυμι</i> <i>δείκνυς</i> <i>δείκνυσι</i> | <i>δείκνυθι</i> <i>δεικνύτω (ῦ)</i> | <i>δεικνύναι (ῦ)</i> | Masc. <i>δεικνύς</i> <i>δεικνύντος</i> |
| Plur. | <i>δείκνυμεν</i> <i>δείκνυτε</i> <i>δεικνύσι-ύασι</i> | <i>δείκνυτε</i> <i>δεικνύτωσαν</i> | | Fem. <i>δεικνύσα</i> <i>δεικνύσης</i> |
| Dual | <i>δεικνύτον</i> <i>δεικνύτον</i> | <i>δεικνύτων</i> <i>δεικνύτων (ῦ)</i> | | Neut. <i>δεικνύν</i> <i>δεικνύντος</i> |
| Imperf. | | | | |
| Sing. | <i>εδείκνυν</i> <i>εδείκνυς</i> <i>εδείκνυ</i> | | | |
| Plur. | <i>εδείκνυμεν</i> <i>εδείκνυτε</i> <i>εδείκνυσαν</i> | | | |
| Dual | <i>εδείκνυτον</i> <i>εδεικνύτην (ῦ)</i> | | | |

TABLE B.B.—(Continued.)

δείκνυμι, PASSIVE AND MIDDLE VOICES.

| | INDICATIVE. | IMPERATIVE. | INFINITIVE. | PARTICIPLES. |
|------------------|---|---|-------------------|--|
| Present Sing. | <i>δείκνυμαι</i> | | <i>δείκνυσθαι</i> | Masc. <i>δεικνύμενος</i> <i>δεικνυμένου</i> |
| | <i>δείκνῃσαι</i> <i>δείκνῃται</i> | <i>δείκνῦσο</i> <i>δεικνύσθω</i> | | |
| Plur. | <i>δεικνύμεθα</i> <i>δεικνυσθε</i> | <i>δείκνυσθε</i> <i>δεικνύσθωσαν</i> | | Fem. <i>δεικνυμένη</i> <i>δεικνυμένης</i> |
| | <i>δεικνυται</i> | | | |
| Dual | <i>δεικνύμεθον</i> <i>δεικνυσθον</i> <i>δεικνυσθον</i> | <i>δείκνυσθον</i> <i>δεικνύσθων</i> | | Neut. <i>δεικνύμενον</i> <i>δεικνυμένου</i> |
| | | | | |
| Imperf. Sing. | <i>ἔδεικνύμην</i> (ῦ) <i>ἔδεικνῦσο</i> <i>ἔδεικνῦτο</i> | | | |
| | Plur. | | | |
| Dual | | <i>ἔδεικνύμεθον</i> <i>ἔδεικνύσθην</i> <i>ἔδεικνύσθην</i> | | |
| | | | | |

REMARKS.

1. (a) The subjunctive and optative are formed from the verb in *ύω*; e. g. *δεικνύω, ης, η*; *δεικνύοιμι, οῖς, οἱ*.

(b) The future and 1st aorist perfect and pluperfect come regularly from the primitive *δείκω*; e. g. *δείξω, δέδειχα, δέδειγμα, εἰδείχθην*, &c.

(c) Verbs in *νμι*, of more than two syllables, are without the 2nd aorist. But those of two syllables are generally only used in the 2nd aorist; e. g. *ἔφην*, from *φύω, ἴ produce*; *ἔδυν*, from *δύνω, δύω, ἴ enter*.

(d) Several others are limited in their use to the 2nd aorist; e. g. *τλάω, τλήμι, ἴ bear*, *ἔτλην*; *γνώω, γνώμι, ἴ know*, *ἔγνων*; *βάω, βῆμι, ἴ walk*, *ἔβην*.

These keep the long vowel in the plural and dual: *ἔβημεν, ἔγνωμεν*. They take *θι* in the imperative; *βῆθι, γνώθι*. But *κατάβα* occurs for *κατάβηθι*, and *ανάβα* for *ἀνάβηθι*.

2. The imperfect of verbs in *μι*, especially in the sing., is often conjugated like contracted verbs; e. g. *ἐτίθειον, ουν*; *ἴσταον, ων*; *εἰδίδοον, ουν*.

So in the imperative, *τίθειε, τίθει*; *ἴσταε, ἴστη* (for *ἴστα*); *δίδοε, δίδου*. In those in *νμι*, *θι* is sometimes rejected; *δείκον* for *δεικνυθι*.

3. In Attic Greek, the present and 2nd aorist middle optative are sometimes formed in *οίμην, οῖο, οἶο*; e. g. *τίθοιτο*, as if from *τίθομαι*.

The optative present and 2nd aorist is sometimes contracted in the plural number; e. g. *τιθείμεν, τιθείτε, τιθείεν*; *ἴσταίμεν, ἴσταίτε, ἴσταίεν*; *διδοίμεν, δίδοίτε, δίδοίεν*; so *θείμεν, θείτε, θείεν*, &c.

SECTION XXXII.

TABLE C.C.—*ἴημι*, ACTIVE VOICE.

| | INDICATIVE. | IMPERATIVE. | SUBJUNCTIVE. | OPTATIVE. | INFIN. | PARTICIPLES. |
|----------|------------------------------|----------------------|--------------------------|---------------------------------|----------------|-------------------------|
| Present | <i>I send, &c.</i> | | | | | |
| Sing. | <i>ἴημι, ἴης, ἴησι</i> | <i>ἴεθι, ἴέτω</i> | <i>ἰῶ, ἰῆς, ἰῆ</i> | <i>ἰείην, ἰείης, ἰείη</i> | <i>ἰέναι</i> | M. <i>ἰείς, ἰέντος</i> |
| Plur. | <i>ἴεμεν, ἴετε, ἰείσι</i> | <i>ἴετε, ἰέτωσαν</i> | <i>ἰῶμεν, ἰῆτε, ἰῶσι</i> | <i>ἰείημεν, ἰείητε, ἰείησαν</i> | | F. <i>ἰείσα, ἰείσης</i> |
| Dual | <i>ἰήτην, ἰέτον</i> | <i>ἴετον, ἴέτων</i> | <i>ἰήτον, ἰήτων</i> | <i>ἰεήτην, ἰεήτην</i> | | N. <i>ἰέν, ἰέντος</i> |
| Imperf. | | | | | | |
| Sing. | <i>ἴην, ἴης, ἴη</i> | | | | | |
| Plur. | <i>ἴεμεν, ἴετε, ἴεσαν</i> | | | | | |
| Dual | <i>ἰήτην, ἰήτην</i> | | | | | |
| 2nd Aor. | | | | | | |
| Sing. | <i>ἴην, ἴης, ἴη</i> | <i>ἴε, ἴτω</i> | <i>ἰῶ, ἴης, ἴη</i> | <i>ἰείην, εἰίης, εἰίη</i> | <i>εἰίαι</i> | M. <i>εἰίς, εἰίτος</i> |
| Plur. | <i>ἴεμεν, ἴετε, ἴεσαν</i> | <i>ἴετε, ἴτωσαν</i> | <i>ἰῶμεν, ἴητε, ἰῶσι</i> | <i>εἰίημεν, εἰίητε, εἰίησαν</i> | | F. <i>εἰίσα, εἰίσης</i> |
| Dual | <i>ἴήτην, ἴήτην</i> | <i>ἴετον, ἴετων</i> | <i>ἴητον, ἴητων</i> | <i>εἰίτην, εἰίτην</i> | | N. <i>εἰί, εἰίτος</i> |
| Future | <i>ἴσω, ἴσεις, ἴσει</i> | | | <i>ἴσοιμι, ἴσοις, ἴσοι</i> | <i>ἴσειν</i> | <i>ἴσων, ἴσοντος</i> |
| Aorist | <i>ἴκα, ἴκας, ἴκει</i> | | | | | |
| Perfect | <i>εἴκα, εἴκας, εἴκει</i> | | | | <i>εἰκέναι</i> | <i>εἰκώς, εἰκότος</i> |
| Pluperf. | <i>εἴκαον, εἴκεις, εἴκει</i> | | | | | |

MIDDLE VOICE.

| | | | | | | |
|----------|-------------------------------|--------------------|-------------------------|----------------------------|-----------------|----------------------|
| Present | <i>ἴεμαι, ἴεσαι, ἴεται</i> | <i>ἴεσο, ἴεσθω</i> | <i>ἰῶμαι, ἰῆ, ἰῆται</i> | <i>ἰείμην, ἰείο, ἰείτο</i> | <i>ἴεσθαι</i> | <i>ἰέμενος, ου</i> |
| Imperf. | <i>ἰέμην, ἴεσο, ἴετο</i> | | | | | |
| 2nd Aor. | <i>ἰέμην, ἴεσο, ἴετο</i> | <i>ἴεσο, ἴεσθω</i> | <i>ἰῶμαι, ἴη, ἴηται</i> | <i>εἰίμην, εἰίο, εἰίτο</i> | <i>ἴεσθαι</i> | <i>ἴεμενος, ου</i> |
| Future | <i>ἴησομαι, ἴηση, ἴησεται</i> | | | <i>ἴησοίμην, οἶο, οἶτο</i> | <i>ἴησεσθαι</i> | <i>ἴησόμενος, ου</i> |
| 1st Aor. | <i>ἠκάμην</i> | | | | | |

PASSIVE VOICE.

| | | | | | | |
|----------|----------------------------|---------------------|-----------------------|---------------------|------------------|-----------------------|
| 1st Fut. | <i>ἐθήσομαι</i> | | | <i>ἐθησοίμην</i> | <i>ἐθήσεσθαι</i> | <i>ἐθησόμενος, ου</i> |
| 1st Aor. | <i>ἔθην, or εἶθην</i> | <i>ἔθητι, ἐθήτω</i> | <i>ἐθῶ, ἐθής, ἐθῆ</i> | <i>ἐθείην</i> | <i>ἐθήναι</i> | <i>ἐθείς, ἐθέντος</i> |
| Perfect | <i>εἵμαι, εἵσαι, εἵται</i> | <i>εἵσο, εἵσθω</i> | <i>εἰμένος ᾧ</i> | <i>εἰμένος εἴην</i> | <i>εἵσθαι</i> | <i>εἰμένος, ου</i> |
| Pluperf. | <i>εἵμην, εἵσο, εἵτο</i> | | | | | |

REMARKS.

1. The simple form of this verb is rarely met with. The compound *ἀνίημι* occurs in the New Test., also *ἀφίημι*, very frequently.

2. The following are the principal forms of *ἀφίημι*, which present some irregularity: *ἀφέεις*, 2nd pers. sing. pres. (as if from *ἀφέω*); *ἤφειον*, *es, e*, imperf. (as if from *ἀφίω*); *ἀφείωνται*, for *ἀφείωνται*, 3rd pers. plur. perf. pass.

SECTION XXXIII.

TABLE D.D.—φημί, ἴσθμι, κείμαι.

| INDICATIVE. | | IMPERF. | | INDICATIVE. | | IMPERATIVE. | |
|--|--|--------------------------------|--|--------------------------------|--|--------------------|--|
| Present. <i>I say</i> , &c. | | φάθι, φάτω | | Present. <i>I know</i> , &c. | | ἴσθι, ἴστω | |
| Sing. φημί, φής, φησι | | φῶ, φῆς, φῆ | | Sing. ἴσθμι, ἴσθς, ἴσθσι | | for ἴσθι, ἴσάτω | |
| Plur. φαμέν, φατέ, φασί | | OPTATIVE. φαίην, φαίης, φαίη | | Plur. ἴσμεν, ἴστε } ἴσῃσι | | ἴστε, ἴστωσαν | |
| Dual. φατόν, φατόν | | Plur. φαίμεν (for φαίμεν), &c. | | for ἴσαμεν, ἴσατε | | ἴστον, ἴστων | |
| Imperfect. | | INFIN. φάναι | | Dual. ἴστον, ἴστον, for ἴσασον | | INFIN. ἴσάναι | |
| Sing. ἔφην, ἔφης, ἔφη | | Participle. φάς, φάσα, φών | | Imperf. ἴσθην, ἴσθς, ἴσθ | | Part. ἴσας, ἴσασα, | |
| Plur. ἔφαμεν, ἔφατε, ἔφασαν | | Future. φήσω. Aor. ἔφησα | | Plur. ἴσαμεν, ἴσατε, ἴσασαν, | | ἴσαν | |
| Dual. ἐφάτην, ἐφάτην | | Aor. SUBJ. φήσω. OPT. φήσामी | | or ἴσαν | | | |
| | | INFIN. φῆσαι. Part. φήσας | | Dual. ἴσάτην, ἴσάτην. | | | |
| | | | | | | | |
| INDICATIVE. | | IMPERFECT. | | IMPERATIVE. κείσο, κείσθω, &c. | | | |
| Present. <i>I lie</i> (on the ground), &c. | | | | INFINITIVE. κείσθαι | | | |
| Sing. κείμαι, κείσαι, κείται | | έκειμην, έκεισο, έκειτο | | Participle. κείμενος, η, ον. | | | |
| Plur. κείμεθα, κείσθε, κείνται | | έκειμεθα, έκεισθε, έκειντο | | | | | |
| Dual. κείμεθον, κείσθον, κείσθον | | έκειμεθον, έκείσθην, έκείσθην | | | | | |

REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησι), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (έφη), are the only forms which occur in the New Test.

2. The verb ἴσθμι is but little used (ἴσασι and ἴστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἶσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἴσθμι.

4. Of εἶμι, *I go* (prim. ἴω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἴ, εἶσι; pl. ἴμεν, ἴτε, ἴσσι. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦιμεν, ἦειτε, ἦεσαν and ἦσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰόν, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήεσαν, εἰσίσασιν, εἰσῆι, εἰσέναι. ἐξήεσαν, ἐξέναι, ἐξίνων. ἐπιούση, pres. part. dat. sing. fem. of ἐπίεμαι. συνπόντος, gen. sing. part. pres. of σύνειμι, Lu. 8. 4.

SECTION XXXIV.

REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e. g. προσπάττω, *I enjoin*, προσέτατον; εἰσάγω, *I introduce*, εἰσήγον.

(b) If the preposition end with a vowel, this is elided; e. g. διασπείρω, *I disperse*, διάσπειρον. But περί retains its ι; e. g. περιάγειν, περιέθηκε: and πρό (generally) its ο; e. g. παράγειν. The ο of πρό is often combined with the initial ε of a verb; e. g. προῖβην for πρόεβην; προῖβαλον for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e. g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζητῶ, συνηζήτουν, &c.

(d) Some verbs take the augment both before and after the preposition; e. g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχομαι, *I sustain*, ἠνέχομην.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e. g. (ἴζω) καθίζω, *I sit down*, ἐκάθισον; (εὔδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e. g. προφθεύω, προεφθέενον; παρανομέω, παρανόμησα.

3. Verbs compounded, but not with a preposition. (a) Those compounded with the privative particle *a* take the temporal augment η ; e. g. ἀδικῶ, *I act unjustly*, ἠδικῶν, &c.

(b) Those compounded with εὐ, if the verb begins with

a vowel capable of augment, take η after εὐ; e. g. εὐεργετῶ, *I benefit*, εὐηργέτων.

(c) If the verb begins with a consonant or a long vowel, εὐ remains invariable, or else is changed into η , according to the Attic dialect; e. g. εὐδοκῶ, ἠδόκησα (also εὐδόκησα); εὐλογῶ, ἠλόγουν, ἠλόγησα (also εὐλόγησα).

SECTION XXXV.

REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in εῷ uncontracted. Dissyllables in εῷ are not usually contracted in the 1st pers. sing., or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσι; imperf. ἔπλεον. Nor are they contracted in the subjunctive and optative. The contracted form πνεῖ, however, occurs, John 3. 8.

2. In some verbs in αῷ, αε is contracted into η , instead of into *a*; e. g. ζᾶω, *I live*, ζῆς, ζῆ, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς, ῆ, infin. πεινῆν. So διψάω, *I thirst*; and χράομαι, *I use*, χρῆ, χρῆται, infin. χρῆσθαι.

3. Futures in εῴω and αῴω, from verbs in εῷ and αῷ. A very few, as ῥέω, *I flow*, πλέω, *I sail*, πνέω, *I blow*, from the fut. in εῴω; e. g. ῥεύσω, πλεύσω (πλεύσομαι), πνέσω. Two in αῴω, κλαίω, *I weep*, and καίω, *I burn*, form it in αῴω; e. g. κλαύσω, καύσω. So perf. pass. κέκαυμαι, aor. 1, pass. ἐκαύθην..

4. Aspirated futures. Four verbs, ἔχω, τρέχω, τύφω, and τρέφω, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. ἔξω, θρέξομαι, θύψω, θρέψω.

5. Some verbs, though their termination is not preceded by a vowel, form the future in ἴσω; e. g. θέλω, θελήσω; μέλλω, μελλήσω; αὐξάνω (αὐξω), αὐξήσω; βούλομαι, βουλήσομαι (aor. ἐβουλήθην). So μάχομαι, μαχήσομαι.

6. Three futures, though uncontracted, omit σ ; e. g. πίνομαι, *I shall drink*, from πίνω; ἔδομαι, φάγομαι, *I shall eat*, which serve as futures to ἐσθίω.

7. In the verb πίπτω, *I fall* (primitive πέτω), σ occurs in the 2nd aorist, ἔπεσον.

Besides ἔθηκα, ἤκα, and ἔδωκα, already cited, one or two others may be mentioned as wanting σ in the 1st aorist; e. g. ἤνεγκα (primitive ἐνέγκω), used as 1st aorist of φέρω; ἔστα, and 2nd aorist ἔστην (primitive ἔπω), which verb keeps the ι throughout the moods.

8. Perfects active without κ . One or two may be here

given; e. g. τεθηκῆναι, *to have died*, by contraction, τεθνήκαι, part. τεθνεώς for τεθηκώς.

From ἴστημι, ἔστηκα, pl. ἔστήκαμεν, contr. ἔσταμεν, ἔστατε, ἐστάσι; pluperf. pl. ἔσταμεν, ἔστατε, ἔστασαν; imper. ἔσταθι, ἐστάτω, &c.; subj. ἐστώ; opt. ἐσταίην; infin. ἐστάναι; part. ἐστώς, ἐστώσα, ἐστός; gen. ἐστώτος, ἐστώσης, ἐστώτος, &c.

9. Perfect passive. τρέφω, στρέφω, and τρέπω, take *a* in this tense; τέθραμμαί, ἔστραμμαί, τέτραμμαί. In the 1st aorist passive ϵ re-appears; e. g. ἐβρέφθην, ἐτρέφθην.

10. Verbal adjectives in τέος may here be noticed. They are used to signify *necessity*; e. g. λυτέος, *that ought to be, or must be, loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination *θείς* into *τέος*. One instance, at least, is found in the New Test., βλητέος from βληθείς, of βάλω, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually $\epsilon\iota$, instead of η ; always in these three verbs; βούλομαι, *I will*, βούλει; οἶομαι, *I think*, οἶει; ὄψομαι, *I shall see*, ὄψει.

Futures in οῦμαι are also inflected by $\epsilon\iota$; e. g. ἀπολούμαι, *I shall perish*, ἀπολεῖ, ἀπολείται. So also, after the contraction of the active future (very frequent in verbs in ζω); e. g. from κομίζω, fut. κομίσω, Attic κομῶ, fut. mid. κομοῦμαι, κομῆ, κομείται.

12. Occasionally such aorist forms as ἐξῆλθα, ἔπεσα, ἀνεῦρα, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination *ασι* of the perfect active is sometimes shortened into *αν*; e. g. πέπτωκαν for πεπτώκασι, from πίπτω (var. reading). So γέγοναν for γεγόνασιν, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination *ον* is lengthened into *οσαν*; e. g. ἤλθοσαν for ἤλθον (var. reading). So ἐδολίωσαν for ἐδολίον, imperf. of δολιῶ.

SECTION XXXVI.

REMARKS ON DEFECTIVE AND IRREGULAR VERBS.*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἰρέω, I take, fut. *αἰρήσω*, perf. *ἤρῃκα*, perf. pass. *ἤρημαι*, aor. *ἤρέθην*, fut. pass. *αἰρεθήσομαι*; (from *ἔλω*) 2nd aor. *εἶλον*, 2nd aor. mid. *εἰλόμην*.

εἰπεῖν, to speak, has only 2nd aor. and some persons of 1st aor. *εἶπα*. Its other tenses are, 1st (from *λέγω*); 2nd (from *εἶρω*), fut. *εἶρῶ*; 3rd (from *ρέω*), perf. *εἶρηκα*, perf. pass. *εἶρημαι*, aor. *εἶρήθην* or *εἶρήθην*.

ἔρχομαι, I come, imperf. *ἤρχόμην*; (from *ελεύθω*) fut. *ελεύσομαι*, 2nd aor. *ἤλυθον*, *ἦλθον*, 2nd perf. *ἐλήλυθα*, pluperf. *ἐληλύθειν*.

ἐσθίω, I eat, perf. *ἐδήδοκα*, perf. pass. *ἐδήδομαι* and *ἐδήδεσμαι*; (from *φάγω*) 2nd aor. *ἔφαγον*, fut. *φάγομαι*.

τρώγω, I eat, forms 2nd aor. *έτραγον*.

ώραω, I see, imperf. *ώραω*, perf. *ώρακα*, perf. pass. *ώραμαι*, aor. 1, infin. pass. *ώρασθῆναι*; (from *εἶδω*), 2nd aor. *εἶδον*, *ἰδέ*, *ἴδω*, *ἴδοιμι*, *ἰδύν*, *ἰδών*; mid. *εἰδόμην*, &c.; (from *ἔπτω*, *σπτομαι*), fut. *δύσομαι*, aor. *ᾤφθην*, perf. *ᾤμμαι*.

τρέχω, I run, fut. *θρέξομαι*, aor. *ἔθρεξα*, &c.; (from *δρέμω*, *δράμω*), fut. *δραμοῦμαι*, 2nd aor. *ἔδραμον*, perf. *δεδράμηκα*, 2nd perf. *δέδρομαι*.

ρέω, I flow, 2nd aor. *ἔρρῆν*; hence *παραρρῶμεν*, Heb. 2. 1, from *παραρρέω*.

χέω, I pour, fut. *χεύσω* and *χέω*, 1st aor. *ἔχευσα*, *ἔχευα* and *ἔχεα*, infin. *χέαι*.

φέρω, I bear, carry, imperf. *ἔφερον*; (from *οἶω*), fut. *οἶσω*, fut. pass. *οἰσθήσομαι*; (from *ἐνέγκω*) aor. *ἤνεγκα* and *ἤνεγκον*, perf. *ἐνήνοχα*, perf. pass. *ἐνήνεγμαι*, aor. *ἠνέχθην*, fut. *ἐνεχθήσομαι*.

2. Terminations *νω*, *άνω*. *αἰσθάνομαι, I perceive*, 2nd aor. *ἠσθόμην*, fut. *αἰσθήσομαι*, perf. *ἠσθημαι*.

ἀμαρτάνω, I err, *σίν*, 2nd aor. *ἤμαρτον*, infin. *ἀμαρτεῖν*, fut. *ἀμαρτήσω*.

βλαστάνω, I bud (prim. *βλάστω*), 2nd aor. *ἔβλαστον*, infin. *βλαστεῖν*, fut. *βλαστήσω*.

δάκνω, I bite (prim. *δήκω*), 2nd aor. *ἔδακον*, fut. *δήξομαι*, perf. pass. *δέδηγμαι*.

θιγγάνω (θίγω), I touch, 2nd aor. *ἔθιγον*, fut. *θίξω* and *θίξομαι*.

ικάνω, I come (prim. *ἴκω*), 2nd aor. *ἰκόμην*, perf. *ἴγμαι*, with *ἀπό*, *ἀφίγμαι*.

λαγχάνω, I set by lot (prim. *λήχω*), 2nd aor. *ἔλαχον*, fut. *λήξομαι*, perf. *εἴληχα*, 2nd perf. *λέλογχα*.

λαμβάνω, I take (prim. *λήβω*), 2nd aor. *ἔλαβον*, fut. *λήψομαι*, perf. *εἴληφα*, perf. pass. *εἴλημμαι*.

λανθάνω, I am hidden (prim. *λήθω*), fut. *λήσω*, 2nd aor. *ἔλαθον*, 2nd perf. *λέληθα*. *λανθάνομαι, I forget*, 2nd aor. *εἰλαθόμην*, perf. *λέλησμαι*.

μανθάνω, I learn (prim. *μήθω* or *μάθω*), 2nd aor. *ἔμαθον*, infin. *μαθεῖν*, fut. *μαθήσω*, perf. *μεμάθηκα*.

ἐλαύνω, I drive, fut. *ἐλάσω*, 1st aor. *ἤλασα*, perf. *ἐλήλακα*, &c.

πυνθάνομαι, I inquire (prim. *πεύθομαι*), 2nd aor. *ἐπυθόμην*, fut. *πέυσομαι*, perf. *πέπυσμαι*.

τυγχάνω, I obtain (prim. *τεύχω*), fut. *τεύξομαι*, perf. *τετύχηκα*, 2nd aor. *έτυχον*.

3. Termination *σκω*, from *ω* pure. *ἀρέσκω, I please* (prim. *ἀρέω*), fut. *ἀρέσω*, 1st aor. *ἤρεσα*, 1st aor. pass. *ἤρέσθην*.

βιβρώσκω, I eat (prim. *βρώω*), fut. *βρώσω*, *βρώσομαι*, perf. *βέβρωκα*, 2nd aor. *ἔβρων*.

μεθύσκω, I inebriate (*μεθύω*), fut. *μεθύσω*, &c.

γηράσκω, I grow old (prim. *γηράω*), fut. *γηράσομαι*, aor. infin. *γηράναι* or *γηράναι*, part. *γήρας*, *γήραντος*.

γινώσκω, I know (prim. *γνώω*), fut. *γνώσομαι*, perf. *ἔγνωκα*, perf. pass. *ἔγνωσμαι*, 2nd aor. act. *ἔγνω*, *γνώθι*, *γνώ*, *γνοίην*, *γνώναι*, part. *γνούς*, *γνύντος*; hence *ἀναγινώσκω, I read*, 1st aor. *ἀνέγνωσα*.

μυμνήσκω, I call to mind (prim. *μνάω*), perf. *μείμημαι* *I remember*, aor. *ἐμήσθην*.

πιπράσκω, I sell (prim. *περάω*), fut. *περάσω*, perf. *πέπρακα* (for *πεπέρακα*), perf. pass. *πέπραμαι*, aor. *ἐπράθην*, 3rd fut. *πεποάσομαι*.

ἀναλίσκω, I consume (prim. *ἀλώω*, *ἀλωμι*), fut. *ἀναλώσω*, perf. *ἀνήλωκα*, 1st aor. pass. *ἀνηλόθην*, &c.

4. Terminations *σκω* and *σχω*, from *ω* impure (not preceded by a vowel).

εὐρίσκω, I find (prim. *εὔρω*), 2nd aor. *εὔρον*, infin. *εὔρεῖν*, fut. *εὔρήσω*, perf. *εὔρηκα*, perf. pass. *εὔρημαι*, aor. *εὔρέθην*; also *εὔρησα* and *εὔράμην*, 1st aor. act. and mid.

θνήσκω, I die (prim. *θάνω*), 2nd aor. *ἔθανον*, fut. *θανοῦμαι*, perf. *τίθησκα*.

πάσχω, I suffer (prim. *πάθω*), 2nd aor. *ἔπαθον*; (prim. *πένθω*), fut. *πέισομαι*, 2nd perf. *πέπονθα*.

ἔχω, I have, imperf. *εἶχον*, fut. *έξω*; (prim. *σχω*), 2nd aor. *ἔσχον*, *σχέις*, *σχῶ*, *σχοίην*, *σχεῖν*, whence a new fut. *σχήσω*, and perf. *ἔσχηκα*. From *σχω* also comes *ἴσχω, I hold*, and the compound *ὑποσχεῖσθαι, I promise*, 2nd aor. *ὑπεσχόμην*, fut. *ὑποσχήσομαι*, perf. *ὑπέσχημαι*.

5. Termination *νμι*. *ἀμφιέννυμι, I clothe* (prim. *ἀμφιέω*), fut. *ἀμφιέσω*, *ἀμφιῶ*, perf. pass. *ἤμφιεσμαι*.

ζώννυμι, I gird, fut. *ζώσω*, 1st aor. mid. *έζωσάμην*, perf. pass. *έζωσμαι*.

κατάγνυμι, I break in pieces, fut. *κατεάξω*, 1st aor. *κατέαξα*, 2nd aor. pass. *κατεάγην*.

* A notice of those which occur in the New Test. may be found useful, though not all the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κερᾶω), fut. κερᾶσω, perf. pass. κείρασμα, aor. ἐκεράσθην, by syncope κείραμαι, ἐκράθην. κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρεσμαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, κρεμάω, 1st aor. pass. ἐκρεμάσθην. Also κρέμαμαι, fut. κρέμασομαι.

μίγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμγμαι.

ἄλλυμι, *I destroy* (prim. ἄλω), fut. ἄλίσω, ἔω, ᾠ, 1st aor. ἄλεσα, perf. ἄλωλεκα, fut. mid. ἄλοῦμαι, 2nd aor. mid. ἄλομην, 2nd perf. ἄλωλα, part. ἄλωλώς, ἄλωλῦντα, ἄλωλός.

ὄμμυμι, *I stare* (prim. ὄρῶω), 1st aor. ὄμμοι, perf. ὄμμοκα, perf. pass. ὄμμοσομαι; (prim. ὄμω), fut. ὄμοῦμαι, ὄμει, ὄμείται, infin. ὄμείσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c. πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἔπηξα, perf. pass. πέπηγμα, aor. ἐπήχθην, 2nd aor. pass. ἐπάγην, 2nd perf. πέπηγα; the two last in a neuter sense.

ρήγνυμι, *I break* (prim. ρήγω), fut. ρήξω, 1st aor. ἔρρηξα, 2nd aor. pass. ἐρράγην, 2nd perf. ἔρρωγα, in a neuter sense.

ῥώννυμι, *I strengthen* (prim. ῥώω), fut. ῥώσω, perf. pass. ἔρρωμαι, aor. ἐρρώσθην, imp. perf. pass. ἔρρωσο, *farewell*.

σβέννυμι, *I extinguish* (prim. σβίω), fut. σβέσω, perf. pass. ἔσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβέω, σβήμι) 2nd aor. ἔσβην, perf. ἔσβηκα.

στρώννυμι, *I strew*, fut. στρώσω, 1st aor. ἔστρωσα, perf. pass. ἔστρωμαι.

SECTION XXXVII.

REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἄλλομαι, *I leap*, fut. ἀλοῦμαι, 1st aor. ἤλαμην.

(ἀνα, κατα) βαίω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ἔβην; βήσω and ἔβησα in active sense.

ἀνίγω, *I open*, imperf. ἀνέφγον, 1st aor. ἀνεφξα and ἠνοιξα, perf. ἀνέφχα, perf. pass. ἀνέφγμαι, ἠνέφγμαι, 1st aor. pass. ἀνέφχθην, ἠνέφχθην, ἠνοιχθην, 2nd aor. pass. ἠνοιγην, 2nd fut. ἀνογιήσομαι, 2nd perf. ἀνέφγα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἔδυνάμην and ἡδυνάμην, fut. δύνησομαι, aor. ἐδυνήθην and ἡδυνήθην, perf. δεδύνημαι.

δέω, *I bind*, fut. δήσω, 1st aor. ἔδησα, perf. δέδεκα, perf. pass. δέδεμαι, aor. ἐδέθην.

δέω, *I want*, fut. δεήσω; impersonal δεῖ, *it is necessary*, fut. δεήσεται, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δεήσομαι, aor. ἐδεήθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγερκα; mid. ἐγείρομαι, *I awake*, 1st aor. ἠγείρισθην, perf. pass. ἐγήγερμαι, fut. ἐγερθήσομαι, aor. ἠγέρθην, 2nd aor. mid. ἠγρόμην (for ἠγερόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγορέω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ἰδέναι; 2nd perf. οἶδα, *I know*; pluperf. ἤδειν, *I knew*. The forms are as follow: perf. indic. sing. οἶδα, οἶσθα, οἶδας, οἶδε, pl. (from ἴσθαι) ἴσμεν, ἴστε, ἴσασι; imp. ἴσθι, ἴστω, &c.; pluperf. ἤδειν, ἤλεις, ἤλει, pl. ἤδειμεν, ἤδειτε, ἤδεισαν; subj. εἶδῶ; opt. εἶδειην; infin. εἶδέναι; part. εἰδώς, εἰδῦντα, εἰδός, fut. εἶσομαι, εἶσθαι, &c.; also εἰδήσω, as if from εἰδέω, ᾠ.

εἰκώ, 2nd perf. εἴοικα, *I resemble*; part. εἰκώς.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ἱποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ἔκτεινα, 1st aor. pass. ἐκάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυροῦμαι, 1st aor. ἐμαρτυράμην.

οἶομαι, *I think*, imperf. φόμην (also οἶμαι, φῶμην), fut. οἰήσομαι, aor. φήθην, infin. οἰηθῆναι.

ὀνίημι, *I help* (prim. ὀνάω), fut. mid. ὀνήσομαι, aor. ὀνησάμην, opt. ὀναίμην.

πίνω, *I drink*, fut. πίομαι, πίσεις, also πιούμαι, 2nd aor. ἔπιον; (prim. πώω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ἔπεσα, 2nd aor. ἔπεσον; (prim. πτώω), perf. πέπτωκα.

σπένδω, *I pour out*, fut. σπέσω, perf. ἔσπεικα, perf. pass. ἔσπεισομαι, aor. ἐσπέισθην.

σώζω, *I save*, perf. pass. σέσωμαι and σέσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέω), fut. τέξομαι, 2nd aor. ἔτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθάσω, 1st aor. ἔφθασα, perf. ἔφθακα; (prim. φθάω, φθῆμι), 2nd aor. ἔφθην, fut. φθήσομαι.

2. A few verbs in *έω* and *άω* form some tenses as if the verb terminated in *ω* impure.

γαμέω, *I marry* (prim. γάμω), 1st aor. ἔγημα and ἐγάμησα, perf. γεγάμηκα, regular.

δαμῶω, *I tame* (prim. δάμνω), 2nd aor. ἔδαμον, 2nd aor. pass. ἐδάμην, perf. δέδμηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δόξω, 1st aor. ἔδοξα, perf. pass. δίδογμαi. Impersonally, δοκεῖ, *it seems good*, ἔδοξε, &c.

μυκῶμαι, *I roar* (prim. μύκω), 2nd aor. ἔμυκον, 2nd perf. μέμυκα.

SECTION XXXVIII.

REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. ἔθω, *I accustom myself, εἶθα, I have accustomed myself; hence, I am accustomed.*

εἶδω, *I see, οἶδα, I know.*

ἕοικα, *I resemble.*

θνήσκω, *I die, τέθηκα, I have suffered death; hence, I am dead.*

ἵστημι, *I place, ἕστηκα (ἐμαυτόν), I have placed myself; hence, I stand.*

κτάομαι, *I acquire, κέκτημαι, I have acquired and retain; hence, I possess.*

μνάομαι, *I call to mind, μέμνημαι, I have called to mind and retain; hence, I remember.*

So also in the perf. pass.; e. g. οἱ κεκλημένοι, *those who are in receipt of a call or invitation; hence, the invited ones, the guests.*

SECTION XXXIX.

THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, ἄγουν αὐτὸν πρὸς τοὺς Φαρισαίους, Jno. 9. 13; and also of a certain futurity: as, μετὰ τρεῖς ἡμέρας ἐγείρομαι, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, ἴσαθε ὅν ὑμεῖς τέλειοι, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, γυνὴ δίδεται, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, οἶδα, *I know, ᾔδην, I knew.*

SECTION XL.

THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, μακάριόν ἐστι δίδόναι, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, ἐπιποθῶ ἰδεῖν ὑμᾶς, Rom. 1. 11; δυνατὸς κωλύσαι, Acts 11. 17; οὐκ ἔστιν ἐμὸν δοῦναι, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (τό) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, γνώμη τοῦ ὑποστρέφειν, Acts 20. 3; διὰ παντὸς τοῦ ζῆν, He. 2. 15; ἐν τῷ ἰερατεῖν αὐτόν, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles πρὶν and ὥστε: as, πρὶν γενέσθαι, Jno. 14. 29; ὥστε μὴ ἰσχύειν τινά, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, ἐπαύσατο λαλῶν, Lu. 5. 4; ὁρῶ σε ὄντα, Acts 8. 23.

SECTION XLI.

THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation: as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἶπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative: as, ἄγωμεν εἰς τὰς ἐχόμενας κομποδολεῖς, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μὴ: as, μὴ σαλπίζης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μὴ, is a form of peremptory negation: as, οὐ

μὴ νύψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰάν, ἄν used hypothetically, and relative words when ἄν is subjoined to them: as, ὅταν (ὄτε ἄν), ὅς ἄν, &c., as also πρίν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὥς, ὅπως, when expressive of design: as, ἵνα πληρωθῇ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly: as, τὸ κατάλυμα, ὅπου—φάγω, Mark 14. 14. The future indicative is also constructed with ὥς and ὅπως, and in the New Testament sometimes also with ἵνα.

SECTION XLII.

THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing: as, τὸ ἀργύριον—εἴη εἰς ἀπώλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity: as, πῶς ἄν δυναίμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms: as, ἐπυθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament; as is also its use after particles expressive of design.

SECTION XLIII.

THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular: as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural: as, ὄχλος ἔστρωσαν, Mat. 21. 8. This is termed a rational, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity: when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

SECTION XLIV.

THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: *as, μακάριοι οι*

πενθούντες, Mat. 5. 4; πάντα ταῦτα ἐφυλαξάμεν, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

SECTION XLV.

THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. *as, τὸ πνεῦμα τὸ ἀλαλον, Mar. 9. 25.*

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: *as, ἐγὼ εἶμι ἡ ὁδός, Jno. 14. 6; ὁ λόγος σὰρξ ἐγένετο, Jno. 1. 14; αὐτοὶ υἱοὶ Θεοῦ κληθήσονται, Mat. 5. 9; πεπεισμένος ἐστὶν Ἰωάννην προφήτην εἶναι, Lu. 20. 6.*

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: *as, Φοίβην ὄσαν διάκονον, Rom. 16. 1; ἡμῖν Ῥωμαίοις ὄσι, Acts 16. 21.*

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: *as, παραγίνεται Ἰωάννης ὁ βαπτιστής, Mat. 3. 1; ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως, Mat. 2. 1; παραβάτην ἑμμαντὸν συνηστάνω, Gal. 2. 18; ὑμᾶς—ἔθετο ἐπισκόπους, Acts 20. 28.*

SECTION XLVI.

THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: *as, πάντας ἀνθρώπους θέλει σωθῆναι, 1 Tim. 2. 4.* But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: *as, δέομαι τὸ μὴ παρὼν θαρρῆσαι, 2 Cor. 10. 2; φάσκοντες εἶναι σοφοί, Ro. 1. 22.*

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: *as, σκηνοποιοὶ τὴν τέχνην, Acts 18. 3; δαρήσεται πολλάς, Lu. 12. 47; δεδεμένους τοὺς πόδας, Jno. 11. 44; γάλα ὑμᾶς ἐπότισα, 1 Cor. 3. 2.*

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: *as, ἐπὶ πᾶσιν οἷς ἤκουσαν, Lu. 2. 20; ἐκ τοῦ ὕδατος οὗ ἐγὼ δάσω, Jno. 4. 14.* This is termed attraction.

The accusative is employed in designations of space and time: *as, ἀπέχουσαν σταδίου ἐξήκοντα, Lu. 24. 13; ὥσει ὄραν ἐννῆτην, Acts 10. 3.*

SECTION XLVII.

THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμῳ τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαιμονίου ἐξεληθόντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίων δηναρίων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἄξιος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἀπτομαι, ἔχομαι, γένομαι, ὀρέγομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, καταγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

SECTION XLVIII.

THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρωμαι, διαλέγομαι, κρίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

SECTION XLIX.

PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.



MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΗΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.

LEXICON.

A

Α, α, *Alpha*, the first letter of the Greek alphabet, and used for the first, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

- ἄ, nom. or acc. pl. neut. (§ 10. tab. J. g) . . . ὄς
- Ἀαρών, ὁ, *Aaron*, pr. name, indecl.
- Ἀβαδδών, ὁ, *Abaddon*, pr. name, indecl.
- ἄβαρῆ, ἄ, acc. sing. masc. . . . ἄβαρῆς
- ἄβαρῆς], ἑός, οὖς, ὁ, ἡ, τό, -ές, (ἀ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).
- Ἀββᾶ, indecl. Chald. or Syr. אבא, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.
- Ἀβέλ, ὁ, *Abel*, pr. name, indecl.
- Ἀβιά, ὁ, *Abia*, pr. name, indecl.
- Ἀβιάθαρ, ὁ, *Abiathar*, pr. name, indecl.
- Ἀβιλινη], ἡς, ἡ, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.
- Ἀβιλινης, ἄ gen. sing. . . . Ἀβιλινη
- Ἀβιουδ, ὁ, *Abihud*, pr. name, indecl.
- Ἀβραάμ, ὁ, *Abraham*, pr. name, indecl.
- ἄβυσσον, acc. sing. (§ 3. tab. C. a) . . . ἄβυσσος
- ἄβυσσος], ου, ἡ, pr. *bottomless; place of the dead, hell*.
- ἄβυσσου, gen. sing. . . . ἄβυσσος
- Ἀγαβος, ου, ὁ, *Agabus*, pr. name.
- ἀγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. } ἄγω
- ἀγε, Rec. Gr. Sch. (2 Ti. 4. 11) }
- ἀγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) . . . id.

- ἀγάγετε, 2 pers. pl. aor. 2, imper. . . . ἄγω
- ἀγάγη, 3 pers. sing. aor. 2, subj. . . . id.
- ἀγαγόντα, acc. sing. masc. part. aor. 2 . . . id.
- ἀγαγόντες, nom. pl. masc. part. aor. 2 . . . id.
- ἀγαγών, nom. sing. masc. part. aor. 2 . . . id.
- ἀγάγωσι, σιν, 3 pers. pl. aor. 2, subj. . . . id.
- ἀγαθά, acc. pl. neut. (§ 7. tab. F. a) . . . ἀγαθός
- ἀγαθάς, acc. pl. fem. . . . id.
- ἀγαθέ, voc. sing. masc. . . . id.
- ἀγαθή, nom. sing. fem. . . . id.
- ἀγαθή, dat. sing. fem. . . . id.
- ἀγαθήν, acc. sing. fem. . . . id.
- ἀγαθής, gen. sing. fem. . . . id.
- ἀγαθοεργεῖν, pres. infin. . . . ἀγαθοεργέω
- ἀγαθοεργέω, ᾧ], ἀγαθουργῶ, fut. ἤσω, (§ 16. tab. P) (ἀγαθός & ἔργον), *to do good, confer benefits*. N.T.
- ἀγαθοῖς, dat. plur. masc. and neut. . . . ἀγαθός
- ἀγαθόν, nom. and acc. sing. neut. & acc. m. . . . id.
- ἀγαθοποιέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἀγαθός & ποιέω), *to do good, benefit, do well*. LXX.
- ἀγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἀγαθοποιέω
- τι ἀγαθὸν ποιῆσαι, D. (Mar. 3. 4) }
- ἀγαθοποιῆτε, 2 pers. pl. pres. subj. . . . id.
- ἀγαθοποιία], ας, ἡ, (§ 2. tab. B. b. and rem. 2), *well-doing, probity*. L.G.
- ἀγαθοποιία, dat. sing.—Rec. Gr. Sch. } ἀγαθοποιία
- ἀγαθοποιίαις, dat. pl.—A. Ln. Tdf. }
- ἀγαθοποιός], οὔ, ὁ, ἡ, *a well-doer*. L.G.
- ἀγαθοποιούντας, part. pres. masc. acc. pl. . . . ἀγαθοποιέω

ἀγαθοποιούντες, nom. pl. masc. part. pres. ἀγαθοποιέω
 ἀγαθοποιούσαι, nom. pl. fem. part. pres. id.
 ἀγαθοποιῶν, nom. sing. masc. part. pres. id.
 ἀγαθοποιῶν,* gen. pl. id. ἀγαθοποιός

ἀγαθός, ἡ, ὄν, good, profitable, generous, beneficent,
 upright, virtuous (§ 7. tab. F. a): whence
 ἀγαθωσύνη, ης, ἡ, goodness, virtue,
 beneficence. LXX.

ἀγαθοῦ, gen. sing. masc. and neut. ἀγαθός
 ἀγαθουργῶν,¹ nom. sing. part. pres.—Al. Ln. Tdf. } ἀγαθουργέω
 ἀγαθοποιῶν, Rec. Gr. Sch. id. }

ἀγαθούς, acc. pl. masc. ἀγαθός
 ἀγαθῷ, dat. sing. neut. id.
 ἀγαθῶν, gen. pl. id.
 ἀγαθωσύνη, ης, ἡ, (§ 2. tab. B. a) id.
 ἀγαθωσύνη, dat. sing. ἀγαθωσύνη
 ἀγαθωσύνης, gen. sing. id.
 ἀγαλλιᾷσει, dat. sing. ἀγαλλιάσις
 ἀγαλλιᾷσεως, gen. sing. id.
 ἀγαλλιᾷσθε, 2 pers. pl. pres. mid. (§ 19. tab. S) ἀγαλλιᾷω
 ἀγαλλιᾷσθε, 2 pers. pl. pres. imper. mid. id.
 ἀγαλλιασθῆναι, aor. 1, inf. pass.—Rec. } id.
 ἀγαλλιᾷσθηναι, Gr. Sch. Tdf. (Jno. 5. 35) }

ἀγαλλιᾷσις, εως, ἡ, (§ 5. tab. E. c) exultation,
 extreme joy. LXX. from
 ἀγαλλιᾷω, ω], fut. ἄσω, (§ 22. rem. 2) to celebrate,
 praise; also equivalent to ἀγαλλιᾷομαι,
 ὦμαι, to exult, rejoice exceedingly; to
 desire ardently, Jno. 8. 56. LXX.

ἀγαλλιῶμεθα, 1 pers. pl. pres. subj. mid. ἀγαλλιᾷω
 ἀγαλλιῶμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf. } id.
 ἀγαλλιῶμεθα, Rec. Gr. Sch. (Re. 19. 7) }

ἀγαλλιῶμενοι, nom. pl. m. part. pres. mid. (§ 19.
 tab. S) id.

ἀγάμοις, dat. pl. ἀγάμος
 ἀγάμος, ου, ὄ, ἡ, (§ 3. tab. C. a, b) (ἀ & γάμος),
 unmarried, 1 Co. 7. 8, 11, 32, 34.

ἀγανακτεῖν, pres. infin. ἀγανακτέω
 ἀγανακτέω, ω], fut. ἦσω, (§ 16. tab. P) to be
 pained; to be angry, vexed, indignant; to
 manifest indignation: whence
 ἀγανάκτησις, εως, ἡ, (§ 5. tab. E. c)
 indignation.

ἀγανάκτησω,^c acc. sing. ἀγανάκτησις
 ἀγανακτοῦντες, nom. pl. masc. part. pres. ἀγανακτέω
 ἀγανακτῶν, nom. sing. masc. part. pres. id.
 ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R) ἀγαπάω
 ἀγαπᾷ, 3 pers. sing. pres. subj. id.

ἀγάπαις, dat. plur. ἀγάπη
 ἀγαπᾶν, pres. infin. ἀγαπάω
 ἀγαπᾷς, 2 pers. sing. pres. indic. id.
 ἀγαπᾶτε, 2 pers. pl. pres. indic. id.
 ἀγαπᾶτε, 2 pers. pl. pres. imper. id.
 ἀγαπᾶτε, 2 pers. pl. pres. subj. id.
 ἀγαπάτω, 3 pers. sing. pres. imper. id.

ἀγαπάω, ὦ, fut. ἦσω, perf. ἠγάπηκα, (§ 18.
 tab. R) to love, value, esteem, feel or
 manifest generous concern for, be faithful
 towards; to delight in; to set store upon,
 Re. 12. 11: whence
 ἀγάπη, ης, ἡ, (§ 2. tab. B. a) love,
 generosity, kindly concern, devotedness; pl.
 love-feasts, Jude 12. LXX.
 ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) be-
 loved, dear; worthy of love.

ἀγάπη, dat. sing. ἀγάπη
 ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19.
 tab. S) ἀγαπάω
 ἀγάπην, acc. sing. ἀγάπη
 ἀγάπης, gen. sing. id.
 ἀγαπήσαντι, dat. sing. masc. part. aor. 1 ἀγαπάω
 ἀγαπήσαντος, gen. sing. masc. part. aor. 1 id.
 ἀγαπήσας, nom. sing. masc. part. aor. 1 id.
 ἀγαπήσατε, 2 pers. pl. aor. 1, imper. id.
 ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3) id.
 ἀγαπήσεις, 2 pers. sing. fut. id.
 ἀγαπήσητε, 2 pers. pl. aor. 1, subj. id.
 ἀγαπήσω, 1 pers. sing. fut. id.
 ἀγαπητά, nom. and acc. pl. neut. ἀγαπητός
 ἀγαπητέ, voc. sing. masc. id.
 ἀγαπητῇ, dat. sing. fem. id.
 ἀγαπητήν, acc. sing. fem. id.
 ἀγαπητοί, nom. pl. masc. id.
 ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf. } id.
 ἀδελφοί, A. (Phi. 2. 12) }

ἀγαπητοῖς, dat. pl. masc. id.
 ἀγαπητόν, neut. and acc. sing. masc. id.
 ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) ἀγαπάω
 ἀγαπητοῦ, gen. sing. masc. ἀγαπητός
 ἀγαπητῷ, dat. sing. masc. id.
 ἀγαπῶ, 1 pers. sing. pres. indic., contracted for ἀγαπάω
 ἀγαπῶμαι, 1 pers. sing. pres. indic. pass. id.
 ἀγαπῶμεν, 1 pers. pl. pres. indic. id.
 ἀγαπῶμεν, 1 pers. pl. pres. subj. id.
 ἀγαπῶν, nom. sing. masc. part. pres. id.
 ἀγαπῶντας, acc. pl. masc. part. pres. id.

^a 1 Pe. 2. 14.

^b Ac. 14. 17.

^c 3 Co. 7. 11.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf. } ἀγαπάω
 ἀγαπήσαντι, Rec. (Re. 1. 5) }
 ἀγαπῶντων, gen. pl. masc. part. pres. id.
 ἀγαπῶσι, σιν, 3 pers. pl. pres. indic. id.
 ἀγαπῶσι, σιν, dat. masc. pl. part. pres. id.
 Ἄγαρ, ἡ, *Agar*, pr. name, indecl.
 ἀγαρεύουσι, 3 pers. pl. pres. indic. ἀγαρεύω
 ἀγαρεύσει, 3 pers. sing. fut. id.
 ἀγαρεύω], fut. εὐσω, (§ 13. tab. M) (ἀγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, etc.) *to press*, or *compel* another to go somewhere, or carry some burden.
 ἀγγεία, acc. pl. (Mat. 13. 48) ἀγγεῖον
 ἀγγείους, dat. pl. id.
 ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἀγγος, the same) a vessel, utensil, Mat. 25. 4.
 ἀγγελία, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀγγελος
 ἀγγέλουσα, n. a. f. part. pres.—A. B. Ln. Tdf. } ἀγγέλλω
 ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18) }
 ἄγγελοι, nom. pl. ἄγγελος
 ἄγγέλους, dat. pl. id.
 ἄγγελον, acc. sing. id.
 ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) *one sent, a messenger, angel, (ἀγγέλλω, to tell, to announce.)*
 ἀγγελία, as, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 4.
 ἄγγελου, gen. sing. ἄγγελος
 ἄγγέλους, acc. pl. id.
 ἄγγέλῳ, dat. sing. id.
 ἄγγέλων, gen. pl. id.
 ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), *come, come now*, Ja. 4. 13; 5. 1.
 ἄγε, 2 pers. sing. pres. imperat. ἄγω
 ἄγει, 3 pers. sing. pres. indic. id.
 ἄγειν, pres. infin. act. id.
 ἄγεσθαι, pres. infin. pass. id.
 ἄγεσθε, 2 pers. pl. pres. indic. pass. id.
 ἀγέλη, ης, ἡ, (§ 2. tab. B. a) id.
 ἀγέλην, acc. sing. ἀγέλη
 ἀγενεαλόγητος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γενεαλογέω) *not included in a pedigree; independent of pedigree.* N. T.
 ἀγενῆ,^c acc. pl. neut. ἀγενήs
 ἀγενήs], εός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) *ignoble, base.*

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf. } ἄγω
 ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2) }
 ἀγία, nom. sing. fem. ἄγιος
 ἄγια, nom. pl. neut. (1 Co. 7. 14) id.
 ἀγία, dat. sing. fem. id.
 ἀγιάζει, 3 pers. sing. pres. indic. act. ἀγιάζω
 ἀγιάζεται, 3 pers. sing. pres. indic. pass. id.
 ἀγιαζόμενοι, nom. pl. masc. part. pres. pass. id.
 ἀγιαζομένους, acc. pl. masc. part. pres. pass. id.
 ἀγιάζον, neut. sing. part. pres. act. id.
 ἀγιάζω, fut. ἄσω, (§ 26. rem. 1) ἄγιος
 ἀγιάζων, nom. sing. masc. part. pres. act. ἀγιάζω
 ἄγιοι, nom. pl. fem. ἄγιος
 ἄγιοις, dat. pl. fem. id.
 ἄγιαν, acc. sing. fem. id.
 ἄγιας, gen. sing. fem. id.
 ἀγιασαι, 3 pers. sing. aor. 1, opt. act. ἀγιάζω
 ἀγιασας, nom. s. m. part. aor. 1, act.—B. D. Ln. }
 ἀγιάζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17) }
 ἀγιασατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀγιασή, 3 pers. sing. aor. 1, subj. act. id.
 ἀγιασθήτω, 3 pers. sing. aor. 1, imper. pass. id.
 ἀγιασμόν, acc. sing. ἀγιασμός
 ἀγιασμός, ου, ὁ, (§ 3. tab. C. a) ἄγιος
 ἀγιασμῶ, dat. sing. ἀγιασμός
 ἀγιασον, 2 pers. sing. aor. 1, imper. act. ἀγιάζω
 ἄγιο, voc. sing. masc. ἄγιος
 ἄγιοι, nom. or voc. pl. masc. id.
 ἄγίοις, dat. pl. masc. id.
 ἄγιον, acc. masc. and nom. or acc. neut. sing. id.
 ἄγιος, ἰα, ἰον, (§ 7. rem. 1) *separate from common condition and use; dedicated, Lu. 2. 23; hallowed; used of things, τὰ ἄγια, the sanctuary; and of persons, saints, e. g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy.*
 ἀγιότης, ητος, ἡ, (§ 4. rem. 2. c) holiness, sanctity, He. 12. 10. LXX.
 ἀγιωσύνη, ης, ἡ, (§ 2. tab. B. a) sanctification, sanctity, holiness. LXX.
 ἀγιάζω, fut. ἄσω, perf. pass. ἡγιασμαι, (§ 26. rem. 1) *to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy.* LXX.
 ἀγιασμός, ου, ὁ, (§ 3. tab. C. a) sanctification, moral purity, sanctity. LXX.

ἀγιότης], ητος, ἡ, (§ 4. rem. 2. c) . . . ἅγιος
 ἀγιότητι, dat. sing.—Al. Ln. Tdf. . . . } ἀγιότης
 ἀπλότητι, Rec. Gr. Sch. (2 Co. 1. 12) }
 ἀγιότητος,^a gen. sing. id.
 ἀγιου, gen. sing. masc. and neut. ἅγιος
 ἀγίους, acc. pl. masc. id.
 ἀγίῳ, dat. sing. masc. and neut. id.
 ἀγίων, gen. pl. id.
 ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a) id.
 ἀγιοσύνη, dat. sing. ἀγιοσύνη
 ἀγιοσύνην, acc. sing. id.
 ἀγιοσύνης, gen. sing. id.
 ἀγιοτάτη, dat. sing. fem. superl. (§ 8. rem. 4) ἅγιος
 ἀγκάλας,^b acc. pl. ἀγκάλῃ
 ἀγκάλῃ], ης, ἡ, (§ 2. tab. B. a) (ἀγκή, the same)
 the arm. (ᾶ).

ἄγκιστρον,^c ου, τό, (§ 3. tab. C. c) a hook, fish-hook.

ἄγκυρα], ας, ἡ, (§ 2. tab. B. b) an anchor,
 Ac. 27. 29, 30, 40.

ἄγκυραν, acc. sing. ἄγκυρα
 ἀγκύρας, acc. pl. id.
 ἀγκά, nom. pl. neut. ἀγκός
 ἀγκάς, acc. pl. fem. id.

ἀγνάφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ᾶ & γνάπτω,
 to full, dress) unfulfilled, undressed; new,
 Mat. 9. 16; Mar. 2. 21. N. T.

ἀγνάφου, gen. sing. neut. ἀγναφος
 ἀγνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀγνός
 ἀγνεία, dat. sing. ἀγνεία
 ἀγνή, nom. sing. fem. ἀγνός
 ἀγνήν, acc. sing. fem. id.
 ἀγνίζει, 3 pers. sing. pres. indic. act. . . . ἀγνίζω
 ἀγνίζω], fut ἀγνίσω, (§ 26. rem. 1) . . . ἀγνός
 ἀγνίσατε, 2 pers. pl. aor. 1, imper. act. . . ἀγνίζω
 ἀγνισθείς, nom. s. m. part. aor. 1, pass. . . id.
 ἀγνίσθητι, 2 pers. sing. aor. 1, imper. pass. . id.
 ἀγνισμός], ου, ὁ, (§ 3. tab. C. a) . . . ἀγνός
 ἀγνισμοῦ,^d gen. sing. . . . ἀγνισμός
 ἀγνίσωσι, 3 pers. pl. aor. 1, subj. act. . . ἀγνίζω
 ἀγνοεῖ, 3 pers. sing. pres. indic. act. . . ἀγνοέω
 ἀγνοεῖν, pres. infin. act. id.
 ἀγνοεῖται, 3 pers. s. pres. ind. mid.—A. D. Ln. Tdf. }
 ἀγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38) } id.
 ἀγνοεῖτε, 2 pers. pl. pres. indic. act. . . . id.
 ἀγνοεῖτω, 3 pers. sing. pres. imper. act. . . id.
 ἀγνοέω, ᾶ], fut. ἤσω, (§ 16. tab. P) to be ignorant;
 not to understand; sin through ignorance.

ἀγνόημα, ατος, τό, (§ 4. tab. D. c) error, sin
 of ignorance.

ἀγνοια, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) ignorance.

ἀγνόημα], ατος, τό ἀγνοέω
 ἀγνοημάτων,^e gen. pl. ἀγνόημα
 ἀγνοήσαντες, nom. pl. m. part. aor. 1, act. . . ἀγνοέω
 ἀγνοια], ας, ἡ id.
 ἀγνοία, dat. sing. ἀγνοια
 ἀγνοιαν, acc. sing. id.
 ἀγνοίας, gen. sing. id.
 ἀγνόν, acc. sing. masc. ἀγνός

ἀγνός, ἡ, ὄν, (§ 7. tab. F. a) pure, chaste, modest,
 innocent, blameless.

ἀγνότης, ητος, ἡ, (§ 4. rem. 2. c)
 purity, life of purity.

ἀγνεία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) purity, chastity, 1 Ti. 4. 12; 5. 2.

ἀγνίζω, fut. ἴσω, (§ 26. rem. 1) to
 purify; to purify morally, reform. ἀγνί-
 ζομαι, perf. ἤγνισμαι, aor. 1, ἤγνίσθην,
 to live like one under a vow of abstinence,
 as the Nazarites.

ἀγνισμός, ου, ὁ, (§ 3. tab. C. a) purifi-
 cation, abstinence. L. G.

ἀγνώως, adv. purely, sincerely.

ἀγνοοῦμεν, 1 pers. pl. pres. indic. act. . . . ἀγνοέω
 ἀγνοοῦμενοι, nom. pl. m. part. pres. pass. . . id.
 ἀγνοοῦμενος, nom. s. m. part. pres. pass. . . id.
 ἀγνοοῦντες, nom. pl. m. part. pres. act. . . id.
 ἀγνοοῦσι, 3 pers. pl. pres. indic. act. . . . id.
 ἀγνοοῦσι, dat. pl. masc. part. pres. act. . . id.
 ἀγνότης], ητος, ἡ, (§ 4. rem. 2, c) . . . ἀγνός
 ἀγνότητι, dat. sing. ἀγνότης
 ἀγνότητος, gen. sing.—Al. Ln. . . . }
 Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3) } id.
 ἀγνότητι,^f dat. sing. id.
 ἀγνοῦς, acc. pl. masc. ἀγνός
 ἀγνοῦν, nom. s. m. part. pres. act. . . . ἀγνοέω
 ἀγνώως,^g adv. ἀγνός
 ἀγνοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ᾶ &
 γνώσις) ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.
 ἀγνοσίαν, acc. sing. ἀγνοσία
 ἀγνοστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ᾶ & γνωστός)
 unknown.
 ἀγνοστω,^h dat. sing. masc. ἀγνοστος
 ἀγόμενα, acc. pl. neut. part. pres. pass. . . ἄγω

^a Ho. 12. 10. ^b Lu. 2. 28. ^c Mat. 17. 27. ^d Ao. 21. 26. ^e Ho. 9. 7. ^f 2 Co. 6. 6. ^g Phi. 1. 16. ^h Ao. 17. 23.

ἀγομένους, acc. pl. masc. part. pres. pass. . . . ἀγω
 ἀγομένων, gen. pl. part. pres. pass. . . . id.
 ἄγονται, 3 pers. pl. pres. indic. pass. . . . id.
 ἄγοντες, nom. pl. masc. part. pres. act. . . . id.

ἀγορά], *ās, ἡ*, (§ 2. tab. B. b, and rem. 2) (ἀγείρω, to gather together) a place of public course, forum, market-place; things sold in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. ἠγόρασμαι, aor. 1, pass. ἠγοράσθην, to buy; redeem, acquire by a ransom or price paid.

ἀγοραῖος, ου, ὁ, ἡ, (§ 7. rem. 2) one who visits the forum; a lounge, one who idles away his time in public places, a low fellow.

ἀγόραιος, ου, ὁ, ἡ, (§ 7. rem. 2) pertaining to the forum, judicial; ἀγόραιοι, court days.

ἀγορᾶ, dat. sing. . . . ἀγορά

ἀγοράζει, 3 pers. sing. pres. indic. act. . . . ἀγοράζω

ἀγοράζοντας, acc. pl. masc. part. pres. act. . . . id.

ἀγοράζοντες, nom. pl. masc. part. pres. act. . . . id.

ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀγορά

ἀγόραιοι,^a nom. pl. (ἡμέραι understood) } ἀγόραιος
 Gr. Sch. Tdf. . . . }

ἀγοραῖοι, Rec. (Ac. 19. 38)

ἀγοραῖος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἀγορά

ἀγόραιος], ου, ὁ, ἡ id.

ἀγοραῖς, dat. pl. id.

ἀγοραίων,^b gen. pl. ἀγοραῖος

ἀγοράν, acc. sing. ἀγορά

ἀγορᾶς, gen. sing. id.

ἀγοράσαι, aor 1, infin. act. ἀγοράζω

ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. . . . id.

ἀγοράσας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἀγοράσατω, 3 pers. sing. aor. 1, imper. act. . . . id.

ἀγοράσομεν, 1 pers. pl. fut. act. . . . id.

ἀγοράσον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.

ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀγούσι, 3 pers. pl. pres. indic. act. . . . ἄγω

ἄγρα], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) a catching, thing taken, draught of fishes, Lu. 5. 4, 9.

ἀγρεύω, fut. εὔσω, (§ 13. tab. M) to take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. ἄγρα
 ἀγράμματοι,^c nom. pl. masc. . . . ἀγράμματος
 ἀγράμματός], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γράμμα)
 illiterate, unlearned.

ἄγραν, acc. sing. ἄγρα
 ἀγραυλέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἀγρός & αὐλή) to remain in the open air, especially by night.

ἀγραυλοῦντες,^d nom. pl. masc. part. pres. . . . ἀγραυλέω

ἀγρεύωσι,^e 3 pers. pl. aor. 1, subj. act. . . . ἀγρεύω

ἀγρεύω], fut. εὔσω ἄγρα

ἄγρια, nom. pl. neut. ἄγριος

ἀγριέλαιος, ου, ἡ, (§ 3. tab. C. b) (ἄγριος & ἐλαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαιόν, gen. sing. ἀγριέλαιος

ἄγριον, nom. and acc. neut. sing. . . . ἄγριος

ἄγριος], *ία, ιον*, (§ 7. rem. 1) . . . ἀγρός

Ἀγρίππα, gen. and voc. sing. . . . Ἀγρίππας

Ἀγρίππας, *α, ὁ*, (§ 2. rem. 4) Αγρίππα, pr. name.

ἄγρόν, acc. sing. ἄγρός

ἄγρός, ου, ὁ, (§ 3. tab. C. a) a field, especially a cultivated field; pl. the country; lands, farms, villages.

ἄγριος, *ία, ιον*, (§ 7. rem. 1) belonging to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. ἄγρός

ἀγρούς, acc. pl. id.

ἀγρυπνεῖτε, 2 pers. pl. pres. imper. . . . ἀγρυπνέω

ἀγρυπνέω, ᾠ], fut. ἦσω, (§ 16. tab. P) to be awake, watch; to be watchful, vigilant.

ἀγρυπνία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) want of sleep, watching, 2 Co. 6. 5;

11. 27.

ἀγρυπνία], *ας, ἡ* ἀγρυπνέω

ἀγρυπνίαις, dat. pl. ἀγρυπνία

ἀγρυπνοῦντες, nom. pl. masc. part. pres. . . . ἀγρυπνέω

ἀγρυπνοῦσι, 3 pers. pl. pres. indic. . . . id.

ἀγρῶ, dat. sing. ἄγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἦχα &

ἄγροχα, (§ 23. rem. 6) aor. 2, ἦγαγον, (§ 13. rem. 7. d) fut. 1, pass. ἀχθήσομαι,

(§ 23. rem. 3. b) aor. 1, pass. ἦχθην, (§ 23. rem. 4) perf. pass. ἦγμαι, (§ 23.

rem. 7) to lead, bring; lead away, drive off, as a booty of cattle; conduct, accompany; lead out, produce; conduct with

force, drag, hurry away; guide, incite,

^a Ao. 19. 38.

^b Ao. 17. 5.

^c Ao. 4. 13.

^d Lu. 2. 8.

^e Mar. 12. 13.

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγή, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγή], ἡς, ἡ ἄγω
 ἀγωγῆ, dat. sing. ἀγωγῆ
 ἄγωμεν, 1 pers. pl. pres. subj. act. . . . ἄγω

ἀγών], ὄνος, ὁ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἴσομαι, perf. ἡγωνισαίμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. ἀγών
 ἀγῶνι, dat. sing. id.
 ἀγωνία], ας, ἡ id.
 ἀγωνία, dat. sing. ἀγωνία
 ἀγωνίζεσθε, 2 pers. pl. pres. imper. . . . ἀγωνίζομαι
 ἀγωνίζομαι], (§ 26. rem. 1) ἀγών
 ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. } ἀγωνίζομαι
 ὀνειδιζόμεθα, R. Gr. Sch. Tdf. (1 Ti. 4. 10) }
 ἀγωνιζόμενος, nom. sing. masc. part. pres. . . id.
 ἀγωνίζου, 2 pers. sing. pres. imper. . . . id.
 ἄγωσι, 3 pers. pl. aor. 2, subj. act. . . . ἄγω
 Ἀδάμ, ὁ, Adam, pr. name, indecl.
 ἀδάπανον, acc. sing. neut. ἀδάπανος
 ἀδάπανος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)
 without expense, gratuitous.
 Ἀδδὲ, ὁ, Adde, pr. name, indecl.
 ἀδελφαί, nom. pl. ἀδελφή
 ἀδελφάς, acc. pl. id.
 ἀδελφέ, voc. sing. ἀδελφός
 ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) id.
 ἀδελφῆ, dat. sing.—Al. Ln. Tdf. } ἀδελφή
 ἀγαπητῆ, Rec. Gr. Sch. (Phile. 1) }
 ἀδελφήν, acc. sing. id.
 ἀδελφῆς, gen. sing. id.
 ἀδελφοί, nom. pl. ἀδελφός
 ἀδελφοί, voc. pl.—Rec. }
 ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) } id.

ἀδελφοίς, dat. pl. ἀδελφός
 ἀδελφόν, acc. sing. id.

ἀδελφός, οὔ, ὁ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. LXX.

ἀδελφότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ἀδελφός
 ἀδελφότητα, acc. sing. ἀδελφότης
 ἀδελφότητι, dat. sing. id.
 ἀδελφοῦ, gen. sing. ἀδελφός
 ἀδελφούς, acc. pl. id.
 ἀδελφῶ, dat. sing. id.
 ἀδελφῶν, gen. pl. id.
 ἄδη, voc. sing. ἄδης
 ἄδη, dat. sing. id.
 ἄδηλα, nom. pl. neut. ἄδηλος
 ἄδηλον, acc. sing. fem. id.

ἄδηλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δῆλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.

ἀδηλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.

ἀδήλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ἀδηλότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ἄδηλος
 ἀδηλότητι, dat. sing. ἀδηλότης
 ἀδήλως, adv. ἄδηλος
 ἀδημονεῖν, pres. infin. ἀδημονέω
 ἀδημονέω, ὦ], fut. ἦσω, (§ 16. tab. P) to be depressed or dejected, full of anguish or sorrow.

ἀδημονῶν, nom. sing. part. pres. . . . ἀδημονέω
 ἄδης, ου, ὁ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.

ἀδιάκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω) undistinguishing, impartial.

ἀδιάλειπτον, acc. sing. fem. . . . ἀδιάλειπτος

α 2 Ti. 3. 10. β Lu. 22. 44. γ 1 Co. 9. 18. δ Lu. 3. 28. ε 1 Ti. 6. 17. ς 1 Co. 9. 26. ζ Ja. 3. 17.

ἀδιάλειπτος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) *un-*
ceasing, constant, settled, Ro. 9. 2; 2 Ti.

I. 3.

ἀδιαλείπτως, adv. *unceasingly, by an*
unvarying practice.

ἀδιαλείπτως adv. . . . ἀδιάλειπτος

ἀδιαφθόριαν, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἀ & διαφθορά) *incorruptness, genuine-*
ness, purity.

ἀδιαφθόριαν, acc. sing. . . . ἀδιαφθορία

ἀδικέσθε, 2 pers. pl. pres. indic. pass. . . . ἀδικέω

ἀδικείτε, 2 pers. pl. pres. indic. act. . . . id.

ἀδικηθέντος, gen. sing. masc. part. aor. I, act. . . . id.

ἀδικηθῆ, 3 pers. sing. aor. I, subj. pass. . . . id.

ἀδικήμα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀδικήματα, plur. . . . ἀδικήμα

ἀδικῆσαι, aor. I, infin. act. . . . ἀδικέω

ἀδικήσαντος, gen. sing. masc. part. aor. I, pass. . . . id.

ἀδικησάτω, 3 pers. sing. aor. I, imper. act. . . . id.

ἀδικήσει, 3 pers. sing. fut. act. . . . id.

ἀδικήση, 3 pers. sing. aor. I, subj. act.—Gr. Sch. }
ἀδικήσει, Rec. Ln. Tdf. (Lu. 10. 19) } id.

ἀδικήσης, 2 pers. sing. aor I, subj. act. . . . id.

ἀδικήσητε, 2 pers. pl. aor. I, subj. act. . . . id.

ἀδικήσωσι, 3 pers. pl. aor. I, subj. act. . . . id.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀδικίαν, dat. sing. . . . ἀδικία

ἀδικίας, dat. pl. . . . id.

ἀδικίαν, acc. sing. . . . id.

ἀδικίας, gen. sing. . . . id.

ἀδικοί, nom. pl. masc. . . . ἀδικος

ἀδικος, ου, ὅ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2)
unjust, unrighteous, iniquitous, vicious;
deceitful, fallacious.

ἀδικως, adv. *unjustly, undeservedly,*
1 Pe. 2. 19.

ἀδικέω, ᾧ, fut. ἤσω, perf. ἤκα, (§ 16.
tab. P) *to act unjustly; wrong; injure;*
violate a law.

ἀδικήμα, ατος, τό, (§ 4. tab. D. c)
an act of injustice, crime.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
injustice, wrong; iniquity, falsehood, deceit-
fulness.

ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . ἀδικος

ἀδικούς, acc. pl. masc. . . . id.

ἀδικούσι, 3 pers. pl. pres. indic. art. . . . ἀδικέω

ἀδικῶ, dat. sing. masc. . . . ἀδικος

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . ἀδικέω

ἀδικῶν, gen. pl. . . . ἀδικος

ἀδικῶν, nom. sing. masc. part. pres. act. . . . ἀδικέω

ἀδικῶς, adv. . . . id.

ἀδόκιμοι, nom. pl. masc. . . . ἀδόκιμος

ἀδόκιμον, acc. sing. masc. . . . id.

ἀδόκιμος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος)
unable to stand test, rejected, refuse, worth-
less.

ἄδολον, acc. sing. neut. . . . ἄδολος

ἄδολος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) *with-*
out deceit, sincere.

ἄδοντες, nom. pl. masc. part. pres. . . . ἄδω

ἄδου, gen. sing. . . . ἄδης

ἄδουσι, 3 pers. pl. pres. indic. . . . ἄδω

Ἄδραμυττηνός, ἡ, ὄν, (§ 7. tab. F. a) of *Adramyti-*
tium, a Greek city on the coast of Aeolia,
in Asia Minor. Lat. 39. 35, long. 37. 1.

Ἄδραμυττηνῶ, dat. sing. . . . Ἄδραμυττηνός

Ἄδριάς, dat. sing. . . . Ἄδρίας

Ἄδρίας, ου, ὅ, (§ 2. tab. B. d) *the Adriatic sea.*

ἄδρότης, τηρος, ἡ, (§ 4. rem. 2. c) (ἄδρός, *mature,*
full) abundance.

ἄδρότητι, dat. sing. neut. . . . ἄδρότης

ἄδύνατα, nom. pl. neut. . . . ἄδύνατος

ἄδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . id.

ἄδυνατήσῃ, 3 pers. sing. fut. . . . ἄδυνατέω

ἄδύνατον, nom. sing. neut. . . . ἄδύνατος

ἄδύνατος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
δύναμαι) *impotent, weak; impossible.*

ἄδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
not to be able; to be impossible.

ἄδυνάτων, gen. pl. . . . ἄδύνατος

ἄδω, (contr. from ἀείδω) fut. ἤσω, δε ἤσομαι,
(§ 23. rem. 1. c) *to sing.*

ἀεί, adv. *away, for ever, aye.*

ἄερα, acc. sing. . . . ἀήρ

ἄερος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἄερός, nom. pl. . . . ἄετός

ἄετός, ου, ὅ, (§ 3. tab. C. a) *an eagle.*

ἄετοῦ, gen. sing. . . . ἄετός

ἄετοῦ, gen. sing.—Gr. Sch. Tdf. . . . id.

ἄγγελου, Rec. (Re. 8. 13) . . . } id.

ἄετῶ, dat. sing. . . . id.

ἄζυμα, nom. pl. neut. . . . ἄζυμος

ἄζυμοι, nom. pl. masc. . . . id.

ἄζυμοις, dat. pl. neut. . . . ἄζυμος

ἄζυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ζύμη) *unleavened*; τὰ ἄζυμα, *the feast of unleavened bread*; metaph. *pure from foreign matter, unadulterated, genuine*; τὸ ἄζυμον, *genuineness*, 1 Co. 5. 7, 8.

ἄζυμων, gen. pl. ἄζυμος

Ἄζωρ, ὁ, *Azor*, pr. name, indecl.

Ἀζωρον,* acc. sing. Ἄζωτος

Ἀζωτος], ου, ἡ, (§ 3. tab. C. b) *Azotus, Ashdod*, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀγδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & ἡδύς) *unpleasantness; dislike, hostility*.

ἀγδία,^β dat. sing.—D. } ἀγδία
 ἔχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἀήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) *air, atmosphere*.

ἀθανασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & θάνατος) *immortality*, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασίαν, acc. sing. ἀθανασία

ἀθεμίτοις, dat. pl. fem. ἀθέμιτος

ἀθέμιτον, ου, τό, nom. sing. neut. id.

ἀθέμιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & θεμτός, *lawful*) *unlawful, criminal, wicked*, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,* nom. pl. masc. ἄθεος

ἄθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεός) *an atheist; godless, estranged from the knowledge and worship of the true God*.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεσμός, *law*) *lawless, unrestrained, licentious*, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. ἄθεσμος

ἀθετεῖ, 3 pers. sing. pres. indic. act. ἀθετέω

ἀθετεῖτε, 2 pers. pl. pres. indic. act. id.

ἀθετέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀ & τίθημι) *pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn*. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. c) *abrogation, annulling*, He. 7. 18; 9. 26.

ἀθετήσαι, aor. 1, infin. act. ἀθετέω

ἀθετήσας, nom. sing. aor. 1, part. act. id.

ἀθετήσων, acc. sing. ἀθέτησις

ἀθετήσω, 1 pers. sing. fut. act. ἀθετέω

ἀθετούσι, 3 pers. pl. pres. indic. act. id.

ἀθετού, 1 pers. sing. pres. indic. contr. id.

ἀθετών, nom. sing. masc. part. pres. act. id.

Ἀθῆναι], ᾠν, αἶ, (§ 2. tab. B. a) *Athens*, one of the most important cities of Greece, called from Ἀθήνη, *Minerva*, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αἶα, αἶον, (§ 7. rem. 1) *Athensian, inhabiting or belonging to Athens*.

Ἀθηναῖοι, nom. and voc. pl. masc. Ἀθηναῖος

Ἀθηναῖος], αἶα, αἶον Ἀθῆναι

Ἀθῆναις, dat. pl. id.

Ἀθηνῶν, gen. pl. id.

ἀθλέω, ᾧ], fut. ἦσω, perf. ἤθληκα, (§ 16. tab. P) (*ἀεθλος*, *strife, contest*) *to strive, contend, be a champion in the public games*, 2 Ti. 2. 5.

ἄθλησις, εως, ἡ, (§ 5. tab. E. c) *contest, combat, struggle, conflict*. L.G.

ἀθλήῃ, 3 pers. sing. pres. subj. ἀθλέω

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. id.

ἄθλησιν,^δ acc. sing. ἄθλησις

ἄθλησις], εως, ἡ, (§ 5. tab. E. c) ἀθλέω

ἀθροίζω], fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (*ἀθρός*, *collected, crowded*) *to collect in a body*.

ἀθυμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀ & θυμός) *to despond, be disheartened*.

ἀθυμῶσι,* 3 pers. pl. pres. subj. ἀθυμέω

ἀθῶον, acc. sing. neut. ἀθῶος

ἀθῶος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θωγή, *a penalty*) *unpunished; metaph. innocent*, Mat. 27. 4, 24.

αἶ, nom. pl. fem. (§ 10. tab. J. g) ὄς

αἰγείους,^ε dat. pl. neut. αἰγείος

αἰγείος], εἶα, εἶον, (§ 7. rem. 1) (αἰξ, γός, *a goat*) *belonging to a goat*.

αἰγαλόν, acc. sing. αἰγαλός

αἰγαλός], ου, ὁ, (§ 3. tab. C. a) *seashore*.

Αἰγύπτιοι, nom. pl. Αἰγύπτιος

Αἰγύπτιον, acc. sing. id.

Αἰγύπτιος, ου, ὁ, *an Egyptian* Αἰγυπτος

Αἰγυπτίων, gen. pl. Αἰγύπτιος

Αἰγυπτιον, acc. sing. Αἰγυπτος

Αἰγυπτος, ου, ἡ, (§ 3. tab. C. b) *Egypt*.

Αἰγύπτου, gen. sing. id.

Αἰγύπτω, dat. sing. id.

αἰδίοις, dat. pl. masc. αἰδῖος

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (*ἀεί*) *always existing, eternal*, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. αἰδούς

* Ac. 8. 40. β Lu. 23. 12. ε Ep. 2. 13. δ He. 10. 33. ε Col. 3. 21. ς He. 11. 37.

αιδώς], *ός, οὖς, ἡ*, (§ 5. tab. E. h) *modesty, reverence*,
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. **Αἰθίοψ**
Αἰθίοψ, *ος, ό, ἡ*, (§ 4. rem. 2. a) *an Ethiopian*.

αἷμα, *ατος, τό*, (§ 4. tab. D. c) *blood; of the colour of blood; bloodshed; blood-guiltiness; natural descent*.

αιματεκχυσία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*αἷμα & ἐκχυσίς*, from *ἐκχέω*) *an effusion or shedding of blood*. N.T.

αιμορροέω, *ω*, fut. *ήσω*, (§ 16. tab. P) (*αἷμα & ῥόος*, from *ῥέω*) *to have a flux of blood*.

αἷματα, nom. pl.—Gr. Sch. Tdf. } **αἷμα**
αἷμα, Rec. Ln. (Re. 18. 24) } id.
αιματεκχυσία], *ας, ἡ* id.
αιματεκχυσίας,^a gen. sing. . . . **αιματεκχυσία**
αἷματι, dat. sing. **αἷμα**
αἷματος, gen. sing. id.
αιμάτων, gen. pl. id.
αιμορροέω, *ω*], fut. *ήσω*, (§ 16. tab. P) . . . id.
αιμορροούσα,^b nom. sing. fem. part. pres. . . **αιμορροέω**
Αἰνέα, voc. sing. **Αἰνέας**
Αἰνέαν, acc. sing. id.
Αἰνέας], *ου, ό*, (§ 2. tab. B. d) *Aeneas*, pr. name.
αινέειν, pres. infin. **αινέω**
αινέετε, 2 pers. pl. pres. imper. id.
αινέσεως,^c gen. sing. **αινέσις**
αινέσις], *εως, ἡ*, *praise*, (§ 5. tab. E. c) . . **αινός**
αινέω, *ω*], fut. *έσω*, (§ 22. rem. 1) . . . id.
αινύγμα], *ατος, τό*, (*αινύσσω*, *to intimate obscurely*)
an enigma, any thing obscurely expressed or intimated,
αινύγματι,^d dat. sing. **αινύγμα**
αινόν, acc. sing. **αινός**

αἶνος], *ου, ό*, (§ 3. tab. C. a) *praise*, Mat. 21. 16;
Lu. 18. 43.

αινέω, *ω*, fut. *εσω*, (§ 22. rem. 1) *to praise, celebrate*.

αινέσις, *εως, ἡ*, (§ 5. tab. E. c) *praise*. LXX.

αινούντα, acc. sing. masc. part. pres. . . **αινέω**
αινούντες, nom. pl. masc. part. pres. . . . id.
αινών, nom. sing. masc. part. pres. . . . id.
Αἰνόν,^e ἡ, *Enon*, pr. n., indec. Lat. 32.26, long. 45.34.
αἶρε, 2 pers. sing. pres. imper. act. . . **αἶρω**

αἶρει, 3 pers. sing. pres. indic. act. . . . **αἶρω**
αἶρεις, 2 pers. sing. pres. ind. act. . . . id.
αἰρέσεις, nom. or acc. pl. **αἰρέσις**
αἰρέσεως, gen. sing. id.
αἰρέσων, acc. sing. id.
αἰρέσις, *εως, ἡ*, (§ 5. tab. E. c) **αἰρέομαι**
αἶρεται, 3 pers. sing. pres. indic. pass. . . **αἶρω**
αἶρετε, 2 pers. pl. imper. act. id.
αἰρετέω, fut. *αἰρετίσω*, (§ 26. rem. 1) . . **αἰρέω**
αἰρετικόν,^f acc. sing. **αἰρετικός**
αἰρετικός], *ου, ό*, (§ 3. tab. C. a) . . . **αἰρέω**
αἰρέω, *ω*], fut. *ήσω*, perf. *ἤρηκα*, perf. pass.
ἤρημαι, mid. *αἰρέομαι*, *οὔμαι*, aor. 2,
εἰλόμην, (§ 36. rem. 1) *to take; mid. to choose*.

αἶρεσις, *εως, ἡ*, (§ 5. tab. E. c) strictly, *a choice or option*; hence, *a sect, faction*; by impl. *discord, contention*.

αἰρετέω, fut. *ίσω*, aor 1, *ἠρέεω*, (§ 13. rem. 2) *to choose, choose with delight or love*, Mat. 12. 18.

αἰρετικός, *ου, ό*, (§ 3. tab. C. a) *one who creates or fosters factions*.

αἰρήσομαι, 1 pers. sing. fut. mid. . . . **αἰρέω**
αἰρόμενον, acc. sing. masc. part. pres. pass. **αἶρω**
αἰρόντος, gen. sing. masc. part. pres. act. . . id.

αἶρω], fut. *άρῶ*, (§ 27. rem. 1. c) aor. 1, *ἦρα*, *to take up, lift, raise; bear, carry; take away, remove; destroy, kill*.

αἶρων, nom. sing. masc. part. pres. act. . . **αἶρω**
αἶρωσι, 3 pers. pl. pres. subj. act. . . . id.
αἶς, dat. pl. fem. (§ 10. tab. J. g) **ός**

αἰσθάνομαι], fut. *αἰσθήσομαι*, aor. 2, *ἤσθόμην*, (§ 36. rem. 2) *to perceive, understand*.

αἰσθησις, *εως, ἡ*, (§ 5. tab. E. c) *perception, understanding*.

αἰσθητήριον, *ου, τό*, (§ 3. tab. C. c) *an organ of perception; internal sense*.

αἰσθήσει,^g dat. sing. **αἰσθησις**
αἰσθησις], *εως, ἡ*, (§ 5. tab. E. c) . . . **αἰσθάνομαι**
αἰσθητήρια,^h acc. pl. **αἰσθητήριον**
αἰσθητήριον], *ου, τό*, (§ 3. tab. C. c) . . . **αἰσθάνομαι**
αἰσθάνται,ⁱ 3 pers. pl. aor. 2, subj. mid. . . id.
αἰσχροκερδεῖς, acc. pl. masc. . . . **αἰσχροκερδής**
αἰσχροκερδῆ, acc. sing. masc. id.

^a He. 9. 23. ^b Mat. 9. 20. ^c He. 13. 15. ^d 1 Co. 13. 12. ^e Jno. 3. 23. ^f Tit. 8. 10. ^g Phi. 1. 9. ^h He. 5. 14. ⁱ Lu. 9. 46.

αισχροκερδής], εός, οὖς, ὄ, ἦ, (§ 7. tab. G. b) (αισχρός & κέρδος) *eager for dishonourable gain, sordidly*, 1 Ti. 3. 3, 8; Tit. 1. 7.
 αισχροκερδώς, adv. *for the sake of base gain, sordidly*. N.T.
 αισχροκερδώς,* adv. αισχροκερδής
 αισχρολογία, as, ἦ, (§ 2. tab. B. b, and rem. 2) (αισχρός & λόγος) *vile or obscene language, foul talk*.
 αισχρολογίαν,[†] acc. sing. αισχρολογία
 αισχρός], ἄ, ὄν, (§ 7. rem. 1) strictly, *deformed*, opposed to καλός; metaph. *indecorous, indecent, dishonourable, vile*.
 αισχρότης, τητος, ἦ, (§ 4. rem. 2. c) *indecorum, indecency*.
 αισχρότης,* τητος, ἦ αισχρός
 αισχροῦ, gen. sing. neut. id.
 αισχύνας, acc. pl. αισχύνη
 αισχυνέσθω, 3 pers. sing. pres. imper. αισχύνομαι
 αισχύνη, ης, ἦ, (§ 2. tab. B. a) *shame, disgrace; cause of shame, dishonourable conduct*. (ῥ).
 αισχύνομαι, fut. νουῖμαι & νηθήσομαι, *to be ashamed, confounded*.
 αισχύνῃ, dat. sing. αισχύνῃ
 αισχύνῃς, gen. sing. id.
 αισχυνθήσομαι, 1 pers. sing. fut. 1, pass. (§ 27. rem. 3) αισχύνομαι
 αισχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
 αισχύνομαι, fut. νουῖμαι, (§ 27. rem. 6) αισχύνῃ
 αἰτεῖν, pres. infin. act. αἰτέω
 αἰτεῖς, 2 pers. sing. pres. indic. act. id.
 αἰτεῖσθαι, pres. infin. mid. (§ 17. tab. Q) id.
 αἰτεῖσθε, 2 pers. pl. pres. indic. mid. id.
 αἰτεῖτε, 2 pers. pl. pres. imper. act. id.
 αἰτεῖτω, 3 pers. sing. pres. imper. act. id.
 αἰτέω, ᾧ], fut. ἦσω, aor. 1, ἦτησα, (§ 16. tab. P) *to ask, request; demand; desire*, Ac. 7. 46.
 αἴτημα, ατος, τό, (§ 4. tab. D. c) *a thing asked or sought for; petition, request*, Lu. 23. 24; 1 Jno. 5. 15.
 αἴτημα, ατος, τό αἰτέω
 αἰτήματα, nom. and acc. pl. αἴτημα
 αἰτῆσαι, aor. 1, infin. act. αἰτέω
 αἰτήσας, nom. sing. masc. part. aor. 1 id.
 αἰτήσασθε, 2 pers. pl. aor. 1, imper. mid.— }
 A. B. D. Ln. Tdf. id.
 αἰτήσεσθε, Rec. Gr. Sch. (1 Jno. 5. 15) }

αἰτῆσαι, 3 pers. sing. fut. act. αἰτέω
 αἰτήσεσθε, 2 pers. pl. fut. mid. id.
 αἰτήσῃ, 3 pers. sing. aor. 1, subj. act. id.
 αἰτήσῃ, 2 pers. sing. aor. 1, subj. mid. id.
 αἰτήσῃς, 2 pers. sing. aor. 1, subj. act. id.
 αἰτῆσθαι, 3 pers. sing. aor. 1, subj. mid. id.
 αἰτήσῃτε, 2 pers. pl. aor. 1, subj. act. id.
 αἰτήσομαι, 1 pers. sing. fut. mid. id.
 αἰτήσον, 2 pers. sing. aor. 1, imper. act. id.
 αἰτήσουσι, 3 pers. pl. fut. act. id.
 αἰτήσωμαι, 1 pers. sing. aor. 1, subj. mid.— }
 Al. Ln. Tdf. id.
 αἰτήσομαι, Rec. Gr. Sch. (Mar. 6. 24) }
 αἰτήσωμεν, 1 pers. pl. aor. 1, subj. act. id.
 αἰτήσονται, 3 pers. pl. aor. 1, subj. mid. id.
 αἰτῆτε, 2 pers. pl. pres. subj. act.—B. }
 αἰτῆτε, Rec. Gr. Sch. Tdf. (Jno. 14. 13) } id.
 αἰτία, as, ἦ, (§ 2. tab. B. b, and rem. 2) *cause, motive, incitement; accusation, crime, case*.
 αἰτιάμα, ατος, τό, (§ 4. tab. D. c) *charge, accusation*.
 αἰτιάομαι, ᾧμαι, (§ 19. tab. S) *to charge, accuse*.
 αἴτιος, ου, ὄ, ἦ, (§ 7. rem. 2) *causative; αἴτιος, an author or causer*, He. 5. 9; τὸ αἴτιον, equivalent to αἰτία.
 αἰτώμα, ατος, τό, (§ 4. tab. D. c) equivalent to αἰτίαμα. N.T.
 αἰτίαμα], ατος, τό, (§ 4. tab. D. c) αἰτία
 αἰτιάματα,[‡] acc. pl. αἰτίαμα
 αἰτιάομαι], ᾧμαι, (§ 19. tab. S) αἰτία
 αἰτίαν, acc. sing. id.
 αἰτίας, gen. sing. id.
 αἰτίας, acc. pl. id.
 αἰτινες, nom. pl. fem. (§ 10. tab. J. h) ὄσους
 αἴτιον, acc. sing. neut. αἴτιος
 αἴτιος,* ου, ὄ, ἦ, (§ 7. rem. 2) αἰτία
 αἴτιον, gen. sing. neut. αἴτιος
 αἰτώμα], ατος, τό, *an accusation* αἰρία
 αἰτώματα, acc. pl.—Gr. Sch. Tdf. }
 αἰτιάματα, Rec. (Ac. 25. 7) } αἰτώμα
 αἰτοῦμαι, 1 pers. sing. pres. indic. mid. αἰτέω
 αἰτούμεθα, 1 pers. pl. pres. ind. mid. id.
 αἰτούμενοι, nom. pl. part. pres. mid. id.
 αἰτοῦντι, dat. sing. masc. part. pres. act. id.
 αἰτοῦσα, nom. sing. fem. part. pres. act. id.
 αἰτοῦσι, 3 pers. pl. pres. indic. act. id.

* 1 Pe. 5. 2. † Col. 3. 8. ‡ Ep. 5. 4. § Ao. 2. 7. ¶ Ho. 5. 9.

αἰτούσι, dat. pl. masc. part. pres. act. αἰτέω
 αἰτώμεθα, 1 pers. pl. pres. subj. mid. id.
 αἰτώμεν, 1 pers. pl. pres. subj. act. id.
 αἰτώων, nom. sing. masc. part. pres. act. id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thea. 5. 3.

αἰχμαλωσίαν, acc. sing. αἰχμαλωσία
 αἰχμαλωσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) αἰχμάλωτος
 αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω
 αἰχμαλωτεύω, fut. εὔσω, (§ 13. tab. M) . . . αἰχμάλωτος
 αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω
 αἰχμαλωτίζοντες, nom. pl. masc. part. pres. . . . id.
 αἰχμαλωτίζω], fut. ἴσω, (§ 26. rem. 1) . . . αἰχμάλωτος
 αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω
 αἰχμαλώτους,* dat. pl. masc. . . . αἰχμάλωτος
 αἰχμάλωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (αἰχμή, a spear, and ἀλίσκομαι, to capture) a captive.

αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *captivity, state of captivity; captive multitude*, Ep. 4. 8; Re. 13. 10. L.G.

αἰχμαλωτεύω, fut. εὔσω, to lead captive; met. to capitulate, Ep. 4. 8; 2 Ti. 3. 6.

αἰχμαλωτίζω, fut. ἴσω, to lead captive; by impl. to subject, Lu. 21. 24; Ro. 7. 23; 2 Co. 10. 5. L.G.

αἰών], ὦνος, ὁ, (§ 4. rem. 2. e) pr. a period of time of significant character; life; an era; an age: hence, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an Aramaism οἱ αἰῶνες, the material universe, He. 1. 2.

αἰώνιος, ἰου, ὁ, ἡ, & αἰώνιος, ἰα, ἰον, (§ 7. rem. 2) *indeterminate as to duration, eternal, everlasting.*

αἰῶνα, acc. sing. αἰών
 αἰῶνας, acc. pl. id.
 αἰῶνι, dat. sing. id.
 αἰῶνια, nom. pl. neut. αἰώνιος
 αἰῶνίαν, acc. sing. fem. (§ 7. rem. 2) . . . id.
 αἰῶνίους, dat. pl. id.
 αἰῶνιον, nom. neut. and acc. sing. masc. and fem. id.
 αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον αἰών

αἰωνίου, gen. sing. αἰώνιος
 αἰωνίους, acc. pl. fem. id.
 αἰωνίων, gen. pl. id.
 αἰῶνος, gen. sing. αἰών
 αἰῶνων, gen. pl. id.
 αἰῶσι, dat. pl. id.

ἀκαθαρσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & καθαίρω) *uncleanness; lewdness; impurity of motive*, 1 Thea. 2. 3.

ἀκαθαρσία, dat. sing. ἀκαθαρσία
 ἀκαθαρσίαν, acc. sing. id.
 ἀκαθαρσίας, gen. sing. id.
 ἀκάθαρτα, nom. and acc. pl. neut. . . . ἀκάθαρτος
 ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) *impurity. N.T.*
 ἀκαθάρτητος,* gen. sing. . . . ἀκαθάρτης
 ἀκαθάρτοις, dat. pl. ἀκάθαρτος
 ἀκάθαρον, nom. and acc. sing. neut. . . . id.
 ἀκάθαρος, ου, ὁ, ἡ, (§ 7. rem. 2) *impure, unclean; lewd; foul.*

ἀκαθάρτου, gen. sing. neut. . . . ἀκάθαρτος
 ἀκαθάρτη, dat. sing. neut. . . . id.
 ἀκαθάρτων, gen. pl. id.
 ἀκαιρέομαι, οὔμαι], fut. ἤσομαι, (§ 17. tab. Q) (ἀ & καιρός) *to be without opportunity or occasion*, Phi. 4. 10. N.T.

ἀκαιρός,* adv. *unseasonably.*

ἀκάκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κακός) *free from evil, innocent, blameless; artless, simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl. ἀκάκος

ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2) *thorny, made of thorns*, Mar. 15. 17; Jno. 19. 5.

ἄκανθα, nom. pl. ἄκανθα
 ἀκάνθας, acc. pl. id.
 ἀκάνθινος, acc. sing. masc. . . . ἀκάνθινος
 ἀκάνθινος], ου, ὁ, ἡ ἄκανθα
 ἀκάνθων, gen. pl. id.
 ἄκαρπα, nom. pl. neut. ἄκαρπος
 ἄκαρποι, nom. pl. masc. id.
 ἀκάρποις, dat. pl. neut. id.
 ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & καρπός) *without fruit, unfruitful, barren; by impl. pastious.*
 ἄκαρπος, acc. pl. masc. ἄκαρπος

* Lu. 4. 18.

δ Ro. 17. 4.

ε 2 Ti. 4. 2.

ἀκατάγνωστον, acc. sing. masc. . . . ἀκατάγνωστος
 ἀκατάγνωστος], ου, ὄ, ῆ, τό, -ον, (§ 7. rem. 2)
 (ἀ & καταγινώσκω) pr. *not worthy of*
condemnation by a judge; hence, irrepre-
hensible. LXX.

ἀκατακάλυπτον, acc. sing. fem. . . . ἀκατακάλυπτος
 ἀκατακάλυπτος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατα-
 κατακάλυπτω) *uncovered, unveiled,* 1 Co.
 11. 5, 13. L.G.

ἀκατακάλυπτῃ, dat. sing. fem. . . . ἀκατακάλυπτος
 ἀκατάκριτον, acc. sing. masc. . . . ἀκατάκριτος
 ἀκατάκριτος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατα-
 κρίνω) *uncondemned in a public trial,*
 Ac. 16. 37; 22. 25. N.T.

ἀκατακρίτους, acc. pl. masc. . . . ἀκατάκριτος
 ἀκατάλυτον, gen. sing. fem. . . . ἀκατάλυτος
 ἀκατάλυτος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατα-
 λύω) *incapable of dissolution, indissoluble;*
hence, enduring, everlasting. L.G.

ἀκατάπαυστος, ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατά-
 παυστος, *filled, satiated, which fr. πατέομαι,*
to taste) unsatisfied, insatiable.

ἀκαταπάστους, acc. pl. masc.—B. Ln. }
 ἀκαταπάστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος
 ἀκαταπάστου, Const. }

ἀκατάπαυστος, ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατα-
 παύω) *which cannot be restrained from a*
thing, unceasing. L.G.

ἀκαταπαύστους, acc. pl. masc. . . . ἀκατάπαυστος
 ἀκαταστασία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)
 (ἀ & καθίσταμαι, *to be in a fixed*
and tranquil state) pr. *instability: hence,*
an unsettled state; disorder, commo-
tion, tumult, sedition, Lu. 21. 9; 1 Co.
 14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.
 L.G.

ἀκαταστασίαι, nom. pl. . . . ἀκατάστασία
 ἀκαταστασίαις, dat. pl. . . . id.
 ἀκαταστασίας, gen. sing. . . . id.
 ἀκαταστασίας, acc. pl. . . . id.

ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }
 ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος
 ἀκατάστατος, ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & καθίσταμαι)
unstable, inconstant; unquiet, turbulent.

ἀκατάσχετον, nom. sing. neut. . . . ἀκατάσχετος
 ἀκατάσχετος], ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κατέχω)
not coercible, irresistible, unteameable,
unruly. L.G.

Ἀκέλδαμα, τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.
 Ἀχελμαμάχ, A. B.
 Ἀκελδαμάχ, D. Ln. Tdf.

ἀκέραιοι, nom. pl. masc. . . . ἀκέραιος
 ἀκέραιος, ου, ὄ, ῆ, (§ 7. rem. 2) (ἀ & κεράννυμι,
to mix) pr. *unmixed: hence, without*
mixture of vice or deceit, sincere, artless,
blameless, Mat. 10. 16; Ro. 16. 19; Phil.
 2. 15.

ἀκεραίους, acc. pl. masc. . . . ἀκέραιος
 ἀκλινή, acc. sing. fem. . . . ἀκλινής
 ἀκλινής], εος, ὄ, ῆ, (§ 7. tab. G. b) (ἀ & κλίνω)
not declining, unswerving, steady.

ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.
 7. b. c) . . . ἀκούω
 ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . . id.
 ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . . id.
 ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . . id.
 ἀκηκόοτας, acc. pl. masc. part. 2nd perf. Att. . . . id.
 ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) . . . ἀκμή
 ἀκμή], ῆς, ῆ, (§ 2. tab. B. a) (ἀκῆ, idem) pr. *the*
point of a weapon; point of time: ἀκμήν
for κατ' ἀκμήν, adv. yet, still, even now.
 ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) *to*
flourish, ripen, be in one's prime, Re. 14. 18.

ἀκμήν, adv. . . . ἀκμή
 ἀκοαί, nom. pl. . . . ἀκούω
 ἀκοαίς, dat. pl. . . . id.
 ἀκοάς, acc. pl. . . . id.
 ἀκοή, ῆς, ῆ, (§ 2. tab. B. a) . . . ἀκούω
 ἀκοῆ, dat. sing. . . . ἀκούω
 ἀκοήν, acc. sing. . . . id.
 ἀκοῆς, gen. sing. . . . id.
 ἀκολουθεῖ, 3 pers. sing. pres. indic. . . . ἀκολουθέω
 ἀκολουθεῖς, 2 pers. sing. pres. imper. . . . id.
 ἀκολουθεῖν, pres. infin. . . . id.
 ἀκολουθεῖτω, 3 pers. sing. pres. imper. . . . id.
 ἀκολουθέω, ὦ], fut. ἴσω, perf. ἠκολουθήκα, (§ 16.
 tab. F) *to follow; follow as a disciple;*
imitate.

ἀκολουθήσαι, aor 1, infin. . . . ἀκολουθέω
 ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἀκολουθήσαντων, gen. pl. masc. part. aor. 1 . . . id.
 ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . . id.
 ἀκολουθήσεις, 2 pers. sing. fut. . . . id.
 ἀκολουθήσουσι, 3 pl. fut.—A. B. D. Ln. Tdf. }
 ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.
 ἀκολουθήσω, 1 pers. sing. fut. . . . id.

* Tit. 2. 8. † He. 7. 16. ‡ 2 Pe. 2. 14. § 2 Pe. 2. 14. ¶ Ja. 1. 8. †† Ja. 3. 8. ††† Ac. 1. 19. †††† He. 10. 23. ††††† Mat. 15. 16.

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| ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj. | ἀκολουθῆω |
| ἀκολουθοῦντα, acc. sing. masc. part. pres. | id. |
| ἀκολουθοῦντας, acc. pl. masc. part. pres. | id. |
| ἀκολουθοῦντι, dat. sing. masc. part. pres. | id. |
| ἀκολουθούσης, gen. sing. fem. part. pres. | id. |
| ἀκολουθοῦσι, dat. pl. masc. part. pres. | id. |
| ἀκολουθοῦσι, 3 pers. pl. pres. indic. | id. |
| ἀκολουθῶν, nom. sing. masc. part. pres. | id. |
| ἄκουε, 2 pers. sing. pres. imper. act. | ἀκούω |
| ἀκούει, 3 pers. sing. pres. indic. act. | id. |
| ἀκούειν, pres. infin. act. | id. |
| ἀκούεις, 2 pers. sing. pres. indic. act. | id. |
| ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N) | id. |
| ἀκούετε, 2 pers. pl. pres. indic. act. | id. |
| ἀκούετε, 2 pers. pl. pres. imper. act. | id. |
| ἀκούετω, 3 pers. sing. pres. imper. act. | id. |
| ἀκούομεν, 1 pers. pl. pres. indic. act. | id. |
| ἀκούοντα, acc. sing. masc. and neut. pl. part. pres. | id. |
| ἀκούοντας, acc. pl. masc. part. pres. act. | id. |
| ἀκούοντες, nom. pl. masc. part. pres. act. | id. |
| ἀκούοντι, dat. sing. masc. part. pres. act. | id. |
| ἀκούοντος, gen. sing. masc. part. pres. act. | id. |
| ἀκούοντων, gen. pl. masc. part. pres. act. | id. |
| ἀκούουσι, dat. pl. masc. part. pres. act. | id. |
| ἀκούουσι, 3 pers. pl. pres. indic. act. | id. |
| ἀκούσαι, aor. 1, infin. act. | id. |
| ἀκούσαντες, nom. pl. masc. part. aor. 1, act. | id. |
| ἀκουσάντων, gen. pl. masc. part. aor. 1, act. | id. |
| ἀκούσας, nom. sing. masc. part. aor. 1, act. | id. |
| ἀκούσασα, nom. sing. fem. part. aor. 1, act. | id. |
| ἀκούσασι, dat. pl. masc. part. aor. 1, act. | id. |
| ἀκούσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| ἀκουσάτω, 3 pers. sing. aor. 1, imper. act. | id. |
| ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act. | id. |
| ἀκούσει, 3 pers. sing. fut. act. | id. |
| ἀκούσεσθε, 2 pers. pl. fut. mid. | id. |
| ἀκούσετε, 2 pers. pl. fut. act. | id. |
| ἀκούση, 2 pers. sing. fut. mid. | id. |
| ἀκούση, 3 pers. sing. aor. 1, subj. act. | id. |
| ἀκούσητε, 2 pers. pl. aor. 1, subj. act. | id. |
| ἀκουσθήϊσι, dat. pl. neut. part. aor. 1, pass. | id. |
| ἀκούσθη, 3 pers. sing. aor. 1, subj. pass. | id. |
| ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4) | id. |
| ἀκουσόμεθα, 1 pers. pl. fut. mid. | id. |
| ἀκούονται, 3 pers. pl. fut. mid. | id. |
| ἀκούουσιν, 3 pers. pl. fut. act. | id. |
| ἀκούσω, 1 pers. sing. aor. 1, subj. act. | id. |
| ἀκούωσι, 3 pers. pl. aor. 1, subj. act. | id. |

ἀκούω, fut. *ούσομαι*, and, later, *ούσω*, (§ 13. tab. M) *perit.*
ἀκήκοα, (§ 13. rem. 7. b. c) *perf. pass.*
ἤκουσμαι, (§ 22. rem. 6) *aor. 1, pass.*
ἤκούσθη, *to hear; to hearken, listen to*,
 Mar. 4. 3; Lu. 19. 48; *to heed, obey*, Mat.
 18. 15; Ac. 4. 19, et al.; *to understand*,
 1 Co. 14. 2; *to take in or admit to mental*
acceptance, Mar. 4. 33; Jno. 8. 43, 47.
ἀκοή, ἤς, ἡ, (§ 2. tab. B. a) *hearing,*
the act or sense of hearing, 1 Co. 12. 17;
 2 Pe. 2. 8, et al.; *the instrument of hear-*
ing, the ear, Mar. 7. 35, et al.; *a thing*
heard; announcement, instruction, doc-
trine, Jno. 12. 38; Ro. 10. 16; *report*,
 Mat. 4. 24, et al.

ἀκούω, 1 pers. sing. pres. subj. act. . . . ἀκούω
 ἀκούων, nom. sing. masc. part. pres. act. . . . id.
 ἀκούωσι, 3 pers. pl. pres. subj. act. . . . id.
 ἀκρασία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) . . . ἀκρατής
 ἀκρασίαν, acc. sing. . . . ἀκρασία
 ἀκρασίας, gen. sing. . . . id.
 ἀκρατεῖς,* *nom. pl. masc.* . . . ἀκρατής
 ἀκράτης], *έος, ὁ, ἡ, τό, -ές*, (§ 7. tab. G. b)
 (*ἀ & κράτος*) *not master of one's self, in-*
temperate, 2 Ti. 3. 3.

ἀκρασία, *as, ἡ*, (§ 2. tab. B. b, and
 rem. 2) *intemperance, incontinence*, Mat.
 23. 25; *unruly appetite, lustfulness*, 1 Co.
 7. 5.

ἄκρατος], *ου, ὁ, ἡ, τό, -ον*, (§ 7. rem. 2) (*ἀ &*
κεράννυμι) *unmixed, unmingled wine*.

ἀκράτου,^β *gen. sing. masc.* . . . ἀκρατος
 ἀκρίβεια], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) ἀκρίβης
 ἀκρίβειαν,^γ *acc. sing.* . . . ἀκρίβεια
 ἀκρίβεστάτην,^δ *acc. sing. fem. superl.* (§ 8. rem. 1) ἀκρίβης
 ἀκρίβεστερον, *neut. comp. adverbially* . . . id.

ἀκρίβης], *έος, ὁ, ἡ, τό, -ές*, (§ 7. rem. 5. a)
accurate, exact, Ac. 18. 26; 23. 15, 20;
 24. 22; *precise, severe, rigorous*, Ac. 26. 5.

ἀκρίβεια, *as, ἡ*, (§ 2. tab. B. b, and
 rem. 2) *accuracy, exactness; preciseness,*
 or, *rigour, severe discipline*, Ac. 22. 3.

ἀκριβῶς, *ῶ, fut. ὠσω, perf. ἤκριβωκα*,
 (§ 20. tab. T) *to inquire accurately, or*
assiduously, Mat. 2. 7, 16: *comp. verse 8.*

ἀκριβῶς, *adv. accurately, diligently*,
 Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; *circum-*

* 2 Ti. 3. 3.

β Ro. 14. 10.

γ Ac. 23. 3.

δ Ac. 26. 5.

spectly, strictly, Ep. 5. 15; precisely, distinctly, 1 Thes. 5. 2.

ἀκριβίως, ὦ], fut. ὠσω, (§ 20. tab. T) . . . ἀκριβίως
 ἀκριβῶς, adv. id.
 ἀκριδας, acc. pl. ἀκρίς
 ἀκρίδες, nom. pl. id.
 ἀκρίδων, gen. pl. id.

ἀκρίς], ἴδος, ἦ, (§ 4. rem. 2. c) a locust, Mat. 3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον, ου, τό, (§ 3. tab. C. c) (ἀκροάομαι, to hear) a place of audience. L.G.

ἀκροαταί, nom. pl. ἀκροατής
 ἀκροατής, ου, ὅ, (§ 2. tab. B. c) a hearer, Ro. 2. 13; Ja. 1. 22, 23, 25.

ἀκροβυστία, as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἄκρον & βύω, to cover) the prepuce, foreskin; uncircumcision, the state of being uncircumcised, Ro. 4. 10, et al.; the abstract being put for the concrete, uncircumcised men, i. e. Gentiles, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. ἀκροβυστία
 ἀκροβυστίαν, acc. sing. id.
 ἀκροβυστίας, gen. sing. id.
 ἀκρογωνιαίου, acc. sing. masc. . . . ἀκρογωνιαῖος
 ἀκρογωνιαῖος], α, ου, (§ 7. rem. 1) (ἄκρος & γωνία) corner-foundation stone, Ep. 2. 20; 1 Pe. 2. 6. LXX.

ἀκρογωνιαίου, gen. sing. masc. . . . ἀκρογωνιαῖος
 ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν, a heap) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap.

ἀκροθίνιον, ὶ, gen. pl. ἀκροθίνιον
 ἄκρον, ου, τό, (§ 3. tab. C. c) ἄκρος
 ἄκρος], α, ου, (§ 7. rem. 1) (ἀκῆ, a sharp point) pointed; hence, extreme, Mat. 24. 31.

ἄκρον, ου, τό, the top, tip, end, extremity, Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρου, gen. sing. neut. ἄκρος
 ἄκρων, gen. pl. ἄκρον
 Ἀκύλαν, acc. sing. Ἀκύλας
 Ἀκύλας, α, ὅ, (§ 2. rem. 4) Aquila, pr. name.
 ἀκυροῦ, 3 pers. sing. pres. indic. . . . ἀκυρόω
 ἀκυρόντες, nom. pl. masc. part. pres. . . . id.
 ἀκυρώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀ & κυρώω)

to deprive of authority, annul, abrogate, Mat. 15. 6; Mar. 7. 13; Gal. 3. 17. L.G.

ἀκαλύτως, adv. (ἀ & καλύω) without hindrance, freely. (ῦ).

ἄκων, ουσα, ον, (for ἀέκων, from ἀ & ἐκόν, willing) unwilling, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A. B. D. Ln. } ἄλας
 ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) alabaster; a vase to hold perfumed ointment, properly made of alabaster, but also of other materials, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, as, ἦ, (§ 2. tab. B. b, and rem. 2) ἀλαζών
 ἀλαζονείας, dat. pl. ἀλαζονία
 ἀλαζόνες, acc. pl. masc. ἀλαζών
 ἀλαζόνες, nom. pl. masc. id.

ἀλαζών, ὄνος, ὅ, ἦ, (§ 7. tab. G. a) ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30; 2 Ti. 3. 2.

ἀλαζονεία, as, ἦ, ostentation; presumptuous speech, Ja. 4. 16; haughtiness, 1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . ἀλαλάζω
 ἀλαλάζοντας, acc. pl. masc. part. pres. . . id.

ἀλαλάζω], fut. ἀξω, ἀξομαι, (§ 26. rem. 2) pr. to raise the war-cry, ἀλαλά: hence, to utter other loud sounds; to wail, Mar. 5. 38; to tinkle, ring, 1 Co. 13. 1.

ἀλαλήτοις, dat. pl. masc. . . . ἀλάλητος
 ἀλάλητος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & λαλέω) unutterable, or, unexpressed. L.G.

ἄλαλον, nom. and acc. neut. sing. . . ἄλαλος
 ἄλλος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & λαλέω) unable to speak, dumb, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) . . . ἄλας
 Ἄλασσα, ης, ἦ, Alassa, pr. name.—A. Ln.

Λασαία, Rec. Gr. Sch.
 Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. . . . ἄλας
 ἀλείφω], fut. ψω, (§ 23. rem. 1. a) to anoint with oil or ointment.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . ἀλείψω
 ἀλείψαντες, nom. pl. masc. part. aor. 1, act. id.
 ἀλείψασα, nom. sing. fem. part. aor. 1, act. id.
 ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . id.
 ἀλέκτορα, acc. sing. . . . ἀλέκτωρ
 ἀλεκτοροφωνία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἀλέκτωρ & φωνή) the cock-crowing, the

third watch of the night, intermediate to midnight and daybreak, and termed cock-crow. L.G.

αλεκτοροφωνίας,^a gen. sing. . . . αλεκτοροφωνία

ἀλέκτωρ, ορος, ὁ, (§ 4. rem. 2. f) a cock, Mat. 26. 34; Mar. 14. 30; Lu. 22. 34; Jno. 13. 38.

Ἀλεξανδρεύς, ἑως, ὁ, (§ 5. tab. E. d) a native of Alexandria, an Alexandrine.

Ἀλεξανδρέων, gen. pl. . . . Ἀλεξανδρεῖς

Ἀλεξανδρίων, acc. sing. neut. . . . Ἀλεξανδρίνος

Ἀλεξανδρίνος], η, ον, (§ 7. tab. F. a) Alexandrian.

Ἀλεξανδρίῳ, dat. sing. . . . Ἀλεξανδρίνος

Ἀλέξανδρον, acc. sing. . . . Ἀλέξανδρος

Ἀλέξανδρος, ον, ὁ, (§ 3. tab. C. a) Alexander, pr. name.

I. The High Priest's kinsman, Ac. 4. 6.

II. A Jew of Ephesus, Ac. 19. 33.

III. The coppersmith, 1 Ti. 1. 20; 2 Ti. 4. 14.

IV. Son of Simon of Cyrene, Mar. 15. 21.

Ἀλεξάνδρου, gen. sing. . . . Ἀλέξανδρος
ἀλευρον], ου, τό, (§ 3. tab. C. c) (ἀλέω, to grind)
meal, flour, Mat. 13. 33; Lu. 13. 21.

ἀλεύρου, gen. sing. . . . ἄλευρον

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀληθής

ἀληθεία, dat. sing. . . . ἀλήθεια

ἀληθειαν, acc. sing. . . . id.

ἀληθείας, gen. sing. . . . id.

ἀληθεῖς, nom. pl. masc. . . . ἀληθής

ἀληθείς, nom. and acc. sing. neut. . . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . . ἀληθεύω

ἀληθεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . . ἀληθεύω

ἀληθῆ, acc. sing. fem. . . . ἀληθής

ἀληθῆ, nom. and acc. pl. neut. . . . id.

ἀληθής, ἑως, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) true, Jno. 4. 18, et al.; worthy of credit, Jno. 5. 31; truthful, Jno. 7. 18, et al.

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) truth, verity, Mar. 5. 33; love of truth, veracity, sincerity, 1 Co. 5. 8, et al.; divine truth revealed to man, Jno. 1. 17, et al.; practice in accordance with Gospel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) to speak or maintain the truth; to act truly or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) sterling, Lu. 16. 11; real, Jno. 6. 32; 1 The. 1. 9, et al.; unfeigned, trustworthy, true, Jno. 19. 35, et al.

ἀληθῶς, adv. truly, really, Mat. 14. 33, et al.; certainly, of a truth, Jno. 17. 8; Ac. 12. 11; truly, veraciously, Jno. 4. 18, et al.

ἀληθιναί, nom. pl. fem. . . . ἀληθινός

ἀληθινή, nom. sing. fem. . . . id.

ἀληθινῆς, gen. sing. fem. . . . id.

ἀληθινοί, nom. pl. masc. . . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . . id.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . . ἀληθινός

ἀληθινῶν, gen. pl. . . . id.

ἀληθούς, gen. sing. . . . ἀληθής

ἀλήθουσαι, nom. pl. fem. part. pres. . . . ἀλήθω

ἀλήθω], fut. σω, (§ 23. rem. 1. c) (ἀλέω, idem) to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . . ἀληθής

ἀλί,^b dat. sing. . . . ἄλς

ἄλιεις, nom. or acc. pl. . . . ἄλιεύς

ἄλιεύει,^c pres. infin. . . . ἄλιεύω

ἄλιεύς], ἑως, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἄλιεύω], fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίζω], fut. ἰσω, (§ 26. rem. 1) . . . id.

ἀλίσγημα], ατος, τό, (§ 4. tab. D. c) (ἀλισγέω, to pollute, in the Sept.) pollution, defilement. N.T.

ἀλίσγημάτων,^d gen. pl. . . . ἀλίσγημα

ἀλίσθησεται, 3 pers. sing. fut. pass. . . . ἀλίζω

ἀλλά, conj. but; however; but still more; ἀλλάγε, at all events; ἀλλ' ἢ, unless, except. Ἄλλὰ also serves to introduce a sentence with keenness and emphasis, Ro. 6. 5; 7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . . ἄλλος

ἀλλαγησόμεθα, 1 pers. pl. fut. 2, pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγήσονται, 3 pers. pl. fut. 2, pass. . . . id.

ἄλλαι, nom. pl. fem. . . . ἄλλος

ἀλλάξαι, aor. 1, inf. act. . . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . . id.

ἄλλας, acc. pl. fem. . . . ἄλλος

ἀλλάσσω], fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,^e adv. (ἄλλος & θεν, denoting from a place) from another place or elsewhere. L.G.

^a Mar. 13. 35.

^b Mar. 9. 40.

^c Jno. 21. 8.

^d Ac. 15. 20.

^e Jno. 10. 1.

ἄλλη, nom. sing. fem. ἄλλος
 ἀλληγορέω, ᾧ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,
 to speak) to say what is either designed or
 fitted to convey a meaning other than the
 literal one, to allegorise; ἀλληγορούμενος,
 adapted to another meaning, otherwise
 significant. L.G.

ἀλληγορούμενα,^a nom. pl. neut. part. pres. pass. ἀλληγορέω
 ἀλλήλους, dat. pl. ἀλλήλων
 Ἀλληλουῖα, Heb. פִּי-יְהוָה, praise ye Jehovah, Re.
 19. 1, 3, 4, 6.

ἀλλήλους, acc. pl. ἀλλήλων
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) ἄλλος
 ἄλλην, acc. sing. fem. id.
 ἄλλης, gen. sing. fem. id.
 ἄλλο, nom. sing. neut. id.

ἀλλογενής,^b ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)
 of another race or nation, i.e. not a Jew;
 a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. ἄλλος
 ἄλλοις, dat. pl. masc. id.

ἄλλομαι], fut. ἀλούμαι, aor. 1, ἤλαμην, (§ 37.
 rem. 1) to leap, jump, leap up, Ac. 3. 8;
 14. 10; to spring, as water, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἀλλομαι
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.
 ἄλλον, acc. sing. masc. ἄλλος

ἄλλος, ἡ, ο, (§ 10. rem. 6. a) another, some other;
 ὁ ἄλλος, the other; οἱ ἄλλοι, the others,
 the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἤλ-
 λάχθην, aor. 2, pass. ἤλλάγην, fut.
 ἀλλαγῆσομαι, (§ 26. rem. 3) to change,
 alter, transform, Ac. 6. 14; Ro. 1. 23;
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλους, αις, ους,
 dat., ἀλλήλους, αις, α, acc., one another,
 each other.

ἀλλότριος, ἰα, ἰον, (§ 7. rem. 1) be-
 longing to another, Lu. 16. 12, et al.;
 foreign, Ac. 7. 6; He. 11. 9; a foreigner,
 alien, Mat. 17. 25.

ἄλλως, adv. otherwise, 1 Ti. 5. 25.

ἀλλοτρίᾳ, dat. sing. fem. ἀλλότριος
 ἀλλοτρίαις, dat. pl. fem. id.
 ἀλλοτρίαν, acc. sing. fem. id.

ἀλλοτριεπίσκοπος,^c ου, ὁ, ἡ, (§ 3. tab. C. a. b)
 (ἀλλότριος & ἐπίσκοπος) pr. one who

meddles with the affairs of others, a busybody in
 other men's matters; factious. N.T.

ἀλλοτρίοις, dat. pl. masc. ἀλλότριος
 ἀλλότριον, acc. sing. masc. id.
 ἀλλότριος], α, ον, (§ 7. rem. 1) ἄλλος
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος
 ἀλλοτρίων, gen. pl. id.
 ἄλλου, gen. sing. masc. ἄλλος
 ἄλλους, acc. pl. masc. id.
 ἀλλοφύλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &
 φυλή) of another race or nation, i.e. not
 a Jew, a foreigner.

ἀλλοφύλῳ,^d dat. sing. masc. ἀλλόφυλος
 ἄλλῳ, dat. sing. masc. ἄλλος
 ἄλλων, gen. pl. id.
 ἄλλως,^e adv. id.

ἀλοάω, ᾧ], fut. ἤσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)
 to thresh; to tread, or thresh out, 1 Co.
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. ἄλογος
 ἄλογον, nom. sing. neut. id.

ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &
 λόγος) without speech or reason, irrational,
 brute, 2 Pe. 2. 12; Jude 10; unreasonable,
 absurd, Ac. 25. 27.

ἄλῳ], ἡς, ἡ, (§ 2. tab. B. a) also termed ξυ-
 λαλόη, ἀγάλλοχον, aloe, lign-aloe, (ex-
 coecaria agallochon, Linn.), a tree which
 grows in India and Cochin-China, the
 wood of which is soft and bitter, though
 highly aromatic. It is used by the Ori-
 entals as a perfume; and employed for
 the purposes of embalming. L.G.

ἄλόης,^f gen. sing. ἄλόη
 ἀλοῶν, nom. sing. masc. part. pres. . . . ἀλοάω
 ἀλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἁλός, ὁ, (§ 4. rem. 1, 2) salt, Mar. 9. 49.

ἁλιεύς, ἑώς, ὁ, (§ 5. tab. E. d) a
 fisherman, Mat. 4. 18, 19; Mar. 1. 16, 17;
 Lu. 5. 2.

ἁλιεύω, fut. εὔσω, (§ 13. tab. M) to
 fish, Jno. 21. 3.

ἁλίζω, fut. ἰσω, (§ 26. rem. 1) to salt,
 season with salt, preserve by salting, Mat.
 5. 13; Mar. 9. 49.

ἁλας, ατος, τό, (§ 4. rem. 2 c) salt,
 Mat. 9, 50, et al.; met. Mat. 5. 13; met.

^a Gal. 4. 24.

^b Isa. 17. 18.

^c 1 Pe. 4. 15.

^d Ac. 10. 28.

^e 1 Ti. 5. 25.

Jno. 19. 39.

the salt of wisdom and prudence, Col. 4. 6. L.G.

ἄλα, ατος, τό, same signif. as ἄλας.

ἀλύκος, ἡ, ὄν, (§ 7. tab. F. a) *bruckish, bitter, salt.*

ἀλυκόν,^a acc. sing. neut. . . . ἀλυκός

ἀλυκός], ἡ, ὄν . . . ἄλς

ἀλύπος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) *free from grief or sorrow.*

ἀλυπτότερος,^b nom. sing. masc. comp. (§ 8. rem. 4) ἀλυπος

ἀλύσει, dat. sing. . . . ἀλυσις

ἀλύσεις, nom. and acc. pl. . . . id.

ἀλύσεισι, dat. pl. . . . id.

ἀλυσιω, acc. sing. . . . id.

ἀλύσις], εως, ἡ, (§ 5. tab. E. c) *a chain, Mar. 5. 3, 4.*

ἀλυσιτελής,^c nom. sing. neut. . . . ἀλυσιτελής

ἀλυσιτελής], ἑος, ὄ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-τελής, i.e. λύων τὰ τέλη) *pr. bringing in no revenue or profit; hence, unprofitable, useless; detrimental; ruinous, disastrous, He. 13. 17.*

Ἄλφαῖος], ου, ὄ, *Alphæus, pr. name.*

I. *Father of James the less.*

II. *Father of Levi, (Matthew,) Mar. 2. 14.*

Ἄλφαίου, gen. sing. . . . Ἄλφαῖος

ἄλων], ὠνος, ἡ, (§ 4. tab. D. a) (a later form of ἄλως, ω, ἡ) *a threshing-floor, a place where corn is trodden out; meton. the corn which is trodden out, Mat. 3. 12; Lu. 3. 17.*

ἄλωνα, acc. sing. . . . ἄλων

ἄλώπεκες, nom. pl. . . . ἀλώπηξ

ἄλώπεκι, dat. sing. . . . id.

ἄλώπηξ], εκος, ἡ, (§ 4. rem. 2. b) *a fox, Mat. 8. 20; Lu. 9. 58; met. a fox-like, crafty man, Lu. 13. 32.*

ἄλωσιω,^d acc. sing. . . . ἄλωσις

ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, to take) *a taking, catching, capture.*

ἄμα, adv. *with, together with; at the same time.*

ἀμαθεῖς,^e nom. pl. masc. . . . ἀμαθής

ἀμαθής], εος, ὄ, ἡ, (§ 7. tab. G. b) (ἀ & μαθάνω) *unlearned, uninstructed, rude.*

ἀμαράντινον,^f acc. sing. masc. . . . ἀμαράντινος

ἀμαράντινος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & μαραίνομαι) *unfading; hence, enduring.*

ἀμαράντον,^g acc. sing. fem. . . . ἀμαράντος

ἀμαράντος], ου, ὄ, ἡ, same signif. and derivation as ἀμαράντινος. L.G.

ἁμάρτανε, 2 pers. sing. pres. imper. . . . ἁμαρτάνω

ἁμαρτάνει, 3 pers. sing. pres. indic. . . . id.

ἁμαρτάνειν, pres. infin. . . . id.

ἁμαρτάνετε, 2 pers. pl. pres. indic. . . . id.

ἁμαρτάνετε, 2 pers. pl. pres. imper. . . . id.

ἁμαρτάνοντα, acc. sing. masc. part. pres. . . . id.

ἁμαρτάνοντας, acc. pl. masc. part. pres. . . . id.

ἁμαρτάνοντες, nom. pl. masc. part. pres. . . . id.

ἁμαρτανόντων, gen. pl. masc. part. pres. . . . id.

ἁμαρτάνουσι, dat. pl. masc. part. pres. . . . id.

ἁμαρτάνω], fut. ἁμαρτήσομαι and, later, ἁμαρ-

τήσω, aor. 1, ἡμάρτησα, aor. 2, ἤμαρτον, (§ 36. rem. 2) *pr. to miss a mark; to be in error, 1 Co. 15. 34; Tit. 3. 11; to sin, Jno. 5. 14, et al.; to be guilty of wrong, Mat. 18. 15, et al.*

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c) *an error; sin, offence, Mar. 3. 28; 4. 12; Ro. 3. 25; 1 Co. 6. 18.*

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *error; offence, sin, Mat. 1. 21, et al.; a principle or cause of sin, Ro. 7. 7; proneness to sin, sinful propensity, Ro. 7. 17, 20; guilt or imputation of sin, Jno. 9. 41; He. 9. 26, et al.; a guilty subject, sin-offering, expiatory victim, 2 Co. 5. 21.*

ἁμαρτωλός, οὔ, ὄ, ἡ, (§ 7. rem. 2) *one who deviates from the path of virtue, a sinner, Mar. 2. 17, et al.; depraved, Mar. 8. 38; sinful, detestable, Ro. 7. 13. L.G.*

ἁμαρτάνων, nom. sing. masc. part. pres. . . . ἁμαρτάνω

ἁμάρτη, 3 pers. sing. aor. 2, subj. . . . id.

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἁμαρτήματα, nom. pl. . . . ἁμάρτημα

ἁμαρτήματος, gen. sing.—Al. Ln. Tdf. . . . id.

κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) . . . id.

ἁμαρτημάτων, gen. pl. . . . id.

ἁμαρτήσαντας, acc. pl. masc. part. aor. 1. . . . ἁμαρτάνω

ἁμαρτήσαντος, gen. sing. masc. part. aor. 1. . . . id.

ἁμαρτησάντων, gen. pl. masc. part. aor. 1. . . . id.

ἁμαρτήσασι, dat. pl. masc. part. aor. 1. . . . id.

ἁμαρτήσει, 3 pers. sing. fut. (§ 36. rem. 2) . . . id.

ἁμαρτήση, 3 pers. sing. aor. 1, subj. . . . id.

ἁμαρτήσομεν, 1 pers. pl. fut. . . . id.

ἁμαρτήσομεν, 1 p. pl. aor. 1, subj.—A C.D.Ln.Tdf. } id.

ἁμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) } id.

ἁμάρτητε, 2 pers. pl. aor. 2, subj. . . . id.

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

^a Ja. 3. 12. ^b Phi. 2. 28. ^c He. 13. 17. ^d 2 Pe. 2. 12. ^e 2 Pe. 3. 16. ^f 1 Pe. 6. 4. ^g 1 Pe. 1. 4.

ἀμαρτία, dat. sing. ἀμαρτία
 ἀμαρτίαι, nom. pl. id.
 ἀμαρτίαις, dat. pl. id.
 ἀμαρτίαν, acc. sing. id.
 ἀμαρτίας, gen. sing. id.
 ἀμαρτιῶν, gen. pl. id.
 ἀμάρτυρον,^a acc. sing. masc. ἀμάρτυρος
 ἀμάρτυρος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μάρτυς)
 without testimony or witness, without
 evidence.
 ἀμαρτωλοί, nom. and voc. pl. ἀμαρτωλός
 ἀμαρτωλοῖς, dat. pl. id.
 ἀμαρτωλόν, acc. sing. id.
 ἀμαρτωλός, οὐ, δ, ἡ, (§ 7. rem. 2) ἀμαρτάνω
 ἀμαρτωλούς, acc. pl. αμαρτωλός
 ἀμαρτωλῶ, dat. sing. id.
 ἀμαρτωλῶν, gen. pl. id.
 ἄμαχον, acc. sing. masc. ἄμαχος
 ἄμαχος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μάχομαι) not
 disposed to fight; not quarrelsome or con-
 tentious, 1 Ti. 3. 3; Tit. 3. 2.
 ἀμάχους, acc. pl. masc. ἄμαχος
 ἀμάω, ᾠ], fut. ἦσω, (§ 18. tab. R) to collect; to
 reap, mow, or cut down, Ja. 5. 4.
 ἀμέθυστος,^b ου, δ, ἡ, (§ 3. tab. C. a) (ἀ & μεθύω)
 an amethyst, a gem of a deep purple or
 violet colour, so called from its supposed
 efficacy in keeping off drunkenness.
 ἀμέλει, 2 pers. sing. pres. imper. ἀμελέω
 ἀμελέω, ᾠ], fut. ἦσω, perf. ἤμεληκα, (§ 16. tab. P)
 (ἀμελής, ἀ & μέλει) not to care for, to
 neglect, disregard, Mat. 22. 5; 1 Ti. 4. 14;
 He. 2. 3; 8. 9; 2 Pe. 1. 12.
 ἀμελήσαντες, nom. pl. masc. part. aor. 1. ἀμελέω
 ἀμελήσω, 1 pers. sing. fut. id.
 ἄμεμπτοι, nom. pl. masc. ἄμεμπτος
 ἄμεμπτος, ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μεμπτός,
 from μέμφομαι) blameless, irreprehensible,
 without defect, Lu. 1. 6; Phi. 2. 15; 3. 6;
 1 Thes. 3. 13; He. 8. 7.
 ἀμέμπτους, acc. pl. fem. ἄμεμπτος
 ἀμέμπτως, adv. blamelessly, unblamably, unexcep-
 tionably, 1 Thes. 2. 10; 5. 23.
 ἀμέριμνος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μέριμνα)
 free from care or solicitude, Mat. 28. 14;
 1 Co. 7. 32.
 ἀμερίμνους, acc. pl. masc. ἀμέριμνος
 ἀμετάθετον, acc. sing. neut. ἀμετάθετος

ἀμετάθετος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μετατίθημι)
 unchangeable, He. 6. 17, 18. L.G.
 ἀμεταθέτων, gen. pl. ἀμετάθετος
 ἀμετακίνητοι,^c nom. pl. masc. ἀμετακίνητος
 ἀμετακίνητος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 κινέω) immovable, firm.
 ἀμεταμέλητα, nom. pl. neut. ἀμεταμέλητος
 ἀμεταμέλητον, acc. sing. fem. id.
 ἀμεταμέλητος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 μέλομαι) not to be repented of; by impl.
 irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.
 ἀμετανόητον,^d acc. sing. fem. ἀμετανόητος
 ἀμετανόητος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 νοέω) impenitent, obdurate. L.G.
 ἄμετρα, acc. pl. neut. ἄμετρος
 ἄμετρος], ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μέτρον)
 without or beyond measure, regardless of
 measure, 2 Co. 10. 13, 15.
 ἀμῆν, (Heb. אָמֵן, firm, faithful, true) used as a par-
 ticle both of affirmation and assent, in
 truth, verily, most certainly; so be it; ὁ
 ἀμῆν, the faithful and true one, Re. 3. 14.
 ἀμνησάντων,^e gen. pl. masc. part. aor. 1. ἀμνάω
 ἀμνησάτω,^f opus, ὁ, ἡ, (§ 7. tab. G. a) (ἀ & μήτηρ) pr.
 without mother; independent of maternal
 descent.
 ἀμίαντον, acc. sing. fem. ἀμίαντος
 ἀμίαντος, ου, δ, ἡ, (§ 7. rem. 2) (ἀ & μαιίνω) pr.
 unstained, unsoiled; met. undefiled, chaste,
 He. 13. 4; pure, sincere, Ja. 1. 27; in-
 violate, unimpaired, 1 Pe. 1. 4.
 Ἀμιναδιάβ, ὁ, Aminadab, pr. name, indecl.
 ἄμμον, acc. sing. ἄμμος
 ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.
 ἄμνός, οὐ, δ, ἡ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36;
 Ac. 8. 32; 1 Pe. 1. 19.
 ἀμνοῦ, gen. sing. ἀμνός
 ἀμοιβάς,^g acc. pl. ἀμοιβή
 ἀμοιβή], ἡς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμ-
 εἴβομαι, to requite) requital; of kind
 offices, recompense.
 ἄμπελον, acc. sing. ἄμπελος
 ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine.
 ἀμπελών, ὄνος, ὁ, (§ 4. tab. D. a) a
 vineyard.
 ἀμπέλου, gen. sing. ἄμπελος
 ἀμπελουργόν,^h acc. sing. masc. ἀμπελουργός

^a Ao. 14. 17. ^b Re. 21. 20. ^c 1 Co. 15. 58. ^d Ro. 2. 5. ^e Ja. 5. 4. ^f He. 7. 3. ^g 1 Ti. 5. 4. ^h Lu. 13. 7.

ἀμπελουργός], οὐ, ὁ, ἡ, (§ tab. C. a) (ἀμπελος & ἔργον)
a vine-dresser.
 ἀμπέλω, dat. sing. ἀμπελος
 ἀμπελών], ὠνος, ὁ, (§ 4. tab. D. a) id.
 ἀμπελώνα, acc. sing. ἀμπελών
 ἀμπελώνι, dat. sing. id.
 ἀμπελώνος, gen. sing. id.
 Ἄμπλιαν,* acc. sing.—R. Gr. Sch. Tdf. } Ἀμπλίας
 Ἄμπλιάτον, A. }
 Ἄμπλιās], ου, ὁ, Ἀμπρίας, pr. name, (§ 2. tab. B. d)
 ἀμύνω], fut. ἠνῶ, (§ 27. rem. 1. a) aor. 1, ἤμυνα,
to ward off; to help, assist; mid. ἀμύνομαι,
to repel from one's self, resist, make a
defence; to assume the office of protector and
avenger, Ac. 7 24.

ἀμφί], prep. *about, round about.* In the N.T. it
 only occurs in composition.
 ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. } ἀμφιάζω
 ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }
 ἀμφιάζω], same signif. as ἀμφιέννυμι.
 ἀμφιβάλλοντας,^b acc. pl. masc. part. pres.— } ἀμφιβάλλω
 Gr. Sch. Tdf. }
 βάλλοντας, Rec. (Mar. 1. 16)
 ἀμφιβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί
 & βάλλω) v. r. Mar. 1. 16, *to throw*
around; to cast a net.
 ἀμφιβληστρον, ου, τό, (§ 3. tab. C. c)
 pr. *what is thrown around*, e.g. a garment;
a large kind of fish-net, drag, Mat. 4. 18;
 Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. } ἀμφιέζω
 ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }
 ἀμφιέζω], same signif. as ἀμφιέννυμι.
 ἀμφιέννυμι], fut. ἀμφιέσω, perf. pass. ἤμφιεσμαι,
 (§ 36. rem. 5) (ἀμφί & ἔννυμι, *to put*
on) to clothe, invest, Mat. 6. 30; 11. 8;
 Lu. 7. 25; 12. 28.

ἀμφιέννυσι, 3 p. sing. pres. indic. (§ 31. tab. B.B) ἀμφιέννυμι
 Ἄμφίπολις,* acc. sing. Ἄμφίπολις
 Ἄμφίπολις], εως, ἡ, (§ 5. tab. E. c) Ἀμφίπολις,
 a city of Thrace, on the river Strymon.
 Lat. 41, 10, long. 23, 41.

ἀμφοδον], ου, τό, (§ 3. tab. C. c) (equivalent to
 ἀμφοδος, ου, ἡ, from ἀμφί & ὁδός) pr.
a road leading round a town or village; the
street of a village.

ἀμφοδόν,^d gen. sing. ἀμφοδον

ἀμφοτέρα, acc. pl. neut. ἀμφοτέρος
 ἀμφοτέροι, nom. pl. masc. id.
 ἀμφοτέροις, dat. pl. masc. id.
 ἀμφοτέρος], α, ον, (§ 10. rem. 6. e) (ἀμφω, both)
both. Only plural in the N.T.

ἀμφοτέρους, acc. pl. masc. ἀμφοτέρος
 ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. } id.
 αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) }

ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. } ἄμωμος
 ἄμώμητα, Rec. Gr. Sch. (Phi. 2. 15) }

ἄμώμητα, nom. pl. neut. ἄμώμητος
 ἄμώμητοι, nom. pl. masc. id.

ἄμώμητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)
blameless, irreprehensible, Phi. 2. 15;
 2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. ἄμωμος
 ἄμωμον, acc. sing. masc. id.

ἄμωμον,* ου, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.
 (Rec. om.) *atomum*, an odoriferous shrub,
 from which a precious ointment was
 prepared.

ἄμωμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)
blameless.

ἄμώμου, gen. sing. masc. ἄμωμος
 ἄμώμους, acc. pl. masc. id.

Ἄμών, ὁ, Ἄμων, pr. name, indecl.

Ἄμώμος, ὁ, Ἄμωμος, pr. name, indecl.

ἀν. The various constructions of this particle, and
 their significations, must be learnt from the
 grammars. Standing at the commence-
 ment of a clause, it is another form of
 ἐάν, ἴ, Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.
 ἀνά μέρος, *in turn*; ἀνά μέσον, *through*
the midst, between; ἀνά δηνάριον, *at the*
rate of a denarius; with numerals, ἀνά
 ἑκατόν, *in parties of a hundred.* In com-
 position, *step by step, up, back, again.*

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for
 ἀνάβηθι, (§ 31. rem. 1. d) ἀναβαίνω

ἀναβαθμός], ου, ὁ, (§ 3. tab. C. a) id.

ἀναβαθμούς, acc. pl. ἀναβαθμός

ἀναβαθμών, gen. pl. id.

ἀναβαίνει, 3 pers. sing. pres. indic. . . . ἀναβαίνω

ἀναβαίνειν, pres. infin. id.

ἀναβαίνομεν, 1 pers. pl. pres. indic. . . . id.

ἀναβαίνον, nom. and acc. sing. neut. part. pres. id.

* Ro. 16. 8. † Mar. 1. 16. ‡ Ac. 17. 1. § Mar. 11. 4. ¶ Re. 18. 15.

ἀναβαίνοντα, acc. sing. masc. part. pres. . . ἀναβαίνω
 ἀναβαίνοντας, acc. pl. masc. part. pres. . . id.
 ἀναβαίνοντες, nom. pl. masc. part. pres. . . id.
 ἀναβαινόντων, gen. pl. masc. part. pres. . . id.
 ἀναβαίνουσι, 3 pers. pl. pres. indic. . . id.
 ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.
 ἀναβαθμός, ου, ὄ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.
 ἀναβαίνων, nom. sing. masc. part. pres. . . ἀναβαίνω
 ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.
 ἀναβολή, ἡς, ἡ, (§ 2. tab. B. a) delay, Ac. 25. 17.
 ἀναβάντα, acc. sing. masc. part. aor. 2. . . ἀναβαίνω
 ἀναβάντες, nom. pl. masc. part. aor. 2. . . id.
 ἀναβάντων, gen. pl. masc. part. aor. 2. . . id.
 ἀναβάς, ἄσα, ἀν, nom. sing. part. aor. 2. . . id.
 ἀναβέβηκα, 1 pers. sing. perf. indic. . . id.
 ἀναβέβηκε, 3 pers. sing. perf. indic. . . id.
 ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } id.
 ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }
 ἀναβήσεται, 3 pers. sing. fut. . . id.
 ἀνάβητε, 2 pers. pl. aor. 2, imper. . . id.
 ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνεβίβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.
 ἀναβιβάσαντες, nom. pl. masc. part. aor. 1. . . ἀναβιβάζω
 ἀναβλέπουσι, 3 pers. pl. pres. indic. . . ἀναβλέπω
 ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.
 ἀνάβλεψις, εως, ἡ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.
 ἀναβλέψαι, aor. 1, infin. . . ἀναβλέπω
 ἀναβλέψαντος, gen. sing. masc. part. aor. 1. . . id.
 ἀναβλέψας, nom. sing. masc. part. aor. 1. . . id.
 ἀναβλέψασαι, nom. pl. fem. part. aor. 1. . . id.
 ἀναβλέψη, 3 pers. sing. aor. 1, subj. . . id.

ἀναβλέψης, 2 pers. sing. aor. 1, subj. . . ἀναβλέπω
 ἀνάβλεψιν, acc. sing. . . ἀνάβλεψις
 ἀνάβλεψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναβλέπω
 ἀνάβλεψον, 2 pers. sing. aor. 1, imper. . . id.
 ἀναβλέψω, 1 pers. sing. aor. 1, subj. . . id.
 ἀναβοῶω, ω], (§ 18. tab. R) fut. ἦσομαι, aor. 1, ἦσα, (ἀνά & βοῶω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.
 ἀναβοήσας, nom. sing. masc. part. aor. 1. . . ἀναβοῶω
 ἀναβολή], ἡς, ἡ, (§ 2. tab. B. a) . . . ἀναβάλλω
 ἀναβολήν, acc. sing. . . ἀναβολή
 ἀναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) . . . ἀνάγω
 ἀνάγειον, ου, τό, an upper room.—Gr. Sch. Tdf.
 ἀνάγειον, Rec. (Mar. 14. 15; Lu. 22. 12).
 ἀναγαγών, nom. sing. masc. part. aor. 2. . . ἀνάγω
 ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d) . . . ἀναγγέλλω
 ἀνάγγελον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἀναγγεῖ, 3 pers. sing. fut. act. . . id.
 ἀναγγέλλομεν, 1 pers. pl. pres. indic. act. . . id.
 ἀναγγέλλοντες, nom. pl. part. pres. act. . . id.
 ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγελα, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνήγγελην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.
 ἀναγγέλλον, nom. sing. masc. part. pres. act. ἀναγγέλλω
 ἀναγγεῶ, 1 pers. sing. fut. act. . . id.
 ἀναγεννάω, ῶ], fut. ἦσω, (§ 18. tab. R) perf. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.
 ἀναγεγεννημένοι, nom. pl. masc. part. p. pass. ἀναγεννάω
 ἀναγεννήσας, nom. sing. masc. part. aor. 1, act. id.
 ἀνάγεσθαι, pres. infin. mid. . . ἀνάγω
 ἀναγινώσκεις, 2 pers. sing. pres. ind. act. . . ἀναγινώσκω
 ἀναγινώσκειται, 3 pers. sing. pres. ind. pass. id.
 ἀναγινώσκετε, 2 pers. pl. pres. ind. act. . . id.
 ἀναγινώσκηται, [ἀν], 3 pers. sing. pres. subj. } id.
 pass.—Al. Ln. Tdf. }
 ἀναγινώσκειται, Rec. Gr. Sch. (2 Co 3. 15)
 ἀναγινωσκομένης, acc. pl. fem. part. pres. pass. id.
 ἀναγινωσκομένη, nom. sing. fem. part. pr. pass. id.
 ἀναγινωσκόμενος, nom. sing. masc. part. pr. pass. id.
 ἀναγινώσκοντες, nom. pl. masc. part. pres. act. id.
 ἀναγινώσκοντος, gen. sing. masc. part. pres. act. id.
 ἀναγινώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά

αβλέν
βλέει
βλέω
κ

& γνώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀνάγνωσις, εως, ἡ, (§ 5. tab. E. c)
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγνώσκων, nom. sing. masc. part. pres. . . ἀναγινώσκω
ἀναγκάζεις, 2 pers. sing. pres. indic. . . ἀναγκάζω
ἀναγκάζουσι, 3 pers. pl. pres. indic. . . id.
ἀναγκάζω], fut. ἄσω, (§ 26. rem. 1) . . ἀνάγκη
ἀναγκαῖα, nom. pl. neut. . . ἀναγκαῖος
ἀναγκαῖας, acc. pl. fem. . . id.
ἀναγκαῖον, nom. sing. neut. . . id.
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . . ἀνάγκη
ἀναγκαιότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος
ἀναγκαῖους, acc. pl. masc. . . id.
ἀνάγκαις, dat. pl. . . ἀνάγκη
ἀνάγκᾶσον, 2 pers. sing. aor. 1, imper. . . ἀναγκάζω
ἀναγκαστῶς,^a adv. . . ἀνάγκη

ἀνάγκη, ἡς, ἡ, (§ 2. tab. B. a) (ἀγχω, to compress)
necessity, Mat. 18. 7, et al.; constraint,
compulsion, 2 Co. 9. 7, et al.; obligation
of duty, moral or spiritual necessity, Ro.
13. 5, et al.; distress, trial, affliction, Lu.
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;
1 Thes. 3. 7.

ἀναγκάζω, fut. ἄσω, (§ 26. rem. 1)
to force, compel, Ac. 28. 19, et al.; to con-
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-
sary, indispensable, 1 Co. 12. 22; necessary,
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-
pulsion, unwillingly, opposite to ἐκουσίως,
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . . ἀνάγκη
ἀνάγκην, acc. sing. . . id.
ἀνάγκης, gen. sing. . . id.
ἀναγνόντες, nom. pl. masc. part. aor. 2. . . ἀναγινώσκω
ἀναγνούς, nom. sing. masc. part. aor. 2. . . id.
ἀναγνώσθαι, aor. 2, infin. (§ 36. rem. 3) . . id.
ἀναγνωρίζω], fut. ἴσω, aor. 1, pass. ἀνεγνωρίσθην,
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-
cognise; pass. to be made known, or to
cause one's self to be recognised, Ac. 7. 13.

ἀναγνώσει, dat. sing. . . ἀνάγνωσις
ἀναγνωσθῆ] 3 pers. sing. aor. 1, subj. pass. ἀναγνώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . . ἀναγνώσκω
ἀνάγνωσιν, acc. sing. . . ἀνάγνωσις
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναγνώσκω
ἀναγνώτε, 2 pers. pl. aor. 2, subj. act. . . id.
ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω
ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-
γαγον, (§ 13. rem. 7. d) aor 1, pass.
ἀνήχθην, (ἀνά & ἄγω) to conduct; to
lead or convey up from a lower place to
a higher, Lu. 4. 5, et al.; to offer up, as a
sacrifice, Ac. 7. 41; to lead out, produce,
Ac. 12. 4; mid. ἀνάγομαι, aor. ἀνήχθην,
as a nautical term, to set sail, put to sea,
Lu. 8. 22, et al.

ἀναδείκνυμι, or νόω], fut. ξω, (§ 31. tab. B. B)
(ἀνά & δείκνυμι) pr. to show anything
by raising it aloft, as a torch; to display,
manifest, show plainly or openly, Ac. 1. 24;
to mark out, constitute, appoint by some
outward sign, Lu. 10. 1.

ἀνάδειξις, εως, ἡ, (§ 5. tab. E. c) a
showing forth, manifestation; public en-
trance upon the duty or office to which one
is consecrated. L.G.

ἀναδείξω,^b gen. sing. . . ἀνάδειξις
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . . ἀναδείκνυμι
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . . id.
ἀναδέξάμενος, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &
δέχομαι) to receive, as opposed to shun-
ning or refusing; to receive with hospi-
tality, Ac. 28. 7; to embrace a proffer or
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)
(ἀνά & δίδωμι) to give forth, up, or back;
to deliver, present, Ac. 23. 33.

ἀναδόντες,^c nom. pl. masc. part. aor. 2. . . ἀναδίδωμι
ἀναζάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἀνά & ζάω)
to live again, recover life, Ro. 14. 9; Re.
20. 5; to revive, recover activity, Ro. 7. 9;
met. to live a new and reformed life, Lu.
15. 24, 32. L.G.

ἀναζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
ζητέω) to track; to seek diligently, inquire
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητήσαι, aor. 1, infin. . . ἀναζητέω
ἀναζητούντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.
ζητούντες, Rec. Gr. Sch. (Lu. 2. 45) }

^a 1 Pe. 5. 2.

^b Lu. 1. 80.

^c Ac. 23. 33.

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) to gird with a belt or girdle; mid. ἀναζώννυμαι, aor. 1, ἀνεζωσάμην, to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,* pres. infin. act. . . ἀναζωπυρέω
ἀναζωπυρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἀνά & ζωπυρέω, to revive a fire, from ζώος & πῦρ) pr. to kindle up a dormant fire; met. to revive, excite; to stir up, quicken one's powers.

ἀναζωσάμενοι,⁵ nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2, ἀνέθαλον, (ἀνά & θάλλω, to thrive, flourish) pr. to recover verdure, flourish again; met. to receive, to recover activity, Phil. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζω, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἀνά & θεωρέω) to view, behold attentively, contemplate, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . ἀναθεωρέω
ἀναθεωρών, nom. sing. masc. part. pres. . . id.
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,⁶ dat. pl. . . . ἀνάθημα
ἀναδεία,], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & αιδώς) pr. impudence; hence, importunate solicitation, pertinacious importunity, without regard to time, place, or person.

ἀναδειαν,⁴ acc. sing. . . . ἀνάδεια
ἀναρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναρέω
ἀναρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναρεῖν, pres. infin. act. . . . id.
ἀναρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναρεῖται, dat. sing. . . . ἀναρέω
ἀναρέσει], εως, ἡ, (§ 5. tab. E. c) . . . ἀναρέω
ἀναρέω, ᾧ], fut. ἤσω, aor. 2, ἀνείλον, aor. 1, pass.

ἀνῆρθην, (§ 36. rem. 1) (ἀνά & αἰρέω) pr. to take up, lift, as from the ground; to take off, put to death, kill, murder, Mat. 2. 16, et al.; to take away, abolish, abrogate, He. 10. 9; mid. to take up infants in order to bring them up, Ac. 7. 21.

ἀναίρεσις, εως, ἡ, (§ 5. tab. E. c) a taking up or away; a putting to death, murder, Ac. 8. 1; 22. 20.

ἀναρουμένων, gen. pl. part. pres. pass. . . ἀναρέω
ἀναρούτων, gen. pl. masc. part. pres. act. . . id.
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος
ἀναίτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία) guileless, innocent, Mat. 12. 5, 7.

ἀναίτιος, acc. pl. masc. . . . ἀναίτιος
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά & καθίζω) to set up; intrans. to sit up, Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζω,* pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά & καινίζω) to renovate, renew.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώω
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass. (§ 21. tab. U) id.

ἀνακαινώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἀνά & καινός) to invigorate, renew, 2 Co. 4. 16; Col. 3. 10. N.T.

ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c) renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ἡ ἀνακαινώω
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις
ἀνακαινώσεως, gen. sing. . . . id.

ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & καλύπτω) to unveil, uncover; pass. to be unveiled, 2 Co. 3. 18; met. to be disclosed in true character and condition, 2 Co. 3. 14.

ἀνακάμπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & κάμπτω) pr. to reflect, bend back; hence, to bend back one's course, return, Mat. 2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπτω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.

ἀνάκειμαι], fut. είσομαι, (§ 33. tab. D.D) (ἀνά & κείμαι) to be laid up, as offerings; later, to lie, be in a recumbent posture, recline at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. } id.
Gr. Tdf. om. (Mar. 5. 40) . . . }

ἀνακειμένος, nom. sing. masc. part. pres. . . . id.
ἀνακειμένου, gen. sing. masc. part. pres. . . . id.
ἀνακειμένους, acc. pl. masc. part. pres. . . . id.
ἀνακειμένων, gen. pl. masc. part. pres. . . . id.
ἀνάκειται, 3 pers. sing. pres. indic. . . . id.

ἀνακαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

* 2 Ti. 1. 6. * 1 Pe. 1. 13. * Lu. 21. 5. * Lu. 11. 8. * He. 6. 6.

ἀνακεφαλαιούται, 3 pers. sing. pres. indic. pass.
 (§ 21. tab. U) . . . ἀνακεφαλαίω
 ἀνακεφαλαίω, ᾧ], fut. ὤσω, (§ 20. tab. T) (ἀνά
 & κεφάλαιον) to bring together several
 things under one, reduce under one head;
 to comprise, Ro. 13. 9; Ep. 1. 10. L.G.
 ἀνακεφαλαίωσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαίω
 ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίνω
 ἀνακλιθήσονται, 3 pers. pl. fut. pass. . . id.
 ἀνακλίνειν, aor. 1, infin. act. . . id.
 ἀνακλινεῖ, 3 pers. sing. fut. act. . . id.
 ἀνακλίνω], fut. ἴρω, (§ 27. rem. 1. a) (ἀνά & κλίνω)
 to lay down, Lu. 2. 7; to cause to recline at
 table, etc., Mar. 6. 39; Lu. 9. 15; 12. 37;
 mid. ἀνακλίνομαι, aor. 1, ἀνεκλίθην,
 (pass. form) (ἴ), f. ἀνακλιθήσομαι, (pass.
 form) to recline at table, Mat. 8. 11, et al.
 ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 κόπτω) pr. to beat back; hence, to check,
 impede, hinder, restrain, Gal. 5. 7.
 ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,
 ἀνέκραξα, in N.T. (ἀνά & κράζω) to cry
 aloud, exclaim, shout, Mar. 1. 23; 6. 49;
 Lu. 4. 33; 8. 28; 23. 18.
 ἀνακράξας, nom. sing. masc. part. aor. 1. . . ἀνακράζω
 ἀνακριθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω
 ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. . . id.
 ἀνακρίνας, nom. sing. masc. part. aor. 1, act. . . id.
 ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.
 ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.
 ἀνακρίνοντες, nom. pl. masc. part. pres. act. . . id.
 ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.
 ἀνακρίνω, fut. ἰνώ, (§ 27. rem. 1. a) aor. 1, ἀνέκρινα,
 aor. 1, pass. ἀνεκρίθην, (ἴ), (ἀνά & κρίνω)
 to sift; to examine closely, Ac. 17. 11; to
 scrutinise, scan, 1 Co. 2. 14, 15; 9. 3; to
 try judicially, Lu. 23. 14, et al.; to judge,
 give judgment upon, 1 Co. 4. 3, 4; to put
 questions, be inquisitive, 1 Co. 10. 25, 27.
 ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c)
 investigation, judicial examination, hearing
 of a cause.
 ἀνακρίνων, (ἴ), nom. sing. masc. part. pres. act. ἀνακρίνω
 ἀνακρίσεως, gen. sing. . . ἀνάκρισις
 ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω
 ἀνακίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 κύπτω) pr. to raise up one's self, look

up, Lu. 13. 11; Jno. 8. 7, 10; met. to look up cheerily,
 to be cheered, Lu. 21. 28.
 ἀνακίψαι, aor. 1, infin. . . ἀνακίπτω
 ἀνακίψας, nom. sing. masc. part. aor. 1 . . . id.
 ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.
 ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω
 ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀναλαβών, nom. sing. masc. part. aor. 2 . . . id.
 ἀναλαμβάνειν, pres. infin. act. . . id.
 ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον,
 aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)
 to take up, receive up, Mar. 16. 19, et al.;
 to take up, carry, Ac. 7. 43; to take on
 board, Ac. 20. 13, 14; to take in company,
 Ac. 23. 31; 2 Ti. 4. 11.
 ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) a
 taking up, receiving up, Lu. 9. 51.
 ἀναλημφθείς, nom. sing. masc. part. aor. 1, }
 pass.—Lu. . . } ἀναλαμβάνω
 ἀναληφθείς, R. Gr. Sch. Tdf. (Ac. 1. 11) }
 ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. id.
 ἀναλήψεως, gen. sing. . . ἀνάληψις
 ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω
 ἀνάλισκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνά-
 λωσα, aor. 1, pass. ἀνήλωθην & ἀνα-
 λώθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω)
 to use up; to consume, destroy, Lu. 9. 54;
 Gal. 5. 15; 2 Thes. 2. 8.
 ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά
 & λόγος) analogy, ratio, proportion.
 ἀναλογίαν, acc. sing. . . ἀναλογία
 ἀναλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀνά
 & λογίζομαι) to consider attentively.
 ἀναλογίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι
 ἄναλον, nom. sing. neut. . . ἄναλος
 ἄναλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς)
 without saltiness, without the taste and
 pungency of salt, insipid.
 ἀναλύσαι, aor. 1, infin. act. . . ἀναλύω
 ἀναλύσει, 3 pers. sing. fut. act. . . id.
 ἀναλύσεως, gen. sing. . . ἀνάλυσις
 ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω
 ἀναλύω], fut. ὕσω, (ἴ) (§ 13. tab. M) (ἀνά & λύω)
 pr. to loose, dissolve; intrans. to loose in
 order to departure; to depart, Lu. 12. 36;
 to depart from life, Phi. 1. 23.
 ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) pr.
 dissolution; met. departure, death.

• Ac. 25. 26.

• Lu. 9. 51.

• Ro. 12. 6.

• He. 12. 8.

• Mar. 9. 50.

• 2 Ti. 4. 6.

ἀναλωθήτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω
 ἀναλώσαι, aor. 1, infin. act. id.
 ἀναλώσει, 3 pers. sing. fut. act. id.
 ἀναμάρτητος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀμαρ-
 τάνω) without sin, guiltless.
 ἀναμένειν,^b pres. infin. ἀναμένω
 ἀναμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἀνά & μένω)
 to await, wait for, expect.
 ἀναμνησέσθε, 2 pers. pl. pres. imper. mid. ἀναμνήσκω
 ἀναμνησκομένου, gen. sing. masc. part. pr. mid. id.
 ἀναμνήσκω, fut. μνήσω, (ἀνά & μνήσκω) to
 remind, cause to remember, 1 Co. 4. 17;
 to exhort, 2 Ti. 1. 6; mid. ἀναμνήσκο-
 μαι, aor. 1, (pass. form) ἀνεμνήσθην,
 to call to mind, recollect, remember, Mar.
 14. 72; 2 Co. 7. 15; He. 10. 32.
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)
 remembrance; a commemoration, me-
 morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.
 10. 3.
 ἀναμνήσει, 3 pers. sing. fut. act. . . . ἀναμνήσκω
 ἀναμνησθείς, nom. sing. masc. part. aor. 1, pass. id.
 ἀνάμνησιν, acc. sing. ἀνάμνησις
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναμνήσκω
 ἀνανεοῦσθαι,^c pres. infin. pass. (§ 21. tab. U) ἀνανεώ
 ἀνανεώ, ᾧ], fut. ὥσω, (§ 20. tab. T) to renew;
 pass. to be renewed, be renovated, by in-
 ward reformation.
 ἀνανήφω], fut. φω, (§ 23. rem. 1. a) (ἀνά & νήφω)
 to become sober; met. to recover sobriety
 of mind. L.G.
 ἀνανήφωσι,^d 3 pers. pl. aor. 1, subj. . . . ἀνανήφω
 Ἄνανιά, voc. sing. Ἄνανιάς
 Ἄνανιαν, acc. sing. id.
 Ἄνανιάς, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.
 I. A Christian of Jerusalem, Ac. 5. 1, etc.
 II. A Christian of Damascus, Ac. 9. 12, etc.
 III. High Priest, Ac. 23. 2; 24. 1.
 ἀναντιβῆρτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)
 not to be contradicted, indisputable. L.G.
 ἀναντιβῆρτως, adv., pr. without con-
 tradiction or gainsaying; without hesita-
 tion, promptly.
 ἀναντιβῆρτων,^e gen. pl. ἀναντιβῆρτος
 ἀναντιβῆρτως,^f adv. id.
 ἀνάξιοι,^g nom. pl. masc. ἀνάξιος
 ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-
 adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper
 manner, 1 Co. 11. 27, 29.
 ἀναξίως, adv. ἀνάξιος
 ἀναπαύεσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω
 ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.
 ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.
 ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }
 —A. B. C. Tdf. } id.
 ἀναπαύεσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31)
 ἀνάπαυσιν, acc. sing. ἀνάπαυσις
 ἀνάπαυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναπαύω
 ἀνάπαυσον, 2 pers. sing. aor. 1, imper. act. id.
 ἀναπαύσω, 1 pers. sing. fut. act. id.
 ἀναπαύονται, 3 pers. pl. aor. 1, subj. mid. . . id.
 ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & παύω)
 to cause to rest, to soothe, refresh, Mat.
 11. 28, et al.; mid. to take rest, repose,
 refreshment, Mat. 26. 45, et al.; to have
 a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
 ἀνάπαυσις, εως, ἡ, (§ 5. tab. E. c)
 rest, intermission, Mat. 11. 29; Re. 4. 8;
 14. 11; meton. place of rest, fixed habita-
 tion, Mat. 12. 43; Lu. 11. 24.
 ἀναπείθει,^h 3 pers. sing. pres. indic. act. . . ἀναπείθω
 ἀναπείθω], fut. εἰσω (§ 23. rem. 1. c) (ἀνά &
 πείθω) to persuade to a different opinion,
 to seduce.
 ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).
 ἀναπείρους, acc. pl. masc.—B. D. Ln. . . } ἀναπείρος
 ἀναπήρους, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) }
 ἀναπέμτω], fut. εἰσω (§ 23. rem. 1. a) (ἀνά &
 πέμτω) to send back, Phile. 11; to send
 up, remit to a tribunal, Lu. 23. 7, 11, 15.
 ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf. }
 πέμψω, Rec. Gr. Sch. (Ac. 25. 21) . . } ἀναπέμτω
 ἀναπέπανται, 3 pers. sing. perf. ind. pass. ἀναπαυω
 ἀνάπεσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπίπτω
 ἀνάπεσε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. }
 ἀνάπεσαι, Gr. ἀνάπεσον, Rec. (Lu. 14. 10) } id.
 ἀναπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . id.
 ἀνάπεσον, 2 pers. sing. aor. 1, imper. . . . id.
 ἀναπεσών, nom. sing. masc. part. aor. 2 . . . id.
 ἀναπηδάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἀνά &
 πηδάω) to leap up.
 ἀναπηδήσας,ⁱ nom. sing. masc. part. aor. 1— }
 B. D. Ln. Tdf. } ἀναπηδάω
 ἀναστάς, Rec. Gr. Sch. (Mar. 10. 50) . . }
 ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

^a Jno. 8. 7. ^b 1 Thes. 1. 10. ^c Ep. 4. 23. ^d 2 Ti. 2. 26. ^e Ac. 19. 36. ^f Ac. 10. 29. ^g 1 Co. 6. 2. ^h Ac. 18. 13. ⁱ Mar. 10. 50.

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. ἀνάπηρος

ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backward; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno. 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) ἀναπληρῶ

ἀναπληρῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀνά & πληρῶ) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. ἀναπληρῶσαι, aor. 1, infin. act. id.

ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. id.

ἀναπληρώσετε, 2 p. pl. fut. act.—B. Ln. Tdf. } ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) } id.

ἀναπληρώσῃ, 3 pers. sing. aor. 1, subj. act. id.

ἀναπολόγητος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L.G.

ἀναπολόγητους, acc. pl. masc. ἀναπολόγητος

ἀναπράττω], fut. ξω, to exact, to demand.

ἀνάπτει, 3 pers. sing. pres. ind. act. ἀνάπτω

ἀναπτύξας,* nom. sing. masc. part. aor. 1, act. ἀναπτύσσω

ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.

ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος,^b ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασειεί, 3 pers. sing. pres. indic. act. ἀνασειῶ

ἀνασειῶ], fut. εἴσω, (§ 13. tab. M) (ἀνά & σειῶ) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,* nom. pl. masc. part. pres. ἀνασκευάζω

ἀνασκευάζω], fut. ἄσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκευός) pr. to collect one's effects or baggage, (σκευή) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. ἀνασπᾶσθαι, fut. ἄσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπᾶω) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for ἀνάστηθι, (§ 29. rem. 2) ἀνίστημι

ἀναστάν, nom. sing. neut. part. aor. 2 id.

ἀναστάντες, nom. pl. masc. part. aor. 2 id.

ἀναστάς, nom. sing. masc. part. aor. 2 id.

ἀναστᾶσα, nom. sing. fem. part. aor. 2 id.

ἀναστάσει, dat. sing. ἀνάστασις id.

ἀναστάσεως, gen. sing. id.

ἀνάστασιν, acc. sing. id.

ἀνάσταῖσις, εως, ἡ, (§ 5. tab. E. c) ἀνίστημι

ἀναστατούντες, nom. pl. masc. part. pres. ἀναστατώ

ἀναστατώ, ὦ], fut. ὠσω, (§ 20. tab. T) ἀνίστημι

ἀναστατώσαντες, nom. pl. masc. part. aor. 1 ἀναστατώ

ἀναστατώσας, nom. sing. masc. part. aor. 1 id.

ἀνασταυροῦντας,^c acc. pl. masc. part. pres. ἀνασταυρῶ

ἀνασταυρῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀνά & σταυρῶ) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.

ἀναστενάξας,^e nom. sing. masc. part. aor. 1 ἀναστενάξω

ἀναστῆ, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) ἀνίστημι

ἀνάστηθι, 2 pers. sing. aor. 2, imper. id.

ἀναστήναι, aor. 2, infin. id.

ἀναστήσας, nom. sing. masc. part. aor. 1, act. id.

ἀναστήσει, 3 pers. sing. fut. act. id.

ἀναστήσειν, fut. inf. act.—Rec. Sch. } id.

Gr. Tdf. om. the words τὸ κατὰ σάρκα } ἀναστήσειν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) id.

ἀναστήσονται, 3 pers. pl. fut. mid. id.

ἀναστήσω, 1 pers. sing. fut. act. id.

ἀναστράφητε, 2 pers. pl. aor. 2, imper. pass. (§ 24. rem. 10) ἀναστρέφω

ἀναστρέφεισθαι, pres. infin. mid. id.

ἀναστρέφομένους, acc. pl. masc. part. pres. mid. id.

ἀναστρέφομένων, gen. pl. part. pres. mid. id.

ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀνεστράφη, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

* Lu. 4. 17.

^b He. 11. 12.

^c Ac. 15. 24.

^d He. 6. 6.

^e Mar. 8. 12.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe. 2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἦς, ἡ, (§ 2. tab. B. a)
*conversation, mode of life, conduct, deport-
 ment*, Ga. 1. 13, et al.

ἀναστρέψαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω
 ἀναστρέψω, 1 pers. sing. fut. id.
 ἀναστροφᾶς, dat. pl. ἀναστροφή
 ἀναστροφῆ], ἦς, ἡ, (§ 2. tab. B. a) ἀναστρέφω
 ἀναστροφῆ, dat. sing. ἀναστροφῆ
 ἀναστροφῆν, acc. sing. id.
 ἀναστροφῆς, gen. sing. id.
 ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
 ἀνατάσσει, aor. 1, infin. ἀνατάσσομαι
 ἀνατάσσομαι], fut. τάξομαι, (§ 23. rem. 7) (ἀνά
 & τάσσω) pr. to arrange; hence, to com-
 pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.
 (§ 35. rem. 9) ἀνατρέφω

ἀνατειλαντος, gen. sing. masc. part. aor. 1 . ἀνατέλλω
 ἀνατείλη, 3 pers. sing. aor. 1, subj. id.
 ἀνατέλλει, 3 pers. sing. pres. indic. id.
 ἀνατέλλουσαν, acc. sing. fem. part. pres. id.

ἀνατέλλω], fut. τελῶ, aor. 1, ἀνετείλα, (§ 27.
 rem. 1. b. d) (ἀνά & τέλλω, to make to
 rise) to cause to rise, Mat. 5. 45; intrans.
 to rise, as the sun, stars, etc., Mat. 4. 16,
 et al.; to spring by birth, He. 7. 14.

ἀνατολή, ἦς, ἡ, (§ 2. tab. B. a) pr. a
 rising of the sun, etc.; the place of rising,
 the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,
 et al.; met. the dawn or day-spring, Lu. 1. 78.

ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω
 ἀνατίθημι, mid. ἀνατίθεμαι], (§ 28. tab. V. W)
 aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to
 submit to a person's consideration a state-
 ment or report of matters, Ac. 25. 14;
 Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)
 (a later equivalent to ἀνάθημα) a devoted
 thing, but ordinarily in a bad sense, a
 person or thing accursed, Ro. 9. 3; 1 Co.
 12. 3; 16 22; Gal. 1. 8, 9; a curse, exe-
 cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)
 to declare any one to be ἀνάθεμα; to
 curse, bind by a curse, Mar. 14. 71; Ac.
 23. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or
 offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἦς, ἡ, (§ 2. tab. B. a) ἀνατέλλω
 ἀνατολῆ, dat. sing. ἀνατολή
 ἀνατολῆς, gen. sing. id.
 ἀνατολῶν, gen. pl. id.

ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . . ἀνατρέπω
 ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 τρέπω) pr. to overturn, overthrow; met.
 to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.
 ἀνατέθραμμαί, (§ 35. rem. 9) aor. 2,
 pass. ἀνετρέφην, (ᾶ), (§ 24. rem. 10) (ἀνά
 & τρέφω) to nurse, as an infant, Ac.
 7. 20; to bring up, educate, Ac. 7. 21; 22. 3.

ἀναφαίνεσθαι, pres. infin. pass. ἀναφαίνω
 ἀναφαίνω], fut. φαίνῶ, (§ 27. rem. 4. b) (ἀνά &
 φαίνω) to bring to light, display; mid.
 and pass. to appear, Lu. 19. 11; a nautical
 term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 27. rem. 4. b) ἀναφαίνω
 ἀναφέρει, 3 pers. sing. pres. indic. act. . . . ἀναφέρω
 ἀναφέρειν, pres. infin. act. id.

ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,
 ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)
 to bear or carry upwards, lead up, Mat.
 17. 1, et al.; to offer sacrifices, He. 7. 27,
 et al.; to bear aloft or sustain a burden,
 as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . . ἀναφέρω
 ἀναφωνέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
 φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθέντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω
 ἀναχθῆναι, aor. 1, infin. pass. id.
 ἀνάχυσιν,^b acc. sing. ἀνάχυστι
 ἀνάχυστι], εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to
 pour out) a pouring out; met. excess. L.G.

ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . . ἀναχωρέω
 ἀναχωρέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
 χωρέω) to go backward; to depart, go
 away, Mat. 2. 12, et al.; to withdraw,
 retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω
 ἀναχωρησάντων, gen. pl. masc. part. aor. 1 id.
 ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.
 ἀνάψυαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω
 ἀναψύξεις,^c gen. sing. ἀνάψυξις

^a Lu. 1. 1.

^b 1 Pe. 4. 4.

^c Ac. 3. 18.

ἀνάψυξις], εως, ἦ, (§ 5. tab. E. c) . . . ἀναψύχω
 ἀναψύχω, 1 pers. sing. aor. 1, subj.—D. } id.
 συναναπαύσσωμαι, Rec. Gr. Sch. }
 Tdf. om. (Ro. 15. 32) . . . }
 ἀναψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)
 to recreate by fresh air; to refresh, cheer,
 2 Ti. 1. 16. (ῥ).
 ἀνάψυξις, εως, ἦ, (§ 5. tab. E. c) pr.
 a refreshing coolness after heat; met.
 refreshing, recreation, rest. L.G.
 ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνήρ
 ἄνδραποδιωταῖς,^a dat. pl. . . . ἄνδραποδιστής
 ἄνδραποδιστής], ου, ὄ, (§ 2. tab. B. c) (ἀνδρά-
 ποδον, a slave) a man-stealer, kidnapper.
 ἄνδρας, acc. pl. . . . ἀνήρ
 ἀνδράσι, dat. pl. . . . id.
 Ἄνδρέη, dat. sing. . . . Ἄνδρέας
 Ἄνδρείαν, acc. sing. . . . id.
 Ἄνδρέας, ου, ὄ, (§ 2. tab. B. d) Andrew, pr. name.
 Ἄνδρέου, gen. sing. . . . Ἄνδρέας
 ἄνδρες, nom. and voc. pl. . . . ἀνήρ
 ἀνδρί, dat. sing. . . . id.
 ἀνδρίζεσθε,^b 2 pers. pl. pres. imper. mid. . . ἀνδρίζω
 ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνήρ
 Ἄνδρόνικον,^c acc. sing. . . . Ἄνδρόνικος
 Ἄνδρόνικος], ου, ὄ, Ἀνδρόνικου, pr. name, (§ 3.
 tab. C. a).
 ἄνδρός, gen. sing. . . . ἀνήρ
 ἀνδροφόνους,^d dat. pl. . . . ἀνδροφόνος
 ἀνδροφόνος], ου, ὄ, (§ 3. tab. C. a) (ἀνήρ & φόνος)
 a homicide, man-slayer, murderer.
 ἀνδρῶν, gen. pl. . . . ἀνήρ
 ἀνεβαίνωμεν, 1 pers. pl. imperf. . . . ἀναβαίνω
 ἀνέβαινον, 3 pers. pl. imperf. . . . id.
 ἀνεβάλετο,^e 3 pers. sing. aor. 2, mid. . . ἀναβάλλω
 ἀνέβη, 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . . ἀναβαίνω
 ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. }
 ἐπέβημεν, Rec. Gr. Sch. (Ac. 21. 6) } id.
 ἀνέβησαν, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . . id.
 ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.
 ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . . ἀναβλέπω
 ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . . ἀναβοάω
 ἀνεγίνωσκε, 3 pers. sing. imperf. . . . ἀναγινώσκω
 ἀνέγκλητοι, nom. pl. masc. . . . ἀνέγκλητος
 ἀνέγκλητον, acc. sing. masc. . . . id.

ἀνέγκλητος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) ποι α-
 raignei; unblamable, irreproachable, 1 Co.
 1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.
 ἀνέγκλητους, acc. pl. masc. . . . ἀνέγκλητος
 ἀνεγνωρίσθη,^f 3 pers. sing. aor. 1, ind. pass. . ἀναγνωρίζω
 ἀνεγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγινώσκω
 ἀνεγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.
 ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἀναδεικνύμι
 ἀνέζησαν, 3 pers. pl. aor. 1, ind. . . . ἀναζάω
 ἀνέζησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεζήτουν, 3 pers. pl. imperf. . . . ἀναζητέω
 ἀνεθάλετε,^g 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω
 ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . . ἀναθεματίζω
 ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἀνεθέμην, 1 pers. sing. aor. 2, ind. mid. . . ἀνατίθημι
 ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.
 ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνίημι
 ἀνεθρέψατο, 3 p. s. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω
 ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. }
 ἀνείλον, Rec. Gr. Sch. (Ac. 10. 39) } ἀναυρέω
 ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. }
 ἀνείλετο, Rec. Sch. (Ac. 7. 21) } id.
 ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.
 ἀνείλες, 2 pers. sing. aor. 2, ind. act. . . . id.
 ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . . . id.
 ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
 ἀνείλον, 3 pers. pl. aor. 2, ind. act. . . . id.
 ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }
 ἠνείχεσθε, Rec. ἀνείχεσθε, B. (2 Co. 11. 4) } ἀνέχομαι
 ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . . . ἀνακαθίζω
 ἀνεκδιήγητος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & ἐκδιη-
 γέομαι) which cannot be related, inex-
 pressible, unutterable. L.G.
 ἀνεκδιηγήτω,^h dat. sing. fem. . . . ἀνεκδιηγητος
 ἀνεκλάλητος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & ἐκλαλέω)
 unspeakable, ineffable. L.G.
 ἀνεκλαλήτω,ⁱ dat. sing. fem. . . . ἀνεκλάλητος
 ἀνεκτετο, 3 pers. sing. imperf. . . . ἀνάκειμαι
 ἀνεκλειπτον,^k acc. sing. masc. . . . ἀνεκλειπτος
 ἀνεκλειπτος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & ἐκλείπω)
 unfailling, exhaustless. L.G.
 ἀνεκλίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀνακλίνω
 ἀνέκλιναν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἀνέκλιγε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀνέκοψε,^l 3 pers. sing. aor. 1, ind. . . . ἀνακόπτω
 ἀνεκράγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }
 ἀνεκράξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακράζω

^a 1 Ti. 1. 10. ^b 1 Co. 16. 18. ^c Ro. 16. 7. ^d 1 Ti. 1. 9. ^e Ac. 24. 22. ^f Ac. 7. 13. ^g Phi. 4. 10.
^h 2 Co. 9. 15. ⁱ 1 Pe. 1. 8. ^j Lu. 12. 33. ^k Gal. 5. 7.

ἀνέκραξαν, 3 pers. pl. aor. 1, ind. . . . ἀνακράζω
 ἀνέκραξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀνέχομαι
 ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4) ἀνεκτός
 ἀνελάβετε, 2 pers. pl. aor. 2, ind. act. . . ἀναλαμβάνω
 ἀνελεήμονας,^a acc. pl. masc. . . ἀνελεήμων
 ἀνελεήμων], ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)
 (ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel.

ἀνελεῖ, 3 pers. sing. fut.—Al. Ln. Tdf. . . } ἀναρέω
 ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8) } id.
 ἀνελεῖν, aor. 2, infin. act. . . . id.
 ἀνέλεος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) pitiless.—Al. Ln. Tdf. (Ja. 2. 13).

ἀνέλεως, Rec. Gr. Sch. ἀνέλεως, B.
 ἀνελήμφθη, 3 p. sing. aor. 1, ind. pass.—Ln. } ἀναλαμβάνω
 ἀνελήφθη, Rec. Gr. Sch. Tdf. (Ac. 1. 2) }

ἀνελήφθη, 3 pers. sing. aor. 1, ind. pass. (§ 36. rem. 2) . . . id.

ἀνελύθη, (ῦ) 3 pers. sing. aor. 1, ind. pass.—D. } ἀναλύω
 ἀνέθη, Rec. Gr. Sch. Tdf. (Ac. 16. 26) }

ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1) ἀναρέω
 ἀνεμιζόμενος,^c dat. sing. masc. part. pres. pass. ἀνεμίζω
 ἀνεμίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνεμος

ἀνεμνήσθη, 3 pers. sing. aor. 1, ind. pass. . ἀναμνηστικῶ
 ἀνεμοι, nom. pl. . . . ἀνεμοι
 ἀνέμοις, dat. pl. . . . id.
 ἄνεμον, acc. sing. . . . id.

ἄνεμος, ου, ὁ, (§ 3. tab. C. a) the wind; met. a wind of shifting doctrine, Ep. 4. 14.
 ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1) to agitate with the wind; pass. to be agitated or driven by the wind. L.G.

ἀνέμου, gen. sing. . . . ἄνεμος
 ἀνεμους, acc. pl. . . . id.
 ἀνέμου, dat. sing. . . . id.
 ἀνέμων, gen. pl. . . . id.
 ἀνένδεκτον,^d nom. sing. neut. . . ἀνένδεκτος
 ἀνένδεκτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, it is possible) impossible, what cannot be. N.T.

ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1) . ἀναφέρω
 ἀνενέγκας, nom. sing. masc. part. aor. 1 . id.
 ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC) ἀνίημι
 ἀνενεγκεῖν, aor. 2, infin. act. . . ἀναφέρω
 ἀνεξερεύνητα,^e nom. pl. neut. . . ἀνεξερεύνητος
 ἀνεξερεύνητος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & ἐξερευνᾶω) unsearchable, inscrutable.

ἀνεξίκακον,^f acc. sing. masc. . . ἀνεξίκακος
 ἀνεξίκακος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνέχομαι & κακός) enduring or patient under evils and injuries. L.G.

ἀνεξιχνίαστοι, nom. pl. fem. . . ἀνεξιχνίαστος
 ἀνεξιχνίαστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐξιχνιάζω), to track out, ἔχνος, a track which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33; Ep. 3. 8. LXX.

ἀνεξιχνίαστον, acc. sing. masc. . . ἀνεξιχνίαστος
 ἀνέχομαι, 1 pers. sing. fut. (§ 23. rem. 1. b) ἀνέχομαι
 ἀνέχονται, 3 pers. pl. fut. . . . id.
 ἀνεπαίσχυντον,^f acc. sing. masc. . . ἀνεπαίσχυντος
 ἀνεπαίσχυντος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπαισχύνομαι) without cause of shame, irreproachable. N.T.

ἀνέπαυσαν, 3 pers. pl. aor. 1, ind. act. . . ἀναπαύω
 ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act. . . ἀναπέμπω
 ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act. . . id.

ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12) } ἀναπίπτω
 —B. Tdf. . . . }
 ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40)

ἀνέπεσε, 3 pers. sing. aor. 2, indic. . . . id.
 ἀνέπεσον, 3 pers. pl. aor. 2, ind. . . . id.
 ἀνεπίληπτοι, nom. pl. masc. . . ἀνεπίληπτος
 ἀνεπίληπτοι, acc. sing. masc. and fem. . . id.
 ἀνεπίληπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπιλαμβάνω) pr. not to be laid hold of; met. irreprehensible, unblamable, 1 Ti. 3. 2; 5. 7; 6. 14.

ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . ἀναπληρώω
 ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A. . } ἀναπράττω
 ἄν ἐπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23) }

ἄνερ, voc. sing. (§ 6. rem. 2) . . . ἀνήρ
 ἀνέρχομαι], fut. ἀνελεύσομαι, aor. 2, ἀνήλθον, (§ 36. rem. 1) (ἀνά & ἔρχομαι) to ascend, go up, Jno. 6. 3; Gal. 1. 17, 18.

ἀνέσεισαν, 3 pers. pl. aor. 1, indic. act. . ἀνασειώω
 ἄνεσιν, acc. sing. . . . ἄνεσις
 ἄνεσις, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίημι
 ἀνεσπίασθη, 3 pers. sing. aor. 1, ind. pass. . ἀνασπίαω
 ἀνέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . ἀνίστημι
 ἀνέστησαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέστησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεστράφημεν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10) ἀναστρέφω
 ἀνέστρεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf. } ἀνέχομαι
 ἡνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14) }

^a Ro. 1. 31.

^b Ja. 2. 13.

^c Ja. 1. 6.

^d Lu. 17. 1.

^e Ro. 11. 33.

^f 2 Ti. 2. 24.

^g 2 Ti. 2. 15.

ἀνετάζω, pres. infin. act. ἀνετάζω
 ἀνετάζεσθαι, pres. infin. pass. id.
 ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) *to examine
 thoroughly; to examine by torture, Ac.
 22. 24, 29. LXX.*
 ἀνέτειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀνατέλλω
 ἀνετράφη, 3 p. sing. aor. 3, pass. (§ 24. rem. 10) ἀνατρέφω
 ἄνεν, prep. governing the gen., *without, Mat. 10. 29;
 1 Pe. 3. 1; 4. 9.*
 ἀνεύθετος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & εὐθετος)
not commodious, inconvenient. N.T.
 ἀνευθέτου, α gen. sing. masc. ἀνευθετος
 ἀνευραν, 3 p. pl. aor. 1, (§ 35. rem. 12).—B. }
 ἀνεῦρον, Rec. Gr. Sch. Tdf. (Lu. 2. 16) } ἀνευρίσκω
 ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά &
 εὐρίσκω) *to find by diligent search, Lu.
 2. 16; Ac. 21. 4.*
 ἀνεῦρον, 3 pers. pl. aor. 2, indic. ἀνευρίσκω
 ἀνευρόντες, nom. pl. masc. part. aor. 2 id.
 ἀνεφέρετο, 3 pers. sing. imperf. pass. ἀναφέρω
 ἀνεφώνησε, 3 pers. sing. aor. 1, ind. ἀναφωνέω
 ἀνέχεσθαι, pres. infin.—D. Ln. }
 ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) } ἀνέχομαι
 ἀνέχεσθε, 2 pers. pl. pres. ind. id.
 ἀνέχεσθε, 2 pers. pl. pres. imper. id.
 ἀνέχομαι], fut. ἔξομαι, imperf. ἀνεχόμεν, ἠνεχό-
 μην, ἠνεσχόμεν, (§ 34. rem. 1. d) (ἀνά
 & ἔχω) *to endure patiently, 1 Co. 4. 12;
 2 Co. 11. 20; 2 Thes. 1. 4; to bear with,
 Mat. 17. 7, et al.; to suffer, admit, permit,
 Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He.
 13. 22.*
 ἀνεκτός, ἦ, ὄν, (§ 7. tab. F. à) *toler-
 able, supportable, Mat. 10. 15; 11. 22, 24;
 Mar. 6. 11; Lu. 10. 12, 14.*
 ἀνεχόμεθα, 1 pers. pl. pres. ind. ἀνέχομαι
 ἀνεχόμενοι, nom. pl. masc. part. pres. id.
 ἀνεχώρησαν, 3 pers. pl. aor. 1, ind. ἀναχωρέω
 ἀνεχώρησε, 3 pers. sing. aor. 1, ind. id.
 ἀνεψίός, ου, ὄ, (§ 3. tab. C. α) *a nephew.*
 ἀνεψύξε, 3 pers. sing. aor. 1, ind. ἀναψύχω
 ἀνέωγε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4) ἀνοίγω
 ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37.
 rem. 1) id.
 ἀνεωγμένη, nom. sing. fem. part. perf. pass.— }
 Gr. Sch. } id.
 ἠνεωγμένη, Rec. Tdf. (Re. 4. 1) }
 ἀνεωγμένην, acc. sing. fem. part. perf. pass. id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass. ἀνοίγω
 ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass. id.
 ἀνεωγμένος, nom. sing. masc. part. perf. pass. id.
 ἀνεωγμένους, acc. pl. masc. part. perf. pass. id.
 ἀνεωγμένων, gen. pl. part. perf. pass. id.
 ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1) id.
 ἀνέωξε, 3 pers. sing. aor. 1, ind. id.
 ἀνεψύθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἀνεψυθῆναι, aor. 1, infin. pass. id.
 ἀνεψύθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀνήγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d) ἀνάγω
 ἀνήγγελαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀναγγέλλω
 ἀνήγγειλε, 3 pers. sing. aor. 1, ind. act. id.
 ἀνήγγελη, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b) id.
 ἀνήγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }
 ἀνήγγελαν, Rec. Gr. Sch. (Ac. 14. 27) } id.
 ἄνηθον, ου, τό, (§ 3. tab. C. c) *anethum, dill,
 an aromatic plant.*
 ἀνήκε, 3 pers. sing. perf. indic. ἀνήκω
 ἀνήκον, acc. sing. neut. part. pres. id.
 ἀνήκοντα, nom. pl. neut. part. pres. id.
 ἀνήκω], (ἀνά & ἦκω) *to come up to, to pertain to;
 ἀνήκει, impers. id is fit, proper, becoming,
 Col. 3. 18; Ep. 5. 4; Phile. 8.*
 ἀνήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἀνέρχομαι
 ἀνήλθον, 1 pers. sing. aor. 2, ind. id.
 ἀνήμεροι, nom. pl. masc. ἀνήμερος
 ἀνήμερος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & ἦμερος,
gentle, mild) ungentle, fierce, ferocious.
 ἀνήνεγκε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) ἀναφέρω
 ἀνῆρ, ἀνδρός, ὄ, (§ 6. rem. 2) *a male person of
 full age and stature, as opposed to a child
 or female, 1 Co. 13. 11, et al.; a husband,
 Mat. 1. 16, et al.; a man, human being,
 individual, Lu. 11. 31, et al.; used also
 pleonastically with other nouns and adjectives,
 Lu. 5. 8; Ac. 1. 16, et al.*
 ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) *to
 render brave or manly; mid. to show or
 behave one's self like a man, 1 Co. 16. 13.*
 ἀνηρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1) ἀναιρέω
 ἀνήφθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4) ἀνάπτω
 ἀνήχθη, 3 pers. sing. aor. 1, ind. pass. ἀνάγω
 ἀνήχθημεν, 1 pers. pl. aor. 1, ind. pass. id.
 ἀνήχθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀνθ', for ἀντί; ἀνθ' ὧν, *on which account, wherefore;
 because.*

α Ac. 27. 12. β Lu. 1. 42. γ Col. 4. 10. δ 2 Ti. 1. 16. ε Mat. 23. 23. ς 2 Ti. 3. 3.

ἀνθέξεται, 3 pers. sing. fut. mid. (§ 35. rem. 4) ἀντέχομαι
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀνθίστημι
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀνθίστημι], fut. ἀντιστήσω, (ἀντί & ἴστημι)
 to set in opposition; intrans. aor. 2, ἀντέ-
 στην, perf. ἀνθέστηκε, (§ 29. tab. X) and
 mid., to oppose, resist, stand out against.
 ἀνθομολογέομαι, οἶμαι], (§ 17. tab. Q) (ἀντί &
 ὁμολογέω) pr. to come to an agreement;
 hence, to confess openly what is due; to
 confess, give thanks, render praise, Lu. 2. 38.

ἄνθος, εος, ους, τό, (§ 5. tab. E. b) a flower,
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.

ἄνθρακας,^a acc. pl. . . . ἄνθραξ
 ἄνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἄνθρακιάν, acc. sing. . . . ἄνθρακιά

ἄνθραξ], ἄκος, ὄ, (§ 4. rem. 2. b) a coal, burn-
 ing coal.
 ἄνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a mass or heap of live coals, Jno.
 18. 18; 21. 9.

ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκος
 ἀνθρωπάρεσκος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἄνθρωπος
 & ἀρέσκω) desirous of pleasing men, Ep.
 6. 6; Col. 3. 22. LXX.

ἄνθρωπε, voc. sing. . . . ἄνθρωπος
 ἀνθρωπίνῃ, dat. sing. fem. . . . ἀνθρώπινος
 ἀνθρωπίνης, gen. sing. fem. . . . id.
 ἀνθρώπινον, acc. sing. neut. . . . id.
 ἀνθρώπινος, η, ον, (§ 7. tab. F. a) . . . ἄνθρωπος
 ἀνθρωπίνων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }

ἄνθρωποι, nom. pl. . . . ἄνθρωπος
 ἀνθρώποις, dat. pl. . . . id.
 ἀνθρωποκτόνος, ου, ὄ, ἡ, (§ 3. tab. C. a) (ἄνθρω-
 πος & κτείνω) a homicide, murderer, Jno.
 8. 44; 1 Jno. 3. 15.

ἄνθρωπον, acc. sing. . . . ἄνθρωπος

ἄνθρωπος, ου, ὄ, ἡ, (§ 3. tab. C. a) a human
 being, Jno. 16. 21; Phi. 2. 7, et al.; an
 individual, Ro. 3. 28, et al. freq.; used also
 pleonastically with other words, Mat.
 11. 19, et al.; met. the spiritual frame of
 the inner man, Ro. 7. 22; Ep. 3. 16;
 1 Pe. 3. 4.

ἀνθρώπινος, η, ον, (§ 7. tab. F. a) human,
 belonging to man, 1 Co. 2. 4, 13; 4. 3;
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to
 man, Ro. 6. 19.

ἀνθρώπου, gen. sing. . . . ἄνθρωπος
 ἀνθρώπων, acc. pl. . . . id.
 ἀνθρώπῳ, dat. sing. . . . id.
 ἀνθρώπων, gen. pl. . . . id.

ἀνθυπατεύοντος,^b gen. sing. masc. part. pres. } ἀνθυπατεύω
 —Rec. Gr. Sch. . . . }
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }

ἀνθυπατεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀνθύπατος
 ἀνθύπατοι, nom. pl. . . . id.
 ἀνθύπατον, acc. sing. . . . id.

ἀνθύπατος, ου, ὄ, (§ 3. tab. C. a) (ἀντί & ὑπατος,
 a consul) a proconsul, Ac. 13. 7, 8, 12;
 19. 38. L.G.

ἀνθυπατεύω, fut. εὔσω, (§ 13. tab. M)
 to be proconsul, Ac. 18. 12.

ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . } ἀνθύπατος
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) }

ἀνθυπάτῳ, dat. sing. . . . id.
 ἀνθυμολογεῖτο,^c 3 pers. sing. imperf. (§ 34.
 rem. 1. a. b) . . . ἀνθυμολογέομαι

ἀνίεντες, nom. pl. masc. part. pres. . . . ἀνίημι
 ἀνίημι], fut. ἀήσω, aor. 2, ἀήν, subj. ἀῶ, aor. 1,
 pass. ἀνέθην, (§ 32. tab. CC) (ἀνά &
 ἴημι) to loose, slacken, Ac. 27. 40; to un-
 bind, unfasten, Ac. 16. 26; to omit, dispense
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.
 ἀνεσις, εως, ἡ, (§ 5. tab. E. c) pr. the
 relaxing of a state of constraint; relaxa-
 tion of rigour of confinement, Ac. 24. 23;
 met. ease, rest, peace, tranquillity, 2 Co.
 2. 12; 7. 5; 8. 13; 2 The. 1. 7.

ἀνίλων,^d ω, ὄ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ
 & ἴλων) uncompassionate, unmerciful,
 stern. N.T.

ἀνίπτως, dat. pl. fem. . . . ἀνίπτος
 ἀνίπτος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & νίπτω) un-
 washed, Mat. 15. 20; Mar. 7. 2, 5.

ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι
 ἀνίστασθαι, pres. infn. mid. (§ 29. tab. Y) . . . id.
 ἀνίσταται, 3 pers. sing. pres. ind. mid. . . . id.
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.
 tab. X) trans. to cause to stand up or rise,
 Ac. 9. 41; to raise up, as the dead, Jno.
 6. 39, et al.; to raise up into existence,

^a Ro. 12. 20.

^b Ac. 18. 12.

^c Lu. 2. 38.

^d Ja. 2. 13.

Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀναστατώ, ω, fut. ὠσω, (§ 20. tab. T) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

Ἄννα, ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. . . . Ἄννας

Ἄνναν, acc. sing. . . . id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. . . . ἀνόητος

ἀνόητοις, dat. pl. masc. . . . id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 1, 3; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. . . . ἀνόητος

ἀνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἀνοίας, gen. sing. . . . ἀνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. . . . ἀνοίγω

ἀνοίγειν, pres. infin. act. . . . id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.

ἀνοίγεται, Rec. Gr. Sch. Tdf. (Mat. 7. 8) } id.

ἀνοίγησεται, 3 pers. sing. fut. 2, pass. . . . id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέψα, ἤνοιξα, perf.

ἀνέψα, (§ 37. rem. 1) (ἀνά & οἶγω) trans. to open, Mat. 2. 11, et al.; intrans.

perf. 2, ἀνέψαγα, perf. pass. ἀνέψαγμα, ἠνέψαγμα, aor. 1, pass. ἀνέψαχθην, ἠνεψάχθην, ἠνοιχθην, to be opened, to be open,

Mat. 3. 16; Jno. 1. 52, et al.

ἀνοίξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. . . . ἀνοίγω

ἀνοίγωσι, 3 pers. pl. aor. 2, subj. pass.—Al. In. } id.

ἀνοίχῶσι, Rec. Gr. Sch. Tdf. (Mat. 20. 33) } id.

ἀνοικοδομέω, ω], fut. ἦσω, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. . . . ἀνοικοδομέω

ἀνοίξαι, aor. 1, infin. act. . . . ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀνοίξει, dat. sing. . . . ἀνοίξις

ἀνοίξη, 3 pers. sing. aor. 1, subj. act. . . . ἀνοίγω

ἀνοίξις], εως, ἡ, (§ 5. tab. E. c) . . . id.

ἀνοίξον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀνοίξω, 1 pers. sing. fut. act. . . . id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀνοιχθήσεται, 3 p. sing. fut. 1, pass.—Const. Tdf. } id.

ἀνοιγήσεται, Rec. Gr. Sch. Ln. (Lu. 11. 9, 10) } id.

ἀνοιχθῶσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀνομος

ἀνομία, dat. sing. . . . ἀνομία

ἀνομίαι, nom. pl. . . . id.

ἀνομίαν, acc. sing. . . . id.

ἀνομίας, gen. sing. . . . id.

ἀνομιῶν, gen. pl. . . . id.

ἀνόμοις, dat. pl. masc. . . . ἀνομος

ἀνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἀνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἀνόμους, acc. pl. masc. . . . ἀνομος

ἀνόμων, gen. pl. . . . id.

ἀνόμως, adv. . . . id.

ἀνορθώ, ω], fut. ὠσω, (§ 20. tab. T) (ἀνά & ὀρθώ) to restore to straightness or erectness, Lu. 13. 13; to re-invigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. . . . ἀνορθώω

ἀνορθώσω, 1 pers. sing. fut. ind. . . . id.

ἀνόσιοι, nom. pl. masc. . . . ἀνόσιος

ἀνοσίοις, dat. pl. masc. . . . id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὀσιος, pious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχη], ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχη, dat. sing. . . . ἀνοχή

ἀνοχῆς, gen. sing. . . . ἀνοχή
 ἀνταγωνιζόμενοι,^a nom. pl. masc. part. pres. ἀνταγωνίζομαι
 ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί
 & ἀγωνίζομαι) to contend, strive against.
 ἀντάλλαγμα, ατος, τό, (§ 4. tab. D. c) (ἀνταλ-
 λάσσω, to exchange) a price paid in ex-
 change for a thing; compensation, equiva-
 lent ransom, Mat. 16. 26; Mar. 8. 37.
 ἀναναπληρῶ,^b ᾧ, fut. ὤσω, (§ 20. tab. T) (ἀντί
 & ἀναπληρῶ) to fill up, complete, supply.
 ἀναποδίδωμι], fut. δώσω, aor. 2, ἀναπέδων, (§ 30.
 tab. Z) aor. 1, pass. ἀναπεδέσθην, (§ 30.
 rem. 4) (ἀντί & ἀποδίδωμι) to repay,
 requite, recompense, Lu. 14. 14, bis; Ro.
 11. 35; 12. 19; 1 Thes. 3. 9; 2 Thes. 1. 6;
 He. 10. 30.
 ἀναπόδομα, ατος, τό, (§ 4. tab. D. c)
 requital, recompense, retribution, Lu. 14. 12;
 Ro. 11. 9. LXX.
 ἀναπόδοσις, εως, ἡ, (§ 5. tab. E. c)
 recompense, reward, Col. 3. 24.
 ἀναποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀναποδίδωμι
 ἀναπόδομα, τος, τό, (§ 4. tab. D. c) . . . id.
 ἀναποδόσεως, gen. sing.—A. . . . } ἀναπόδοσις
 ἀποκαλύψεως, Rec.Gr.Sch.Tdf.(Ro.2.5)
 ἀναπόδοσιν,^c acc. sing. . . . id.
 ἀναπόδοσις], εως, ἡ, (§ 5. tab. E. c) . ἀναποδίδωμι
 ἀναποδοῦναι, aor. 2, infin. act. . . . id.
 ἀναποδώσω, 1 pers. sing. fut. ind. act. . . id.
 ἀναποκριθῆναι, aor. 1, infin. . . ἀναποκρίνομαι
 ἀναποκρίνομαι], aor. 1, (pass. form) ἀναπεκρίθην,
 (ἰ) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)
 to answer, speak in answer, Lu. 14. 6; to
 reply against, contradict, dispute, Ro. 9. 20.
 LXX.
 ἀναποκρινόμενος, nom. s. m. part. pres. ἀναποκρίνομαι
 ἀντειπεῖν, aor. 2, infin. (§ 36. rem. 1) . . ἀντιλέγω
 ἀντίειπον], infin. ἀντειπεῖν, see ἀντιλέγω.
 ἀντέλαβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι
 ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω
 ἀντελοιδόρει,^d 3. p. sing. imperf. (§ 34. rem. 1. a, b) ἀντιλοιδορέω
 ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. } ἀντίστημι
 ἀνθέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15)
 ἀντέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.
 ἀντέστησαν, 3 pers. pl. aor. 2, ind. . . id.
 ἀντέχθετε, 2 pers. pl. pres. imper. . . ἀντέχομαι
 ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί
 & ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to
 exercise a zealous care for any one, 1 Thes.
 5. 14.
 ἀντεχόμενον, acc. sing. masc. part. pres. . . ἀντέχομαι
 ἀντι, pr. over against; hence, in correspondence to,
 answering to, Jno. 1. 16; in place of, Mat.
 2. 22, et al.; in retribution or return for,
 Mat. 5. 38, et al.; in consideration of, He.
 12. 2, 16; on account of, Mat. 17. 27; ἀνθ'
 ὧν, because, Lu. 1. 20, et al.
 ἀντιβάλλετε,^e 2 pers. pl. pres. ind. . . ἀντιβάλλω
 ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss
 from one to another; met. to agitate, to
 converse or discourse about.
 ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }
 mid. C. . . . ἀντιδιατίθημι
 ἀντιδιατιθεμένους, Rec. Gr. Sch. Tdf. }
 (2 Ti. 2. 25) . . .
 ἀντιδιατιθεμένους,^f acc. pl. m. part. pres. mid. id.
 ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;
 mid. to be of an opposite opinion, to be
 adverse; part. ἀντιδιατιθέμενος, opponent.
 L.G.
 ἀντιδίκος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἀντί & δίκη)
 an opponent in a lawsuit, Mat. 5. 25,
 bis; Lu. 12. 58; 18. 3; an adversary,
 1 Pe. 5. 8.
 ἀντιδίκου, gen. sing. masc. . . . ἀντιδίκος
 ἀντιδίκω, dat. sing. masc. . . . id.
 ἀντιθέσεις,^g acc. pl. . . . ἀντίθεσις
 ἀντίθεσις], εως, ἡ, (§ 5. tab. E. c) (ἀντί & τίθημι)
 pr. opposition; hence, a question proposed
 for dispute, disputation.
 ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)
 (ἀντί & καθίστημι) trans. to set in
 opposition; intrans. aor. 2, ἀντικατέστην,
 to withstand, resist, He. 12. 4.
 ἀντικαλέσωσι,^h 3 pers. pl. aor. 1, subj. act. ἀντικαλέω
 ἀντικαλέω, ᾧ, (ἀντί & καλέω) to invite in return.
 ἀντικατέστητε,ⁱ 2 pers. pl. aor. 2, ind. . ἀντικαθίστημι
 ἀντίκειμαι], fut. εἴσομαι, (§ 33. tab. D.D) (ἀντί &
 κείμαι) pr. to occupy an opposite position;
 met. to oppose, be adverse to, Ga. 5. 17;
 1 Ti. 1. 10; part. ἀντικείμενος, opponent,
 hostile, Lu. 13. 7, et al.
 ἀντικείμενοι, nom. pl. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμενος, nom. sing. masc. part. pres. . . id.

^a He. 12. 4. ^b Col. 1. 24. ^c Col. 3. 24. ^d 1 Pe. 2. 23. ^e Lu. 24. 17. ^f 2 Ti. 2. 25. ^g 1 Ti. 6. 20. ^h Lu. 14. 12. ⁱ He. 12. 4.

ἀντικειμένη, dat. sing. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμένων, gen. pl. part. pres. . . id.
 ἀντίκειται, 3 pers. sing. pres. ind. . . id.
 ἀντικρού,^a adv. *opposite to, over against*.—Rec. Gr. Sch.
 ἀντικρός, Al. Ln. Tdf.
 ἀντιλαμβάνεσθαι, pres. infin. . . ἀντιλαμβάνομαι
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.
 ἀντιλαμβανόμεναι], fut. λήψομαι, (§ 36. rem. 2)
 (ἀντιλαμβάνω, *to take in turn*) *to aid, assist, help*, Lu. 1. 54; Ac. 20. 35; *to be a recipient*, 1 Ti. 6. 2.
 ἀντίληψις, εως, ἡ, (§ 5. tab. E. c)
aid, assistance; meton. one who aids or assists, a help, 1 Co. 12. 28.
 ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.
 ἀντιλεπόντων, gen. pl. masc. part. pres. act. id.
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,
 ἀντεῖπον, (ἀντί & λέγω) *to speak against, contradict; to gainsay, deny*, Lu. 20. 27;
to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;
 Ro. 10. 21; Tit. 1. 9; 2. 9; pass. *to be spoken against, decried*, Lu. 2. 34; Ac.
 28. 22.
 ἀντιλογία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *contradiction, question*, He. 6. 16;
 7. 7; *opposition, rebellion*, Jude 11; *con-
 tumely*, He. 12. 3.
 ἀντιλήψεις,^b acc. pl. . . ἀντίληψις
 ἀντίληψις], εως, ἡ, (§ 5. tab. E. c) . . ἀντιλαμβάνομαι
 ἀντιλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω
 ἀντιλογία, dat. sing. . . ἀντιλογία
 ἀντιλογίαν, acc. sing. . . id.
 ἀντιλογίας, gen. sing. . . id.
 ἀντιλοιδорέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντί &
 λοιδορέω) *to reproach or revile again or
 in return*, 1 Pe. 2. 23. L.G.
 ἀντιλύτρον,^c ov, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)
 a ransom. N.T.
 ἀντιμετρηθήσεται, 3 p. s. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω
 ἀντιμετρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντί &
 μετρέω) *to measure in return*, Lu. 6. 38;
 Mat. 7. 2. N.T.
 ἀντιμοσθίαν, acc. sing. . . ἀντιμοσθία

ἀντιμοσθία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί &
 μισθός) *a retribution, recompense*, Ro.
 1. 27; 2 Co. 6. 13. L.G.
 Ἀντιοχέα,^d acc. sing. . . Ἀντιοχούς
 Ἀντιόχεια], as, ἡ, (§ 2. tab. B. b, and rem. 2).—
 I. *Antioch*, the metropolis of Syria, where
 the disciples first received the name of
 Christians.—II. *Antioch*, a city of Pisidia,
 Ac. 13. 14; 14. 19; 2 Ti. 3. 11.
 Ἀντιοχέα, dat. sing. . . Ἀντιόχεια
 Ἀντιόχειαν, acc. sing. . . id.
 Ἀντιοχείας, gen. sing. . . id.
 Ἀντιοχεύς], εως, ὁ, (§ 5. tab. E. d) *an inhabitant
 of Antioch*.
 ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον,
 (§ 36. rem. 1) (ἀντί & παρέρχομαι) *to
 pass over against, to pass along without
 noticing*, Lu. 10. 31, 32. L.G.
 ἀντιπαρῆλθε, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι
 Ἀντίπας, α, ὁ, (§ 2. rem. 4) *Antipas*, pr. name.—
 Rec. Gr. Sch. Tdf.
 Ἀντεΐπας, A. (Re. 2. 13).
 Ἀντιπατρίδα,^e acc. sing. . . Ἀντιπατρίς
 Ἀντιπατρίς], ἴδος, ἡ, (§ 4. rem. 2. c) *Antipatria*, a
 city of Palestine.
 ἀντιπέραν,^f adv. *over against, on the opposite side*.
 —Rec. Gr. Sch.
 ἀντιπέρα, A. D. Ln. Tdf. (Lu. 8. 26).
 ἀντιπίπτετε,^g 2 pers. pl. pres. ind. . . ἀντιπίπτω
 ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί &
 πίπτω) pr. *to fall upon, rush upon any
 one; hence, to resist by force, oppose,
 strive against*.
 ἀντιστήναι, aor. 2, infin. (§ 29. tab. X) . . ἀνθίστημι
 ἀντίστητε, 2 pers. pl. sor. 2, imper. . . id.
 ἀντιστρατεύομενον,^h acc. sing. masc. part. pr. ἀντιστρατεύομαι
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)
to war against; to contravene, oppose.
 ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω
 ἀντιτασσόμενος, nom. sing. masc. part. pr. mid. id.
 ἀντιτασσομένων, gen. pl. masc. part. pres. mid. id.
 ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί &
 τάσσω) *to post in adverse array, as an
 army; mid. to set one's self in opposition,
 resist*, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; *to be
 averse*, Ja. 4. 6; 1 Pe. 5. 5.
 ἀντίτυπα, acc. pl. neut. . . ἀντίτυπος
 ἀντίτυπον, nom. sing. neut. . . id.

^a Ac. 20. 15.

^b 1 Co. 12. 28.

^c 1 Ti. 2. 6.

^d Ac. 6. 5.

^e Ac. 23. 31.

^f Lu. 8. 26.

^g Ac. 7. 51.

^h Ro. 7. 23.

ἀντιτύπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of corresponding stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος

ἀντίχριστος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος

ἀντλήν, pres. infin. act. . . . ἀντλέω

ἀντλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἀντλημα, ατος, τό, (§ 4. tab. D. c) pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἀντλημα,* ατος, τό, acc. sing. . . . ἀντλέω

ἀντλήσαι, aor. 1, infin. act. . . . id.

ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἀντοφθαλμῆν,^b pres. infin. . . . ἀντοφθαλμέω

ἀντοφθαλμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἀνδροι, nom. pl. fem. . . . ἀνυρος

ἀνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12. τόποι ἀνδροι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 24.

ἀνδρων, gen. pl. . . . ἀνδρος

ἀνυόκριτον, acc. sing. fem. . . . ἀνυόκριτος

ἀνυόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυοκρίτου, gen. sing. fem. . . . ἀνυόκριτος

ἀνυοκρίτη, dat. sing. fem. . . . id.

ἀνυότακτα, acc. pl. neut. . . . ἀνυότακτος

ἀνυότακτοι, nom. pl. masc. . . . id.

ἀνυότακτοις, dat. pl. masc. . . . id.

ἀνυότακτον, acc. sing. neut. . . . id.

ἀνυότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω, that which is above, Jno. 8. 23, et al.; ἕως ἄνω, to the top, Jno. 2. 7.

ἄνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, anew, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ον, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνώ, 1 pers. sing. aor. 2, subj. act. . . . ἀνίημι

ἀνώγειν, or ἀνώγειον, or ἀνώγειον, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἀνω & γῆ) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω

ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνωρθώω

ἀνωτερικά,^c acc. pl. neut. . . . ἀνωτερικός

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω

ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος

ἀνωφελείς, nom. pl. fem. . . . ἀνωφελής

ἀνωφελές, acc. sing. neut. . . . id.

ἀνωφελής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω

ἄξια, nom. or acc. pl. neut. . . . ἄξιος

ἄξια, nom. sing. fem. . . . id.

ἄξινη, ης, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (Ὶ).

ἄξιοι, nom. pl. masc. . . . ἄξιος

ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. id.

ἄξιος, ια, ιον, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἄξιόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. ἠξίωμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

* Jno. 4. 11.

^b Ac. 27. 15.

^c Ac. 19. 1.

ἀξίως, adv. *worthily*, Col. 1. 10, et al.; *suitably*,
in a manner becoming, Ro. 16. 2, et al.
 ἀξιούμεν, 1 pers. pl. pres. ind. act. . . . ἀξιώ
 ἀξίους, acc. pl. masc. . . . ἀξίος
 ἀξιούσθωσαν, 3p. pl. pres. imper. pass. (§21. tab. U) ἀξιώω
 ἀξιώω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . ἀξίος
 ἀξιωθήσεται, 3 pers. sing. fut. 1, ind. pass. . . ἀξιώω
 ἀξίως, adv. . . . ἀξίος
 ἀξιώση, 3 pers. sing. aor. 1, subj. act. . . . ἀξιώω
 ἄξων, nom. sing. masc. part. fut. act. . . . ἄγω
 ἄορατα, nom. pl. neut. . . . ἄορατος
 ἄορατον, acc. sing. masc. . . . id.
 ἄορατος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ &
 ὄρω) *invisible*, Ro. 1. 20; Col. 1. 15, 16;
 1 Ti. 1. 17; He. 11. 27.
 ἄορατου, gen. sing. masc. . . . ἄορατος
 ἄοράτω, dat. sing. masc. . . . id.
 ἀπ', by apostrophe for ἀπό.
 ἀπάγαγε, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d) ἀπάγω
 ἀπαγάγετε, 2 pers. pl. aor. 2, imper. act. . . id.
 ἀπαγῶν, nom. sing. masc. part. aor. 2 . . id.
 ἀπαγγέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἀπαγγέλλω
 ἀπαγγέλατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἀπαγγεῖν, 3 pers. sing. fut. ind. act. . . id.
 ἀπαγγέλλομεν, 1 pers. pl. pres. ind. act. . . id.
 ἀπαγγέλλοντας, acc. pl. masc. part. pres. act. . id.
 ἀπαγγέλλοντες, nom. pl. masc. part. pres. act. . id.
 ἀπαγγέλλουσα, nom. sing. fem. part. pres. act. . id.
 ἀπαγγέλλουσι, 3 pers. pl. pres. ind. act. . . id.
 ἀπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1,
 ἀπήγγελα, (§ 27. rem. 1. d) aor. 2, pass.
 ἀπηγγέλην, (§ 27. rem. 4. a) (ἀπό &
 ἀγγέλλω) *to enounce that with which
 a person is charged, or which is called for
 by circumstances; to carry back word*,
 Mat. 2. 8, et al.; *to report*, Mat. 8. 33,
 et al.; *to declare plainly*, He. 2. 12; *to
 announce formally*, 1 Jno. 1. 2, 3.
 ἀπαγγέλλων, nom. sing. masc. part. pres. act. ἀπαγγέλλω
 ἀπαγγεῶ, 1 pers. sing. fut. ind. act. . . id.
 ἀπάγειν, pres. infin. act.—A. Ln. Tdf. . . } ἀπάγω
 ἄγειν, Rec. Gr. Sch. (Ac. 23. 10) . . . }
 ἀπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. } id.
 ἀπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }
 ἀπαγόμενοι, nom. pl. masc. part. pres. pass. . id.
 ἀπαγομένους, acc. pl. masc. part. pres. pass. }
 —B. D. Tdf. . . . } id.
 ἀγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }

ἀπάγουσα, nom. sing. fem. part. pres. act. . ἀπάγω
 ἀπάγω], fut. ἀγῶ, (§ 23. rem. 1. b) (ἀπό & ἀγχο,
to compress) *to strangle; mid. to choke or
 strangle one's self, hang one's self*, Mat. 27. 5.
 ἀπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἀπήγαγον,
 (§ 13. rem. 7. b. d) aor. 1, pass. ἀπήχθην,
 (ἀπό & ἄγω) *to lead away*, Mat. 26. 57,
 et al.; *to conduct*, Mat. 7. 13, 14; pass. *to
 be led off to execution*, Ac. 12. 19; met.
to be led astray, seduced, 1 Co. 12. 2.
 ἀπαιδεντος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & παιδεύω)
uninstructed, ignorant; silly, unprofitable.
 ἀπαιδέντους,* acc. pl. fem. . . . ἀπαιδέντους
 ἀπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass.
 ἀπήρθην, (§ 27. rem. 3) subj. ἀπαρθῶ,
 (ἀπό & αἶρω) *to take away; pass. to be
 taken away; to be withdrrawn*, Mat. 9. 15;
 Mar. 2. 20; Lu. 5. 35.
 ἀπαίτει, 2 pers. sing. pres. imper. . . . ἀπαίτεω
 ἀπαίτεω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀπό &
 αἰτέω) *to demand, require*, Lu. 12. 20; *to
 demand back*, Lu. 6. 30.
 ἀπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . }
 αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) } ἀπαίτεω
 ἀπαιτούσι, 3 pers. pl. pres. ind. . . . id.
 ἀπαλγέω, ᾧ], fut. ἦσω, perf. ἀπήλγηκα, (§ 16.
 tab. P) (ἀπό & ἀλγέω, *to be in pain*,
grieve) pr. *to desist from grief*; hence, *to
 become insensible or callous*, Ep. 4. 19.
 ἀπαλλαγῆναι, aor. 2, inf. pass.—D. . . }
 ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) } ἀπαλλάσσω
 ἀπαλλάχθαι, perf. inf. pass.—A. . . . } id.
 ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }
 ἀπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 ἀπαλλάσσω], fut. ξω, aor. 1, pass. ἀπηλλάχθην,
 (§ 26. rem. 3, 4) perf. pass. ἀπήλλαγμαί,
 (§ 26. rem. 3) aor. 2, pass. ἀπηλλάγην,
 (§ 26. rem. 3) (ἀπό & ἀλλάσσω) *to set
 free, deliver, set at liberty*, He. 2. 15; *to
 rid judicially*, Lu. 12. 58; mid. *to depart,
 remove*, Ac. 19. 12.
 ἀπαλλάσσεσθαι, pres. infin. pass. . . . ἀπαλλάσσω
 ἀπαλλοτριώω, ᾧ], fut. ὠσω, (§ 20. tab. T) perf.
 pass. ἀπηλλοτριώμαι, (§ 21. tab. U)
 (ἀπό & ἀλλοτριώω, *to alienate*) pass. *to
 be alienated from, be a stranger to*; perf.
 part. ἀπηλλοτριωμένος, *alien*, Ep. 2. 12;
 4. 18; Col. 1. 21.

ἀπαλλός, ἡ, ὄν, (§ 7. tab. F. a) *suff, tender*, Mat. 24. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας

ἄπαντα, acc. sing. masc. . . . id.

ἄπαντα, nom. and acc. pl. neut. . . . id.

ἄπαντας, acc. pl. masc. . . . id.

ἀπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀπό & ἀντάω, to meet) to meet, Mat. 28.9, et al.; to encounter, Lu. 14. 31.

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c) a meeting, encounter; εἰς ἀπάντησιν, to meet, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.

ἄπαντες, nom. pl. masc. . . . ἄπας

ἀπαντήσαι, aor. 1, infin. . . . ἀπαντάω

ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . id.

ἀπάντησιν, acc. sing. . . . ἀπάντησις

ἀπάντησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω

ἀπάντων, gen. pl. neut. . . . ἄπας

ἄπαξ, adv. *once*, 2 Co. 11. 25, et al.; *once for all*, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, *knowing once for ever, unfailingly, constantly*, Jude 5.

ἀπαράβατον,^a acc. sing. fem. . . . ἀπαράβατος

ἀπαράβατος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παραβαίνω) *not transient; not to be superseded, unchangeable*. L.G.

ἀπαρασκευάστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρασκευάζω) *unprepared*.

ἀπαρασκευάστους,^b acc. pl. masc. . . . ἀπαρασκευάστος

ἀπαρθῆ, 3 pers. sing. aor. 1, subj. pass. . . . ἀπαίρω

ἀπαρνέομαι, οὔμαι], fut. ἴσομαι, fut. 2, pass. ἀπαρνηθήσομαι, (§ 17. tab. Q) (ἀπό & ἀρνέομαι) to deny, disown, Mat. 26. 34, et al.; to renounce, disregard, Mat. 16. 24, et al.

ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . . ἀπαρνέομαι

ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. id.

ἀπαρνήσει, 2 pers. sing. fut.—Att. B. . . . id.

ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) } id.

ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.

ἀπαρνήσωμαι, 1 pers. sing. aor. 1, subj. mid.—A. } id.

ἀπαρνήσωμαι, R. Gr. Sch. Tdf. (Mat. 26. 35) }

ἀπάρτι, or ἀπ' ἄρτι, *forthwith, at once*, Jno. 13. 19; 14. 7; *henceforward*, Mat. 26. 29; Re. 14. 13; *hereafter*, Mat. 26. 64; Jno. 1. 52. N.T.

ἀπαρτισμόν,^c acc. sing. . . . ἀπαρτισμός

ἀπαρτισμός], ου, ὅ, (§ 3. tab. C. a) (ἀπαρτίζω, to perfect, from ἀπό & ἄρτιος) *completion, perfection*. L.G.

ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) *pr. the first act of a sacrifice; hence, the first-fruits, first portion, firstling*, Ro. 8. 23, et al.

ἀπαρχήν, acc. sing. . . . ἀπαρχή

ἄπασα, ασα, αν, (§ 7. tab. H. b) (a strengthened form of πᾶς) *all, the whole*.

ἄπασαν, acc. sing. fem. . . . ἄπασ

ἄπασι, dat. pl. masc. . . . id.

ἀπασπάζομαι], fut. ἄσομαι, to salute, greet, v. r. Ac. 21. 6.

ἀπάταις, dat. pl. . . . ἀπάτη

ἀπατάτω, 3 pers. sing. pres. imper. act. . . . ἀπατάω

ἀπάτη, ης, ἡ, (§ 2. tab. B. a) *deceit, deception, delusion*. (ᾶ).

ἀπατάω, ὦ], fut. ἴσω, (§ 18. tab. R) aor. 1, pass. ἠπατήθην, to deceive, seduce into error, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.

ἀπάτη, dat. sing. . . . ἀπάτη

ἀπατηθεῖσα, nom. sing. fem. part. aor. 1, pass. (§ 19. tab. S) . . . ἀπατάω

ἀπάτης, gen. sing. . . . ἀπάτη

ἀπατών, nom. sing. masc. part. pres. act. . . . ἀπατάω

ἀπάτωρ,^d ορος, ὅ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ) *pr. without a father, fatherless; hence, independent of paternal descent*. (ᾶ).

ἀπαύγασμα,^e ατος, τό, (§ 4. tab. D. c) (ἀπό & αὐγάζω) *an effulgence*. L.G.

ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . . ἀπάγω

ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω

ἀπέβλεπε,^f 3 pers. sing. imperf. . . . ἀποβλέπω

ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι

ἀπέδειξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι

ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17) }

ἀπεδέξατο, 3 pers. sing. aor. 1, ind. . . . id.

ἀπεδέχετο, 3 pers. sing. imperf. . . . id.

ἀπεδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) id.

ἀπεδήμησε, 3 pers. sing. aor. 1, ind. . . . ἀποδημέω

ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδομι

ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . . ἀποδοκιμάζω

ἀπεδοκίμασθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδομι

ἀπέδοσθε, 2 pers. pl. aor. 2, ind. mid. . . . id.

ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . . id.

ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) id.

^a Ho. 7. 24.

^b 2 Co. 9. 4.

^c Lu. 14. 28.

^d He. 7. 3.

^e He. 1. 3.

^f He. 11. 26.

ἀπέθανε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. id.
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. id.
 ἀπέθανον, 1 pers. sing. aor. 2, ind. id.
 ἀπέθανον, 3 pers. pl. aor. 2, ind. id.
 ἀπέθεντο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθημι
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. }
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) } id.
 ἀπέθνησκε, 3 pers. sing. imperf. ἀποθνήσκω
 ἀπέιδον, subj. ἀπίδω, (ἴ), see ἀφοράω.
 ἀπειθεια, as, ἦ, (§ 2. tab. B. b, and rem. 2) ἀπειθής
 ἀπειθειά, dat. sing. ἀπειθεια
 ἀπειθειαν, acc. sing. id.
 ἀπειθείας, gen. sing. id.
 ἀπειθεῖς, nom. and acc. pl. masc. ἀπειθής
 ἀπειθέω, ᾧ, fut. ἦσω, (§ 16. tab. P) id.
 ἀπειθής, εὐς, οὐς, ὄ, ἦ, (§ 7. tab. G. b) (ἀ & πείθω)
 who will not be persuaded, uncompliant;
 disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti.
 3. 2; untoward, contumacious, Lu. 1. 17;
 Tit. 1. 16; 3. 3.
 ἀπειθεια, as, ἦ, (§ 2. tab. B. b, and
 rem. 2) an uncompliant disposition; obsti-
 nacy, contumacy, disobedience, unbelief,
 Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11;
 Col. 3. 6.
 ἀπειθέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 to be uncompliant; to refuse belief, dis-
 believe, Jno. 3. 36, et al.; to refuse belief
 and obedience, be contumacious, Ro. 10. 21;
 1 Pe. 3. 20. et al.; to refuse conformity,
 Ro. 2. 8.
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.— }
 A. B. C. Ln. Tdf. } ἀπειθέω
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }
 ἀπειθήσασι, dat. pl. masc. part. aor. 1 id.
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.
 ἀπειθοῦντων, gen. pl. masc. part. pres. . . . id.
 ἀπειθοῦσι, 3 pers. pl. pres. ind. id.
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.
 ἀπειλάς, acc. pl. ἀπειλή
 ἀπειλή, ἦς, ἦ, (§ 2. tab. B. a) threat, commination,
 Ac. 4. 17, 29; 9. 1; harshness of language,
 Ep. 6. 9.
 ἀπειλέω, ᾧ, and, later, also ἀπειλοῦ-
 μαι, fut. ἦσω, aor. 1, ἠπειλήσα, (§ 16.

tab. P) to threaten, menace, rebuke, Ac. 4. 17;
 1 Pe. 2. 23.
 ἀπειλή, dat. sing. ἀπειλή
 ἀπειλήν, acc. sing. id.
 ἀπειλής, gen. sing. id.
 ἀπειλησόμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω
 ἀπειμι, fut. ἔσομαι, (ἀπό & εἶμι) to be absent.
 ἀπουσία, as, ἦ, (§ 2. tab. B. b, and
 rem. 2) absence, Phi. 2. 12.
 ἀπειμι, imperf. ἀπῆειν, (§ 33. rem. 4) (ἀπό & εἶμι,
 to go) to go away, depart, Ac. 17. 10.
 ἀπειπάμεθα, * 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπέειπον
 ἀπέειπον, aor. 2, act. to tell out; to refuse, forbid;
 mid., aor. 1, ἀπειπάμην, to renounce, dis-
 claim.
 ἀπείραστος, ^b ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & πειράζω)
 not having tried, inexperienced, or, un-
 tried, or, incapable of being tried. L.G.
 ἄπειρος, ^c ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & πείρα) in-
 experienced, unskilful, ignorant.
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }
 —Gr. Sch. Tdf. } ἀποκαθίστημι
 ἀποκατεστάθη, Rec. (Mar. 3. 5) .
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδέχομαι, fut. ἔξομαι, (§ 23. rem. 1. b) (ἀπό
 & ἐκδέχομαι) to expect, wait or look for,
 Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5;
 Phi. 3. 20; He. 9. 28. L.G.
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένους, acc. pl. masc. part. pres. . . . id.
 ἀπεκδύομαι, fut. ἴσομαι, (§ 15. tab. O) (ἀπό &
 ἐκδύω) to put off, renounce, Col. 3. 9; to
 despoil a rival, Col. 2. 15. L.G.
 ἀπέκδυσσι, εως, ἦ, (§ 5. tab. E. c) a
 putting or stripping off, renunciation. N.T.
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 ἀπεκδύομαι
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 id.
 ἀπεκδύσει, ^d dat. sing. ἀπέκδυσσις
 ἀπέκδυσσις, εως, ἦ, (§ 5. tab. E. c) ἀπεκδύομαι
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a. & 2) id.

* 2 Co. 4. 2. ^b Ja. 1. 13. ^c He. 5. 13. ^d Col. 2. 11.

ἀπεκρίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀποκρίνομαι
 ἀπεκρίθην, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3) id.
 ἀπεκρίθης, 2 pers. sing. aor. 1, ind. pass. . . id.
 ἀπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἀπεκρίνατο, 3 pers. sing. aor. 1, ind. mid. . . id.
 ἀπέκρινυας, 2 pers. sing. aor. 1, ind. act. . . ἀποκρίνω
 ἀπέκρινυε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκτάνηθι, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) ἀποκτείνω
 ἀπεκτάνησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἀπεκτείνετε, 2 pers. pl. aor. 1, ind. act. . . id.
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. . . ἀποκυνέω
 ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act. . . ἀποκυλίω
 ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2) ἀπολαμβάνω
 ἀπέλαβες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀπελαύνω], fut. ελάσω, aor. 1, ἀπλάσσα, (§ 36. rem. 2) (ἀπό & ελαύνω) to drive away, Ac. 18. 16.
 ἀπελεγμῶν,^a acc. sing. ἀπελεγμῶς
 ἀπελεγμῶς], οὐ, ὄ, (§ 3. tab. C. a) (ἀπελέγω, to refuse, from ἀπό & λέγω) pr. refutation; by impl. *dissentem, contempr.* N.T.
 ἀπελείχον,^b 3 pers. pl. imperf. . . . ἀπολείχω
 ἀπελεύθερος,^c ου, ὄ, ἦ, (§ 3. tab. C. a) (ἀπό & ελεύθερος) a freed-man.
 ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 86. rem. 1) ἀπέρχομαι
 ἀπελευσόμεθα, 1 pers. pl. fut. ind. . . . id.
 ἀπελεύσονται, 3 pers. pl. fut. ind. . . . id.
 ἀπελήλυθε, 3 pers. sing. 2 perf. ind. . . . id.
 ἀπεληλύθεισαν, 3 pers. pl. pluperf. . . . id.
 ἀπελθεῖν, aor. 2, infin. id.
 ἀπέλθῃ, 3 pers. sing. aor. 2, subj.—Al. Ln. } id.
 βληθῆ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) }
 ἀπέλθῃτε, 2 pers. pl. aor. 2, subj. id.
 ἀπελθόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀπελθόντι, dat. sing. masc. part. aor. 2 . . . id.
 ἀπελθόντων, gen. pl. masc. part. aor. 2 . . . id.
 ἀπελθοῦσα, nom. sing. fem. part. aor. 2 . . . id.
 ἀπελθοῦσαι, nom. pl. fem. part. aor. 2 . . . id.
 ἀπέλθω, 1 pers. sing. aor. 2, subj. id.
 ἀπελθών, nom. sing. masc. part. aor. 2 . . . id.
 ἀπέλθωσι, 3 pers. pl. aor. 2, subj. id.
 ἀπέλειπον, 1 pers. sing. imperf.—A. . . } ἀπολείπω
 ἀπέλιπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) }
 ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9) id.
 Ἀπελλήν,^d acc. sing. Ἀπελλῆς

Ἀπελλῆς,] οὐ, ὄ, (§ 2. tab. B. c) *Apelles*, proper name.
 ἀπελογεῖτο, 3 pers. sing. imperf. . . . ἀπολογέομαι
 ἀπελούσαθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O) ἀπολούω
 ἀπελπίζοντες,^e nom. pl. masc. part. pres. . . ἀπελπίζω
 ἀπελπίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ἐλπίζω)
 to lay aside hope, despair, despair; also, to hope for something in return. L.G.
 ἀπέλυε, 3 pers. sing. imperf. ἀπολύω
 ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N) id.
 ἀπελύοντο, 3 pers. pl. imperf. pass. . . . id.
 ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M) id.
 ἀπέλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέναντι, adv. (ἀπό & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24; Ac. 3. 16. L.G.
 ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἀποφέρω
 ἀπενεχθήναι, aor. 1, infin. pass. id.
 ἀπενίψατο,^f 3 p. sing. aor. 1, mid. (§ 23. rem. 5) ἀπονίπτω
 ἀπέπεσον,^g 3 p. pl. aor. 2, ind. (§ 37. rem. 1) ἀποπίπτω
 ἀπεξεδέχετο, 3 p. sing. imperf.—Gr. Sch. Tdf. } ἀπεκδέχομαι
 ἀπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) }
 ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 19. tab. S) ἀποπλανάω
 ἀπέπλευσαν, 3 pers. pl. aor. 1, ind. . . . ἀποπλέω
 ἀπέπλυναν,^h 3 pers. pl. aor. 1, ind. . . . ἀποπλύνω
 ἀπεπνίγη, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6) ἀποπνίγω
 ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἀπερίντοις,ⁱ dat. pl. fem. ἀπέραντος
 ἀπέραντος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & πέρας) unlimited, interminable, endless.
 ἀπερισπάστος,^k adv. (ἀ & περισπάζω) without distraction, without care or sollicitude. L.G.
 ἀπερίτμητοι,^l voc. pl. masc. ἀπερίτμητος
 ἀπερίτμητος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & περιτέμνω) pr. uncircumcised; met. uncircumcised in respect of untowardness and obduracy. L.G.
 ἀπέρχεσθαι, pres. infin.—Al. Ln. Tdf. . . } ἀπέρχομαι
 πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) }
 ἀπέρχῃ, 2 pers. sing. pres. subj. id.
 ἀπέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον, (§ 36 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχομαι) to go away, depart, Mat. 8. 18, et al.; to go forth, persuade, as a rumour, Mat. 4. 24; to arrive at a destination, Lu.

^a Ac. 19. 37. ^b Lu. 16. 21. ^c 1 Co. 7. 23. ^d Ro. 16. 10. ^e Lu. 6. 35. ^f Mat. 27. 24. ^g Ac. 9. 16.
^h Lu. 5. 2. ⁱ 1 Ti. 1. 4. ^j 1 Co. 7. 35. ^k Ac. 7. 51.

23.33; *to pass away, disappear*, Re. 21.4; in N.T. *ἀπέρχομαι ἔπισω, to follow*, Mar. 1. 20, et al.

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| ἀπερχομένων, gen. pl. part. pres. | ἀπέρχομαι |
| ἀπέσπασε, 3 pers. sing. aor. 1, ind. act. | ἀποσπάω |
| ἀπεσπασθή, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἀπεστάθῃ, 3 pers. sing. aor. 1, ind. pass.—D. } ἀπεσπασθή, Rec.Gr.Sch.Tdf.(Lu.22.41) } | ἀφίστημι |
| ἀπεστάλῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. b) | ἀποστέλλω |
| ἀπεστάλην, 1 pers. sing. aor. 2, ind. pass. | id. |
| ἀπέσταλκα, 1 p. sing. perf. ind. act. (§ 27. rem. 2. b) | id. |
| ἀπεστάλακα, 1 pers. pl. perf. ind. act. | id. |
| ἀπεστάλακασι, 3 pers. pl. perf. ind. act. | id. |
| ἀπεστάλακατε, 2 pers. pl. perf. ind. act. | id. |
| ἀπέσταλκε, 3 pers. sing. perf. ind. act. | id. |
| ἀπέσταλμαι, 1 pers. sing. perf. ind. pass. | id. |
| ἀπεσταλμένα, nom. pl. neut. part. perf. pass. | id. |
| ἀπεσταλμένοι, nom. pl. masc. part. perf. pass. | id. |
| ἀπεσταλμένος, nom. sing. masc. part. p. pass. | id. |
| ἀπεσταλμένους, acc. pl. masc. part. perf. pass. | id. |
| ἀπεστέγασαν,* 3 pers. pl. aor. 1, ind. act. | ἀποστεγάω |
| ἀπέστειλα, 1 p. sing. aor. 1, ind. (§ 27. rem. 1. d) | ἀποστέλλω |
| ἀπεστείλαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln. } ἐπεστείλαμεν, R. Gr. Sch. Tdf. (Ac. 21. 25) } | id. |
| ἀπέστειλαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἀπέστειλας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἀπέστειλε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἀπεστερημένος, nom. sing. masc. part. perf. pass. | ἀποστερέω |
| ἀπεστερημένων, gen. pl. part. perf. pass. | id. |
| ἀπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) | ἀφίστημι |
| ἀπέστησαν, 3 pers. pl. aor. 2, ind. | id. |
| ἀπέστησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἀπετραμμένων, gen. pl. part. perf. pass.—D. } ἀπεστερημένων, Rec.Gr.Sch.Tdf.(1Ti.6.5) } | ἀποστρέφω |
| ἀπεστράφησαν, 3 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10) | id. |
| ἀπέστρεψε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2) | id. |
| ἀπετάξατο, 3 pers. sing. aor. 1, ind. mid. (§ 26. rem. 3) | ἀποτάσσομαι |
| ἀπεφθέγγατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 1. b) | ἀποφθέγγομαι |
| ἀπέχει, 3 pers. sing. pres. ind. | ἀπέχω |
| ἀπέχεσθαι, pres. infin. mid. | id. |
| ἀπέχεσθε, 2 pers. pl. pres. imper. mid. | id. |
| ἀπέχετε, 2 pers. pl. pres. ind. act. | id. |
| ἀπέχῃς, 2 pers. sing. pres. subj. act. | id. |
| ἀπέχοντος, gen. sing. masc. part. pres. act. | id. |
| ἀπέχουσαν, acc. sing. fem. part. pres. act. | id. |

ἀπέχουσι, 3 pers. pl. pres. ind. act. . . . ἀπέχω
ἀπέχω, fut. ἀφέξω, (§ 35. rem. 4) (ἀπό & ἔχω)
trans. *to have in full what is due or is sought*, Mat. 6. 2, 5, 16; Lu. 6. 24; Phi. 4. 18; *to have altogether*, Phile. 15; hence, impers. ἀπέχει, *it is enough*, Mar. 14. 41; intrans. *to be distant*, Lu. 7. 6, et al.; *to be estranged*, Mat. 15. 8; Mar. 7. 6; mid. *to abstain from*, Ac. 15. 20, et al.

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| ἀπεχωρίσθη, 3 pers. sing. aor. 1, ind. pass. | ἀποχωρίζω |
| ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§ 13. rem. 7. d) | ἀπάγω |
| ἀπήγαγον, 3 pers. pl. aor. 2, ind. act. | id. |
| ἀπήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) | ἀπαγγέλλω |
| ἀπήγγειλε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἀπήγγελλῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. a) | id. |
| ἀπήγγελλον, 1 pers. sing. imperf. act. | id. |
| ἀπήγγετο, ⁶ 3 p. sing. aor. 1, ind. mid. (§ 23. rem. 1. b) | ἀπάγω |
| ἀπήγγον, 3 pers. pl. aor. 2, ind. act.—B. } ἀπήγαγον, Rec. Gr. Sch. Tdf. (Lu. 23. 26) } | ἀπάγω |
| ἀπήσαν, ⁶ 3 pers. pl. imperf. (§ 33. rem. 4) | ἄπειμι |
| ἀπήλασε, ⁶ 3 pers. sing. aor. 1, ind. (§ 36. rem. 2) | ἀπελαύνω |
| ἀπηλλοτριώτες, ⁶ nom. pl. masc. part. perf. | ἀπαλύγω |
| ἀπήλθα, 1 p. sing. aor. 1, (§ 35. rem. 12).—Ln. Tdf. } ἀπήλθον, Rec. Gr. Sch. (Re. 10. 9) } | ἀπέρχομαι |
| ἀπήλθαν, 3 pers. pl. aor. 1, ind.—B. D. Ln. Tdf. } ἀπήλθον, Rec. Gr. Sch. (Jno. 18. 6) } | id. |
| ἀπήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) | id. |
| ἀπήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. | id. |
| ἀπηλλάχθαι, perf. inf. pass. (§ 26. rem. 3) | ἀπαλλάττω |
| ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p. | ἀπαλλοτριώω |
| ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p. | id. |
| ἀπηλπικότες, nom. pl. masc. part. perf.—D. } ἀπηλπικότες, Rec. Gr. Sch. Tdf. (Ep. 4. 19) } | ἀπελπίζω |
| ἀπήνεγκαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) | ἀποφέρω |
| ἀπήνεγκε, 3 pers. sing. aor. 1, ind. | id. |
| ἀπήνησαν, 3 pers. pl. aor. 1, ind. | ἀπαντάω |
| ἀπήνησε, 3 pers. sing. aor. 1, ind. | id. |
| ἀπησπασάμεθα, 1 p. pl. aor. 1, ind.—Al. Ln. Tdf. } ἀσπασάμενοι, Rec. Gr. Sch. (Ac. 21. 6) } | ἀσπασάζομαι |
| ἀπίδω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 1) | ἀφοράω |
| ἄπιστος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & πιστός) | ἄπιστος |

unbelieving, without confidence in any one, Mat. 17. 17, et al.; *violating one's faith, unfaithful, false, treacherous*, Lu. 12. 46; *an unbeliever, infidel, pagan*, 1 Co. 6. 6, et al.; pass. *incredible*, Ac. 26. 8.

ἀπιστέω, ᾧ], fut. ἴσω, (§ 16. tab. P) *to refuse belief, be incredulous, disbelieve*, Mar.

* Mar. 2. 4.

6 Mat. 27. 5.

6 Ac. 17. 10.

6 Ac. 18. 16.

6 Ep. 4. 19.

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; *to prove false, violate one's faith, be unfaithful*, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *unbelief, want of trust and confidence; a state of unbelief*, 1 Ti. 1. 13; *violation of faith, faithlessness*, Ro. 3. 3; He. 3. 12, 19.

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| ἀπιστήσας, nom. sing. masc. part. aor. 1 . . . | ἀπιστέω |
| ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . | ἀπιστος |
| ἀπιστίᾳ, dat. sing. | ἀπιστία |
| ἀπιστίαν, acc. sing. | id. |
| ἀπιστίας, gen. sing. | id. |
| ἀπιστοι, nom. pl. masc. | ἀπιστος |
| ἀπίστοις, dat. pl. masc. | id. |
| ἀπιστον, nom. neut. and acc. sing. masc. and fem. | id. |
| ἀπίστου, gen. sing. masc. | id. |
| ἀπιστοῦμεν, 1 pers. pl. pres. ind. | ἀπιστέω |
| ἀπιστούντων, gen. pl. masc. part. pres. | id. |
| ἀπιστοῦσι, dat. pl. masc. part. pres.—B. | } id. |
| ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7) } | |
| ἀπίστων, gen. pl. | ἀπιστος |

ἀπλόος, ὄη, ὄον, contr. οὐς, ἡ, οὖν, (§ 7. rem. 5. b) *pr. single; hence, simple, uncompounded; sound, perfect*, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c) *simplicity, sincerity, purity or probity of mind*, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; *liberality*, as arising from simplicity and frankness of character, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, adv. *in simplicity; sincerely, really, or, liberally, bountifully*, Ja. 1. 5.

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| ἀπλότης], ητος, ἡ, (§ 4. rem. 2. c) | ἀπλόος |
| ἀπλότητα, acc. sing. | ἀπλότης |
| ἀπλότητι, dat. sing. | id. |
| ἀπλότητος, gen. sing. | id. |
| ἀπλῶς,* adv. | ἀπλόος |

ἀπό, prep., *pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality*.

ἀποβαίνω], fut. βήσομαι, aor. 2, ἀπέβην, (§ 37. rem. 1) (ἀπό & βαίνω) *to step off; to disembark from a ship*, Lu. 5. 2; Jno. 21. 9; *to become, result, happen*, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. . . . ἀποβάλλω
ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (ἀπό & βάλλω) *to cast or throw off, cast aside*, Mar. 10. 50.

ἀποβλήτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *pr. to be cast away; met. to be condemned, regarded as vile*, 1 Ti. 4. 4.

ἀποβολή, ἡς, ἡ, (§ 2. tab. B. a) *a casting off; rejection, reprobation*, Ro. 11. 15; *loss, deprivation, of life, etc.*, Ac. 27. 22.

ἀποβαλώμεθα, 1 pers. pl. aor. 2, subj. mid.—D. } ἀποβάλλω
ἀποβώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12) }

ἀποβαλόν, nom. sing. masc. part. aor. 2 id.
ἀποβάντες, nom. pl. masc. part. aor. 2 ἀποβαίνω
ἀποβήσεται, 3 pers. sing. fut. ind. mid. . . . id.
ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & βλέπω) *pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention*, He. 11. 26.

ἀπόβλητον,* nom. sing. neut. ἀπόβλητος
ἀπόβλητος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀποβάλλω
ἀποβολή, ἡς, ἡ, (§ 2. tab. B. a) id.

ἀπογεγραμμένων, gen. pl. part. perf. pass. . . . ἀπογράφω
ἀπογεγόμενοι,* nom. pl. masc. part. aor. 2 . . . ἀπογίνομαι
ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (ἀπό & γίνομαι) *to be away from, unconnected with; to die; met. to die to a thing by renouncing it*.

ἀπογράφεσθαι, pres. infin. pass. and mid. . . . ἀπογράφω
ἀπογραφή, ἡς, ἡ, (§ 2. tab. B. a) id.

ἀπογραφῆς, gen. sing. ἀπογραφῆ
ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & γράφω) *pr. to copy; hence, to register, enrol*, Lu. 2. 1; He. 12. 23; *mid. to procure the registration of one's name, to give in one's name for registration*, Lu. 2. 3, 5.

ἀπογραφή, ἡς, ἡ, (§ 2. tab. B. a) *a register, inventory; registration, enrolment*, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. . . . ἀπογράφω
ἀποδεδειγμένον, acc. sing. masc. part. perf. pass. (§ 31. rem. 1. b) ἀποδείκνυμι

ἀποδοκιμασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω
ἀποδοικνύμι], fut. δείξω, (§ 31. tab. BB) *to point out, display; to prove, evince, demonstrate*, Ac. 25. 7; *to designate, proclaim, hold forth*,

* Ja. 1. 5.

* 1 Ti. 4. 4.

* 1 Pe. 2. 24.

2 Thes. 2. 4; *to constitute, appoint*, Ac. 2. 23; 1 Co. 4. 9; 2 Thes. 2. 4.

ἀποδείξις, εως, ἡ, (§ 5. tab. E. c)
manifestation, demonstration, indubitable proof.

ἀποδεικνύντα, acc. sing. masc. part. pres. ἀποδείκνυμι

ἀποδεικνύοντα, acc. sing. masc. part. pres.—A. } ἀποδεικνύω

ἀποδεικνύω, R. Gr. Sch. Tdf. (2 Thes. 2. 4) }
ἀποδεικνύω, same signif. as ἀποδείκνυμι. v. r.

ἀποδείξει, aor. 1, infin. ἀποδείκνυμι

ἀποδείξει, dat. sing. ἀποδείξις

ἀποδείξις, εως, ἡ, (§ 5. tab. E. c) ἀποδείκνυμι

ἀποδεκταῖον, pres. infin. ἀποδεκατώ

ἀποδεκατούτε, 2 pers. pl. pres. ind. id.

ἀποδεκατώ, ὦ, fut. ὠσω, (§ 20. tab. T) (ἀπό & δεκατώ) *to pay or give tithes of*, Mat. 23. 23; Lu. 11. 42; 18. 12; *to tithe, levy tithes upon*, He. 7. 5. LXX.

ἀπόδεκτον, nom. sing. neut. ἀπόδεκτος

ἀπόδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) ἀποδέχομαι

ἀποδεξάμενοι, nom. pl. masc. part. aor. 1 id.

ἀποδεξάμενος, nom. sing. masc. part. aor. 1 } id.

—Al. Ln. Tdf. } id.

δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) } id.

ἀποδέξασθαι, aor. 1, infin. id.

ἀποδέχομαι, fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό & δέχομαι) *to receive kindly or heartily, welcome*, Lu. 8. 40; Ac. 15. 4; 18. 27; 28. 30; *to receive with hearty assent, embrace*, Ac. 2. 41; *to accept with satisfaction*, Ac. 24. 3.

ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *acceptable*, 1 Ti. 2. 3; 5. 4. L.G.

ἀποδοχή, ἧς, ἡ, (§ 2. tab. B. a) pr. *reception, welcome*; met. *reception of hearty assent*, 1 Ti. 1. 15; 4. 9.

ἀποδεχόμεθα, 1 pers. pl. pres. ind. ἀποδέχομαι

ἀποδημέω, ὦ, fut. ἦσω, (§ 16. tab. P) ἀπόδημος

ἀπόδημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δῆμος) *absent in foreign countries.*

ἀποδημέω, ὦ, fut. ἦσω, (§ 16. tab. P) *to be absent from one's home or country; to go on travel*, Mat. 21. 33; 25. 14, 15; Mar. 12. 1; Lu. 15. 13; 20. 9.

ἀποδημῶν, nom. sing. masc. part. pres. ἀποδημέω

ἀποδίδοναι, pres. infin. act. ἀποδίδωμι

ἀποδιδόντες, nom. pl. masc. part. pres. act. id.

ἀποδιδότω, 3 pers. sing. pres. imper. act. id.

ἀποδιδόν, neut. sing. part. pres. act. ἀποδίδωμι

ἀποδιδούς, [ἐκαστος], nom. sing. part. pres. } id.

—Const. } id.

ἀποδιδούν, Rec. Gr. Sch. Tdf. (Re. 22. 2) } id.

ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2, ἀπέδων, aor. 1, pass. ἀπεδόθη, (§ 30. tab. Z) (ἀπό & δίδωμι) *to give in answer to a claim or expectation; to render a due*, Mat. 12. 36; 16. 27; 21. 41; 22. 21, et al.; *to recompense*, Mat. 6. 4, 6, 18; *to discharge an obligation*, Mat. 5. 33; *to pay a debt*, Mat. 5. 26, et al.; *to render back, requite*, Ro. 12. 17, et al.; *to give back, restore*, Lu. 4. 20; 9. 42; *to refund*, Lu. 10. 35; 19. 8; mid., *to sell*, Ac. 5. 8; 7. 9; He. 12. 16; pass., *to be sold*, Mat. 18. 25; *to be given up at a request*, Mat. 27. 58.

ἀποδίδωσι, 3 pers. sing. pres. ind. act. ἀποδίδωμι

ἀποδιορίζοντες, nom. pl. masc. part. pres. ἀποδιορίζω

ἀποδιορίζω, fut. ἴσω, (§ 26. rem. 1) (ἀπό & διορίζω) *to set bounds* pr. *to separate by intervening boundaries; to separate*. N.T.

ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι

ἀποδοκιμάζω, fut. ἄσω, (§ 26. rem. 1) (ἀπό & δοκιμάζω) *to reject upon trial; to reject*, Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe. 2. 4, 7; pass., *to be disallowed a claim*, Lu. 9. 22; 17. 25; He. 12. 17.

ἀποδοκιμασθῆναι, aor. 1, inf. pass. ἀποδοκιμάζω

ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι

ἀπόδοτε, 2 pers. pl. aor. 2, imper. act. id.

ἀποδοῦναι, aor. 2, infin. act. id.

ἀποδούς, nom. sing. masc. part. aor. 2, act. id.

ἀποδοχή, ἧς, ἡ, (§ 2. tab. B. a) ἀποδέχομαι

ἀποδοχῆς, gen. sing. ἀποδοχή

ἀποδώ, 3 pers. sing. aor. 2, subj. act. ἀποδίδωμι

ἀποδώ, 3 pers. sing. aor. 2, opt. L.G. (§ 30. rem. 5) id.

ἀποδώς, 2 pers. sing. aor. 2, subj. act. id.

ἀποδώσει, 3 pers. sing. fut. ind. act. id.

ἀποδώσεις, 2 pers. sing. fut. ind. act. id.

ἀποδώσοντες, nom. pl. masc. part. fut. act. id.

ἀποδώσουσι, 3 pers. pl. fut. ind. act. id.

ἀποδώσω, 1 pers. sing. fut. ind. act. id.

ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) ἀποθνήσκω

ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. id.

ἀποθανεῖται, 3 pers. sing. fut. ind. mid. id.

ἀποθάνη, 3 pers. sing. aor. 2, subj. id.

ἀποθάνοντα, nom. pl. neut. part. aor. 2 id.

α 1 Co. 2. 4.

β Mar. 13. 34.

γ Jude 19.

ἀποθανόντες, nom. pl. masc. part. aor. 2,— }
 Gr. Sch. Tdf. } ἀποθνήσκω
 ἀποθανόντος, Rec. (Ro. 7. 6) . . . }
 ἀποθανόντι, dat. sing. masc. part. aor. 2 . . . id.
 ἀποθανόντος, gen. sing. masc. part. aor. 2 . . . id.
 ἀποθανοῦνται, 3 pers. pl. fut. mid.—Const. }
 ἀπολοῦνται, R. Gr. Sch. Tdf. (Mat. 26. 52) } id.
 ἀποθάνωμεν, 1 pers. pl. aor. 2, subj. . . . id.
 ἀποθάνων, nom. sing. masc. part. aor. 2 . . . id.
 ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid.
 (§ 28. tab. W) ἀποτίθημι
 ἀποθέσθαι, aor. 2, infin. mid. id.
 ἀπόθεσθε, 2 pers. pl. aor. 2, imper. mid. . . id.
 ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) . . . id.
 ἀποθήκας, acc. pl. ἀποθήκη
 ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) . . . ἀποτίθημι
 ἀποθήκην, acc. sing. ἀποθήκη
 ἀποθησαυρίζοντας, acc. pl. masc. part. pr. ἀποθησαυρίζω
 ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &
 θησαυρίζω) pr. to lay up in store, hoard;
 met. to treasure up, secure. L.G.
 ἀποθλίβουσι, 3 pers. pl. pres. ind. act. . . ἀποθλίβω
 ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 θλίβω) pr. to press out; to press close,
 press upon, crowd. (i).
 ἀποθνήσκει, 3 pers. sing. pres. ind. . . ἀποθνήσκω
 ἀποθνήσκειν, pres. infin. id.
 ἀποθνήσκωμεν, 1 pers. pl. pres. ind. . . . id.
 ἀποθνήσκοντες, nom. pl. masc. part. pres. . . id.
 ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. }
 ἀπέθνησκεν, Rec. Gr. Sch. Tdf. (Lu. 8. 42) } id.
 ἀποθνήσκουσι, 3 pers. pl. pres. ind. . . . id.
 ἀποθνήσκω, fut. θανοῦμαι, aor. 2, ἀπέθανον, (§ 36.
 rem. 4) (ἀπό & θνήσκω) to die, Mat.
 8. 32, et al.; to become putrescent, rot, as
 seeds, Jno. 12. 24; 1 Co. 15. 36; to wither,
 become dry, as a tree, Jude 12; met. to
 die the death of final condemnation and
 misery, Jno. 6. 50; 8. 21, 24; to die to a
 thing by renunciation or utter separation,
 Ro. 6. 2; Gal. 2. 19; Col. 3. 3.
 ἀποθνήσκωμεν, 1 pers. pl. pres. subj. . . ἀποθνήσκω
 ἀποθνήσκων, nom. sing. masc. part. pres. . . id.
 ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid. . ἀποτίθημι
 ἀποκαθιστᾶ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι
 ἀποκαθιστάνει, 3 pers. sing. pres. ind.— }
 A. B. D. Ln. Tdf. } id.
 ἀποκαθιστᾶ, Rec. Gr. Sch. (Mar. 9. 12) }

ἀποκαθιστάνεις, 2 pers. sing. pres. ind. . ἀποκαθιστάνω
 ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκατα-
 στήσω, aor. 1, pass. ἀποκατεστάθην, (ἄ),
 (§ 29. tab. X. and rem. 6) (ἀπό & καθ-
 ἴστημι) to restore a thing to its former
 place or state, Mat. 12. 13; 17. 11; Mar.
 3. 5; 8. 25, et al.
 ἀποκαταστάσις, εως, ἡ, (§ 5. tab. E. c)
 pr. a restitution or restoration of a thing
 to its former state; hence, the renovation
 of a new and better era, Ac. 3. 21.
 ἀποκαλύπτεσθαι, pres. infin. pass. . . ἀποκαλύπτω
 ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass. . id.
 ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. un-
 cover; to reveal, Mat. 11. 25, et al.; pass.
 to be disclosed, Lu. 2. 35; Eph. 3. 5; to be
 plainly signified, distinctly declared, Ro.
 1. 17, 18; to be set forth, announced, Ga.
 3. 23; to be discovered in true character,
 1 Co. 3. 13; to be manifested, appear, Jno.
 12. 38; Ro. 8. 18; 2 Thes. 2. 3, 6, 8; 1 Pe.
 1. 5; 5. 1.
 ἀποκάλυψις, εως, ἡ, a disclosure, re-
 velation, Ro. 2. 5, et al.; manifestation,
 appearance, Ro. 8. 19; 1 Co. 1. 7; 2 Thes.
 1. 7; 1 Pe. 1. 7, 13; 4. 13; met. spiritual
 enlightenment, Lu. 2. 32.
 ἀποκαλυφθῆ, 3 pers. sing. aor. 1, subj. pass.
 (§ 23. rem. 4) ἀποκαλύπτω
 ἀποκαλυφθῆναι, aor. 1, infin. pass. . . id.
 ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass. id.
 ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass. . id.
 ἀποκαλύψαι, aor. 1, infin. act. . . . id.
 ἀποκαλύψει, 3 pers. sing. fut. ind. act. . . id.
 ἀποκαλύψει, dat. sing. ἀποκαλύψις
 ἀποκαλύψεις, acc. pl. id.
 ἀποκαλύψέων, gen. pl. id.
 ἀποκαλύψεως, gen. sing. id.
 ἀποκαλύψην, acc. sing. id.
 ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c) . . ἀποκαλύπτω
 ἀποκαρᾶδοκία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) (ἀπό & καρᾶδοκέω, to watch
 with the head stretched out, to keep
 an eager look-out; from κάρα, the head,
 and δοκέω, to watch); earnest expecta-
 tion, eager hope, Ro. 8. 19; Phi. 1. 20.
 N.T.
 ἀποκαρᾶδοκίαν, acc. sing. . . . ἀποκαρᾶδοκίῳ

• 1 Ti. 6. 19.

• Lu. 8. 45.

ἀποκαταλλαγέτες, nom. pl. masc. part. }
 aor. 2, pass.—D. } ἀποκαταλλάσσω
 ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. }
 (Col. 1. 21) }

ἀποκαταλλάξαι, aor. 1, infin. act. id.
 ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act. id.
 ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &
 καταλλάσσω) to transfer from a certain
 state to another which is quite different ;
 hence, to reconcile, restore to favour, Ep.
 2. 16; Col. 1. 20, 21. N.T.

ἀποκαταστάθῃ, 1 pers. sing. aor. 1, subj. pass.
 (§ 29. rem. 6) ἀποκαθίστημι
 ἀποκαταστάσεως,* gen. sing. ἀποκατάστασις
 ἀποκατάστασις], εως, ἡ, (§ 5. tab. E. c) ἀποκαθίστημι
 ἀποκαταστήσει, 3 pers. sing. fut. ind. act. id.
 ἀποκατεστάθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἀποκατέστη, 3 pers. sing. aor. 2, ind.—B. }
 ἀποκατεστάθη, Rec. Gr. Sch. } id.
 ἀπεκατέστη, Tdf. (Mar. 8. 25) }

ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. }
 pass.—B. Ln. } ἀποκαταλλάσσω
 ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. }
 (Col. 1. 21) }

ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act. id.
 ἀτόκειμαι], fut. εἶσομαι, (§ 33. tab. DD) (ἀπό &
 κείμαι) to be laid up, preserved, Lu. 19. 20;
 to be in store, be reserved, await any one,
 Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.

ἀποκεμένῃν, acc. sing. fem. part. pres. ἀπόκειμαι
 ἀπόκειται, 3 pers. sing. pres. indic. id.
 ἀποκεκρυμμένῃν, acc. sing. fem. part. perf. pass.
 (§ 23. rem. 7) ἀποκρύπτω
 ἀποκεκρυμμένον, acc. sing. neut. part. p. pass. id.
 ἀποκεκρυμμένον, gen. s. neut. part. perf. pass. id.
 ἀποκεκλυσμένον, acc. s. masc. part. perf. pass. ἀποκυλίω
 ἀποκεκλύσται, 3 pers. sing. perf. ind. pass. id.
 ἀποκεφαλίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &
 κεφαλῆ) to behead, Mat. 14. 10; Mar.
 6. 16, 28; Lu. 9. 9.

ἀποκλείω],^δ 3 pers. sing. aor. 1, subj. act. ἀποκλείω
 ἀποκλείω], fut. εἶσω, (§ 13. tab. M) (ἀπό & κλείω)
 to close, shut up.

ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 κόπτω) to cut off, Mar. 9. 43, 45; Jno.
 18. 10, 26; Ac. 27. 32; Gal. 5. 12.

ἀποκόψον, 2 pers. sing. aor. 1, imper. act. ἀποκόπτω
 ἀποκόψονται, 3 pers. pl. fut. ind. mid. id.

ἀποκριθεῖς, nom. sing. masc. part. aor. 1, p. ἀποκρίνομαι
 ἀποκριθεῖσα, nom. sing. fem. part. aor. 1, pass. id.
 ἀποκριθέν, nom. sing. neut. part. aor. 1, pass. id.
 ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass. id.
 ἀποκριθῆ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf. }
 λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6) } id.
 ἀποκριθῆναι, aor. 1, infin. pass. id.
 ἀποκριθήσεται, 3 pers. sing. fut. ind. pass. id.
 ἀποκριθήσονται, 3 pers. pl. fut. ind. pass. id.
 ἀποκριθῆτε, 2 pers. pl. aor. 1, imper. pass. id.
 ἀποκριθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 ἀπόκριμα,* ατος, τό, (§ 4. tab. D. c) id.
 ἀποκρίνεσθαι, pres. infin. id.
 ἀποκρίνεται, 3 pers. sing. pres. ind. id.
 ἀποκρίνη, 2 pers. sing. pres. ind. id.
 ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκρινόμεν
 and, later, also (pass. form) ἀπεκρίθην,
 (ἱ), fut. (pass. form) ἀποκριθήσομαι,
 (ἀποκρίνω, to separate, from ἀπό &
 κρίνω) to answer, Mat. 3. 15, et al.; in
 N.T. to respond to certain present circum-
 stances, to answer, Mat. 11. 25, et al. (ἱ).
 ἀπόκριμα, ατος, τό, (§ 4. tab. D. c)
 a judicial sentence. L.G.
 ἀπόκρισις, εως, ἡ, (§ 5. tab. E. c) an
 answer, reply, Lu. 2. 47; 20. 26; Jno.
 1. 22; 19. 9.

ἀποκρίσει, dat. sing. ἀπόκρισις
 ἀποκρίσεσι, dat. pl. id.
 ἀπόκρισιν, acc. sing. id.
 ἀπόκρισις], εως, ἡ, (§ 5. tab. E. c) ἀποκρίνομαι
 ἀποκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 κρύπτω) to hide away; to conceal, with-
 hold from sight or knowledge, Mat. 11. 25;
 25. 18, et al.
 ἀποκρύψος, ου, ὁ, ἡ, τό, -ον, (§ 7.
 rem. 2) hidden away; concealed, Mar.
 4. 22; Lu. 8. 17; stored up, Col. 2. 3.

ἀπόκρυφοι, nom. pl. masc. ἀπόκρυφος
 ἀπόκρυφον, nom. sing. neut. id.
 ἀπόκρυφος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀποκρύπτω
 ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln. }
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) } ἀποκταίνω
 ἀποκταίνω], same signif. as ἀποκτείνω. v. r.
 ἀποκτανθεῖς, nom. sing. masc. part. aor. 1, p. ἀποκτείνω
 ἀποκτανθῆναι, aor. 1, inf. pass. (§ 37. rem. 1) id.
 ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

* Ac. 3. 21.

^δ Lu. 13. 25.

^ε 2 Co. 1. 9.

ἀποκτείναι, aor. 1, infin. act. . . . ἀποκτείνω
 ἀποκτείναντων, gen. pl. part. aor. 1, act. . . id.
 ἀποκτείνας, nom. sing. masc. part. aor. 1, act. id.
 ἀποκτείνει, 3 pers. sing. pres. ind. act. . . id.
 ἀποκτείνεσθαι, pres. infin. pass. . . . id.
 ἀποκτείνοντες, nom. pl. masc. part. pres. act. . id.
 ἀποκτείνοντων, gen. pl. masc. part. pres. act. id.
 ἀποκτείνουσα, nom. sing. fem. part. pres. act. id.
 ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθη,
 (§ 37. rem. 1) (ἀπό & κτείνω) to kill,
 Mat. 14. 5; to destroy, annihilate, Mat.
 10. 28; to destroy a hostile principle, Eph.
 2. 16; met. to kill by spiritual condemna-
 tion, Ro. 7. 11; 2 Co. 3. 6.
 ἀποκτείνωμεν, 1 pers. pl. pres. subj. act. . . ἀποκτείνω
 ἀποκτείνωσι, 3 pers. pl. pres. subj. act. . . id.
 ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. } id.
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }
 ἀποκτενεῖ, 3 pers. sing. fut. ind. act. . . . id.
 ἀποκτενεῖτε, 2 pers. pl. fut. ind. act. . . . id.
 ἀποκτενεῖ, 3 pers. sing. pres. ind. act.—Tdf. } ἀποκτείνω
 ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }
 ἀποκτενεσθαι, pres. inf. pass.—Gr. Sch. Tdf. } id.
 ἀποκτείνεσθαι, Rec. (Re. 6. 11) . . . }
 ἀποκτείνοντες, nom. pl. masc. part. pres. act. } id.
 Gr. Tdf. }
 ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }
 ἀποκτείνοντων, gen. pl. masc. part. pres.— }
 C. D. Ln. Tdf. } id.
 ἀποκτείνοντων, Rec. }
 ἀποκτείνοντων, Gr. Sch. (Mat. 10. 28) }
 ἀποκτείνουσα, nom. sing. fem. part. pres.— }
 A. Tdf. } id.
 ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }
 ἀποκτείνω], same signif. as ἀποκτείνω. v. γ.
 ἀποκτείνουσα, nom. sing. fem. part. pres.—C. } ἀποκτείνω
 ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }
 ἀποκτενοῦσι, 3 pers. pl. fut. ind. act. . . . ἀποκτείνω
 ἀποκτενῶ, 1 pers. sing. fut. ind. act. . . . id.
 ἀποκτείνω], same signif. as ἀποκτείνω. v. γ.
 ἀποκυεῖ, 3 pers. sing. pres. ind. ἀποκυέω
 ἀποκυέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀπό &
 κυέω) pr. to bring forth, as women; met.
 to generate, produce, Ja. 1. 15; to gene-
 rate by spiritual birth, Ja. 1. 18. L.G.
 ἀποκυλίσει, 3 pers. sing. fut. ind. act. . . ἀποκυλίω
 ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω)
 to roll away, Mat. 28. 2; Mar. 16. 3, 4;
 Lu. 24. 2. (γ). L.G.
 ἀπολαβεῖν, aor. 2, infin. act. . . . ἀπολαμβάνω

ἀπολάβη, 3 pers. sing. aor. 2, subj. act. . ἀπολαμβάνω
 ἀπολάβητε, 2 p. pl. aor. 2, subj. act.—A.B.Ln.Tdf. } id.
 ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) }
 ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid. id.
 ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act. . . id.
 ἀπολάβωσι, 3 pers. pl. aor. 2, subj. act. . . id.
 ἀπολαμβάνουσι, pres. infin. act. . . . id.
 ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act. . id.
 ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act. id.
 ἀπολαμβάνω, fut. ἀπολήψομαι, aor. 2, ἀπέλαβον,
 (ἀπό & λαμβάνω) to receive what is
 due, sought, or needed, Lu. 23. 41; Ro.
 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to
 receive in full, Lu. 16. 25; to receive back,
 recover, Lu. 6. 34; 15. 27; 18. 30; to re-
 ceive in hospitality, welcome, 3 Jno. 8;
 mid. to take aside, lead away, Mar. 7. 33.
 ἀπολαυσι, acc. sing. ἀπόλαυσις
 ἀπόλαυσις], εως, ἧ, (§ 5. tab. E. c) (ἀπολαύω)
 to obtain a portion of a thing, enjoy } bene-
 ficial participation, 1 Ti. 6. 17; enjoyment, }
 pleasure, He. 11. 25.
 ἀπολείπεται, 3 pers. sing. pres. ind. pass. . ἀπολείπω
 ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 λείπω) to leave, leave behind; pass. to be }
 left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9; }
 10. 26; to relinquish, forsake, desert, Jude 6.
 ἀπολείψθε, 2 pers. pl. fut. ind. mid. . . . ἀπόλλυμι
 ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11) id.
 ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
 λείχω, to lick) pr. to lick off; to cleanse }
 by licking, lick clean, Lu. 16. 21. L.G.
 ἀπολελυμένην, acc. sing. fem. part. perf. pass. }
 (§ 14. tab. N) ἀπολύω
 ἀπολελυμένον, acc. sing. masc. part. perf. pass. id.
 ἀπολέλυσαι, 2 pers. sing. perf. ind. pass. . . id.
 ἀπολελύσθαι, perf. infin. pass. id.
 ἀπολέσαι, aor. 1, infin. act. ἀπόλλυμι
 ἀπολέσας, nom. sing. masc. part. aor. 1, act. id.
 ἀπολέσει, 3 pers. sing. fut. ind. act. . . . id.
 ἀπολέση, 3 pers. sing. aor. 1, subj. act. . . id.
 ἀπολέσηται, 3 pers. sing. aor. 1, subj. mid.—B. } id.
 ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }
 ἀπολέσητε, 2 p. pl. aor. 1, subj. act.—A.Ln.Tdf. } id.
 ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }
 ἀπολέσθαι, aor. 2, infin. mid. id.
 ἀπολέσουσι, 3 pers. pl. fut. ind. act. . . . id.
 ἀπολέσω, 1 pers. sing. aor. 1, subj. act. . . id.
 ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.
 ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act. . . id.

ἀπόληται, 3 pers. sing. aor. 2, subj. mid. . . ἀπόλλυμι
 ἀπολήψθε, 2 pers. pl. fut. ind. mid. . . ἀπολαμβάνω
 ἀπολιπόντας, acc. pl. masc. part. aor. 2, act.
 (§ 24. rem. 9) . . . ἀπολείπω
 ἀπόλλυε, 2 pers. sing. pres. imper. act. of
 ἀπολλύω, same signif. as . . . ἀπόλλυμι
 ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . . id.
 ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . . id.
 ἀπολλυμένην, acc. sing. fem. part. pres. pass. . . id.
 ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . . id.
 ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . . id.
 ἀπολλυμένους, gen. sing. neut. part. pres. pass. . . id.
 ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπώλεσα, to
 perf. ἀπολώλεκα, (ἀπό & ἄλλωμι) to
 destroy utterly; to kill, Mat. 2. 13, et al.;
 to bring to nought, make void, 1 Co. 1. 19;
 to lose, be deprived of, Mat. 10. 42, et al.;
 mid. ἀπόλλυμαι, fut. ολούμαι, aor. 2,
 ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-
 stroyed, perish, Mat. 9. 17, et al.; to be put
 to death, to die, Mat. 26. 52, et al.; to be
 lost, to stray, Mat. 10. 6, et al.
 Ἄπολλύων, οντος, ὄ, (§ 7. tab. H. d)
 Apollyon, Destroyer, i. q. Ἀβαδδών, Re.
 9. 11. N.T.
 ἀπώλεια, as, ἦ, (§ 2 tab. B. b, and
 rem. 2) consumption, destruction; waste,
 profusion, Mat. 26. 8; Mar. 14. 4; destruc-
 tion, state of being destroyed, Ac. 25. 6;
 eternal ruin, perdition, Mat. 7. 13; Ac.
 8. 20, et al.
 ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }
 B. D. Ln. Tdf. . . . } ἀπόλλυμι
 ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }
 ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. }
 ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) } id.
 Ἄπολλύων, οντος, ὄ, (§ 7. tab. H. d) . . . id.
 Ἄπολλύω, gen. sing. . . . Ἄπολλώς
 Ἄπολλώ, acc. sing. (§ 3. rem. 5) . . . id.
 Ἄπολλών, acc. sing.—B. Ln. . . . }
 Ἄπολλώ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) } id.
 Ἄπολλωνία], as, ἦ, (§ 2. tab. B. b, and rem. 2)
 Apollonia, a city of Macedonia.
 Ἄπολλωνίαν, acc. sing. . . . Ἄπολλωνία
 Ἄπολλώς, λώ, ὄ, (§ 3. tab. C. d) Apollōs, pr. name.
 ἀπολογεῖσθαι, pres. infin. . . ἀπολογέομαι
 ἀπολογέομαι, οὔμαι], fut. ἤσομαι, aor. 1, ἀπελο-
 γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's
 self against a charge, to make a defence,
 Lu. 12. 11; 21. 14, et al.
 ἀπολογία, as, ἦ, (§ 2. tab. B. b, and
 rem. 2) a verbal defence, Ac. 22. 1; 25. 16,
 et al.
 ἀπολογηθῆναι, aor. 1, infin. pass. . . ἀπολογέομαι
 ἀπολογήσασθε, 2 pers. pl. aor. 1, subj. . . id.
 ἀπολογία, as, ἦ, (§ 2. tab. B. b, and rem. 2) id.
 ἀπολογία, dat. sing. . . ἀπολογία
 ἀπολογίαν, acc. sing. . . id.
 ἀπολογίας, gen. sing. . . id.
 ἀπολογούμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι
 ἀπολογούμεθα, 1 pers. pl. pres. ind. . . id.
 ἀπολογουμένον, gen. sing. masc. part. pres. id.
 ἀπολογουμένων, gen. pl. part. pres. . . id.
 ἀπολομένου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι
 ἀπολούνται, 3 pers. pl. fut. mid. (§ 36. rem. 5) id.
 ἀπολούσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀπολούω
 ἀπολούω], fut. ούσω, (§ 13. tab. M) (ἀπό & λούω)
 to cleanse by bathing; mid. to cleanse one's
 self; to procure one's self to be cleansed;
 met., of sin, Ac. 22. 16; 1 Co. 6. 11.
 ἀπολείει, 3 pers. sing. pres. ind. act.—B. } ἀπολύω
 ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) }
 ἀπολύειν, pres. infin. act. . . id.
 ἀπολύεις, 2 pers. sing. pres. ind. act. . . id.
 ἀπολύετε, 2 pers. pl. pres. imper. act. . . id.
 ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. id.
 ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. id.
 ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . . id.
 ἀπολύσαι, aor. 1, infin. act. . . id.
 ἀπολύσας, nom. sing. masc. part. aor. 1, act. . . id.
 ἀπολύσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 ἀπολύσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
 ἀπολύσῃτε, 2 pers. pl. aor. 1, subj. act. . . id.
 ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . id.
 ἀπολύσω, 1 pers. sing. fut. ind. act. . . id.
 ἀπολυτρώσεως, gen. sing. . . ἀπολύτρωσις
 ἀπολύτρωσιν, acc. sing. . . id.
 ἀπολύτρωσις, εως, ἦ, (§ 5. tab. E. c) (ἀπολυτρόω,
 to dismiss for a ransom paid, from ἀπό &
 λυτρόω) redemption, a deliverance procured
 by the payment of a ransom; meton. the
 author of redemption, 1 Co. 1. 30; deliver-
 ance, simply, the idea of a ransom being
 excluded, Lu. 21. 28; He. 11. 35. N.T.

• Re. 9. 11.

‡ Ac. 17. 1.

ἀπολύω], fut. ἴσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (v̄).

ἀπολύων, nom. sing. masc. part. pres. act. . ἀπολύω
 ἀπολύω, 1 pers. sing. fut. ind. act. . ἀπόλλυμι
 ἀπολωλός, acc. sing. neut. part. perf. 2 . id.
 ἀπολωλότα, acc. pl. neut. part. perf. 2 . id.
 ἀπολωλώς, nom. sing. masc. part. perf. 2 . id.
 ἀπολύονται, 3 pers. pl. aor. 2, subj. mid. . id.
 ἀπομασσομένη, 1 pers. pl. pres. ind. mid. . ἀπομάσσω
 ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάσσω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες, nom. pl. masc. part. pres. act. ἀπονέμω
 ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.

ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. . ἀπειμι
 ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. . ἀποπλανῶ
 ἀποπλανῶ, ω], fut. ἴσω, (§ 18. tab. R) (ἀπό & πλανῶ) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. . ἀποπλέω
 ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 id.
 ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. νῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (v̄).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (i), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (v̄).

ἀπορείσθαι, pres. inf. mid.—B. C. D. Lu. Tdf. } ἀπορέω
 διαπορείσθαι, Rec. Gr. Sch. (Lu. 24. 4) }
 ἀπορέω, ω], fut. ἴσω, (§ 16. tab. P) and ἀπορέομαι, οὔμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, as, ἦ, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], as, ἦ, (§ 2. tab. B. b, and rem. 2) . ἀπορέω
 ἀπορίᾳ, dat. sing. . ἀπορία
 ἀπορούμαι, 1 pers. sing. pres. ind. mid. . ἀπορέω
 ἀπορούμενοι, nom. pl. masc. part. pres. mid. id.
 ἀπορούμενος, nom. sing. masc. part. pres. mid. id.
 ἀπορρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ρίπτω) to throw off.

ἀπορρίψαντας, acc. pl. masc. part. aor. 1, act. ἀπορρίπτω
 ἀπορφανίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ρφανος) to deprive, bereave.

ἀπορφανισθέντες, nom. pl. m. part. aor. 1, pass. ἀπορφανίζω
 ἀποσκευάζομαι], fut. ἀσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκεῆ, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι, nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι
 ἀποσκίασμα, atos, τό, (§ 4. tab. D. c) (ἀπό & σκιάζω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. . ἀποσπῶ
 ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. id.
 ἀποσπῶ, ω], fut. ἄσω, (§ 22. rem. 2) (ἀπό & σπῶ) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπάσθην, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (ā).

ἀποσταλέντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω
 ἀποσταλώσι, 3 pers. pl. aor. 2, subj. pass. (§ 27. rem. 4. a, b) . id.
 ἀποστάντα, acc. sing. masc. part. aor. 2 . ἀφίστημι
 ἀποστάς, nom. sing. masc. part. aor. 2 . id.
 ἀποστασία, as, ἦ, (§ 2. tab. B. b, and rem. 2) id.
 ἀποστασίαν, acc. sing. . ἀποστασία
 ἀποστασίον, ου, τό, (§ 3. tab. C. c) . ἀφίστημι
 ἀποστασίον, gen. sing. . ἀποστάσιον
 ἀποστεγάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό &

• Lu. 10. 11.

• 1 Pe. 3. 7.

• Lu. 21. 25.

• Ac. 27. 43.

• 1 Thes. 2. 17.

• Ac. 21. 15.

• Ja. 1. 17.

στέγη) to remove or break through a covering or roof of a place, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act. . . . ἀποτέλλω

ἀποστείλαντα, acc. sing. masc. part. aor. 1, act. id.

ἀποστείλαντας, acc. pl. masc. part. aor. 1.—

Gr. Sch. Tdf. . . . } id.

ἀποστόλους, Rec. (Ac. 15. 33) . . . }

ἀποστείλατες, nom. pl. masc. part. aor. 1, act. id.

ἀποστείλας, nom. sing. masc. part. aor. 1, act. id.

ἀποστείλων, 3 pers. sing. aor. 1, subj. act. id.

ἀπόστειλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }

ἐπίτρεψον ἡμῖν ἀπελθεῖν, Rec. Sch. }

(Mat. 8. 31) . . . } id.

ἀποστελεῖ, 3 pers. sing. fut. ind. act. id.

ἀποτέλλει, 3 pers. sing. pres. ind. act. id.

ἀποτέλλειν, pres. infin. act. . . . id.

ἀποτέλλῃ, 3 pers. sing. pres. subj. act. id.

ἀποτελλόμενα, nom. pl. neut. part. pres. pass. id.

ἀποτέλλουσι, 3 pers. pl. pres. ind. act. id.

ἀποτέλλω, fut. στελώ, (§ 27. rem. 1. b) aor. 1,

ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέ-

σταλκα, (§ 27. rem. 2. b) perf. pass.

ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass.

ἀπεστάλην, (ᾶ), (§ 27. rem. 4. b) (ἀπό &

στέλλω) to send forth a messenger, agent,

message, or command, Mat. 2. 16; 10. 5,

et al.; to put forth into action, Mar. 4. 29;

to liberate, rid, Lu. 4. 19; to dismiss, send

away, Mar. 12. 3, et al.

ἀποστολή, ἦς, ἡ, (§ 2. tab. B. a) a

sending, expedition; office or duty of one

sent as a messenger or agent; office of an

apostle, apostleship, Ac. 1. 25; Ro. 1. 5;

1 Co. 9. 2; Gal. 2. 8.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) one

sent as a messenger or agent, the bearer

of a commission, messenger, Jno. 13. 16,

et al.; an apostle, Mat. 10. 2, et al.

ἀποστελώ, 1 pers. sing. fut. ind. act. . . ἀποτέλλω

ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass. . ἀποστερέω

ἀποστερεῖτε, 2 pers. pl. pres. ind. act. . id.

ἀποστερεῖτε, 2 pers. pl. pres. imper. act. . id.

ἀποστερέω, ᾧ], fut. ἦσω, (§ 16. tab. P) perf. pass.

ἀποστερήμαι, (§ 17. tab. Q) (ἀπό &

στερέω, to deprive) to deprive, detach; to

debar, 1 Co. 7. 5; to deprive in a bad sense,

defraud, Mar. 10. 19; 1 Co. 6. 7; mid. to

suffer one's self to be deprived or defrauded,

1 Co. 6. 8; pass. to be destitute or devoid of, 1 Ti.

6. 5; to be unjustly withheld, Ja. 5. 4.

ἀποστερήσῃς, 2 pers. sing. aor. 1, subj. act. ἀποστερέω

ἀποστῆ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι

ἀποστήναι, aor. 2, infin. . . . id.

ἀποστήσονται, 3 pers. pl. fut. ind. mid. . . id.

ἀπόστητε, 2 pers. pl. aor. 2, imper. . . id.

ἀποστήτω, 3 pers. sing. aor. 2, imper. . . id.

ἀποστολή], ἦς, ἡ, (§ 2, tab. B. a) . . . ἀποτέλλω

ἀποστολήν, acc. sing. . . . ἀποστολή

ἀποστολῆς, gen. sing. . . . id.

ἀπόστολοι, nom. pl. . . . ἀπόστολος

ἀποστόλοις, dat. pl. . . . id.

ἀπόστολον, acc. sing. . . . id.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) . . . ἀποτέλλω

ἀποστόλου, gen. sing. . . . ἀπόστολος

ἀποστόλους, acc. pl. . . . id.

ἀποστόλων, gen. pl. . . . id.

ἀποστοματίζειν, pres. infin. . . ἀποστοματίζω

ἀποστοματίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &

στόμα) pr. to speak or repeat off-hand;

also, to require or lead others to speak with-

out premeditation, as by questions cal-

culated to elicit unpremeditated answers,

to endeavour to entrap into unguarded

language.

ἀποστράφῃς, 2 pers. sing. aor. 2, pass. (with

mid. sense) . . . ἀποστρέφω

ἀποστρέφειν, pres. infin. act. . . id.

ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid. id.

ἀποστρεφόμενον, gen. pl. part. pres. mid. . id.

ἀποστρέφοντα, acc. sing. masc. part. pres. act. id.

ἀποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &

στρέφω) to turn away; to remove, Ac.

3. 26; Ro. 11. 26; 2 Ti. 4. 4; to turn a

people from their allegiance to their sove-

reign, pervert, incite to revolt, Lu. 23. 14;

to replace, restore, Mat. 26. 52; 27. 3;

mid., aor. 2, pass. form, ἀπεστράφην, (ᾶ),

(§ 24. rem. 10) to turn away from any

one, to slight, reject, repulse, Mat. 5. 42;

Tit. 1. 14; He. 12. 25; to desert, 2 Ti. 1. 15.

ἀποστρέψει, 3 pers. sing. fut. ind. act. . ἀποστρέφω

ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act. . id.

ἀποστρέψουσι, 3 pers. pl. fut. ind. act. . id.

ἀποστνγέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀπό &

στυγέω, to hate) to shrink from with

abhorrence, detest.

ἀποστιγυῖντες,* nom. pl. masc. part. pres. . ἀποστιγύω
 ἀποσυνάγωγος, nom. pl. masc. . ἀποσυνάγωγος
 ἀποσυνάγωγος, ου, ό, ή, (§ 3. tab. C. a. b) (ἀπό
 & συναγωγή) expelled or excluded from
 the synagogue, excommunicated, cut off
 from the rights and privileges of a Jew,
 and excluded from society, Jno. 9. 22;
 12. 42; 16. 2. N.T.

ἀποσυναγώγους, acc. pl. masc. . . ἀποσυνάγωγος
 ἀποταξάμενοι, nom. pl. m. part. aor. 1.—D. }
 ἀποσκευασμένοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι
 21. 15) . . . }

ἀποταξάμενος, nom. sing. masc. part. aor. 1 . id.
 ἀποτάξασθαι, aor. 1, infin. . . . id.
 ἀποτάσσεται, 3 pers. sing. pres. ind. . . id.
 ἀποτάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἀπο-
 τάσσω, to set apart, from ἀπό & τάσσω)
 to take leave of, bid farewell to, Lu. 9. 61;
 Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,
 send away, Mar. 6. 46; to renounce, for-
 sake, Lu. 14. 33.

ἀποτελεσθεῖσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω
 ἀποτελέω, ω], fut. έσω, (§ 22. rem. 1) aor. 1, pass.
 ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &
 τελέω) to complete; pass. to be perfected,
 to arrive at full stature or measure, Ja.
 1. 15.

ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }
 ἀποτελώ, B. Ln. Tdf. . . . } ἀποτελέω
 ἐπιτελώ, Rec. Gr. Sch. (Lu. 13. 32) }

ἀποτίθημι], fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-
 θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)
 to lay off, lay down or aside, as garments,
 Ac. 7. 58; met. to lay aside, put off, re-
 nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.
 3. 8, et al.

ἀπόθεσις, εως, ή, (§ 5. tab. E. c) a
 putting off or away, laying aside, 1 Pe.
 3. 21; 2 Pe. 1. 14.

ἀποθήκη, ης, ή, (§ 2. tab. B. a) a
 place where anything is laid up for pre-
 servation, repository, granary, storehouse,
 barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;
 12. 18, 24.

ἀποτιναξάμενος, nom. sing. masc. part. aor. 1, }
 mid.—A. Sch. Tdf. . . . } ἀποτινάσσω
 ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . }

ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατε, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω
 ἀποτινάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &
 τινάσσω, to shake) to shake off, Lu. 9. 5;
 Ac. 28. 5.

ἀποτίνω], fut. ἀποτίσω, (ι), (§ 27. rem. 1, note) (ἀπό
 & τίνω) to pay off what is claimed or
 due; to repay, refund, make good.

ἀποτίσω,^b 1 pers. sing. fut. ind. act. . . . ἀποτίνω
 ἀποτολμῶ,^c 3 pers. sing. pres. ind. . . . ἀποτολμάω
 ἀποτολμάω, ω], fut. ήσω, (§ 18. tab. R) (ἀπό &
 τολμάω) to dare or risk outright; to speak
 outright, without reserve or restraint.

ἀποτομία], as, ή, (§ 2. tab. B. b, and rem. 2)
 (ἀπότομος, cut off sheer, from ἀποτέμνω,
 to cut off, from ἀπό & τέμνω) pr. abrupt-
 ness; met. summary severity, rigour, Ro.
 11. 22, bis. L.G.
 ἀποτόμως, adv. sharply, severely, 2 Co.
 13. 10; Tit. 1. 13.

ἀποτομίαν, acc. sing. . . . ἀποτομία
 ἀποτόμως, adv. . . . id.

ἀποτρέπου,^d 2 pers. sing. pres. imper. mid. . . ἀποτρέπω
 ἀποτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 τρέπω) to turn any one away from a
 thing; mid. to turn one's self away from
 any one; to avoid, shun.

ἀπουσίᾳ,^e dat. sing. . . . ἀπουσία
 ἀπουσία], as, ή, (§ 2. tab. B. b, and rem. 2) . ἀπειμι
 ἀποφέρεισθαι, pres. inf. pass.—A. B. Ln. Tdf. }
 ἐπιφέρεισθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφέρω
 ἀποφέρω], fut. ἀποιώσω, aor. 1, ἀπήνεγκα, aor. 2,
 ἀπήνεγκον, aor. 1, pass. ἀπήνεχθην,
 (§ 36. rem. 1) (ἀπό & φέρω) to bear or
 carry away, conduct away, Mar. 15. 1; Lu.
 16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.

ἀποφεύγοντας, acc. pl. m. part. pres.—Al. Tdf. }
 ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω
 ἀποφεύγω], fut. ξομαι, (§ 23. rem. 1. b) aor. 2,
 ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &
 φεύγω) to flee from, escape; met. to be
 rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.

ἀποφθέγγεσθαι, pres. infin. . . . ἀποφθέγγομαι
 ἀποφθέγγομαι, fut. έξομαι, (§ 23. rem. 1. b)
 (ἀπό & φθέγγομαι) to speak out, de-
 clare, particularly solemn, weighty, or
 pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.
 ἀποφορτίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀπό
 & φόρτος) to unlade. L.G.

* Ro. 12. 9.

† Phile. 19.

‡ Ro. 10. 20.

§ 2 Ti. 3. 5.

¶ Phi. 2. 12.

ἀποφορτιζόμενος,^a nom. sing. neut. pt. pres. ἀποφορτιζομαι
ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω
ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.
ἀποχρήσει,^b dat. sing. . . . ἀπόχρησις
ἀπόχρησις], εως, ἧ, (§ 5. tab. E. c) (ἀποχράομαι,
to use up, consume by use) a using up, or,
a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω
ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.
ἀποχωρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀπό &
χωρέω) to go from or away, depart, Mat.
7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω
ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,
(§ 26. rem. 1) (ἀπό & χωρίζω) to separate;
pass. to be kept aside, Re. 6. 14;
mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω
ἀποψυχόντων,^c gen. pl. masc. part. pres. . . . ἀποψύχω
ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
ψύχω) pr. to breathe out, faint away, die;
met. to faint at heart, be dismayed. (ῥ).

Ἀπκίου φόρον], the forum, or market-place, of
Appius; a village on the Appian road,
near Rome.

Ἄπκίου φόρον,^d gen. sing. . . . Ἄπκίου φόρον
ἀπρόσιτον,^e acc. sing. neut. . . . ἀπρόσιτος
ἀπρόσιτος], ου, ὁ, ἧ, τό, -ον, (§ 7. rem. 2) (ἀ &
πρόσιτος, accessible, from πρόσειμι, to
approach) unapproached, unapproachable.
L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος
ἀπρόσκοπον, acc. sing. fem. . . . id.
ἀπρόσκοπος], ου, ὁ, ἧ, (ἀ & προσκοπή) not
stumbling or jarring; met. not stumbling
or jarring against moral rule, unblamable,
clear, Ac. 24. 16; Phi. 1. 10; free from
offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,^f adv. (ἀ & προσωποληπτέω)
without respect of persons, impartially, N.T.
ἀπταιστος], ου, ὁ, ἧ, (ἀ & πταίω) free from
stumbling; met. free from moral stumbling
or offence; irreprehensible, Jude 24.

ἀπταιστους,^g acc. pl. masc. . . . ἀπταιστος
ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω
ἄπτεσθαι, pres. infin. mid. . . . id.
ἄπτεσθε, 2 pers. pl. pres. imper. mid. . . . id.
ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . } ἄπτω
ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }
ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.
ἄπτου, 2 pers. sing. pres. imper. mid. . . . id.
ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in
contact, sit, fasten; to light, kindle, Mar.
4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι
fut. ψομαι, aor. 1, ἠψάμην, to touch,
Mat. 8. 3, et al.; to meddle, venture to
partake, Col. 2. 21; to have intercourse with,
to know carnally, 1 Co. 7. 1; by impl. to
harm, 1 Jno. 5. 18.

Ἀπφία], as, ἧ, Appia, pr. name.
Ἀπφία,^h dat. sing. . . . Ἀπφία
ἀπωθείσθε, 2 pers. pl. pres. ind. mid. . . . ἀπώθει
ἀπώθει, ᾧ], fut. ωθήσω & ὠσω, and mid. ἀπώθει-
μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &
ώθει, to thrust) to thrust away, repel
from one's self, repulse, Ac. 7. 27; to
refuse, reject, cast off, Ac. 7. 39; 13. 46;
Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπώλεια, as, ἧ, (§ 2. tab. B. b, and rem. 2) . . . ἀπόλλυμι
ἀπώλειαις, dat. pl. . . . ἀπώλεια
ἀπώλειαν, acc. sing. . . . id.
ἀπώλειας, gen. sing. . . . id.
ἀπώλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπόλλυμι
ἀπώλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀπώλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπώλοντο, 3 pers. pl. imperf. mid.—B. Ln. }
ἀπώλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) } id.

ἀπώλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι
ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπώθει
ἀπώσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
ἀπώσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one
thing to another by natural sequence;
secondly, logical inference; in which case
the premises are either expressed, Mat.
12. 28, or to be variously supplied. There-
fore, then, consequently; should it so result,
Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in
interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], ἄς, ἧ, (§ 2. tab. B. b, and rem. 2) pr. a
prayer; more commonly a prayer for
evil; curse, cursing, imprecation.

^a Ac. 21. 3. ^b Col. 2. 23. ^c Lu. 21. 26. ^d Ac. 28. 15. ^e 1 Ti. 6. 16. ^f 1 Pe. 1. 17. ^g Jude 24. ^h Philo. 2.

"Αράβες," nom. pl. "Αραβ
 Ἀραβία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Arabia*.
 Ἀραβία, dat. sing. Ἀραβία
 Ἀραβίαν, acc. sing. id.
 ἀραί, aor. 1, infin. act. αἶρω
 Ἀράμ, ὁ, *Aram*, pr. name, indecl.
 ἀραυτες, nom. pl. masc. part. aor. 1, act. id.
 ἀρας, nom. sing. masc. part. aor. 1, act. id.
 ἀρᾶς,^b gen. sing. ἀρά
 ἀρατε, 2 pers. pl. aor. 1, imper. act. αἶρω
 ἀράτω, 3 pers. sing. aor. 1, imper. act. id.
 "Αραβ], αβος, ὁ, (§ 4. rem. 2. a) *an Arabian*.
 ἀργαί, nom. pl. fem. ἀργός
 ἀργεῖ,^c 3 pers. sing. pres. ind. ἀργέω
 ἀργέω, ὦ], fut. ἦσω, (§ 16. tab. P) ἀργός
 ἀργή, nom. sing. fem.—B. Ln. Tdf. } id.
 νεκρά Rec. Gr. Sch. (Ja. 2. 20) }
 ἀργοί, nom. pl. masc. id.
 ἀργόν, nom. sing. neut. id.
 ἀργός] ἡ, ὄν, (§ 7. tab. F. a) (ἀ & ἔργον) contr.
 from ἀεργός, pr. *inactive, unemployed*,
 Mat. 20. 3, 6; *idle, averse from labour*,
 1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8;
unprofitable, hollow, or, by impl., injurious,
 Mat. 12. 36.
 ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 pr. *to be unemployed; to be inoperative,*
to linger.
 ἀργοῦς, acc. pl. masc. ἀργός
 ἀργυρᾶ, nom. and acc. pl. neut. contr. ἀργύρεος
 ἀργύρεος], ἑα, εον, contr. οὖς, ᾶ, οὖν ἀργυρος
 ἀργύρια, acc. pl. ἀργύριον
 ἀργύριον, ου, τό, (§ 3. tab. C. c) ἀργυρος
 ἀργυρίον, gen. sing. ἀργύριον
 ἀργυρίω, dat. sing. id.
 ἀργυροκόπος,^d ου, ὁ, (§ 3. tab. C. a) (ἀργυρος
 & κόπτω) *a forger of silver, silversmith*.
 L.G.
 ἀργυρον, acc. sing. ἀργυρος
 ἀργυρῶς, ου, ὁ, (§ 3. tab. C. a) *silver; meton.*
anything made of silver; money.
 ἀργύρεος, ἑα, εον, contr. οὖς, ᾶ, οὖν,
 (§ 7. rem. 5. c) *made of silver*, Ac. 19. 24;
 2 Ti. 2. 20; Re. 9. 20.
 ἀργύριον, ου, τό, (§ 3. tab. C. c)
silver; meton. money; spc. a piece of
silver money, a shekel.

ἀργύρου, gen. sing. ἀργυρος
 ἀργυροῦς, acc. pl. masc. contr. ἀργύρεος
 ἀργυρῶ, dat. sing. ἀργυρος
 ἀρεῖ, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf. } αἶρω
 αἶρει, Rec. Gr. Sch. (Jno. 16. 22) }
 Ἄρειον πάγον, acc. sing. Ἄρειος πάγος
 Ἄρειος πάγος, ου, ὁ, *the Areopagus, or Hill of Mars,*
in Athens.
 Ἄρειου πάγου, gen. sing. Ἄρειος πάγος
 Ἄρεοπαγίτης,^e ου, ὁ, (§ 2. tab. B. c) *a judge of the*
court of Areopagus. (τ).
 ἀρέσαι, aor. 1, infin. ἀρέσκω
 ἀρεσάσης, gen. sing. fem. part. aor. 1 id.
 ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3) id.
 ἀρέση, 3 pers. sing. aor. 1, subj. id.
 ἀρέσκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἀρέσκειαν,^f acc. sing. ἀρέσκεια
 ἀρέσκειν, pres. infin. ἀρέσκω
 ἀρεσκέτω, 3 pers. sing. pres. imper. id.
 ἀρεσκοντες, nom. pl. masc. part. pres. id.
 ἀρεσκόντων, gen. pl. masc. part. pres. id.

ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1,
 ἤρεσα, *to please*, Mat. 14. 6, et al.; *to be*
pleasing, acceptable, Ac. 6. 5; *to consult*
the pleasure of any one, Ro. 15. 1, 2, 3;
 1 Co. 10. 33; *to seek favour with*, Ga.
 1. 10; 1 Thes. 2. 4.

ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *a pleasing, desire of pleasing*,
 Col. 1. 10.

ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) *pleas-*
ing, acceptable, Jno. 3. 22; 8. 29; Ac.
 12. 3; *deemed proper*, Ac. 6. 2.

ἀρεστά, acc. pl. neut. ἀρεστός
 ἀρεστόν, nom. sing. neut. id.
 ἀρεστός], ἡ, ὄν, (§ 7. tab. F. a) ἀρέσκω
 Ἄρετα,^g gen. sing. Ἄρετας
 Ἄρετας], α, ὁ, (§ 2. rem. 4) *Arelas*, pr. name.
 ἀρετάς, acc. pl. ἀρετή
 ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) *goodness, good quality*
of any kind; a gracious act of God,
 1 Pe. 2. 9; 2 Pe. 1. 3; *virtue, uprightness*,
 Phi. 4. 8; 2 Pe. 1. 5.

ἀρετῇ, dat. sing. ἀρετή
 ἀρετήν, acc. sing. id.
 ἀρετῆς, gen. sing. id.
 ἀρη, 3 pers. sing. aor. 1, subj. act. αἶρω

^a Ao. 2. 11. ^b Bo. 3. 14. ^c 2 Pe. 2. 3. ^d Ac. 19. 24. ^e Ac. 17. 34. ^f Col. 1. 10. ^g 2 Co. 11. 33.

ἄρης, 2 pers. sing. aor. 1, subj. act. αἴρω
 ἄρθῃ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } id.
 ἐξάρθῃ, Rec. (1 Co. 5. 2) }
 ἀρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3) id.
 ἄρθῃτε, 2 pers. sing. aor. 1, imper. pass. id.
 ἀρθήτω, 3 pers. sing. aor. 1, imper. pass. id.
 ἀρθώσι, 3 pers. pl. aor. 1, subj. pass. id.
 ἀριθμέω, ᾧ], fut. ἴσω, (§ 16. tab. P) ἀριθμός
 ἀριθμήσαι, aor. 1, infin. act. ἀριθμέω
 ἀριθμόν, acc. sing. ἀριθμός
 ἀριθμός, ου, ὄ, (§ 3. tab. C. a) a number, Lu. 22. 3;
 Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18.
 ἀριθμέω, ᾧ, fut. ἴσω, (§ 16. tab. P)
 aor. 1, ἠρίθμησα, perf. pass. ἠρίθμημαι,
 to number, Mat. 10. 30; Lu. 12. 7; Re. 7. 9.
 ἀριθμοῦ, gen. sing. ἀριθμός
 ἀριθμῷ, dat. sing. id.
 Ἄριμαθαία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 Arimathea, a town of Palestine.
 Ἄριμαθαίας, gen. sing. Ἄριμαθαία
 Ἄρισταρχον, acc. sing. Ἄρισταρχος
 Ἄρισταρχος, ου, ὄ, (§ 3. tab. C. a) Aristarchus, pr.
 name.
 Ἄριστάρχου, gen. sing. Ἄρισταρχος
 ἀριστάω, ᾧ], fut. ἴσω, (§ 18. tab. R) ἄριστον
 ἀριστερά, nom. sing. fem. ἀριστερός
 ἀριστερός], ἄ, ὄν, (§ 7. rem. 1) the left; ἀριστερά,
 sc. χεῖρ, the left hand, Mat. 6. 3; so ἐξ
 ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co.
 6. 7.
 ἀριστερῶν, gen. pl. ἀριστερός
 ἀριστήσατε, 2 pers. pl. aor. 1, imper. ἀριστάω
 ἀριστήση, 3 pers. sing. aor. 1, subj. id.
 Ἀριστόβουλος], ου, ὄ, (§ 3. tab. C. a) Aristobulus,
 pr. name.
 Ἄριστοβουλου,* gen. sing. Ἀριστόβουλος
 ἄριστον, ου, τό, (§ 3. tab. C. c) pr. the first
 meal, breakfast; afterwards extended to
 signify also a slight mid-day meal, lun-
 cheon, Mat. 22. 4.
 ἀριστάω, ᾧ, fut. ἴσω, (§ 18. tab. R)
 aor. 1, ἠρίστησα, to take the first meal,
 breakfast, Jno. 21. 12, 15; also, to take a
 mid-day meal, Lu. 11. 37.
 ἀρίστου, gen. sing. ἄριστον
 ἀρκεί, 3 pers. sing. pres. ind. ἀρκέω
 ἀρκέισθε, 2 pers. pl. pres. imper. pass. id.

ἀρκέση, 3 pers. sing. aor. 1, subj. ἀρκέω
 ἀρκεσθησόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4) id.
 ἀρκετόν, nom. sing. neut. ἀρκετός
 ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) ἀρκέω
 ἀρκέω, ᾧ], fut. ἴσω, (§ 22. rem. 1) aor. 1,
 ἤρκεσα, pr. to ward off; thence, to be of
 service, avail; to suffice, be enough, Mat.
 25. 9, et al.; pass. to be contented, satisfied,
 Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10.
 ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) suf-
 ficient, enough, Mat. 6. 34; 10. 25; 1 Pe.
 4. 3.
 ἄρκου], ου, ὄ, same signif. as ἄρκτος. v. r.
 ἄρκου, gen. sing.—Gr. Sch. Tdf. } ἄρκος
 ἄρκτου, Rec. (Re. 13. 2) }
 ἀρκούμενοι, nom. pl. masc. part. pres. mid. ἀρκέω
 ἀρκούμενος, nom. sing. masc. part. pres. mid. id.
 ἀρκοῦσι, 3 pers. pl. pres. ind. id.
 ἄρκτος], ου, ὄ, ἡ, (§ 3. tab. C. a. b) a bear.
 ἄρκτου,* gen. sing. ἄρκτος
 ἄρμα, ἄτος, τό, (§ 4. tab. D. c) a chariot, vehicle,
 Ac. 8. 28, 29, 38.
 Ἄρμαγεδδών,* τό, Armageddon.—Rec.
 Ἄρμαγεδών, Gr. Sch. Tdf.
 ἄρματι, dat. sing. ἄρμα
 ἄρματος, gen. sing. id.
 ἄρμάτων, gen. pl. id.
 ἀρμόζω], fut. ὄσω, (§ 26. rem. 1) to fit together;
 mid. ἀρμόζομαι, aor. 1, ἡρμωσάμην, to
 join, unite in marriage, espouse, betroth,
 2 Co. 11. 2.
 ἀρμός], ου, ὄ, (§ 3. tab. C. a) a joint or articulation
 of the bones.
 ἀρμῶν,* gen. pl. ἀρμός
 ἄρνας,* acc. pl. (§ 6. rem. 4. d) ἄρνος
 ἀρνεῖσθαι, pres. infin.—Al. Ln. Tdf. } ἀρνέομαι
 ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16) }
 ἀρνέομαι, ου̅μαι], fut. ἴσομαι, (§ 17. tab. Q)
 perf. (pass. form) ἤρνημαι, aor. 1, ἠρνη-
 σάμην, to deny, disclaim, disown, Mat.
 10. 33, et al.; to renounce, Tit. 2. 12, et al.;
 to decline, refuse, He. 11. 24; absol. to
 deny, contradict, Lu. 8. 15, et al.
 ἀρνησάμενοι, nom. pl. masc. part. aor. 1 ἀρνέομαι
 ἀρνησάμενος, nom. sing. masc. part. aor. 1 id.
 ἀρνήσασθαι, aor. 1, infin. id.

* Ro. 16. 10.

δ Re. 13. 2.

ε Ro. 16. 16.

δ Ho. 4. 12.

• Lu. 10. 3.

ἀρνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. }
 ἀπαρνησάσθω, Rec. Sch. (Lu. 9. 23) } ἀρνέομαι
 ἀρνήσεται, 3 pers. sing. fut. ind. id.
 ἀρνήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. } id.
 ἀπαρνήσῃ, Rec. Gr. Sch. (Jno. 13. 38) }
 ἀρνήσεται, 3 pers. sing. aor. 1, subj. id.
 ἀρνήσομαι, 1 pers. sing. fut. ind. id.
 ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. } id.
 ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }
 ἀρνούμεθα, 1 pers. pl. pres. ind. id.
 ἀρνούμενοι, nom. pl. masc. part. pres. id.
 ἀρνούμενος, nom. sing. masc. part. pres. id.
 ἀρνουμένων, gen. pl. part. pres. id.
 ἀρνούνται, 3 pers. pl. pres. ind. id.
 ἀρνία, acc. pl. ἀρνίων
 ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb-
 kin, lamb, Jno. 21. 15; Re. 5. 6, 8.
 ἀρνίον, gen. sing. ἀρνίον
 ἀρνίῳ, dat. sing. id.
 ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in
 use, its place being supplied by ἀμνός, a
 lamb.
 ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. } ἀρχω
 ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. } id.
 ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. } id.
 ἀρξαμένου, gen. sing. masc. part. aor. 1, mid. } id.
 ἀρξαμένων, gen. pl. part. aor. 1, mid.—C. D. }
 ἀρξάμενον, Rec. Gr. Sch. id.
 ἀρξάμενοι, Tdf. (Lu. 24. 47) }
 ἀρξασθαι, aor. 1, infin. mid. id.
 ἀρξέσθε, 2 pers. pl. fut. ind. mid. id.
 ἀρξῆ, 2 pers. sing. aor. 1, subj. mid. id.
 ἀρξήσθε, 2 pers. pl. aor. 1, subj. mid. id.
 ἀρξήται, 3 pers. sing. aor. 1, subj. mid. id.
 ἀρξονται, 3 pers. pl. fut. ind. mid. id.
 ἀρξονται, 3 pers. pl. aor. 1, subj. mid. id.
 ἀρον, 2 pers. sing. aor. 1, imper. act. αἶρω
 ἀροτριᾶν, pres. infin. contr. ἀροτριάω
 ἀροτριάω, ᾧ, fut. ἄσω, (§ 22. rem. 2. a) ἀροτρον
 ἀροτριῶν, nom. sing. masc. part. pres. . . . ἀροτριάω
 ἀροτριῶντα, acc. sing. masc. part. pres. . . . id.
 ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρόω, to plough)
 a plough.
 ἀροτριάω, ᾧ, fut. ἄσω, (§ 22. rem. 2. a)
 to plough, Lu. 17. 7; 1 Co. 9. 10.
 ἀροῦσι, 3 pers. pl. fut. ind. act. αἶρω
 ἀρπαγέντα, acc. sing. masc. part. aor. 2, pass. . . ἀρπάζω
 ἀρπαγες, nom. pl. (§ 4. rem. 2. b) ἀρπαξ

ἀρπάγῃ], ἦς, ἡ, (§ 2. tab. B. a) ἀρπάζω
 ἀρπαγῆν, acc. sing. ἀρπαγῆ
 ἀρπαγῆς, gen. sing. id.
 ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass. (§ 24. rem. 3) ἀρπάζω
 ἀρπαγμόν, acc. sing. ἀρπαγμός
 ἀρπαγμός], οὔ, ὅ, (§ 3. tab. C. a) ἀρπάζω
 ἀρπάξει, 3 pers. sing. pres. ind. act. id.
 ἀρπάξεν, pres. infin. act. id.
 ἀρπάζοντες, nom. pl. masc. part. pres. act. . . . id.
 ἀρπάζουσι, 3 pers. pl. pres. ind. act. id.
 ἀρπάζω], fut. ἄσω & ξω, (§ 26. rem. 2) aor. 1,
 ἤρπασα, aor. 1, pass. ἤρπασθην, aor. 2,
 pass. ἤρπάγην, (ἄ), (§ 24. rem. 6) to seize,
 as a wild beast, Jno. 10. 12; take away
 by force, snatch away, Mat. 13. 19; Jno.
 10. 28, 29; Ac. 23. 10; Jude 23; met. to
 seize on with avidity, eagerly, appropriate,
 Mat. 11. 12; to convey away suddenly, trans-
 port hastily, Jno. 6. 15, et al.
 ἀρπᾶγῆ, ἦς, ἡ, (§ 2. tab. B. a) plun-
 der, pillage, rapine; the act of plundering,
 He. 10. 34; prey, spoil, or, rapacity, Mat.
 23. 25; Lu. 11. 39.
 ἀρπαγμός, οὔ, ὅ, (§ 3. tab. C. a)
 rapine, robbery, eager seizure; in N.T.,
 a thing retained with an eager grasp, or
 eagerly claimed and conspicuously exercised,
 Phi. 2. 6.
 ἀρπαξ, ἄγος, ὅ, ἡ, τό, (§ 4. rem. 2. b)
 pr. ravenous, ravening, as a wild beast,
 Mat. 7. 15; met. rapacious, given to ex-
 tortion and robbery, an extortioner, Lu.
 18. 11; 1 Co. 5. 10, 11; 6. 10.
 ἀρπαξ, ἄγος, ὅ, ἡ, τό ἀρπάζω
 ἀρπαξι, dat. pl. ἀρπαξ
 ἀρπάσαι, aor. 1, infin. act. ἀρπάζω
 ἀρπάσει, 3 pers. sing. fut. ind. act. id.
 ἀρρᾶβών, ὄνος, ὅ, (§ 4. rem. 2. e) (Heb. רָבִיבָן) a
 pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.
 ἀρρᾶβῶνα, acc. sing. ἀρρᾶβών
 ἀρρᾶφος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ράπτω, to
 sew) not sewed, without seam. N.T.
 ἀρρῆνα, acc. sing. ἀρρῆν
 ἀρρῆνες, nom. pl. id.
 ἀρρῆν], ἀρρῆν, ενος, ὅ, τό, (§ 7. rem. 4) male,
 of the male sex, Ro. 1. 27; Re. 12. 5, 13.
 ἀρρῆτα, acc. pl. neut. ἀρρῆτος

ἄρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥητός) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστοι, nom. pl. masc. . . . ἄρρωστος

ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14; Mar. 6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρώστοις, dat. pl. masc. . . . ἄρρωστος

ἄρρώστους, acc. pl. masc. . . . id.

ἄρσεν, acc. sing. neut. . . . ἄρσην

ἄρσενες, nom. pl. masc. . . . id.

ἄρσενοκοίται, nom. pl. . . . ἄρσενοκοίτης

ἄρσενοκοίταις, dat. pl. . . . id.

ἄρσενοκοίτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσην & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσσει, dat. pl. masc. . . . ἄρσην

ἄρσην], ἄρσεν, ενος, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Mat. 19. 4; Mar. 10. 6; Lu. 2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμῶν, acc. sing. . . . Ἄρτεμῶς

Ἄρτεμῶς, ᾧ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτέμιδος, gen. sing. . . . Ἄρτεμυς

Ἄρτεμυς, ἴδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana, Ac. 19. 24, 27, 28, 34.

ἀρτέμονα, acc. sing. (§ 4. rem. 2. e) . . . ἀρτέμων

ἀρτέμων], ονος, ὁ, (ἀρτῶν, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12; Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητα, nom. pl. neut. . . . ἀρτιγέννητος

ἀρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι & γεννάω) just born, new-born. L.G.

ἄρτιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτω, to fit, adapt) entirely suited; complete in accomplishment, ready.

ἄρτιοι, nom. pl. . . . ἄρτιος

ἄρτιοις, dat. pl. . . . id.

ἄρτον, acc. sing. . . . ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2; Mar. 3. 20, et al.; bread, maintenance, living, necessaries of life, Mat. 6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. . . . ἄρτος

ἄρτους, acc. pl. . . . id.

ἄρτω, dat. sing. . . . id.

ἄρτων, gen. pl. . . . id.

ἀρτυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἄρτύω

ἀρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. } ἄρτύετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) } id.

ἀρτύετε, 2 pers. pl. fut. ind. act. . . . id.

ἄρτύω], (or ἀρτύνω), fut. ὕσω, (§ 13. tab. M) fut. pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι, (ἄρω, to fit) pr. to fit, prepare; to season, make savoury, Mar. 9. 50; Lu. 14. 34; Col. 4. 6.

Ἄρφαξῖδ, ὁ, Arphaxad, pr. name, indecl.

ἀρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. . . . ἀρχάγγελος

ἀρχαί, nom. pl. . . . ἀρχή

ἀρχαῖα, nom. pl. neut. . . . ἀρχαῖος

ἀρχαίοις, dat. pl. masc. . . . id.

ἀρχαῖον, acc. sing. masc. . . . id.

ἀρχαῖος, αἰα, αἰον, (§ 7. rem. 1) . . . ἀρχή

ἀρχαίου, gen. sing. masc. . . . ἀρχαῖος

ἀρχαῖς, dat. pl. . . . ἀρχή

ἀρχαίω, dat. sing. masc. . . . ἀρχαῖος

ἀρχαίων, gen. pl. . . . id.

ἀρχάς, acc. pl. . . . ἀρχή

ἀρχεω, pres. infin. act. . . . ἀρχω

Ἄρχελαός, ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat. 24. 8, et al.; an extremity, corner, or, an attached cord, Ac. 10. 11; 11. 5; first place, headship; high estate, eminence, Jude 6; authority, Lu. 20. 20, et al.; an authority, magistrate, Lu. 12. 11; a principality, prince, of spiritual existence, Ep. 3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς, from the first, originally, Mat. 19. 4. 8; Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno. 1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

α Tit. 3. 13. β Ac. 27. 40. γ 1 Pe. 2. 2. δ 2 Ti. 3. 17. ε Lu. 3. 36. ς Mat. 3. 22.

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχὴν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰά, αἰον, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἄρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῆ, dat. sing. ἀρχή
ἀρχηγόν, acc. sing. ἀρχηγός
ἀρχηγός], ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. ἀρχή
ἀρχῆς, gen. sing. id.
ἀρχιερατικός], ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρχιερεὺς
ἀρχιερατικοῦ, gen. sing. neut. . . . ἀρχιερατικός
ἀρχιερέα, acc. sing. ἀρχιερεὺς
ἀρχιερεῖ, dat. sing. id.
ἀρχιερεῖς, nom. and acc. pl. id.

ἀρχιερεὺς, ἑως, ὁ, (§ 5. tab. E. d) (ἀρχι- & ἱερεὺς) a high-priest, chief-priest.

ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῖσι, dat. pl. ἀρχιερεῦς
ἀρχιερέων, gen. pl. id.
ἀρχιερέως, gen. sing. id.
ἀρχιποίμενος, gen. sing. (§ 4. rem. 2. e) . ἀρχιποίμην
ἀρχιποίμην], ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd. N.T.

*Ἀρχιππος], ου, ὁ, Archippus, pr. name.

*Ἀρχίππῳ, dat. sing. *Ἀρχιππος
ἀρχισυνάγωγοι, nom. pl. . . . ἀρχισυνάγωγος
ἀρχισυνάγωγον, acc. sing. id.

ἀρχισυνάγωγος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυνάγωγου, gen. sing. . . . ἀρχισυνάγωγος
ἀρχισυνάγωγῳ, dat. sing. id.
ἀρχισυνάγωγος, gen. pl. id.

ἀρχιτέκτων, onos, ὁ, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.
ἀρχιτελώνης, ου, ὁ, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρικλίνῳ, dat. sing. ἀρχιτρίκλινος
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . ἄρχω
ἀρχόμενος, nom. sing. masc. part. pres. mid. . id.
ἀρχομένων, gen. pl. part. pres. mid. . . . id.
ἄρχοντα, acc. sing. ἄρχων
ἄρχοντας, acc. pl. id.
ἄρχοντες, nom. and voc. pl. id.
ἄρχοντι, dat. sing. id.
ἄρχοντος, gen. sing. id.
ἀρχόντων, gen. pl. id.
ἄρχουσι, dat. pl. id.
ἄρχω], fut. ξω, (§ 23. rem. 1. b) . . . ἀρχή
ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) id.
ἀρῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἀρώματα, acc. pl. ἄρωμα
ἀρωμάτων, gen. pl. id.
Ἄσα, ὁ, Asa, pr. name, indecl.

ἀσάλευτον, acc. sing. fem. . . . ἀσάλευτος
ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.

ἄσβεστον, acc. sing. neut. ἄσβεστος
ἄσβεστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἄσβεστω, dat. sing. neut. ἄσβεστος
ἀσέβεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσεβής
ἀσέβειαν, acc. sing. ἀσέβεια
ἀσέβειας, gen. sing. id.
ἀσέβειας, acc. pl. id.

α Ac. 4. 6.

β 1 Pe. 5. 4.

γ 1 Co. 3. 10.

δ Lu. 19. 3.

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| ἀσβεῶν, gen. pl. | ἀσέβεια |
| ἀσβεῖν, pres. infin. | ἀσβεβέω |
| ἀσβεβέω, ᾧ], fut. ἤσω, (§ 16. tab. P) | ἀσβεβής |
| ἀσβεβείς, nom. and acc. pl. masc. | id. |
| ἀσβεβέσι, dat. pl. masc. | id. |
| ἀσβεβῆ, acc. sing. masc. | id. |
| ἀσβεβής, ἑός, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) | |
| (ἀ & σέβομαι) <i>impious, ungodly; wicked, sinful</i> , Ro. 4. 5; 5. 6, et al. | |
| ἀσέβεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>impiety, ungodliness; improbity, wickedness</i> , Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18. | |
| ἀσβεβέω, ᾧ, fut. ἤσω, (§ 16. tab. P) | |
| perf. ἠσέβηκα, aor. 1, ἠσέβησα, <i>to be impious, to act impiously or wickedly, live an impious life</i> , 2 Pe. 2. 6; Jude 15. | |
| ἀσβεβῶν, gen. pl. | ἀσβεβής |
| ἀσέλγεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) | |
| (ἀσελγής, <i>outrageous</i>) <i>intemperance; licentiousness, lasciviousness</i> , Ro. 13. 13, et al.; <i>insolence, outrageous behaviour</i> , Mar. 7. 22. | |
| ἀσελγεία, dat. sing. | ἀσέλγεια |
| ἀσελγείαις, dat. pl. | id. |
| ἀσελγείαν, acc. sing. | id. |
| ἀσημού, gen. sing. fem. | ἀσημος |
| ἀσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆμα) <i>pr. not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable</i> . | |
| Ἄσηρ, ὁ, <i>Aser</i> , pr. name, indecl. | |
| ἀσθενεῖ, 3 pers. sing. pres. indic. | ἀσθενέω |
| ἀσθένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) | ἀσθενής |
| ἀσθενεία, dat. sing. | ἀσθένεια |
| ἀσθενείαις, dat. pl. | id. |
| ἀσθενείαν, acc. sing. | id. |
| ἀσθενείας, gen. sing. | id. |
| ἀσθενείας, acc. pl. | id. |
| ἀσθενεῖς, nom. and acc. pl. masc. | ἀσθενής |
| ἀσθενεῶν, gen. pl. | ἀσθενεία |
| ἀσθενές, nom. and acc. sing. neut. | ἀσθενής |
| ἀσθενέσι, dat. pl. masc. | id. |
| ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1) | id. |
| ἀσθενεστέρω, dat. sing. neut. compar. | id. |
| ἀσθενέω, ᾧ], fut. ἤσω, (§ 16. tab. P) | id. |
| ἀσθενῆ, acc. sing. masc. and pl. neut. | id. |
| ἀσθένημα], ατος, τό, (§ 4. tab. D. c) | id. |
| ἀσθενήματα, acc. pl. | ἀσθένημα |

ἀσθενής, ἑός, οὗς, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, *strength*) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thea. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.

ἀσθένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection, intellectual and moral*, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction, distress, calamity*, Ro. 8. 26, et al.

ἀσθενέω, ᾧ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἠσθένησα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.

ἀσθένημα, ατος, τό, (§ 4. tab. D. c) pr. *weakness, infirmity, met. doubt, scruple, hesitation*, Ro. 15. 1. N.T.

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| ἀσθενήσας, nom. sing. masc. part. aor. 1 | ἀσθενέω |
| ἀσθενήσασαν, acc. sing. fem. part. aor. 1 | id. |
| ἀσθενούμεν, 1 pers. pl. pres. ind. | id. |
| ἀσθενούντα, acc. sing. masc. part. pres. | id. |
| ἀσθενούντας, acc. pl. masc. part. pres. | id. |
| ἀσθενούντων, gen. pl. masc. part. pres. | id. |
| ἀσθενούς, gen. sing. masc. | ἀσθενής |
| ἀσθενούσαν, acc. sing. fem. part. pres. | ἀσθενέω |
| ἀσθενούσι, dat. pl. masc. part. pres. | id. |
| ἀσθενῶ, 1 pers. sing. pres. subj. | id. |
| ἀσθενῶμεν, 1 pers. pl. pres. subj. | id. |
| ἀσθενῶν, nom. sing. masc. part. pres. | id. |
| ἀσθενῶν, gen. pl. | ἀσθενής |
| Ἄσσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) [unless it | |

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὔ, ὁ, ἡ, *belonging to the Roman province of Asia.*

Ἀσίᾳ, dat. sing. Ἀσία

Ἀσίαν, acc. sing. id.

Ἀσιανοί,^a nom. pl. masc. Ἀσιανός

Ἀσιανός], οὔ, ὁ, ἡ, (§ 7. rem. 2) Ἀσία

Ἀσιάρχης], ου, ὁ, (§ 2. tab. B. c) (Ἀσία & ἀρχή) *an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome.* L.G.

Ἀσιάρχων,^b gen. pl. Ἀσιάρχης

Ἀσίας, gen. sing. Ἀσία

ἄσιτία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄσιτος

ἄσιτίας,^c gen. sing. ἄσιτία

ἄσιτοι,^d nom. pl. masc. ἄσιτος

ἄσιτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σίτος) *abstaining from food, fasting.*

ἄσιτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting.*

ἄσκέω, ὦ, fut. ἤσω, (§ 16. tab. P) *pr. to work materials; absol. to train or exert one's self, make endeavour, Ac. 24. 16.*

ἄσκοί, nom. pl. ἄσκόσ

ἄσκόσ], οὔ, ὁ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin, Mat. 9. 17; Mar. 2. 22; Lu. 5. 37, 38.*

ἄσκούσ, acc. pl. ἄσκόσ

ἄσκῶ,^e 1 pers. sing. pres. ind. contr. . . . ἄσκέω

ἄσμένωσ, adv. *gladly, joyfully, Ac. 2. 41; 21. 17.*

ἄσοφοί,^f nom. pl. masc. ἄσοφοσ

ἄσοφοσ], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σοφός) *unwise; destitute of Christian wisdom.*

ἀσπάζεσθαι, pres. infin. ἀσπάζομαι

ἀσπάζεται, 3 pers. sing. pres. ind. . . . id.

ἀσπάζομαι, fut. σομαι, (§ 26. rem. 1) aor. 1, ἠσπασάμην, perf. ἠσπασμαι, *to salute, greet, welcome, express good wishes, pay respects, Mat. 10. 12; Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6;*

to treat with affection, Mat. 5. 47; met. to embrace mentally, welcome to the heart or understanding, He. 11. 13.

ἀσπασμός, οὔ, ὁ, (§ 3. tab. C. a) *salutation, greeting, Mat. 23. 7; Mar. 12. 38, et al.*

ἀσπάζονται, 3 pers. pl. pres. ind. . . . ἀσπάζομαι

ἀσπάζου, 2 pers. sing. pres. imper. . . . id.

ἀσπᾶσαι, 2 pers. sing. aor. 1, imper. . . . id.

ἀσπασάμενοι, nom. pl. masc. part. aor. 1 . . . id.

ἀσπασάμενοσ, nom. sing. masc. part. aor. 1 . . . id.

ἀσπασασθε, 2 pers. pl. aor. 1, imper. . . . id.

ἀσπασήσθε, 2 pers. pl. aor. 1, subj. . . . id.

ἀσπασμόν, acc. sing. ἀσπασμός

ἀσπασμός, οὔ, ὁ, (§ 3. tab. C. a) . . . ἀσπάζομαι

ἀσπασμοῦ, gen. sing. ἀσπασμός

ἀσπασμούς, acc. pl. id.

ἀσπασόμενοι, nom. pl. masc. part. fut. . . ἀσπάζομαι

ἀσπίδων,^g gen. pl. (§ 4. rem. 2. c) . . . ἀσπίσ

ἀσπιλοι, nom. pl. masc. ἀσπιλοσ

ἀσπιλον, acc. sing. masc. and fem. . . . id.

ἀσπίλοσ], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπίλοσ) *spotless, unblemished, pure, 1 Ti. 6. 14; Ja. 1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14.* L.G.

ἄσπις], ἴδοσ, ἡ, *an asp, a species of serpent of the most deadly venom.*

ἄσπονδοί, nom. pl. masc. ἄσπονδοσ

ἄσπονδοσ], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπονδή, *a libation usually conjoined with the making of a treaty) pr. unwilling to make a treaty; hence, implacable, irreconcilable, Ro. 1. 31; 2 Ti. 3. 3.*

ἄσπονδούσ, acc. pl. masc. ἄσπονδοσ

ἄσσάριον], ου, τό, (§ 3. tab. C. c) *dimin. of the Latin as, a Roman brass coin of the value of one-tenth of a denarius, or δραχμή, and equal to three and one-tenth farthings of our money, used to convey the idea of a very trifling sum, like the English term a doit, Mat. 10. 29; Lu. 12. 6.* N.T.

ἄσσαρίου, gen. sing. ἄσσάριον

ἄσσαρίων, gen. pl. id.

ἄσσον,^h adv. *nearer; very nigh, close; used as the compar. of ἄγχι.*

Ἄσσον, acc. sing. Ἄσσοσ

Ἄσσοσ], ου, ἡ, (§ 3. tab. C. b) *Assos, a maritime city of Mysia, in Asia Minor.*

^a Ac. 20. 4. ^b Ac. 19. 31. ^c Ac. 27. 21. ^d Ac. 27. 33. ^e Ac. 24. 16. ^f Ep. 5. 15. ^g Ro. 3. 13. ^h Ac. 27. 13.

ἀστατέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀστατος, *un-
fixed, unstable*, from ἀ & ἴστημι) *to be
unsettled, to be a wanderer, be homeless.*

L.G.

ἀστατοῦμεν,* 1 pers. pl. pres. ind. . . . ἀστατέω
ἀστείον, acc. sing. neut. . . . ἀστεῖος

ἀστεῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀστυ, *a city*) pr.
*belonging to a city; well bred, polite,
polished; hence, elegant, fair, comely,
beautiful*, Ac. 7. 20; He. 11. 23.

ἀστέρα, acc. sing. . . . ἀστήρ

ἀστέρας, acc. pl. . . . id.

ἀστέρες, nom. pl. . . . id.

ἀστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀστέρων, gen. pl. . . . id.

ἀστήρ, ἑρος, ὁ, (§ 6. rem. 4. c) *a star, luminous
body like a star, luminary*, Mat. 2. 2, 7, 9, 10;
Re. 1. 16, et al.

ἀστήρικοι, nom. pl. masc. . . . ἀστήρικτος
ἀστήρικτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στηρίζω)
*not made firm; unsettled, unstable, un-
steady*, 2 Pe. 2. 14; 3. 16. L.G.

ἀστήρικτος, acc. pl. fem. . . . ἀστήρικτος

ἀστοργοι, nom. pl. masc. . . . ἀστοργος

ἀστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στοργή,
natural or instinctive affection) *devoid of
natural or instinctive affection, without
affection to kindred*, Ro. 1. 31; 2 Ti. 3. 3.

ἀστόργους, acc. pl. masc. . . . ἀστοργος

ἀστοχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) aor. 1,
ἤστοχῆσα, (ἀ & στόχος, *a mark*) pr. *to
miss the mark; met. to err, deviate, swerve
from*, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἀστοχῆσαντες, nom. pl. masc. part. aor. 1 . . . ἀστοχέω

ἄστρα, nom. pl. . . . ἄστρον

ἀστραπαί, nom. pl. . . . ἀστραπή

ἀστράπη, ἦς, ἡ, (§ 2. tab. B. a) . . . ἀστράπτω

ἀστραπῆ, dat. sing. . . . ἀστραπή

ἀστραπῆν, acc. sing. . . . id.

ἀστράπτουσα, nom. sing. fem. part. pres. . . . ἀστράπτω

ἀστραπτούσας, dat. pl. fem. part. pres. . . . id.
ἀστράπτω], fut. ψω, (§ 23. rem. 1. a) *to lighten,
flash as lightning*, Lu. 17. 24; *to be bright,
shining*, Lu. 24. 4.

ἀστράπη, ἦς, ἡ, (§ 2. tab. B. a) *light-
ning*, Mat. 24. 27; *brightness, lustre*, Lu.
11. 36.

ἄστροις, dat. pl. . . . ἄστρον
ἄστρον, ου, τό, (§ 3. tab. C. c) *a constellation; a
star*, Lu. 21. 25; Ac. 7. 43; 27. 20; He.
11. 12.

ἄστρον, gen. pl. . . . ἄστρον

Ἀσύγκριτον,^b acc. sing. . . . Ἀσύγκριτος

Ἀσύγκριτος], ου, ὁ, *Asyncritus*, pr. name.

ἀσύμφωνοι,^c nom. pl. masc. . . . ἀσύμφωνος

ἀσύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σύμ-
φωνος) *discordant in sound; met. dis-
cordant, at difference.*

ἀσύνετοι, nom. pl. masc. . . . ἀσύνετος

ἀσύνετος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συνετός
from συνήμι) *unintelligent, dull*, Mat.
15. 16; Mar. 7. 18; *reckless, perverse*, Ro.
1. 21, 31; *unenlightened, heathenish*, Ro.
10. 19.

ἀσύνετους, acc. pl. masc. . . . ἀσύνετος

ἀσύνετω, dat. sing. neut. . . . id.

ἀσύνθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συντίθε-
μαι, *to make a covenant*) *regardless of
covenants, perfidious.*

ἀσυνθέτους,^d acc. pl. masc. . . . ἀσυνθέτος

ἀσφάλεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσφαλῆς

ἀσφαλεία, dat. sing. . . . ἀσφάλεια

ἀσφάλειαν, acc. sing. . . . id.

ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλῆς

ἀσφαλῆ, acc. sing. fem. . . . id.

ἀσφαλῆν, acc. sing.—Al. Ln. . . . } id.
ἀσφαλῆ, Rec. Gr. Sch. Tdf. (He. 6. 19)

ἀσφαλῆς], ἑος, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G, b)
(ἀ & σφάλλομαι, *to stumble, fall*) pr.
*firm, secure from falling; firm, sure, steady,
impassable*, He. 6. 19; *met. certain, sure*,
Ac. 21. 34; 22. 30; 25. 26; *safe, making
secure*, Phi. 3. 1.

ἀσφάλεια, as, ἡ, (§ 2. tab. B. b,
and rem. 2) pr. *state of security from
falling, firmness; safety, security*, 1 Thea.
5. 3; *certainly, truth*, Lu. 1. 4; *means of
security*, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) *to
make fast, safe, or secure*, Mat. 27. 64, 65, 66;
Ac. 16. 24. L.G.

ἀσφαλῶς, adv. *securely, safely; with-
out fail, safely*, Mar. 14. 44; Ac. 16. 23;
certainly, assuredly, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλῆς

* 1 Co. 4. 11.

^b Ro. 16. 14.

^c Ac. 28. 25.

^d Ro. 1. 31.

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω
 ἀσφαλισθήναι, aor. 1, infin. pass. id.
 ἀσφαλῶς, adv. ἀσφαλῆς
 ἀσχήμονα,^a nom. pl. neut. ἀσχήμων
 ἀσχημονεῖ, 3 pers. sing. pres. ind. ἀσχημονέω
 ἀσχημονεῖν, pres. infin. id.
 ἀσχημονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) ἀσχήμων
 ἀσχημοσύνη], ἡς, ἡ, (§ 2. tab. B. a) id.
 ἀσχημοσύνην, acc. sing. ἀσχημοσύνη
 ἀσχήμων], onos, ὁ, ἡ, τό, -ον, (§ 7. tab. G. a) (ἀ
 & σχῆμα) indecorous, uncomely, indecent.
 ἀσχημονέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 to behave in an unbecoming manner, or
 indecorously, 1 Co. 13. 5; to behave in a
 manner open to censure, 1 Co. 7. 36.
 ἀσχημοσύνη, ἡς, ἡ, (§ 2. tab. B. a)
 pr. external indecorum; nakedness, shame,
 pudenda, Re. 16. 15; indecency, infamous
 lust, or lewdness, Ro. 1. 27.
 ἀσωτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. the
 disposition and life of one who is ἀσωτος,
 abandoned, recklessly debauched) profigacy,
 dissoluteness, debauchery, Ep. 5. 18; Tit.
 1. 6; 1 Pe. 4. 4.
 ἀσώτως, adv. dissolutely, profigately.
 ἀσωτίας, gen. sing. ἀσωτία
 ἀσώτως,^b adv. id.
 ἀτακτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) ἀτακτος
 ἀτακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τάσσω) pr.
 used of soldiers, disorderly; met. irregular
 in conduct, disorderly.
 ἀτακτέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 pr. to infringe military order; met. to be
 irregular, behave disorderly, 2 Thes. 3. 7.
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.
 ἀτάκτους,^c acc. pl. masc. ἀτακτος
 ἀτάκτως, adv. id.
 ἀτεκνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέκνον) child-
 less, Lu. 20. 28, 29, 30.
 ἀτενίζετε, 2 pers. pl. pers. ind. ἀτενίζω
 ἀτενίζοντες, nom. pl. masc. part. pres. id.
 ἀτενίζω], fut. ἴσω, aor. 1, ἠτένισα, (§ 26. rem. 1)
 (ἀτενής, intent) to fix one's eyes upon, to
 look steadily, gaze intently, Lu. 4. 20, et al.
 ἀτενίσαι, aor. 1, infin. ἀτενίζω
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 id.
 ἀτενίσας, nom. sing. masc. part. aor. 1 id.
 ἀτενίσασα, nom. sing. fem. part. aor. 1 id.

ἄτερ, without, Lu. 22. 6, 35.
 ἀτιμάζεις, 2 pers. sing. pres. ind. act. . . . ἀτιμάζω
 ἀτιμάζεσθαι, pres. infin. pass. id.
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) ἄτιμος
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. . . . ἀτιμάζω
 ἀτιμασθήναι, aor. 1, infin. pass. id.
 ἀτιμάω, ᾧ], fut. ἦσω, (§ 18. tab. R) v.r. . . . ἄτιμος
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἀτιμία, dat. sing. ἀτιμία
 ἀτιμίαν, acc. sing. id.
 ἀτιμίας, gen. sing. id.
 ἀτιμοί, nom. pl. masc. ἄτιμος
 ἄτιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τιμή) un-
 honoured, without honour, Mat. 13. 57;
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)
 aor. 1, ἠτίμασα, aor. 1, pass. ἠτιμάσθην,
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;
 Ja. 2. 6; to treat with contumely or in
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,
 debase, Ro. 1. 24.
 ἀτιμάω, ᾧ, fut. ἦσω, to dishonour. v.r.
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) dishonour, infamy, Ro. 1. 26; in-
 decorum, 1 Co. 11. 14; meanness, vileness,
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,
 slightly, disparagingly, 2 Co. 11. 21.
 ἀτιμώω, ᾧ, (§ 20. tab. T) perf. pass.
 ἠτίμωμαι, to dishonour; to outrage, Mar.
 12. 4.
 ἄτιμα, nom. pl. neut. ὅστις
 ἀτιμίδα, acc. sing. ἀτιμῆς
 ἄτιμῆς, ἴδος, ἡ, (§ 4. rem. 2. d) an exhalation,
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.
 ἄτομος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέμνω) in-
 divisible, and by impl. exceedingly minute;
 ἐν ἀτόμῳ, sc. χρόνῳ, in an indivisible
 point of time, in an instant or moment.
 ἀτόμῳ,^d dat. sing. neut. ἄτομος
 ἄτοπον, nom. and acc. sing. neut. ἄτοπος
 ἄτοπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τόπος) pr.
 out of place; inopportune, unsuitable,
 absurd; new, unusual, strange; in N.T.
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.
 3. 2; noxious, harmful, Ac. 28. 6.

^a 1 Co. 13. 23.

^b Lu. 15. 13.

^c 1 Thes. 5. 14.

^d 1 Co. 15. 52.

ἀτόπων, gen. pl. ἄτοπος
 Ἀτάλεια], ας, ἡ, (§ 2. tab. B. 'b, and rem. 2)
Attalia, a city of Pamphylia.

Ἀτάλειαν,* acc. sing. Ἀτάλεια
 αὐγάζω], fut. ἄσω, (§ 26. rem. 1) αὐγή
 αὐγάσαι,† aor. 1, infin. αὐγάζω

αὐγή], ἡς, ἡ, (§ 2. tab. B. a) *radiance; daybreak.*
 αὐγάζω, fut. ἄσω, (§ 26. rem. 1) *to see distinctly, discern, or, intrans., to shine, give light.*

αὐγῆς,‡ gen. sing. αὐγή
 Αὐγουστος], ου, ὁ, Καῖσαρ, *Cæsar Augustus.*
 Αὐγούστου,‡ gen. sing. Αὐγουστος
 αὐθάδεις, nom. pl. masc. αὐθάδης
 αὐθαδῆ, acc. sing. masc. id.

αὐθάδης], εος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἡδομαι) *one who pleases himself, willful, obstinate; arrogant, imperious, Tit. 1. 7; 2 Pe. 2. 10. (ā).*

αὐθαίρετοι, nom. pl. masc. αὐθαίρετος
 αὐθαίρετος, ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & αἰρέομαι) *pr. one who chooses his own course of action; acting spontaneously, of one's own accord, 2 Co. 8. 3, 17.*

αὐθεντεῖν,‡ pres. infin. αὐθεντέω
 αὐθεντέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (*to be authentic, one acting by his own authority or power, contr. from αὐτοένης, one who executes with his own hand) to have authority over, domineer. N.T.*

αὐλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) αὐλός

αὐλή], ἡς, ἡ, (§ 2. tab. B. a) *pr. an unroofed enclosure; court-yard; sheepfold, Jno. 10. 1. 16; an exterior court, i. q. προαύλιον, an enclosed place between the door and the street, Re. 11. 2; an interior court, quadrangle, the open court in the middle of Oriental houses, which are commonly built in the form of a square enclosing this court, Mat. 26. 58, 69, et al.; by synecd. a house, mansion, palace, Mat. 26. 3; Lu. 11. 21.*

αὐλιζομαι, fut. ἴσομαι, (§ 26. rem. 1) aor. 1, (pass. form) ἠύλισθην, *pr. to pass the time in a court-yard; to lodge, bivouac; hence, to pass the night in any*

place, to lodge at night, pass or remain through the night, Mat. 21. 17; Lu. 21. 37.

αὐλή, dat. sing. αὐλή
 αὐλήν, acc. sing. id.
 αὐλής, gen. sing. id.
 αὐλητάς, acc. pl. αὐλητῆς
 αὐλητῆς], οὐ, ὁ, (§ 2. tab. B. c) αὐλός
 αὐλητῶν, gen. pl. αὐλητῆς
 αὐλιζομαι], fut. ἴσομαι, (§ 26. rem. 1) αὐλή

αὐλός,‡ οὐ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*
 αὐλέω, ᾧ, fut. ἦσω, (§ 16. tab. P) aor. 1, ἠύλησα, *to play on a pipe or flute, pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.*
 αὐλητῆς, ου, ὁ, (§ 2. tab. B. c) *a player on a pipe or flute, Mat. 9. 23; Re. 18. 22.*

αὐλούμενον, nom. sing. neut. part. pres. pass. . . . αὐλέω
 αὐξάνει, 3 pers. sing. pres. indic. . . . αὐξάνω
 αὐξάνειν, pres. infin. id.
 αὐξάνετε, 2 pers. pl. pres. imper. id.
 αὐξανομένης, gen. sing. fem. part. pres. pass. . . . id.
 αὐξανόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 αὐξανόμενον, nom. sing. neut. pt. pr. pass.—
 Gr. Sch. Tdf. } id.
 Rec. om. (Col. 1. 6) }
 αὐξανόμενον, acc. sing. masc. pt. pr. pass.—
 Al. Ln. Tdf. } id.
 αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) }
 αὐξάνοντα, acc. sing. masc. part. pres. . . . id.

αὐξάνω (ἄ) or αὐξῶ], fut. ἦσω, (§ 35. rem. 5) aor. 1, ἠύξησα, aor. 1, pass. ἠύξθη, *trans. to cause to grow or increase; pass. to be increased, enlarged, Mat. 13. 32; 1 Co. 3. 6, 7, et al.; intrans. to increase, grow, Mat. 6. 28; Mar. 4. 8, et al.*
 αὐξῆσις, εως, ἡ, (§ 5. tab. E. c) *increase, growth, Ep. 4. 16; Col. 2. 19.*

αὐξάνων, nom. sing. masc. part. pres. . . . αὐξάνω
 αὐξει, 3 pers. sing. pres. ind. . . . αὐξω
 αὐξῆθη, 3 pers. sing. aor. 1, subj. pass. . . αὐξάνω
 αὐξῆθητε, 2 pers. pl. aor. 1, subj. pass. . . id.
 αὐξήσαι, 3 pers. sing. aor. 1, optat. . . . id.
 αὐξήσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 αὐξήσαι, Rec. (2 Co. 9. 10) . . . }
 αὐξῆσιν, acc. sing. . . . αὐξῆσις
 αὐξῆσις], εως, ἡ, (§ 5. tab. E. c) . . . αὐξάνω

* Ac. 14. 25. † 2 Co. 4. 4. ‡ Ao. 20. 11. § Lu. 2. 1. ¶ 1 Ti. 2. 12. // 1 Co. 14. 7.

αὐξήσωμεν, 1 pers. pl. aor. 1, subj. . . . αὐξάνω

αὔριον, adv. *to-morrow*, Mat. 6. 30, et al.; ἡ αὔριον, sc. ἡμέρα, *the morrow, the next day*, Mat. 6. 34, et al.

αὐστηρός, ἄ, ὄν, (§ 7. rem. 1) pr. *harsh, sour in flavour*; met. *harsh, rigid, ungenerous*, Lu. 19. 21, 22.

αὐτά, nom. and acc. pl. neut. . . . αὐτός
αὔται, nom. pl. fem. . . . οὗτος
αὐταῖς, dat. pl. fem. . . . αὐτός
αὐτάρκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) αὐτάρκης
αὐτάρκειαν, acc. sing. . . . αὐτάρκεια
αὐταρκείας, gen. sing. . . . id.

αὐτάρκης,^a eos, ους, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἀρκέω) pr. *sufficient or adequate in one's self*; *contented with one's lot*.

αὐτάρκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a competence of the necessaries of life*, 2 Co. 9. 8; *a frame of mind viewing one's lot as sufficient, contentedness*, 1 Ti. 6. 6.

αὐτάς, acc. pl. fem. . . . αὐτός
αὐτή, nom. sing. fem. . . . id.
αὐτή, nom. sing. fem. . . . οὗτος
αὐτῇ, dat. sing. fem. . . . αὐτός
αὐτήν, acc. sing. fem. . . . id.
αὐτήν, acc. sing. fem. (§ 11. rem. 3) . . . αὐτοῦ
αὐτῆς, gen. sing. fem. . . . αὐτός
αὐτῆς, gen. sing. fem. . . . αὐτοῦ
αὐτό, nom. and acc. sing. neut. . . . αὐτός
αὐτοί, nom. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . αὐτοῦ

αὐτοκατάκριτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & κατακρίνω) *self-condemned*. N.T.

αὐτομάτη, nom. sing. fem. . . . αὐτόματος
αὐτόματος], η, ον, (§ 7. tab. F. a) (αὐτός & μέμα, *to be excited*) *self-excited, acting spontaneously, spontaneous, of his own accord*, Mar. 4. 8; Ac. 12. 10.

αὐτόν, acc. sing. masc. . . . αὐτός
αὐτόν, acc. sing. masc. . . . αὐτοῦ
αὐτόπται,^c nom. pl. . . . αὐτόπτης
αὐτόπτης], ου, ὁ, ἡ, (§ 2. tab. B. c) (αὐτός & ὄψομαι) *an eye-witness*.

αὐτός, ἡ, ὁ, (§ 10. tab. J. b, and rem. 2) a re-

flexive pron. *self, very; alone*, Mar. 6. 31; 2 Co. 12. 13; *of one's self, of one's own motion*, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, *the same; unchangeable*, He. 1. 12; κατὰ τὸ αὐτό, *at the same time, together*, Ac. 14. 1; ἐπὶ τὸ αὐτό, *in one and the same place*, Mat. 22. 34; *at the same time, together*, Ac. 3. 1. But for a full account of the uses of αὐτός, see the grammars.

αὐτοῦ, gen. sing. masc. and neut. . . . αὐτός
αὐτοῦ, ἦς, οὔ, (§ 11. rem. 3) recip. pron. contr. from ἑαυτοῦ, ἦς, οὔ, *himself, herself, itself*, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ἦς, οὔ, *thyself*, Mat. 23. 37.

αὐτοῦ, adv. of place, pr. *in the very place; here, there, in this, or that place*, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αὐτούς, acc. pl. masc. . . . αὐτός
αὐτούς, acc. pl. masc. . . . αὐτοῦ
αὐτόχειρ], pos, ὁ, ἡ, (§ 4. rem. 2. f) (αὐτός & χεῖρ) *acting or doing anything with one's own hands*.

αὐτόχειρες,^d nom. pl. masc. . . . αὐτόχειρ
αὐτῶ, dat. sing. masc. and neut. . . . αὐτός
αὐτῶ, dat. sing. masc. . . . αὐτοῦ
αὐτῶν, gen. pl. . . . αὐτός
αὐτῶν, gen. pl. . . . αὐτοῦ

αὐχμηρός], ἄ, ὄν, (§ 7. rem. 1) (αὐχμέω, *to be dry, squalid, flthy*) *squalid, flthy*; by impl. *dark, obscure, murky*.

αὐχμηρῶ,^e dat. sing. masc. . . . αὐχμηρός
ἀφαιρεθήσεται, 3 pers. sing. fut. pass. . . . ἀφαιρέω
ἀφαιρεῖν, pres. infin. act. . . . id.
ἀφαιρείται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.
ἀφαιρέω, ᾶ], fut. ἦσω, aor. 2, ἀφείλον, (§ 36. rem. 1) aor. 1, pass. ἀφαιρεθήσομαι (ἀπό & αἰρέω) *to take away, remove*, Lu. 1. 25; 10. 42, et al.; *to take off, cut off, remove by cutting off*, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

ἀφαιρῆ, 3 pers. sing. pres. subj. act. . . . ἀφαιρέω
ἀφαιρήσει, 3 pers. sing. fut. ind. act. . . . id.
ἀφάνης,^f εος, ους, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & φαίνω) *out of sight; not manifest, hidden, concealed*.

ἀφανίζω, fut. ἴσω, (§ 26. rem. 1) *to*

^a Phi. 4. 11.

^b Tit. 8. 11.

^c Lu. 1. 2.

^d Ac. 27. 19.

^e 2 Pe. 1. 19.

^f He. 4. 13.

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, ου, ὄ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act. ἀφανίζω
 ἀφανίζομένη, nom. sing. fem. part. pr. pass. id.
 ἀφανίζουνσι, 3 pers. pl. pres. ind. act. id.
 ἀφανίζω], fut. ἴσω, (§ 26. rem. 1) ἀφανής
 ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass. ἀφανίζω
 ἀφανισμός], ου, ὄ, (§ 3. tab. C. a) ἀφανής
 ἀφανισμοῦ, gen. sing. ἀφανισμός

ἀφαντος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἀφαντος γενέσθαι, to disappear, vanish.

ἀφεδρώνα, acc. sing. ἀφεδρών
 ἀφεδρών], ὄνος, ὄ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.

ἀφείθη, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. CC) ἀφίημι
 ἀφείθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀφείθησεται, 3 pers. sing. fut. ind. pass. id.
 ἀφειδία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (ἀ & φειδομαι) pr. the disposition of one who is sparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.

ἀφειδία, dat. sing. ἀφειδία
 ἀφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) ἀφαιρέω
 ἀφείς, 2 pers. sing. pres. ind. of ἀφείω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf. ἔῤῥς, Rec. (Re. 2. 20)

ἀφείς, nom. sing. masc. part. aor. 2 ἀφίημι
 ἀφελεί, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf. }
 ἀφαιρήσει, Rec. (Re. 22. 19) } ἀφαιρέω
 ἀφελεῖν, aor. 2, infin. act. id.
 ἀφέλῃ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf. }
 ἀφαιρή, Rec. (Re. 22. 19) } id.

ἀφελότης], τητος, ἦ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) sincerity, simplicity. N.T.

ἀφελότητι, dat. sing. ἀφελότης
 ἀφελωμαι, 1 pers. sing. aor. 2, subj. mid. ἀφαιρέω
 ἀφέντες, nom. pl. masc. part. aor. 2 ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. CC) ἀφίημι
 ἄφέσει, dat. sing. ἀφείσις
 ἄφесου, acc. sing. id.
 ἄφесις, εως, ἦ, (§ 5. tab. E. c) ἀφίημι
 ἄφετε, 2 pers. pl. aor. 2, imper. act. id.
 ἀφένονται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2) id.
 ἀφῆ, 3 pers. sing. aor. 2, subj. act. id.
 ἀφῆ], ἦς, ἦ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.

ἀφῆκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. c) ἀφίημι
 ἀφῆκαμεν, 1 pers. pl. aor. 1, ind. act. id.
 ἀφῆκαν, 3 pers. pl. aor. 1, ind. act. id.
 ἀφῆκας, 2 pers. sing. aor. 1, ind. act. id.
 ἀφῆκατε, 2 pers. pl. aor. 1, ind. act. id.
 ἀφῆκε, 3 pers. sing. aor. 1, ind. act. id.
 ἀφῆς, gen. sing. ἀφή
 ἀφήσει, 3 pers. sing. fut. ind. act. ἀφίημι
 ἀφήσεις, 2 pers. sing. fut. ind. act. id.
 ἀφήσουσι, 3 pers. pl. fut. ind. act. id.
 ἀφήσω, 1 pers. sing. fut. ind. act. id.
 ἀφήτε, 2 pers. pl. aor. 2, subj. act. id.
 ἀφθαρσία, dat. sing. ἀφθαρσία
 ἀφθαρσίαν, acc. sing. id.
 ἀφθαρτοι, nom. pl. masc. ἀφθαρτος
 ἀφθαρτον, acc. sing. masc. and fem. id.
 ἀφθαρτος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἀ & φθέρω) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.

ἀφθαρσία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἀφθαρσία, purely, sincerely, or, constantly, unfaillingly, Ep. 6. 24. L.G.
 ἀφθορία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.

ἀφθάρτον, gen. sing. masc. and fem. ἀφθαρτος
 ἀφθάρτῳ, dat. sing. masc. id.
 ἀφθορία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) ἀφθαρσία
 ἀφθορίαν, acc. sing.—A. C. D. Ln. Tdf. }
 ἀδιαφθορίαν, Rec. Gr. Sch. (Tit. 2. 7) } ἀφθορία
 ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. } ἀφορεύω
 ἀπίδω, Rec. Gr. Sch. Tdf. (Phi. 2. 23) }
 ἀφίμεν, 1 pers. pl. pres. ind. act. ἀφίημι

ἀφιέναι, pres. infin. act. . . . ἀφήμι
 ἀφιένται, 3 pers. pl. pres. ind. pass. . . . id.
 ἀφιέται, 3 pers. sing. pres. ind. pass. . . . id.
 ἀφιετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀφιετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀφιέτω, 3 pers. sing. pres. imper. act. . . . id.
 ἀφήμι, (§ 32. tab. CC) fut. ἀφήσω, aor. 1, ἀφήκα, aor. 1, pass. ἀφείθην & ἀφέθην, fut. pass. ἀφειθήσομαι, imperf. 3 pers. sing. ἤφικε, Mar. 1.34; 11.16; perf. pass. 3 pers. pl. ἀφείωνται, pres. 2 pers. sing. ἀφείς, v. r., Re. 2. 20, (ἀπό & ἔημι) to send away, dismiss, suffer to depart; to omit, send forth; τὴν φωνήν, the voice, to cry out, utter an exclamation, Mar. 15.37; τὸ πνεῦμα, the spirit, to expire, Mat. 27.50; to omit, pass over or by; to let alone, care not for, Mat. 15.14; 23.23; He. 6.1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5.40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2.4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, sc. at one's death, Mar. 12.19, 20, 21, 22; Jno. 14.27.
 ἀφεσις, εως, ἡ, (§ 5. tab. E. c) dismission, deliverance from captivity, Lu. 4.18, bis; remission, forgiveness, pardon, Mat. 26.28, et al.
 ἀφίησι, 3 pers. sing. pres. ind. act. . . . ἀφήμι
 ἀφίκετο,* 3 pers. sing. aor. 2, ind. . . . ἀφικνέομαι
 ἀφικνέομαι, οἶμαι], fut. ἔξομαι, aor. 2, ἀφικόμεν, (§ 36. rem. 2) (ἀπό & ἵκνέομαι, to come, arrive) to come, arrive at; to reach as a report.
 ἀφίξις, εως, ἡ, (§ 5. tab. E. c) arrival; departure, Ac. 20.29.
 ἀφιλάγαθοι,* nom. pl. masc. . . . ἀφιλάγαθος
 ἀφιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος & ἀγαθός) not a lover of, inimical to, good and good men. N.T.
 ἀφιλάργυρον, acc. sing. masc. . . . ἀφιλάργυρος
 ἀφιλάργυρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, & ἄργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3.3; He. 13.5. N.T.
 ἀφίξιν,* acc. sing. . . . ἀφίξις
 ἀφίξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . id.
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1, ἀπέστησα, (ἀπό & ἵστημι) trans. to put away, separate; to draw off or away, withhold, induce to revolt, Ac. 5.37; intrans., perf. ἀφέστηκα, aor. 2, ἀπέστην, and mid., to depart, go away from, Lu. 2.37, et al.; met. to desist or refrain from, let alone, Ac. 5.38; 22.29; 2 Co. 12.8; to make defection, fall away, apostatise, Lu. 8.13; 1 Ti. 4.1; He. 3.12; to withhold, have no intercourse with, 1 Ti. 6.5; to abstain from, 2 Ti. 2.19.
 ἀποστασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a defection, apostasy, Ac. 21.21; 2 Thes. 2.3. L.G.
 ἀποστάσιον, ου, τό, (§ 3. tab. C. c) defection, desertion, as of a freedman from a patron; in N.T. the act of putting away a wife, repudiation, divorce, Mat. 19.7; Mar. 10.4; meton. a bill of repudiation, deed of divorce, Mat. 5.31.
 ἀφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.
 ἀφόβως, adv. (ἀφοβος, fearless, from ἀ & φόβος) fearlessly, boldly, intrepidly, Phi. 1.14; securely, peacefully, tranquilly, Lu. 1.74; 1 Co. 16.10; impudently, shamelessly, Jude 12.
 ἀφομοίω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀπό & ὁμοίω) to assimilate, cause to resemble, He. 7.3.
 ἀφορώ, ὦ], fut. ἀπόρωμαι, aor. 2, ἀπέῤῥω, (§ 36. rem. 1) (ἀπό & ὄρω) to view with undivided attention by looking away from every other object; to regard steadily and earnestly, He. 12.2; to see distinctly, Phi. 2.23.
 ἀφοριεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . id.
 ἀφορίζω], fut. ἴσω & ἀφοριῶ, perf. pass. ἀφώρισμαι, (§ 26. rem. 1) (ἀπό & ὀρίζω) to limit off; to separate, sever from the rest, Mat. 13.49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6.22; to set apart, select, Ac. 13.2; Ro. 1.1; Gal. 1.15.

ἀφοριῶσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίσας, nom. sing. masc. part. aor. 1 id.
 ἀφορίσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ἀφορίσωσι, 3 pers. pl. aor. 1, subj. act. id.
 ἀφορμῆ], ἧς, ἡ, (§ 2. tab. B. a) (ἀπό & ὄρμη) pr.
 a starting point; means to accomplish an
 object; occasion, opportunity, Ro. 7. 8, 11,
 et al.

ἀφορμῆν, acc. sing. ἀφορμῆ
 ἀφορῶντες, nom. pl. masc. part. pres. ἀφορώω
 ἀφρίζει, 3 pers. sing. pres. ind. ἀφρίζω
 ἀφρίζει], fut. ἴσω, (§ 26. rem. 1) ἀφρός
 ἀφρίζων, nom. sing. masc. part. pres. ἀφρίζω
 ἄφρον, voc. sing. masc. ἄφρων
 ἄφρονα, acc. sing. masc. id.
 ἄφρονες, nom. and voc. pl. masc. id.
 ἀφρόνων, gen. pl. id.

ἀφρός], οὔ, ὄ, (§ 3. tab. C. a) froth, foam.
 ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) to
 froth, foam, Mar. 9. 18, 20.

ἀφροσύνη, ἧς, ἡ, (§ 2. tab. B. a) ἄφρων
 ἀφροσύνη, dat. sing. ἀφροσύνη
 ἀφροσύνης, gen. sing. id.
 ἀφροῦ, gen. sing. ἀφρός

ἄφρων, ονος, ὄ, ἡ, (§ 7. tab. G. a, and rem. 4) (ἀ
 & φρήν) unwise, inconsiderate, simple,
 foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;
 ignorant, religiously unenlightened, Ro.
 2. 20; Ep. 5. 17; 1 Pe. 2. 15; boastfully
 foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.

ἀφροσύνη, ἧς, ἡ, (§ 2. tab. B. a) in-
 considerateness, folly; boastful folly, 2 Co.
 11. 1, 17, 21; in N.T. foolishness, levity,
 wickedness, impiety, Mar. 7. 22. (ῥ).

ἀφυννώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἀπό &
 ἕπνος) to awake from sleep; in N.T. to
 go off into sleep, fall asleep.

ἀφύπνωσε, 3 pers. sing. aor. 1, ind. ἀφυννώω
 ἀφῶμεν, 1 pers. pl. aor. 2, subj. act. ἀφήμι
 ἀφωμοιωμένος, nom. sing. masc. pt. p. pass. ἀφομοίω
 ἀφῶν, gen. pl. ἀφή
 ἄφωνα, acc. pl. neut. ἄφωνος
 ἄφωνον, nom. sing. neut. id.

ἄφωνος, ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & φωνή) dumb,
 destitute of the power of speech, 1 Co. 12. 2;
 2 Pe. 2. 16; silent, mute, uttering no voice,

Ac. 8. 32; inarticulate, consisting of inarticulate
 sounds, unmeaning, 1 Co. 14. 10.

ἀφώριζε, 3 pers. sing. imperf. ἀφορίζω
 ἀφώρισε, 3 pers. sing. aor. 1, ind. act. id.
 ἀφωρισμένος, nom. sing. masc. pt. perf. pass. id.
 Ἀχάζ, ὁ, Achaz, pr. name, indecl.
 Ἀχαΐα, as, ἡ, (§ 2. tab. B. b, and rem. 2) Achaia,
 the Roman province, comprehending all
 Greece to the south of Thessaly.

Ἀχαΐα, dat. sing. Ἀχαΐα
 Ἀχαΐαν, acc. sing. id.
 Ἀχαΐας, gen. sing. id.
 Ἀχαιῖκος], οὔ, ὄ, Achaicus, pr. name.
 Ἀχαιῖκου, gen. sing. Ἀχαιῖκός
 ἀχαιῖστοι, nom. pl. masc. ἀχάριστος
 ἀχάριστος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & χάρις)
 unthankful, ungrateful, Lu. 6. 35; 2 Ti. 3. 2.

ἀχαρίστους, acc. pl. masc. ἀχάριστος
 Ἀχίμ, ὁ, Achim, pr. name, indecl.
 ἀχειροποιήτρον, acc. sing. masc. and fem. ἀχειροποιήτος
 ἀχειροποιήτος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ &
 χειροποιήτος) not made with hands, Mar.
 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.

ἀχειροποιήτην, dat. sing. fem. ἀχειροποιήτος
 ἀχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) ἄγω
 ἀχθήσεσθε, 2 pers. pl. fut. ind. pass. id.

ἀχλύς, vos, ἡ, (§ 5. tab. E. g) a mist; darkening,
 dimness, of the sight.

ἀχρεῖοι, nom. pl. masc. ἀχρεῖος
 ἀχρεῖον, acc. sing. masc. id.
 ἀχρεῖος], α, ον, (§ 7. rem. 1) (ἀ & χρεία) useless,
 unprofitable, worthless, Mat. 25. 30; un-
 meritorious, Lu. 17. 10.

ἀχρειώω, ᾧ, fut. ὠσω, (§ 20. tab. T) aor. 1,
 pass. ἤχρειώθη, to render useless; met. pass.
 to become corrupt, depraved, Ro. 3. 12. L.G.

ἀχρειώω, ᾧ], fut. ὠσω ἀχρεῖος
 ἀχρηστον, acc. sing. masc. ἀχρηστος
 ἀχρηστος], ου, ὄ, ἡ, (§ 7. rem. 2) (ἀ & χρηστός)
 unuseful, useless, unprofitable, and by impl.
 detrimental, causing loss.

ἄχρι, or ἄχρις, originally an adv. of place; used as
 a prep., with respect to place, as far as;
 to time, until, during; as a conj. until.

ἄχϋρον, ου, τό, (§ 3. tab. C. c) chaff, straw
 broken up by treading out the grain, Mat.
 3. 12; Lu. 3. 17.

• Lu. 9. 30. δ Lu. 8. 23. ε He. 7. 3. δ 1 Co. 18. 17. ε Ac. 13. 11. ς Philo. 11.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid. ἄπτω
 ἀψάντες, nom. pl. masc. part. aor. 1, act.— }
 A. B. Ln. id.
 ἀνάψαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2) }
 ἀψάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 ἄψας, nom. sing. masc. part. aor. 1, act. . . . id.
 ἀψευδής,* εὖος, οὖς, ὄ, ἦ, (§ 7. tab. G. b) (ἀ & ψευδής) free from falsehood; incapable of falsehood.
 ἄψη, 2 pers. sing. aor. 1, subj. mid. . . . ἄπτω
 ἄψηται, 3 pers. sing. aor. 1, subj. mid. . . . id.
 ἄψυθον, acc. sing. . . . ἄψυθος

ἄψυθος, ου, ἦ, (§ 3. tab. C. a) wormwood, Re. 8. 11; where, as a proper name, it is masculine, according to the various reading, ὁ Ἄψυθος, Gr. Sch. Tdf. Rec. om. ὄ.

ἄψυχα,[†] nom. pl. neut. . . . ἄψυχος
 ἄψυχος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ & ψυχή) void of life or sense, inanimate.
 ἄψωμαι, 1 pers. sing. aor. 1, subj. mid. . . ἄπτω
 ἄψωνται, 3 pers. pl. aor. 1, subj. mid. . . id.

B.

Βάαλ,* ὄ, Baal, pr. name, indecl. (Heb. בַּאֵל).
 Βαβυλών, ὠνος, ἦ, (§ 4. rem. 2. e) Babylon.
 Βαβυλώνι, dat. sing. . . . Βαβυλών
 Βαβυλώνος, gen. sing. . . . id.
 Βαθέα, acc. pl. neut.—Gr. Sch. Tdf. . . } Βαθύς
 Βάθη, Rec. (Re. 2. 24) . . . }
 Βαθεῖ, dat. sing. masc. . . . id.
 Βαθέος, gen. sing. masc. . . . id.
 Βαθέως, adv.—A. C. D. Ln. Tdf. . . } Βάθος
 Βαθέος, Rec. Gr. Sch. (Lu. 24. 1) . . }
 Βάθη, acc. pl. . . . Βαθύς
 Βαθμόν,[‡] acc. sing. . . . Βαθμός
 Βαθμός], οὖ, ὄ, (§ 3. tab. C. a) (βαίνω, to walk, go) pr. a step, stair; met. grade of dignity, degree, rank, standing.
 Βαθί, nom. sing. neut. . . . Βαθύς
 Βαθίνω], fut. ἔνω, (§ 27. rem. 1. a) . . Βάθος

Βαθύς, εἶα, ὕ, (§ 7. tab. H. g) deep, Jno. 4. 11; met. deep, profound, Ac. 20. 9; ὄρθρον Βαθέος, lit. at deep morning twilight, at the earliest dawn, Lu. 24. 1.
 Βαθέως, adv. deeply. v.r.
 Βάθος, εὖος, οὖς, τό, (§ 5. tab. E. b)

depth; τὸ βάθος, deep water, Lu. 5. 4; Mat. 13. 5. et al.; met. fulness, abundance, immensity, Ro. 11. 33; an extreme degree, 2 Co. 8. 2; pl. profundities, deep-laid plans, 1 Co. 2. 10; Re. 2. 24.
 Βαθίνω, fut. ἔνω, (§ 27. rem. 1. a) to deepen, excavate, Lu. 6. 48.
 Βαία,[†] acc. pl. . . . Βαίον
 Βαίον, or Βαίον], ου, τό, a palm branch. LXX.
 Βαλαάμ, ὄ, Balaam, pr. name, indecl.
 Βαλάκ,[†] ὄ, Balak, pr. name, indecl.
 Βαλάντια, acc. pl. . . . Βαλάντιον
 Βαλάντιον, ου, τό, (§ 3. tab. C. c) a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.
 Βαλαντίον, gen. sing. . . . Βαλάντιον
 Βάλε, 2 pers. sing. aor. 2, imper. act. . . Βάλλω
 Βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf. }
 Βάλη, Gr. Sch. . . . id.
 Βάλλη, Rec. (Lu. 12. 58) . . . }
 Βαλεῖν, aor. 2, infin. act. . . . id.
 Βάλετε, 2 pers. pl. aor. 2, imper. act. . . id.
 Βαλέτω, 3 pers. sing. aor. 2, imper. act. . . id.
 Βάλη, 3 pers. sing. aor. 2, subj. act. . . id.
 Βάλητε, 2 pers. pl. aor. 2, subj. act. . . id.
 Βαλλάντια, acc. pl.—A. D. Ln. Tdf. . . } Βαλλάντιον
 Βαλλάντια, Rec. Gr. Sch. (Lu. 12. 33) }
 Βαλλάντιον, ου, τό.—A. D. Ln. Tdf.
 Βαλλάντιον, Rec. Gr. Sch. (Lu. 10. 4)
 Βαλλαντίου, gen. sing.—A. B. D. Ln. Tdf. } id.
 Βαλαντίου, Rec. Gr. Sch. (Lu. 22. 35) }
 Βάλλει, 3 pers. sing. pres. ind. act. . . Βάλλω
 Βάλλειν, pres. infin. act.—Al. Ln. Sch. Tdf. } id.
 Βαλεῖν, Rec. Gr. (Re. 2. 10) . . . }
 Βάλλεται, 3 pers. sing. pres. ind. pass. . . id.
 Βάλλη, 3 pers. sing. pres. subj. act. . . id.
 Βάλλομεν, 1 pers. pl. pres. ind. act. . . id.
 Βαλλόμενα, nom. pl. neut. part. pres. pass. id.
 Βαλλόμενον, acc. sing. masc. part. pres. pass. id.
 Βάλλοντες, acc. pl. masc. part. pres. act. . id.
 Βάλλοντες, nom. pl. masc. part. pres. act. . id.
 Βαλλόντων, gen. pl. masc. part. pres. act. . id.
 Βάλλουσαν, acc. sing. fem. part. pres. act. . id.
 Βάλλουσι, 3 pers. pl. pres. ind. act. . . id.

Βάλλω, fut. βαλώ, (§ 27. rem. 1. b) aor. 2, ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα, perf. pass. βέβλημαι, aor. 1, pass. ἐβλήθη, fut. pass. βληθήσομαι, (§ 27. rem. 3)

* Tit. 1. 2.

† 1 Co. 14. 7.

‡ Eo. 11. 4.

§ 1 Ti. 3. 13.

¶ Jno. 12. 13.

⋈ Re. 2. 14.

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41-44; Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητός, α, ον, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἤς, ἤ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἴσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἤ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act.—
A. D. Ln. Tdf. } **βάλλω**

βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35) } id.

βαλόντων, gen. pl. masc. part. aor. 2, act. id.

βαλοῦσα, nom. sing. fem. part. aor. 2, act. id.

βαλοῦσι, 3 pers. pl. fut. ind. act. id.

βαλῶ, 1 pers. sing. fut. ind. act. id.

βαλῶ, 1 pers. sing. aor. 2, subj. act. id.

βαλώσι, 3 pers. pl. aor. 2, subj. act. id.

βαπτίζει, 3 pers. sing. pres. ind. act. **βαπτίζω**

βαπτίζεω, pres. infin. act. id.

βαπτίζεις, 2 pers. sing. pres. ind. act. id.

βαπτίζομαι, 1 pers. sing. pres. ind. pass. id.

βαπτίζόμενοι, nom. pl. masc. pt. pres. pass. id.

βαπτίζονται, 3 pers. pl. pres. ind. pass. id.

βαπτίζοντες, nom. pl. masc. pt. pres. act. id.

βαπτίζω, fut. ἴσω, (§ 26. rem. 1) **βάπτω**

βαπτίζων, nom. sing. masc. pt. pres. act. **βαπτίζω**

βάπτισαι, 2 pers. sing. aor. 1, imper. mid. id.

βαπτίσαντες, nom. pl. masc. pt. aor. 1, act.—B.D. } id.

βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) } id.

βαπτίσει, 3 pers. sing. fut. ind. act. id.

βαπτισθείς, nom. sing. masc. part. aor. 1, pass. id.

βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. id.

βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. id.

βαπτισθήναι, aor. 1, infin. pass. id.

βαπτισθήσθε, 2 pers. pl. fut. ind. pass. id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. **βαπτίζω**
βάπτισμα, ατος, τό, (§ 4. tab. D. c) **βάπτω**
βαπτίσματος, gen. sing. **βάπτισμα**
βαπτίσματι, dat. sing. id.
βαπτισμοῖς, dat. pl. **βαπτισμός**
βαπτισμός], οὔ, ὅ, (§ 3. tab. C. a) **βάπτω**
βαπτισμούς, acc. pl. **βαπτισμός**
βαπτισμῶ, dat. sing.—B. D. } id.
βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }

βαπτισμών, gen. pl. id.

βαπτιστήν, acc. sing. **βαπτιστής**

βαπτιστής, οὔ, ὅ, (§ 2. tab. B. c) **βάπτω**

βαπτιστοῦ, gen. sing. **βαπτιστής**

βαπτίζονται, 3 pers. pl. aor. 1, subj. mid. **βαπτίζω**

βάπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, **ἔβαψα**, perf. pass. **βέβαμμα**, (§ 23. rem. 7) to dip, Jno. 13. 26; Lu. 16. 24; to dye, Re. 19. 13.

βαπτίζω, fut. ἴσω, aor. 1, ἐβάπτισα, perf. pass. **βεβάπτισμαι**, aor. 1, pass. **ἐβαπτίσθην**, (§ 26. rem. 1) pr. to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; met. with various reference to the ideas associated with Christian baptism as an act of dedication, e.g. marked designation, devotion, trial, etc.; mid. to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c) pr. immersion; baptism, ordinance of baptism, Mat. 3. 7; Ro. 6. 4, et al.; met. baptism in the trial of suffering, Mat. 20. 22, 23; Mar. 10. 38, 39. N.T.

βαπτισμός, οὔ, ὅ, (§ 3. tab. C. a) pr. an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8; He. 9. 10. N.T.

βαπτιστής, οὔ, ὅ, (§ 2. tab. B. c) one who baptizes, a baptist, Mat. 3. 1; 11. 11, 12, et al. N.T.

βάρ, indecl. ὅ, (𐤁, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββᾶν, acc. sing. **Βαραββᾶς**

Βαραββᾶς, ᾶ, ὅ, (§ 2. rem. 4) *Barabbas*, pr. name.

Βαράκ, ὅ, *Barak*, pr. name, indecl.

Βαραχίας], ον, ὅ, (§ 2. tab. B. d) *Barachias*, pr. name.

Βαραχίου, ὅ, gen. sing. **Βαραχίας**

βάρβαροι, nom. pl. **βάρβαρος**

βάρβαρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. **βαρύν**
βάρει, dat. sing. **βάρος**
βαρέαι, nom. pl. fem. **βαρύν**
βαρείς, nom. pl. masc. id.
βαρείσθω, 3 pers. sing. prea. imper. pass. . **βαρέω**
βαρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . **βάρος**
βαρέως, adv. id.
βάρη, acc. pl. id.
βαρῆσσι, 3 pers. pl. aor. 1, subj. pass.— }
 Gr. Sch. Tdf. } **βαρέω**
βαρῆσιν, Rec. (Lu. 21. 34) . . . }

Βαρθολομαῖον, acc. sing. . . . **Βαρθολομαῖος**
Βαρθολομαῖος, ου, ὁ, (§ 3. tab. C. a) *Bartholomew*, pr. name.

Βαριησοῦς, οὔ, ὁ, (§ 6. rem. 3) *Bar-jesus*, pr. name, (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησοῦν, A. D.
βαριησοῦ, C.

Βάρ Ἰωνᾶ, *Bar-jona*, pr. name.—Rec. Gr. Sch. Tdf.
Βαριωνᾶ, Ln. (Mat. 16. 17).

Βαρνάβα, dat. sing. **Βαρνάβας**
Βαρνάβα, gen. sing. id.
Βαρνάβαν, acc. sing. id.
Βαρνάβας, α, ὁ, (§ 2. rem. 4) *Barnabas*, pr. name.
βαρούμενοι, nom. pl. masc. part. pres. pass. . **βαρέω**
Βαρσαβᾶν, acc. sing. **Βαρσαβᾶς**
Βαρσαβᾶς, ᾧ, ὁ, (§ 2. rem. 4) *Barsabas*, pr. name.
 I. *Joseph, surnamed Justus*, Ac. 1. 23.
 II. *Judas*, Ac. 15. 22.

Βαρσαββᾶν, acc. sing.—A. B. Ln. Tdf.
Βαρσαβᾶν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).
Βαρτίμαιος, ου, ὁ, *Bartimæus*, pr. name.
βαρῆσσι, 3 pers. pl. aor. 1, subj. pass. . **βαρύνω**
βαρύνω, fut. ἠνώ, (§ 27. rem. 1. a) . **βάρος**

βαρύνω, εἶα, ὕ, (§ 7. tab. H. g) *heavy*; met. *burdensome, oppressive, or difficult of observance*, as precepts, Mat. 23. 4; 1 Jno. 5. 3; *weighty, important, momentous*, Mat. 23. 23; Ac. 25. 7; *grievous, oppressive, afflictive, violent, rapacious*, Ac. 20. 29; *authoritative, strict, stern, severe*, 2 Co. 10. 10.
βάρος, eos, τό, (§ 5. tab. E. b) *weight*,

heaviness; a burden, anything grievous and hard to be borne, Mat. 20. 12; Ac. 15. 28; Re. 2. 24; *burden, charge, or, weight, influence, dignity, honour*, 1 Thes. 2. 6; with another noun in government, *fulness, abundance, excellence*, 2 Co. 4. 17.

βαρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) perf. pass. **βεβάρημαι**, to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; *surfeiting*, v. r. Lu. 21. 34; *calamities*, 2 Co. 1. 8; 5. 4; or, *trouble, care, expense*, etc. 1 Ti. 5. 16.

βαρέως, adv. *heavily*; met. *with difficulty, dully, stupidly*, Mat. 13. 15; Ac. 28. 27.

βαρύνω, fut. ἠνώ, (§ 27. rem. 1. a) aor. 1, pass. **ἔβαρύνθη**, see **βαρέω**, Lu. 21. 34. (ῥ).

βαρύντερα, acc. pl. neut. comp. (§ 8. rem. 1) **βαρύν**
βαρύντιμον,^δ gen. sing. neut. . . . **βαρύντιμος**
βαρύντιμος, ου, ὁ, ἦ, (§ 7. rem. 2) (**βαρύν** & **τιμή**) of great price, precious.

βασανίζομένη, nom. sing. fem. part. pr. pass. **βασανίζω**
βασανίζομενον, nom. sing. neut. part. pr. pass. id.
βασανίζομενος, nom. sing. masc. part. pr. pass. id.
βασανίζομένους, acc. pl. masc. part. pr. pass. id.
βασανίζω, fut. ἴσω, (§ 26. rem. 1) . . . **βάσανος**
βασανίσαι, aor. 1, infin. act. . . . **βασανίζω**
βασανίστης, 2 pers. sing. aor. 1, subj. act. . id.
βασανισθήσεται, 3 pers. sing. fut. ind. pass. id.
βασανισθήσονται, 3 pers. pl. fut. ind. pass. id.
βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
βασανισμὸν, acc. sing. . . . **βασανισμός**
βασανισμός, οὔ, ὁ, (§ 3. tab. C. a) . . . **βάσανος**
βασανισμοῦ, gen. sing. . . . **βασανισμός**
βασανισταῖς,^ε dat. pl. . . . **βασανιστής**
βασανιστής, οὔ, ὁ, (§ 2. tab. B. c) . . . **βάσανος**
βασάνους, dat. pl. id.

βάσανος, ου, ἦ, (§ 3. tab. C. b) pr. *lypis Lydius*, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, *examination of a person, especially by torture*; in N.T. *torture, torment, severe pain*, Mat. 4. 24; Lu. 16. 23, 28.

^α Mar. 10. 46.

^δ Mat. 26. 7.

^ε Mat. 18. 34.

βασανίζω, fut. *ίσω*, (§ 26. rem. 1) aor. 1, pass. *ἐβασανίσθη*, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, ου, ό, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

βασανιστής, ου, ό, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

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| βασάνου, gen. sing. | βάσανος |
| βάσεις, nom. pl. | βάσις |
| βασιλέα, acc. sing. | βασιλέως |
| βασιλεῖ, dat. sing. | id. |
| βασιλεία, as, ή, (§ 2. tab. B. b, and rem. 2) | id. |
| βασιλεία, dat. sing. | βασιλεία |
| βασιλείαι, nom. pl.—Rec. | } id. |
| βασιλεία, Gr. Sch. Tdf. (Re. 11. 15) | |
| βασιλείαν, acc. sing. | id. |
| βασιλείας, gen. sing. | id. |
| βασιλείας, acc. pl. | id. |
| βασιλείοις, dat. pl. | βασιλεως |
| βασιλειον, nom. sing. neut. | id. |
| βασιλειος], ου, ό, ή, (§ 7. rem. 2) | βασιλειός |
| βασιλειός, nom. and acc. pl. | id. |
| βασιλειών, gen. pl.—Sch. | } βασιλεως |
| βασιλειών, Rec. Gr. Tdf. (Mat. 11. 8) | |
| βασιλεῦ, voc. sing. | βασιλειός |
| βασιλειεί, 3 pers. sing. pres. ind. | βασιλειεύς |
| βασιλειεύς, pres. infin. | id. |
| βασιλειέτω, 3 pers. sing. pres. imper. | id. |
| βασιλειόντων, gen. pl. masc. part. pres. | id. |

βασιλειός, έως, ό, (§ 5. tab. E. d) a king, monarch, one possessing regal authority.

βασιλεία, as, ή, (§ 2. tab. B. b, and rem. 2) a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ή βασιλεία, Mat. 9. 35, ή βασιλεία του Θεου,—του Χριστου,—του ουρανου,—των ουρανων, the reign or kingdom of the Messiah, both

in a false and true conception of it; used also with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, consummation.

βασιλειος, ου, ό, ή, (§ 7. rem. 2) royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τα βασιλεία, sc. δώματα, regal mansions, palaces, Lu. 7. 25.

βασιλειώ, fut. εύσω, (§ 13. tab. M) to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, sure royally, 1 Co. 4. 8.

βασιλικός, ή, όν, (§ 7. tab. F. a) royal, regal, Ac. 12. 20, 21; βασιλικός, used as a subst. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.

βασιλισσα, ης, ή, (§ 2. tab. B. a) (a later form of βασιλίς) a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.

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| βασιλευσαι, aor. 1, infin. (§ 13. rem. 12) | βασιλευσάτω |
| βασιλευσει, 3 pers. sing. fut. ind. | id. |
| βασιλευση, 3 pers. sing. aor. 1, subj. | id. |
| βασιλευσομεν, 1 pers. pl. fut. ind. | id. |
| βασιλευσουσι, 3 pers. pl. fut. ind. | id. |
| βασιλευω], fut. εύσω, (§ 13. tab. M) | βασιλειός |
| βασιλειών, gen. pl. | id. |
| βασιλειώς, gen. sing. | id. |
| βασιλικήν, acc. sing. fem. | βασιλικός |
| βασιλικής, gen. sing. fem. | id. |
| βασιλικόν, acc. sing. masc. | id. |
| βασιλικός, ή, όν, (§ 7. tab. F. a) | βασιλειός |
| βασιλικός, ου, ό, a prince, regulus.—D. | |

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

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| βασιλισσα, ης, ή, (§ 2. tab. B. a) | βασιλειός |
| βασιλισσης, gen. sing. | βασιλισσα |
| βάσις], εως, ή, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7. | |

βασκαίνω], fut. ανώ, aor. 1, *ἐβάσκηνα* & *ἐβάσκανα*, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

βαστάζει, 3 pers. sing. pres. ind. act. . . . **βαστάζω**
βαστάζειν, pres. infin. act. id.
βαστάζεις, 2 pers. sing. pres. ind. act. . . . id.
βαστάζεσθαι, pres. infin. pass. id.
βαστάζετε, 2 pers. pl. pres. imper. act. . . . id.
βαστάζοντες, nom. pl. masc. part. pres. act. . . id.
βαστάζοντος, gen. sing. neut. part. pres. act. . id.

βαστάζω, fut. *άσω*, aor. 1, *εβάστασα*, (§ 26. rem. 1) pr. to lift, raise, bear aloft; to bear, carry, in the hands or about the person; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17; Jno. 20. 15; to take up, Jno. 10. 31; Lu. 14. 27; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.

βαστάζων, nom. sing. masc. part. pr. act. . . **βαστάζω**
βαστάσαι, aor. 1, infin. act. id.
βαστάσασα, nom. sing. fem. part. aor. 1, act. . id.
βαστάσασι, dat. pl. masc. part. aor. 1, act. . id.
βαστάσει, 3 pers. sing. fut. ind. act. . . . id.

βάτος], ου, δ, & ή, (§ 3. tab. C. a. b) a bush, bramble, Mar. 12. 36, et al.

βάτος], ου, δ, (Heb. *תב*) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2. 9) to contain seventy-two sextarii, or about thirteen and a half gallons. Others make it about nine gallons; and others, seven and a half gallons.

βάτου, gen. sing. **βάτος**
βάτφ, dat. sing. id.
βάτους,^a acc. pl. (*תב*) id.
βάτραχοι,^b nom. pl.—Gr. Sch. Tdf. . . . }
 [όμοια] **βατράχοις**, Rec. } **βάτραχος**

βάτράχος], ου, δ, (§ 3. tab. C. a) a frog.

βαπτολογήσητε,^c 2 pers. pl. aor. 1, subj.—
 Rec. Gr. Sch. Tdf. } **βαπτολογέω**
βαπτολογήσητε, B. D. }

βαπτολογέω, ώ], fut. ήσω, (§ 16. tab. P) (*βάττος*, a stammerer) pr. to stammer; hence, to babble; to use vain repetitions. L.G.

βάψας, nom. sing. masc. part. aor. 1, act. . . **βάπτω**
βάψη, 3 pers. sing. aor. 1, subj. act. . . . id.
βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf. }
βάψας, Rec. Gr. Sch. (Jno. 13. 26) . . . } id.
βδέλυγμα, ατος, τό, (§ 4. tab. D. c) . . . **βδελύσσομαι**

βδελυμάτων, gen. pl. **βδέλυγμα**
βδελυκτοί,^d nom. pl. masc. **βδελυκτός**
βδελυκτός, ή, όν, (§ 7. tab. F. a) . . . **βδελύσσομαι**
βδελύσσομαι], fut. *ξομαι*, perf. *εβδελυγμαι*, (§ 26. rem. 3) to abominate, loathe, detest, abhor, Ro. 2. 22; pass. to be abominable, detestable, Re. 21. 8.

βδέλυγμα, ατος, τό, (§ 4. tab. D. c) an abomination, an abominable thing, Mat. 24. 15; Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ή, όν, (§ 7. tab. F. a) abominable, detestable, Tit. 1. 16. LXX.

βδελυσόμενος, nom. sing. masc. part. pres. **βδελύσσομαι**
βεβαία, nom. sing. fem. **βέβαιος**
βεβαίαν, acc. sing. fem. id.

βέβαιος, αία, ον, (§ 7. rem. 1) (*βίβασα*, perf. of *βαινω*) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.

βεβαίωω, ώ, fut. *ώσω*, aor. 1, *εβεβαίωσα*, (§ 20. tab. T) to confirm, establish; to render constant and unswerving, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; to verify, as promises, Ro. 15. 8.

βεβαίωσις, εως, ή, (§ 5. tab. E. c) confirmation, firm establishment, Phi. 1. 7; He. 6. 16.

βεβαίωτερον, acc. sing. masc. comp. (§ 8. rem. 4) **βέβαιος**
βεβαιούμενοι, nom. pl. masc. part. pres. pass. **βεβαίωω**
βεβαιούντος, gen. sing. masc. part. pres. act. . id.

βεβαιούσθαι, pres. infin. pass. (§ 21. tab. U) . id.
βεβαίωω, ώ], fut. *ώσω*, (§ 20. tab. T) . **βέβαιος**
βεβαίων, nom. sing. masc. part. pres. act. . **βεβαίωω**
βεβαίωσαι, aor. 1, infin. act. id.

βεβαίωσει, 3 pers. sing. fut. ind. act. . . id.
βεβαίωσει, dat. sing. **βεβαίωσις**
βεβαμμένον, acc. sing. neut. part. perf. pass. . **βάπτω**
βεβάπτικα, 1 pers. sing. perf. ind. act.—D. }
εβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16) } **βαπτίζω**

βεβαπτισμένοι, nom. pl. masc. pt. perf. pass. . id.
βεβαρημένοι, nom. pl. masc. pt. perf. pass. **βαρέω**
βεβήλοισ, dat. pl. masc. **βέβηλος**

βέβηλος, ου, δ, ή, (§ 7. rem. 2) (*βαινω*, to tread, and *βηλος*, a threshold) pr. what is open and accessible to all; hence, profane, not religious, not connected with religion; un-

^a La. 16. 6. ^b Re. 16. 13. ^c Mat. 6. 7. ^d Tit. 1. 16.

holy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.

βεβηλώ, ὦ, fut. ὤσω, aor. 1, ἐβεβή-
λωσα, (§ 20. tab. T) to profane, pollute,
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. βέβηλος
βεβηλοῦσι, 3 pers. pl. pres. ind. act. βεβηλώω
βεβηλώω, ὦ], fut. ὤσω, (§ 20. tab. T) βέβηλος
βεβηλώσαι, aor. 1, infin. act. βεβηλώω
βέβηκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2. d) βάλλω
βεβηκόςτος, gen. sing. masc. part. perf. act. id.
βεβημένην, acc. sing. fem. part. perf. pass. id.
βεβημένον, acc. sing. masc. part. perf. pass. id.
βεβημένους, nom. sing. masc. part. perf. pass. id.
βέβηται, 3 pers. sing. perf. ind. pass. id.
βεβρωκόσι,* dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω
Βεελζεβούλ, ὁ, Beelzeboul, pr. name, indecl.
βέλη,ᵇ acc. pl. βέλος
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], εος, τό, (§ 5. tab. E. c) a missile weapon,
dart, arrow.

βελόνη, ης, ἡ, (§ 2. tab. B. a) v.r. pr.
the point of a spear; a needle.

βελόνη], ης, ἡ βέλος
βελόνης,ᶜ gen. sing.—B. D. Ln. Tdf. } βελόνη
ραφίδος, Rec. Gr. Sch. }
βέλτιον,ᵈ neut. sing. used adverbially βελτίων
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)
(§ 8. rem. 3) better; βέλτιον, as an adv.
very well, too well to need informing, 2 Ti.
1. 18.

Βενιαμίν, ὁ, Beniamin, pr. name, indecl.
Βερνίκη, ης, ἡ, (ἰ), (§ 2. tab. B. a) Bernice, pr. name.
Βερνίκης, gen. sing. Βερνίκη
Βέροια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Βεραα,
a town of Macedonia.

Βεροία, dat. sing. Βέροια
Βεροίαν, acc. sing. id.

Βεροιαίος,ᵉ α, ον, (§ 7. rem. 1) belonging to Βεραα.

Βηθαβαρα], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2)
Bethabara, a town of Palestine.

Βηθαβαρα],ᶜ dat. sing.—Rec. } Βηθαβαρα
Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) }

Βηθανία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Bethany.
I. A village near Jerusalem, at the Mount
of Olives, Mat. 21. 17; Mar. 11. 1,
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. Βηθανία
Βηθανίαν, acc. sing. id.
Βηθανίας, gen. sing. id.

Βηθεσδά, ἡ, Bethesda, indecl., a pool in Jerusalem.

Βηθλεέμ, ἡ, Bethlehem, indecl., a town in Palestine.

Βηθσαιδά, and Βηθσαιδάν, ἡ, Bethsaida, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.
6. 45, et al.

II. A city of Lower Gaulanitis, near the
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, Bethphage, indecl., a part of the Mount
of Olives.—Rec. Gr. Sch. Tdf.

Βηθσφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;
Lu. 19. 29).

βῆμα, αρος, τό, (§ 4. tab. D. c) (βαίω) a step,
footstep, foot-breadth, space to set the foot
on, Ac. 7. 5; an elevated place ascended by
steps, tribunal, throne, Mat. 27. 19; Ac.
12. 21, et al.

βήματος, gen. sing. βῆμα
βήματι, dat. sing. id.

βήρυλλος,ᶜ ον, ὁ, ἡ, (§ 3. tab. C. a. b) a beryl, a
precious stone of a sea-green colour, found
chiefly in India. L.G.

βία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) force,
impetus, violence, Ac. 5. 26; 21. 35, et al.

βιάζω, fut. ἄσω, (§ 26. rem. 1) and
mid. βιάζομαι, to urge, constrain, over-
power by force; to press earnestly for-
ward, to rush, Lu. 16. 16; pass. to be an
object of an impetuous movement, Mat.
11. 12.

βίαιος, α, ον, (§ 7. rem. 1) violent,
vehement, Ac. 2. 2.

βιαστής, οὔ, ὁ, (§ 2. tab. B. c) one
who uses violence, or is impetuous; one
who is forceful in eager pursuit, Mat.
11. 12. L.G.

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω
βιάζω], fut. ἄσω, (§ 26. rem. 1) βία

βιαίας,ᵃ gen. sing. fem. βίαιος

βίαιος], α, ον, (§ 7. rem. 1) βία

βίαν, acc. sing. id.

βίας, gen. sing. id.

βιασταί,ᵇ nom. pl. βιαστής

βιαστής], οὔ, ὁ, (§ 2. tab. B. c) βία

* Jno. 6. 15. ᵇ Ep. 6. 16. ᶜ Lu. 18. 25. ᵈ 2 Ti. 1. 18. ᵉ Ac. 20. 4. ᶜ Jno. 1. 28. ᶜ Ro. 21. 20. ᵃ Ac. 2. 2. ᵇ Mat. 11. 12.

βιβλαριδιον, ου, τό, (§ 3. tab. C. c).—Rec. }
 Gr. Sch. Tdf. } βιβλος
 βιβλιδάριον, C. (Re. 10. 2) . . . }
 βιβλία, nom. and acc. pl. βιβλίον
 βιβλίου, dat. pl. id.
 βιβλίον, ου, τό, (§ 3. tab. C. c) . . . βιβλος
 βιβλίον, gen. sing. βιβλίον
 βιβλίῳ, dat. sing. id.

βίβλος, ου, ἡ, (§ 3. tab. C. b) pr. the inner bark
 or rind of the papyrus, which was anciently
 used instead of paper; hence, a written
 volume, or roll, book, catalogue, account,
 Mat. 1. 1; Mar. 12. 26, et al.

βιβλαριδιον, ου, τό, (§ 3. tab. C. c)
 (dimin. of βιβλίριον, a roll) a small
 volume or scroll, a little book, Re.
 10. 2, 8, 9, 10. L.G.

βιβλίον, ου, τό, (§ 3. tab. C. c) (pr.
 dimin. of βίβλος) a written volume or
 roll, book, Lu. 4. 17, 20, et al.; a scroll,
 bill, billet, Mat. 19. 7; Mar. 10. 4.

βιβλον, gen. sing. βίβλος
 βιβλους, acc. pl. id.
 βιβλίῳ, dat. sing. id.

βιβρώσκη], fut. βρώσομαι, perf. βέβρωκα,
 (§ 36. rem. 3) to eat.

βρώμα, ατος, τό, (§ 4. tab. D. c) food,
 Mat. 14. 15; Mar. 7. 19, et al.; solid food,
 1 Co. 3. 2.

βρώσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) eat-
 able, that may be eaten, Lu. 24. 41.

βρώσις, εως, ἡ, (§ 5. tab. E. c) eating,
 the act of eating, Ro. 14. 17; 1 Co. 8. 4,
 et al.; meat, food, Jno. 6. 27; He. 12. 16;
 a canker or rust, ærugo, Mat. 6. 19, 20.

Βιθυνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Bithynia,
 a province of Asia Minor.

Βιθυνίαν, acc. sing. Βιθυνία
 Βιθυνίας, gen. sing. id.
 βίον, acc. sing. βίος

βίος], ου, ὁ, (§ 3. tab. C. a) life; means of living;
 sustenance, maintenance, substance, goods,
 Mar. 12. 44, et al.

βιώω, ὦ, (§ 20. tab. T) fut. ὠσω, aor. 1,
 ἐβίωσα, to live, 1 Pe. 4. 2.

βίωσις, εως, ἡ, (§ 5. tab. E. c) manner of life,
 Ac. 26. 4. LXX.

βιωτικός, ἡ, ὄν, (§ 7. tab. F. a) per-
 taining to this life, or the things of this
 life, Lu. 21. 34; 1 Co. 6. 3, 4.

βίον, gen. sing. βίος
 βιώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . id.
 βιώσαι,^a aor. 1, infin. βιώω
 βιώσω,^b acc. sing. βίωσις
 βίωσις], εως, ἡ, (§ 5. tab. E. c) . . . βίος
 βιωτικά, acc. pl. neut. βιωτικός
 βιωτικαῖς, dat. pl. fem. id.
 βιωτικός], ἡ, ὄν, (§ 7. tab. F. a) . . . βίος
 βλαβεράς,^c acc. pl. fem. βλαβερός
 βλαβερός], ἄ, ὄν, (§ 7. rem. 1) . . . βλάπτω

βλάπτω], fut. ψω, aor. 1, ἐβλαψα, (§ 23.
 rem. 1. a, and rem. 2) pr. to weaken,
 hinder, disable; to hurt, harm, injure,
 Mar. 16. 18; Lu. 4. 35.

βλαβερός, ἄ, ὄν, (§ 7. rem. 1) hurt-
 ful, 1 Ti. 6. 9.

βλαστῆ, 3 pers. sing. pres. subj. (as if from)
 βλαστᾶω].—B. D. βλαστάνω
 βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27) }
 βλαστάνη, 3 pers. sing. pres. subj. . . . id.

βλαστάνω], fut. ἦσω, aor. 1, ἐβλάστησα,
 aor. 2, ἐβλαστον, (§ 36. rem. 2) intrans.
 to germinate, bud, sprout, spring up, Mat.
 13. 26; Mar. 4. 27; He. 9. 4; trans. and
 causat. to cause to shoot, to produce, yield,
 Ja. 5. 18.

βλαστήσασα, nom. sing. fem. part. aor. 1 . βλαστάνω
 Βλάστον,^d acc. sing. Βλάστος

Βλάστος], ου, ὁ, (§ 3. tab. C. a) Blastus, pr. name.

βλάσφημα, acc. pl. neut. . . . βλάσφημος

βλασφημεῖ, 3 pers. sing. pres. ind. act. βλασφημέω

βλασφημεῖν, pres. infin. act. . . . id.

βλασφημεῖς, 2 pers. sing. pres. ind. act. . . id.

βλασφημείσθω, 3 pers. sing. pres. imper. pass. id.

βλασφημεῖται, 3 p. sing. pres. pass. (§ 17. tab. Q) id.

βλάσφημος, ου, ὁ, ἡ, (§ 7. rem. 2) calumnious,
 railing, reproachful, 2 Ti. 3. 2; 2 Pe. 2. 11;
 blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.

βλασφημέω, ὦ], fut. ἦσω, (§ 16.
 tab. P) perf. βεβλασφήμηκα, aor. 1,
 ἐβλασφήμησα, to calumniate, revile,
 treat with calumny and contumely, Mat.

^a 1 Pe. 4. 2.

^b Ac. 26. 4.

^c 1 Ti. 6. 9.

^d Ac. 12. 20.

27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat.9.3; 26.65, et al.

βλασφημία, as, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat.15.19; Mar.7.22, et al.; blasphemy, Mat.12.31; 26.65, et al.

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| βλασφημηθήσεται, 3 pers. sing. fut. ind. pass. | βλασφημιέω |
| βλασφημηῆσαι, aor. 1, infin. act. | id. |
| βλασφημηῆσαντι, dat. sing. masc. part. aor. 1, act. | id. |
| βλασφημήσῃ, 3 pers. sing. aor. 1, subj. act. | id. |
| βλασφημήσωσι, 3 pers. pl. aor. 1, subj. act. | id. |
| βλασφημήτηται, 3 pers. sing. pres. subj. pass. | id. |
| βλασφημία, as, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| βλασφημίας, nom. pl. | βλασφημία |
| βλασφημίαν, acc. sing. | id. |
| βλασφημίας, gen. sing. | id. |
| βλασφημίας, acc. pl. | id. |
| βλάσφημοι, nom. pl. masc. | βλάσφημος |
| βλάσφημον, acc. sing. masc. and fem. | id. |
| βλασφημοῦμαι, 1 pers. sing. pres. ind. pass. | βλασφημιέω |
| βλασφημοῦμεθα, 1 pers. pl. pres. ind. pass. | id. |
| βλασφημοῦμενοι, nom. pl. masc. pt. pr. pass. | id. |
| βλασφημοῦντας, acc. pl. masc. pt. pres. act. | id. |
| βλασφημοῦντες, nom. pl. masc. pt. pres. act. | id. |
| βλασφημοῦντων, gen. pl. masc. pt. pres. act. | id. |
| βλασφημοῦσι, 3 pers. pl. pres. ind. act. | id. |
| βλάψαν, nom. sing. neut. part. aor. 1, act. | βλάπτω |
| βλάψει, 3 pers. sing. fut. ind. act. | id. |
| βλέμμα], ατος, τό, (§ 4. tab. D. c) | βλέπω |
| βλέμματι, dat. sing. | βλέμμα |
| βλέπε, 2 pers. sing. pres. imper. act. | βλέπω |
| βλέπει, 3 pers. sing. pres. ind. act. | id. |
| βλέπεω, pres. infin. act. | id. |
| βλέπευ, 2 pers. sing. pres. ind. act. | id. |
| βλέπετε, 2 pers. pl. pres. ind. act. | id. |
| βλέπετε, 2 pers. pl. pres. imper. act. | id. |
| βλεπέτω, 3 pers. sing. pres. imper. act. | id. |
| βλέπη, 3 pers. sing. pres. subj. act. | id. |
| βλέπη, 2 pers. sing. pres. subj. act. | id. |
| βλέπομεν, 1 pers. pl. pres. ind. act. | id. |
| βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass. | id. |
| βλεπομένη, nom. sing. fem. part. pres. pass. | id. |
| βλεπόμενον, acc. sing. neut. part. pres. pass.— | id. |
| Al. Ln. Tdf. | |
| βλεπόμενα, Rec. Gr. Sch. (He. 11. 3) | id. |
| βλεπομένων, gen. pl. part. pres. pass. | |
| βλέποντα, acc. sing. masc. part. pres. act. | id. |

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| βλέποντας, acc. pl. masc. part. pres. act. | βλέπω |
| βλέποντες, nom. pl. masc. part. pres. act. | id. |
| βλεπόντων, gen. pl. masc. part. pres. act. | id. |
| βλέπουσι, 3 pers. pl. pres. ind. act. | id. |

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12. 22, et al.; to exercise sight, to see, Mat. 6. 4, et al.; to look towards or at, Mat. 22. 16, et al.; to face, Ac. 27. 12; to take heed, Mat. 24. 4, et al.; in N.T., βλέπειν ἀπό, to beware of, shun, Mar. 8. 15; trans. to cast a look on, Mat. 5. 28; to see, behold, Mat. 13. 17, et al.; to observe, Mat. 7. 3, et al.; to have an eye to, see to, Mar. 13. 9; Col. 4. 17; 2 Jno. 8; to discern mentally, perceive, Ro. 7. 23; 2 Co. 7. 8; Ja. 2. 22; to guard against, Phi. 3. 2; pass., to be an object of sight, be visible, Ro. 8. 24, et al.

βλέμμα, άτος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2. 8.

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| βλέπων, nom. sing. masc. part. pres. act. | βλέπω |
| βλέπωσι, 3 pers. pl. pres. subj. act. | id. |
| βλέψετε, 2 pers. pl. fut. ind. act. | id. |
| βλέψον, 2 pers. sing. aor. 1, imper. act. | id. |
| βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf. | βάλλω |
| βεβλημένος, Rec. Gr. Sch. (Lu. 23. 19) | |
| βληθείση, dat. sing. fem. part. aor. 1, pass. | id. |
| βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L. | id. |
| βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5. 13) | |
| βλήθη, 3 pers. sing. aor. 1, subj. pass. | id. |
| βληθῆναι, aor. 1, infin. pass. | id. |
| βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3) | id. |
| βληθήσῃ, 2 pers. sing. fut. ind. pass. | id. |
| βλήθητι, 2 pers. sing. aor. 1, imper. pass. | id. |
| βλητέον, nom. sing. neut. | βλητέος |
| βλητέος], α, ον, (§ 35. rem. 10) | βάλλω |
| βοάι, nom. pl. | βοή |
| βοάς, acc. pl. (§ 6. rem. 4. h) | βοῆς |
| Βοανεργές, pr. name, indecl.—Rec. Gr. Sch. Tdf. | |

Βοανηργές, Ln.

βοάω, ω], fut. ἦσω, (§ 18. tab. R)

βοή], ἦς, ἡ, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.

βοάω, ω, fut. ἦσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; *πρός τινα*, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . . **βοηθέω**
βοήθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
βοηθείαις, dat. pl. . . . **βοήθεια**
βοήθειαι, acc. sing. . . . id.

βοηθεῖτε, 2 pers. pl. pres. imper. act. . . **βοηθέω**
βοηθέω, ᾧ, fut. ἤσω, aor. 1, ἐβοήθησα, (§ 16. tab. P) (βοή, & θέω, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) help, succour, He. 4. 16; meton. pl. helps, contrivances for relief and safety, Ac. 27. 17.

βοηθός, οὐ, ὁ, (§ 3. tab. C. a) a helper.

βοηθήσαι, aor. 1, infin. act. . . . **βοηθέω**
βοήθησον, 2 pers. sing. aor. 1, imper. act. . . id.
βοηθός,^a οὐ, ὁ, (§ 3. tab. C. a) . . . id.

βόησον, 2 pers. sing. aor. 1, imper. . . **βοάω**
βόηνον, acc. sing. . . . **βόηνον**
βόηνος], ου, ὁ, (§ 3. tab. C. a) a pit, well, or cistern, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], ἡς, ἡ, (§ 2. tab. B. a) . . . **βάλλω**
βολήν,^b acc. sing. . . . **βολή**
βολίδι,^c dat. sing.—Rec. . . . } **βολίς**
 Gr. Sch. Tdf. om. . . . }

βολίζω], fut. ἴσω, (§ 26. rem. 1) . . . **βάλλω**
βολίς], ἴδος, ἡ, (§ 4. rem. 2. c) . . . id.

βολίσαντες, nom. pl. masc. part. aor. 1 . . **βολίζω**
Βοός, ὁ, Booz, pr. name, indecl.—Rec. Gr. Sch.
Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβωρος], ου, ὁ, (§ 3. tab. C. a) mud, mire, dung, *Mih.*

βορβόρου,^d gen. sing. . . . **βόρβωρος**
βορβῶ, gen. sing. . . . **βορβῶς**
βορβῶς], ᾧ, ὁ, (§ 2. rem. 4) i. q. βορέας, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκει, 2 pers. sing. pres. imper. act. . . **βόσκω**
βόσκειν, pres. infin. act. . . . id.
βόσκομένη, nom. sing. fem. part. pres. mid. id.
βόσκομένων, gen. pl. part. pres. mid. . . id.
βόσκοντες, nom. pl. masc. part. pres. act. . id.

βόσκω], fut. βοσκήσω, (§ 35. rem. 5) aor. 1, ἐβόσκησα, to feed, pasture, tend while grazing; **βόσκομαι**, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, ἡς, ἡ, (§ 2. tab. B. a) herb, herbage, produce of the earth. (a).

Βοσὸρ,^e ὁ, Bosor, pr. name, indecl.—Rec. Gr. Sch. Tdf.
Βεῶρ, B.

βοτάνη], ἡς, ἡ, (§ 2. tab. B. a) . . . **βόσκω**
βοτάνην,^f acc. sing. . . . **βοτάνη**
βότρυας,^g acc. pl. . . . **βότρυς**

βότρυς], vos, ὁ, (§ 5. tab. E. g) a bunch or cluster of grapes.

βουλάς, acc. pl. . . . **βουλή**
βούλει, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) **βούλομαι**
βούλεσθε, 2 pers. pl. pres. ind. . . . id.
βούλεται, 3 pers. sing. pres. ind. . . . id.

βουλεύεται, 3 pers. sing. pres. ind. mid. . **βουλεύω**
βουλεύομαι, 1 pers. sing. pres. ind. mid. . . id.
βουλεύομενος, nom. sing. masc. pt. pres. mid. id.

βουλευτής, οὐ, ὁ, (§ 2. tab. B. c) . . . **βούλομαι**
βουλεύω], fut. εὔσω, (§ 13. tab. M) . . . id.
βουλή, ἡς, ἡ, (§ 2. tab. B. a) . . . id.
βουλῆ, dat. sing. . . . **βουλή**

βουλήθη, 3 pers. sing. aor. 1, subj. pass. . **βούλομαι**
βουλήθείς, nom. sing. masc. pt. aor. 1, pass. id.
βούλημα, atos, τό,—A. C. Ln. Tdf. . . } id.
θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . . }

βουλήματι, dat. sing. . . . **βούλημα**
βουλήματος, gen. sing. . . . id.
βουλήν, acc. sing. . . . **βουλή**
βουλής, gen. sing. . . . id.
βούληται, 3 pers. sing. pres. subj. . . . **βούλομαι**
βούλοιο, 3 pers. sing. pres. optat. . . . id.

βούλομαι, fut. βουλήσομαι, (§ 35. rem. 5) imperf. ἐβουλόμην and Att. ἤβουλόμην, aor. 1, (pass. form) ἐβουλήθην & ἤβουλήθην, perf. (pass. form) βεβούλημαι, to be willing, disposed, Mar. 15. 15; Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19, Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, 1 Jo. 18. 39; Ac. 18. 15; Ja. 3. 4; to will, decree, appoint, Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.

βούλημα, atos, τό, (§ 4. tab. D. c)

^a He. 13. 6. ^b Lu. 22. 41. ^c He. 12. 20. ^d 2 Pe. 2. 22. ^e 2 Pe. 2. 15. ^f He. 6. 7. ^g Re. 14. 18.

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλή, ἤς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εἴσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. **βουλεύομαι**, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οὔ, ὁ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

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| βουλόμηναι , 1 pers. pl. pres. ind. . . . | βούλομαι |
| βουλόμενοι , nom. pl. masc. part. pres. . . . | id. |
| βουλόμενος , nom. sing. masc. part. pres. . . . | id. |
| βουλομένου , gen. sing. masc. part. pres. . . . | id. |
| βουλομένους , acc. pl. masc. part. pres. . . . | id. |
| βούλονται , 3 pers. pl. pres. ind.—A. C. . . . | } id. |
| θέλουσιν , Rec. Gr. Sch. Tdf. (Gal. 6. 13) } | |
| βοῦν , acc. sing. | βοῦς |
| βουνοῖς , dat. pl. | βουνοῦς |

βουνοῦς, οὔ, ὁ, (§ 3. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὁ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

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| βοῶν , gen. pl. | βοῦς |
| βοῶντα , nom. pl. neut. part. pres. . . . | βοάω |
| βοῶντες , nom. pl. masc. part. pres. . . . | id. |
| βοῶντος , gen. sing. masc. part. pres. . . . | id. |
| βοῶντων , gen. pl. masc. part. pres. . . . | id. |

βραβεῖον, ου, τό, (§ 3. tab. C. c) (**βραβεύς**, *a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εἴσω, (§ 13. tab. M) pr. *to be a director or arbiter in the public games*; in N.T. *to preside, direct, rule, govern, be predominant*, Col. 3. 15.

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| βραβεύετω , 3 pers. sing. pres. imper. . . . | βραβεύω |
| βραβεύω], fut. εἴσω, (§ 13. tab. M) . . . | βραβεῖον |
| βραδέις , nom. pl. masc. | βραδύς |
| βραδύνει , 3 pers. sing. pres. ind. . . . | βραδύνω |
| βραδύνω], fut. ἠνώ, (§ 27. rem. 1. e) . . . | βραδύς |

βραδύνω, 1 pers. sing. pres. subj. . . . **βραδύνω**
βραδυπλοέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (**βραδύς**
& πλέω) *to sail slowly*. L.G.

βραδυπλοοῦντες,¹ nom. pl. masc. pt. pr. . . **βραδυπλοέω**

βραδύς εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. ἠνώ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδύτης, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

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| βραδυτής], τήτος, ἡ | βραδύς |
| βραδυτητα , ^c acc. sing. | βραδυτής |
| βραχέων , gen. pl. neut. | βραχύς |
| βραχίονι , dat. sing. | βραχίων |
| βραχίονος , gen. sing. | id. |
| βραχίων , ονος, ὁ, (§ 4. rem. 2. e) | βραχύς |
| βραχύ , acc. sing. neut. | id. |

βραχύς], εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίων, ονος, ὁ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (i).

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| βρέξαι , aor. 1, infn. | βρέχω |
| βρέφη , nom. and acc. pl. | βρέφος |

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, foetus*, Lu. 1. 41, 44; or just born, *an infant*, Lu. 2. 12, 16; Ac. 7. 19; or partly grown, Lu. 18. 15; 2 Ti. 3. 15; met. *a babe in simplicity of faith*, 1 Pe. 2. 2.

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| βρέφους , gen. sing. | βρέφος |
| βρέχει , 3 pers. sing. pres. ind. | βρέχω |
| βρέχων , pres. infn. | id. |
| βρέχῃ , 3 pers. sing. pres. subj. | id. |

βρέχω], fut. ξω, aor. 1, ἔβρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἤς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

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| βρονταί , nom. pl. | βροντη |
| βροντή], ἤς, ἡ, (§ 2. tab. B. a) <i>thunder</i> , Mar. 3. 17; Jno. 12. 29, et al. | |

βροντήν, acc. sing. βροντή
 βροντῆς, gen. sing. id.
 βροντῶν, gen. pl. id.
 βροχή, ἤς, ἡ, (§ 2. tab. B. a) βρέχω
 βρόχον,* acc. sing. βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) a cord, noose.

βρυγμός, οὔ, ὁ, (§ 3. tab. C. a) βρύχω
 βρύει,* 3 pers. sing. pres. ind. . . . βρύω

βρύχω], fut. ξω, (§ 23. rem. 1. b) to grate or gnash the teeth, Ac. 7. 54. (ῶ).

βρύω], pr. to be full, to swell with anything; to emit, send forth, Ja. 3. 11.

βρώμα, ατος, τό, (§ 4. tab. D. c) βιβρώσκω

βρώμασι, dat. pl. βρώμα

βρώματα, nom. and acc. pl. id.

βρώματι, dat. sing. id.

βρώματος, gen. sing. id.

βρωμάτων, gen. pl. id.

βρώσει, dat. sing. βρώσις

βρώσεως, gen. sing. id.

βρώσιμον,* acc. sing. neut. βρώσιμος

βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) βιβρώσκω

βρώσιν, acc. sing. βρώσις

βρώσις, εως, ἡ, (§ 5. tab. E. c) βιβρώσκω

βυθίζεσθαι, pres. infin. pass. βυθίζω

βυθίζουσι, 3 pers. pl. pres. ind. act. . . . id.

βυθίζω], fut. ἴσω, (§ 26. rem. 1) βυθός

βυθός], οὔ, ὁ, (§ 3. tab. C. a) the bottom, lowest part; the deep, sea.

βυθίζω, fut. ἴσω, aor. 1, ἐβύθισα, (§ 26. rem. 1) to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9.

βυθῶ,* dat. sing. βυθός

βυρσεῖ, dat. sing. βυρσεύς

βυρσεύς], εως, ὁ, (§ 5. tab. E. d) (βύρσα, a hide) a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L.G.

βύσσιον, nom. and acc. sing. neut. . . . βύσσινος

βύσσινος], η, ου, (§ 7. tab. F. a) βύσσοσ

βυσσίνου, gen. sing. neut.—Gr. Sch. Tdf. } βύσσινος

βύσσου, Rec. (Re. 18. 12) }

βύσσον, acc. sing. βύσσοσ

βύσσοσ], ου, ἡ, (§ 3. tab. C. b) byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19, v. r.; Re. 18. 12.

βύσσινος, η, ου, (§ 7. tab. F. a) made of byssus or fine cotton, Re. 18. 16.

βύσσου, gen. sing. βύσσοσ

βωμόν,* acc. sing. βωμός

βωμός], οὔ, ὁ, (§ 3. tab. C. a) pr. a slightly-elevated spot, base, pedestal; hence, an altar.

Γ.

Γαββαθά,^f Gabbatha, pr. name, indecl.

Γαβριήλ, ὁ, Gabriel, pr. name, indecl.

γάγγραυα,^g ης, ἡ, (§ 2. rem. 3) (γράω, γραίνω, to eat, gnao) gangrene, mortification.

Γάδ,^h ὁ, Gad, pr. name, indecl.

Γαδαρηνός], οὔ, ὁ, (§ 3. tab. C. a) an inhabitant of Gadara, the chief city of Peræa.

Γαδαρηνῶν, gen. pl. Γαδαρηνός

Γάζα], ης, ἡ, (§ 2. rem. 3) Gaza, a strong city of Palestine.

γάζα], ης, ἡ, a treasure, treasury.

Γάζαν,ⁱ acc. sing. Γάζα

γάζης,^h gen. sing. γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (γάζα & φυλακή) a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.

γαζοφυλακίον, gen. sing. γαζοφυλακίον

γαζοφυλακίῳ, dat. sing. id.

Γάϊον, acc. sing. Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) Gaius, pr. name.

I. Of Macedonia, Ac. 19. 29.

II. Of Corinth, 1 Co. 1. 14.

III. Of Derbe, Ac. 20. 4.

IV. A Christian to whom John addressed his third Epistle, 3 Jno. 1.

Γαίῳ, dat. sing. Γάϊος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) milk, 1 Co. 9. 7; met. spiritual milk, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; spiritual nutriment, 1 Pe. 2. 2.

γάλακτος, gen. sing. γάλα

Γαλάται,ⁱ ὧν, the inhabitants of Galatia. (ᾶ).

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Galatia, or Gallo-Græcia, a province of Asia Minor.

Γαλατίαν, acc. sing. Γαλατία

Γαλατίας, gen. sing. id.

Γαλατικῆν, acc. sing. fem. Γαλατικός

* 1 Co. 7. 35.

ḡ Ja. 3. 11.

ḡ Lu. 24. 41.

ḡ 2 Co. 11. 25.

ḡ Ac. 17. 23.

ḡ Jno. 19. 13.

ḡ 2 Ti. 3. 17.

ḡ Ro. 7. 5.

ḡ Ac. 8. 20.

ḡ Ac. 8. 27.

ḡ Gal. 3. 1.

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| Γαλατικός], ἡ, ὄν, (§ 7. tab. F. a) | <i>Galatian</i> . | |
| γαλήνη, ἡ, ἡ, (§ 2. tab. B. a) | <i>tranquillity of the sea, a calm</i> , Mat. 8. 26; Mar. 4. 39; Lu. 8. 24. | |
| Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) | <i>Galilee</i> , a district of Palestine north of Samaria. | |
| Γαλιλαίρ, dat. sing. | | Γαλιλαία |
| Γαλιλαίαν, acc. sing. | | id. |
| Γαλιλαίας, gen. sing. | | id. |
| Γαλιλαῖοι, nom. and voc. pl. | | Γαλιλαῖος |
| Γαλιλαῖος, ου, ὁ, (§ 3. tab. C. a) | a native of Galilee. | |
| Γαλιλαίου, gen. sing. | | Γαλιλαῖος |
| Γαλιλαίους, acc. pl. | | id. |
| Γαλιλαίων, gen. pl. | | id. |
| Γαλλίων, ωνος, ὁ, (§ 4. rem. 2. e) | <i>Gallio</i> , pr. name. | |
| Γαλλίονι, dat. sing. | | Γαλλίων |
| Γαλλίωνος, gen. sing. | | id. |
| Γαμαλιήλ, ὁ, <i>Gamaliel</i> , pr. name, indecl. | | |
| γαμεῖν, pres. infin. act. | | γαμέω |
| γαμείτωσαν, 3 pers. pl. pres. imper. act. | | id. |
| γαμέω, ὦ], fut. ὦ, and, later, ἦσω, perf. γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα, aor. 1, pass. ἐγαμήθη, (§ 37. rem. 2) to marry, Mat. 5. 32, et al.; absol. to marry, enter the marriage state, Mat. 19. 10, et al.; mid. to marry, be married, Mar. 10. 12; 1 Co. 7. 39. | | |
| γαμίζω, fut. ἰσω, (§ 26. rem. 1) to give in marriage, permit to marry, v.r. 1 Co. 7. 38. N.T. | | |
| γαμίσκω, to give in marriage, v.r. Mat. 24. 38. | | |
| γαμίσκομαι, pass. to be given in marriage, Mar. 12. 25. L.G. | | |
| γάμος, ου, ὁ, (§ 3. tab. C. a) a wedding; nuptial festivities, a marriage festival, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; the marriage state, He. 13. 4. | | |
| γαμηθῆ, 3 pers. sing. aor. 1, subj. pass. | | γαμέω |
| γαμηθῆναι, aor. 1, infin. pass. | | id. |
| γαμηῆσαι, aor. 1, infin. act. | | id. |
| γαμηῆσας, nom. sing. masc. part. aor. 1, act. | | id. |
| γαμηῆσασα, nom. sing. fem. part. aor. 1, act. | | id. |
| γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. | | id. |
| γαμησῆ, 3 pers. sing. aor. 1, subj. act. | | id. |
| γαμησῆς, 2 pers. sing. aor. 1, subj. act.— | | |
| A. B. Ln. Tdf. | | |
| γήμης, Rec. Gr. Sch. (1 Co. 7. 28) | | id. |

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| γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. Ln. Tdf. | | γαμίζω |
| γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) | | |
| γαμίζω], fut. ἰσω, (§ 26. rem. 1) v.r. | | γαμέω |
| γαμίζων, nom. sing. masc. part. pres.—Al. Ln. Sch. Tdf. | | γαμίζω |
| ἐγαμίζων, Rec. Gr. (1 Co. 7. 38) | | |
| γαμίσκονται, 3 pers. pl. pres. ind. mid. | | γαμίσκω |
| γαμίσκοντες, nom. pl. masc. part. pres.—B. Ln. ἐγαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) | | id. |
| γαμίσκω], fut. ἰσω, v.r. | | γαμέω |
| γάμον, acc. sing. | | γάμος |
| γάμος, ου, ὁ, (§ 3. tab. C. a) | | γαμέω |
| γαμοῦντες, nom. pl. masc. part. pres. act. | | id. |
| γάμους, acc. pl. | | γάμος |
| γαμοῦσι, 3 pers. pl. pres. ind. act. | | γαμέω |
| γάμων, gen. pl. | | γάμος |
| γαμῶν, nom. sing. masc. part. pres. act. | | γαμέω |
| γάρ, a causal particle or conjunction, for; it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed: Mat. 15. 27; 27. 23, et al.: it is also sometimes exegetical, or introductory of an intimated detail of circumstances, now, then, to wit, Mat. 1. 18. | | |
| γαστέρες, nom. pl. | | γαστήρ |
| γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) the belly, stomach; the womb, Lu. 1. 31; ἐν γαστρὶ ἔχειν, to be with child, Mat. 1. 18, 23; 24. 19, et al.; γαστέρες, ranches, gluttons, Tit. 1. 12. | | |
| γαστρί, dat. sing. | | γαστήρ |
| γε, an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions; at least, indeed, even, etc. | | |
| γεγαμηκόσι, dat. pl. masc. part. perf. act. | | γαμῶ |
| γεγενημένον, acc. sing. neut. part. perf. pass. (§ 37. rem. 1) | | γίνομαι |
| γεγενημένους, acc. pl. masc. pt. perf. pass.—A. γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) | | id. |
| γεγενῆσθαι, perf. infin. pass. | | id. |
| γεγένηθε, 2 pers. pl. perf. ind. pass. | | id. |
| γεγένηκα, 1 pers. sing. perf. ind. act. | | γεννάω |
| γεγένημαι, 1 pers. sing. perf. ind. pass. | | id. |
| γεγενήμεθα, 1 pers. pl. perf. ind. pass. | | id. |

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| γεγεννημένα, nom. pl. neut. pt. perf. pass.— Rec. Gr. Tdf. | } γεννάω |
| γεγεννημένα, A. Sch. (2 Pe. 2. 12) . . . | |
| γεγεννημένον, nom. neut. and acc. sing. masc. and neut. part. perf. pass. | id. |
| γεγεννημένος, nom. sing. masc. part. perf. pass. | id. |
| γεγεννημένου, gen. sing. masc. part. perf. pass. | id. |
| γεγέννηται, 3 pers. sing. perf. ind. pass. | id. |
| γέγονα, 1 pers. sing. perf. 2, ind. | γίνομαι |
| γέγοναμεν, 1 pers. pl. perf. 2, ind. | id. |
| γέγοναν, 3 pers. pl. contr. perf. 2, (§ 35.) rem. 13).—Ln. Tdf. | } id. |
| γέγονασιν, Rec. Gr. Sch. (Ro. 16. 7) . . . | |
| γέγονας, 2 pers. sing. perf. 2, ind. | id. |
| γέγονασι, 3 pers. pl. perf. 2, ind. | id. |
| γέγονατε, 2 pers. pl. perf. 2, ind. | id. |
| γέγονε, 3 pers. sing. perf. 2, ind. | id. |
| γεγονέναι, perf. 2, infin. | id. |
| γεγονός, nom. and acc. sing. neut. part. perf. 2 | id. |
| γεγονότας, acc. pl. masc. part. perf. 2 | id. |
| γεγονότες, nom. pl. masc. part. perf. 2 | id. |
| γεγονότι, dat. sing. neut. part. perf. 2 | id. |
| γεγονύα, nom. sing. fem. part. perf. 2 | id. |
| γεγονώς, nom. sing. masc. part. perf. 2 | id. |
| γεγραμμένα, nom. and acc. pl. neut. part. perf. pass. (§ 13. rem. 6. c) | } γράφω |
| γεγραμμένας, acc. pl. fem. part. perf. pass. | |
| γεγραμμένη, nom. sing. fem. part. perf. pass. | id. |
| γεγραμμένην, acc. sing. fem. part. perf. pass. | id. |
| γεγραμμένοι, nom. pl. masc. part. perf. pass. | id. |
| γεγραμμένοις, dat. pl. part. perf. pass. | id. |
| γεγραμμένον, nom. and acc. sing. neut. pt. p. pass. | id. |
| γεγραμμένος, nom. sing. masc. part. perf. pass. | id. |
| γεγραμμένων, gen. pl. part. perf. pass. | id. |
| γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8) | id. |
| έγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c) | id. |
| γεγυμνασμένα, acc. pl. neut. part. perf. pass. | γυμνάζω |
| γεγυμνασμένην, acc. sing. fem. part. perf. pass. | id. |
| γεγυμνασμένοις, dat. pl. masc. part. perf. pass. | id. |
| Γεδεών, δ, Gedeon, pr. name, indecl. | |
| Γέεννα, ης, ή, (§ 2. rem. 3) (Heb. גֵּהֶנְנָא) Gehenna, pr. the valley of Hinnom, south of Jerusa- lem, once celebrated for the horrid wor- ship of Moloch, and afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass | |

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| of corruption would occasion, constant fires were kept burning; hence, hell, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T. | |
| γέενναν, acc. sing. | γέεννα |
| γέεννη, dat. sing. | id. |
| γέεννης, gen. sing. | id. |
| Γεθσημανή, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr. | |
| Γεθσημανεί, Sch. | |
| Γεθσημανεί, Al. Ln. Tdf. | |
| γείτονας, acc. pl. masc. and fem. | γείτων |
| γείτονες, nom. pl. masc. | id. |
| γείτων], onos, δ, ή, (§ 4. rem. 2. e) a neigh- bour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8. | |
| γελάσετε, 2 pers. pl. fut. ind. | γελάω |
| γελάω, ω], fut. άσσομαι, and, later, άσω, (§ 22. rem. 2. c) aor. 1, έγέλασα, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25. (ά). | |
| γελως, ωτος, δ, (§ 4. rem. 2. c) laugh- ter; by impl. mirth, joy, rejoicing. | |
| γελώντες, nom. pl. masc. part. pres. | γελάω |
| γελως, ωτος, δ | id. |
| γέμει, 3 pers. sing. pres. ind. | γέμω |
| γεμίζεσθαι, pres. infin. pass. | γεμίζω |
| γεμίζω], fut. ίσω, (§ 26. rem. 1) | γέμω |
| γεμίσαι, aor. 1, inf. act. | γεμίζω |
| γεμίσας, nom. sing. masc. part. aor. 1, act. | id. |
| γεμίσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| γεμισθή, 3 pers. sing. aor. 1, subj. pass. | id. |
| γέμον, acc. sing. neut. part. pres. | γέμω |
| γέμοντα, nom. pl. neut. part. pres. | id. |
| γεμούσας, acc. pl. fem. part. pres. | id. |
| γέμουσι, 3 pers. pl. pres. ind. | id. |
| γέμω], fut. γεμώ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al. | |
| γεμίζω, fut. ίσω, (§ 26. rem. 1) aor. 1, έγέμισα, aor. 1, pass. έγεμισθην, to fill, Mat. 4. 37; 15. 36, et al. | |
| γόμος, ου, δ, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. mer- chandise, Re. 18. 11, 12. | |
| γενεά, άς, ή, (§ 2. tab. B. b, and rem. 2) | γίνομαι |
| γενεά, voc. sing. | γενεά |
| γενεά, dat. sing. | id. |

γενεαί, nom. pl. γενεά
 γενεαίς, dat. pl. id.
 γενεαλογέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.
 γενεαλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.
 γενεαλογίαις, dat. pl. γενεαλογία
 γενεαλογίας, acc. pl. id.
 γενεαλογοῦμενος, * nom. sing. m. part. pres. pass. γενεαλογέω
 γενεάν, acc. sing. γενεά
 γενεᾶς, gen. sing. id.
 γενεάς, acc. pl. id.
 γένει, dat. sing. γένος
 γενέσει, dat. sing.—Gr. Sch. Tdf. } γένεσις
 γενήσεται, Rec. (Lu. 1. 14) }
 γενέσεως, gen. sing. id.
 γενέσθαι, aor. 2, infin. γίνομαι
 γένεσθε, 2 pers. pl. aor. 2, imper. id.
 γενέσθω, 3 pers. sing. aor. 2, imper. id.
 γενέσια], ων, τά, (§ 3. tab. C. c) id.
 γενεσίους, dat. pl. γενέσια
 γένεσις, εως, ἡ, (§ 5. tab. E. c) γίνομαι
 γενεσίων, gen. pl. γενέσια
 γενετή], ἡς, ἡ, (§ 2. tab. B. a) γίνομαι
 γενετῆς, † gen. sing. γενετή
 γενέων, gen. pl. γενεά
 γένη, nom. and acc. pl. γένος
 γενηθέντας, acc. pl. masc. part. aor. 1, pass. γίνομαι
 γενηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 γενηθέντων, gen. pl. neut. part. aor. 1, pass. id.
 γενηθῆναι, aor. 1, infin. pass. id.
 γενήθητε, 2 pers. pl. aor. 1, imper. pass. id.
 γενηθήτω, 3 pers. sing. aor. 1, imper. pass. id.
 γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A. C. Ln. Tdf. } id.
 γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7) }
 γένημα], ατος, τό, v.r. same signif. as γένημα.
 γενήματα, acc. pl.—Gr. Sch. } γένημα
 γενήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10) }
 γενήματος, gen. sing.—A. D. Ln. } id.
 γεννήματος, R. Gr. Sch. Tdf. (Mat. 26. 29) }
 γενήσεσθε, 2 pers. pl. fut. ind. γίνομαι
 γένησθε, 2 pers. pl. aor. 2, subj. id.
 γενησόμενον, acc. sing. neut. part. fut. id.
 γενήσονται, 3 pers. pl. fut. ind.—B. D. } id.
 γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16) }

γένηται, 3 pers. sing. aor. 2, subj. γίνομαι
 γενῆται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S) γεννάω
 γεννάω, ᾧ], fut. ἤσω, (§ 18. tab. R) γίνομαι
 γεννηθείς, nom. sing. masc. part. aor. 1, pass. γεννάω
 γεννηθέν, nom. sing. neut. part. aor. 1, pass. id.
 γεννηθέντος, gen. sing. masc. part. aor. 1, pass. id.
 γεννηθέντων, gen. pl. masc. part. aor. 1, pass. id.
 γεννηθῆ, 3 pers. sing. aor. 1, subj. pass. id.
 γεννηθῆναι, aor. 1, infin. pass. id.
 γέννημα], ατος, τό, (§ 4. tab. D. c) γίνομαι
 γεννήματα, nom. acc. and voc. pl. γέννημα
 γεννήματος, gen. sing. id.
 γεννήσαντα, acc. sing. masc. part. aor. 1, act. γεννάω
 Γεννησαρέτ, ἡ, Gennesaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.
 Γεννησαρέθ, Ln.
 Γεννησάρ, D. (Mat. 14. 34).
 γενήσεται, 3 pers. sing. fut. ind. act. γεννάω
 γενήσεται, dat. sing. γέννησις
 γενήσῃ, 3 pers. sing. aor. 1, subj. act. γεννάω
 γέννησις, εως, ἡ, (§ 5. tab. E. c) γίνομαι
 γεννητοῖς, dat. pl. masc. γεννητός
 γεννητός], ἡ, ὄν, (§ 7. tab. F. a) γίνομαι
 γεννώμενον, nom. sing. neut. part. pres. pass. γεννάω
 γεννώσα, nom. sing. fem. part. pres. act. id.
 γεννώσι, 3 pers. pl. pres. ind. act. id.
 γένοιτο, 3 pers. pl. aor. 2, optat. γίνομαι
 γερόμενα, acc. pl. neut. part. aor. 2 id.
 γερόμεναι, nom. pl. fem. part. aor. 2 id.
 γερομένην, acc. sing. fem. part. aor. 2 id.
 γερομένης, gen. sing. fem. part. aor. 2 id.
 γερόμενοι, nom. pl. masc. part. aor. 2 id.
 γερομένοις, dat. pl. neut. part. aor. 2 id.
 γερόμενον, acc. sing. masc. and neut. part. aor. 2 id.
 γερόμενος, nom. sing. masc. part. aor. 2 id.
 γερομένου, gen. sing. masc. part. aor. 2 id.
 γερομένων, gen. pl. part. aor. 2 id.
 γένος, εος, ους, τό, (§ 5. tab. E. b) id.
 γένους, gen. sing. γένος
 γένωμαι, 1 pers. sing. aor. 2, subj. γίνομαι
 γενώμεθα, 1 pers. pl. aor. 2, subj. id.
 γένωνται, 3 pers. pl. aor. 2, subj. id.
 Γεργεσπηός], ου, ὄ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Peræa.
 Γεργεσπηών, gen. pl.—Rec. Gr. }
 Γερασπηών, Ln. } Γεργεσπηός
 Γαδαρηών, B. C. Sch. Tdf. (Mat. 8. 28) }

γερουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) γέρον
 γερουσιαν,* acc. sing. γερουσία

γέρων,³ οντος, δ, (§ 4. rem. 2. d) an old man.
 γερουσία, as, ἡ, a senate, assembly of
 elders; the elders of Israel collectively.

γεύομαι], fut. γεύσομαι, aor. 1, ἐγευσάμην, (§ 15.
 tab. O) (mid. of γεύω, to cause to taste)
 to taste, Mat. 27. 34; Jno. 2. 9; absol. to
 take food, Ac. 10. 10, et al.; met. to have
 perception of, experience, He. 6. 4, 5; 1 Pe.
 2. 3; θανάτου γεύσθαι, to experience
 death, to die, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 . γεύομαι
 γευσάμενος, acc. pl. masc. part. aor. 1 . id.

γεύσασθαι, aor. 1, infin. id.

γεύσεται, 3 pers. sing. fut. ind. id.

γεύσῃ, 2 pers. sing. aor. 1, subj. id.

γεύσῃται, 3 pers. sing. aor. 1, subj. id.

γεύσονται, 3 pers. pl. fut. ind. id.

γεύσονται, 3 pers. pl. aor. 1, subj. id.

γεωργεῖται,* 3 pers. sing. pres. ind. pass. . γεωργέω

γεωργέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . γεωργός

γεώργιον,⁴ ου, τό, (§ 3. tab. C. c) id.

γεωργοί, nom. pl. id.

γεωργοῖς, dat. pl. id.

γεωργόν, acc. sing. id.

γεωργός, ου, δ, (§ 3. tab. C. a) (γῆ & ἔργον) a
 husbandman, one who tills the earth, 2 Ti.
 2. 6; Ja. 5. 7; in N.T. spc. a vine-dresser,
 keeper of a vineyard, i. q. ἀμπελουργός,
 Mat. 21. 33, 34, et al.

γεωργέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 to cultivate, till the earth, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c)
 cultivated field or ground, a farm, 1 Co. 3. 9.

γεωργοῦς, acc. pl. γεωργός

γεωργῶν, gen. pl. id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from γέα)
 earth, soil, Mat. 13. 5; Mar. 4. 8, et al.;
 the ground, surface of the earth, Mat.
 10. 29; Lu. 6. 49, et al.; the land, as
 opposed to the sea or a lake, Lu. 5. 11;
 Jno. 21. 8, 9, 11; the earth, world, Mat.
 5. 18, 35, et al.; by synecd. the inhabi-
 tants of the earth, Mat. 5. 13; 6. 10; 10. 34;
 a land, region, tract, country, territory,
 Mat. 2. 20; 14. 34; by way of eminence,

the chosen land, Mat. 5. 5; 24. 30; 27. 45; Ep.
 6. 3; the inhabitants of a region or country,
 Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. γῆ

γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. }
 γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) } γαμέω

γῆμῃ, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2) id.

γῆμῃς, 2 pers. sing. aor. 1, subj. id.

γῆν, acc. sing. γῆ

γῆρα,* dat. sing. γῆρας

γῆρας], aos, ως, τό, (§ 5. tab. E. j) dat. γῆραῖ,

γῆρα, also γῆραι, old age.

γηράσσω, or γηράω, ᾧ, fut. ἄσομαι,
 aor. 1, ἐγήρασα & ἐγήρανα, to be or
 become old, Jno. 21. 18; He. 8. 13.

γῆραι, dat. sing.—Gr. Sch. Tdf. }
 γῆρα, Rec. (Lu. 1. 36) } γῆρας

γῆς, gen. sing. γῆ

γίνεσθαι, pres. infin. γίνομαι

γίνεσθε, 2 pers. pl. pres. imper. id.

γινέσθω, 3 pers. sing. pres. imper. id.

γίνεται, 3 pers. sing. pres. ind. id.

γίνομαι], (§ 37. rem. 1) (a later form of γίγνομαι)

fut. γενήσομαι, perf. γέγονα and γενέτη-
 μαι, aor. 1, ἐγενήθην, aor. 2, ἐγενόμην,
 to come into existence; to be created, exist
 by creation, Jno. 1. 3, 10; He. 11. 3; Ja.
 3. 9; to be born, produced, grow, Mat.
 21. 19; Jno. 8. 58, et al.; to arise, come
 on, occur, as the phenomena of nature,
 etc.; Mat. 8. 24, 26; 9. 16, et al.; to come,
 approach, as morning or evening, Mat.
 8. 16; 14. 15, 23; to be appointed, con-
 stituted, established, Mar. 2. 27; Gal. 3. 17,
 et al.; to take place, come to pass, happen,
 occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al.
 freq.; to be done, performed, effected, Mat.
 21. 42, et al.; to be fulfilled, satisfied, Mat.
 6. 10; 26. 42, et al.; to come into a par-
 ticular state or condition; to become, assume
 the character and appearance of anything,
 Mat. 5. 45; 12. 45, et al. to become or be
 made anything, be changed or converted,
 Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; to be,
 esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό
 τινα, to be subject to, Gal. 4. 4; γίνεσθαι
 ἐν ἑαυτῷ, to come to one's self, to recover

* Ac. 5. 21.

³ Jno. 3. 4.

* He. 6. 7.

⁴ 1 Co. 3. 9.

* Lu. 1. 36.

from a trance or surprise, Ac. 12. 11; *μὴ γένοσθε*, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γενεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. course of life, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γενέσθια, ὧν, τὰ, pr. a day observed in memory of the dead; in N.T. equivalent to *γενέθλια*, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἡς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, ατος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ᾶ, fut. ἤσω, (§ 18. tab. R) perf. *γεγέννηκα*, aor. 1, *ἐγέννησα*, perf. pass. *γεγέννημαι*, aor. 1, pass. *ἐγεννήθην*, used of men, to beget, generate, Mat. 1. 2-16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γέννημα, ατος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννητός, ἡ, ὄν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εως, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, ου, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

γονεύς, εως, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα, acc. pl. neut. part. pres. . . . *γίνομαι*

γινόμενη, nom. sing. fem. part. pres. . . . id.

γινόμενῃ, dat. sing. fem. part. pres. . . . id.

γινόμενης, gen. sing. fem. part. pres.—A. C. } id.

γενομένης, Rec. Gr. Sch. Tdf. (Jno. 21. 4) } id.

γινόμενοι, nom. pl. masc. part. pres. . . . id.

γινόμενον, acc. sing. masc. and nom. and acc.

sing. neut. part. pres. . . . id.

γινόμενων, gen. pl. part. pres. . . . id.

γίνονται, 3 pers. pl. pres. ind. . . . id.

γίνου, 2 pers. sing. pres. imper. . . . id.

γινώμεθα, 1 pers. pl. pres. subj. . . . id.

γίνωνται, 3 pers. pl. pres. subj. . . . id.

γινώσκει, 2 pers. sing. pres. imper. act. . . . *γινώσκω*

γινώσκει, 3 pers. sing. pres. ind. act. . . . id.

γινώσκειν, pres. infin. act. . . . id.

γινώσκεις, 2 pers. sing. pres. ind. act. . . . id.

γινώσκεται, 3 pers. sing. pres. ind. pass. . . . id.

γινώσκετε, 2 pers. pl. pres. ind. act. . . . id.

γινώσκετε, 2 pers. pl. pres. imper. act. . . . id.

γινώσκέτω, 3 pers. sing. pres. imper. act. . . . id.

γινώσκη, 3 pers. sing. pres. subj. act. . . . id.

γινώσκητε, 2 pers. pl. pres. subj. act.—B. Ln. Tdf. }

πιστεύσητε, Rec. Gr. Sch. (Jno. 10. 38) } id.

γινώσκομαι, 1 pers. sing. pres. ind. pass. . . . id.

γινώσκομεν, 1 pers. pl. pres. ind. act. . . . id.

γινώσκομένη, nom. sing. fem. part. pres. pass. id.

γινώσκοντες, nom. pl. masc. part. pres. act. id.

γινώσκουσι, 3 p. pl. pres. ind. act.—B. D. Ln. Tdf. }

γινώσκομαι, [ὑπὸ τῶν ἐμῶν], Rec. Gr. }

Sch. (Jno. 10. 14) . . . id.

γινώσκουσι, dat. pl. masc. part. pres. act. . . . id.

γινώσκω, (§ 36. rem. 3) (a later form of *γιγνώσκω*)

fut. *γνώσομαι*, perf. *ἔγνωκα*, aor. 2,

ἔγνω perf. pass. *ἔγνωμαι*, aor. 1, pass.

ἐγνώσθην, to know, whether the action be inceptive or complete and settled; to perceive, Mat. 23. 18; Mar. 5. 29; 8. 17; 12. 12; Lu. 8. 46; to mark, discern, Mat. 25. 24; Lu. 19. 44; to ascertain by examination, Mar. 6. 38; Jno. 7. 51; Ac. 23. 28; to understand, Mar. 4. 13; Lu. 18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23; 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4; Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20; Jno. 6. 69; 8. 52; 2 Pe. 1. 20; to be skilled, to be master of a thing, Mat. 16. 3; Ac. 21. 37; to know carnally, Mat. 1. 25; Lu. 1. 34; from the Heb. to view with favour, 1 Co. 8. 3; Gal. 4. 9.

γνώμη, ης, ἡ, (§ 2. tab. B. a) the mind, as the means of knowing and judging; assent, Phil. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 1. 10; 7. 40; suggestion, suggested advice, as distinguished from positive injunction, 1 Co. 7. 25; 2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att. ἴω, (§ 35. rem. 11) aor. 1, ἐγνώρισα, aor. 1, pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phi. 1. 22.

γνώσις, εως, ἡ, (§ 5. tab. E. c) knowledge, Lu. 1. 77; knowledge of an especial kind and relatively high character, Lu. 11. 52; Ro. 2. 20; 1 Ti. 6. 20; more particularly in respect of Christian enlightenment, Ro. 15. 14; 1 Co. 8. 10; 12. 8; 2 Co. 11. 6, et al.

γνώστης, ου, ὁ, (§ 2. tab. B. c) one acquainted with a thing, knowing, skilful, Ac. 26. 3. L.G.

γνωστός, ἡ, ὄν, (§ 7. tab. F. a) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognisable, the unquestionable attributes, Ro. 1. 19; subst. acquaintance, Lu. 2. 44; 23. 49.

γνωσκωμεν, 1 pers. pl. pres. subj. act. . . . γινώσκω
 γνωσκων, nom. sing. masc. part. pres. act. . . . id.
 γνωσκωσι, 3 pers. pl. pres. subj. act. . . . id.
 γλεῦκος], εως, τό, (§ 7. tab. E. b) . . . γλυκύς

γλεῦκος,^a gen. sing. . . . γλεῦκος
 γλυκύ, nom. and acc. sing. neut. . . . γλυκύς

γλυκύς], εἶα, ὕ, (§ 7. tab. H. g) sweet, Ja. 3. 11, 12; Re. 10. 9, 10.

γλεῦκος, εως, ους, τό, (§ 5. tab. E. b) pr. the unfermented juice of grapes, must; hence, sweet new wine, Ac. 2. 13.

γλώσσα, ης, ἡ, (§ 2. rem. 3) the tongue, Mar. 7. 33, 35, et al.; meton. speech, talk, 1 Jno. 3. 18; a tongue, language, Ac. 2. 11; 1 Co. 13. 1, et al.; meton. a language not proper to a speaker, a gift or faculty of such language, Mar. 16. 17; 1 Co. 14. 13, 14, 26, et al.; from Heb. a nation, as defined by its language, Re. 5. 9, et al.; met. a tongue-shaped flame, Ac. 2. 3.

γλώσσαί, nom. pl. . . . γλώσσα
 γλώσσαίς, dat. pl. . . . id.
 γλώσσαν, acc. sing. . . . id.
 γλώσσαις, acc. pl. . . . id.
 γλώσση, dat. sing. . . . id.
 γλώσσης, gen. sing. . . . id.
 γλωσσῶν, gen. pl. . . . id.

γλωσσόκομον, ου, τό, (§ 3. tab. C. c) (γλώσσα & κομέω, to keep, preserve) pr. a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; hence, genr. any box or receptacle; in N.T. a purse, money-bag, Jno. 12. 6; 13. 29. L.G.

γναφεύς,^b ἑως, ὁ, (§ 5. tab. E. d) (γνάφος, a teasel, or thistle) a fuller, part of whose business it was to raise a nap by means of teasels, etc.

γνήσιε, voc. sing. masc. . . . γνήσιος
 γνήσιον, acc. sing. neut. . . . id.
 γνήσιος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . γίνομαι
 γνησίη, dat. sing. neut. . . . γνήσιος
 γνησίως,^c adv. . . . γίνομαι
 γνοῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5) }
 —Al. Ln. Tdf. . . . } γινώσκω
 γνῶ, Rec. Gr. Sch. (Mar. 5. 43) . . . }

γνόνα, acc. sing. masc. part. aor. 2, act. . . . id.
 γνόντες, nom. pl. masc. part. aor. 2, act. . . . id.
 γνούς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3) id.

γνόφος], ου, ὁ, (§ 3. tab. C. a) a thick cloud, darkness.

^a Ac. 2. 13.

^b Mar. 9. 3.

^c Phi. 2. 20.

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| γνόφω, ^a dat. sing. | γνόφος |
| γνώ, 1 pers. sing. aor. 2, subj. act. | γνώσσω |
| γνώ, 3 pers. sing. aor. 2, subj. act. | id. |
| γνώθι, 2 pers. sing. aor. 2, imper. act. | id. |
| γνώμη, ης, ἡ, (§ 2. tab. B. a) | id. |
| γνώμη, dat. sing. | γνώμη |
| γνώμην, acc. sing. | id. |
| γνώμης, gen. sing. | id. |
| γνώμαι, aor. 2, infin. act. | γνώσσω |
| γνωρίζεσθω, 3 pers. sing. prea. imper. pass. | γνωρίζω |
| γνωρίζομεν, 1 pers. pl. pres. ind. act. | id. |
| γνωρίζω, fut. ἴσω, (§ 26. rem. 1) | γνώσσω |
| γνωριόσσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) | γνωρίζω |
| γνωρίσαι, aor. 1, infin. act. | id. |
| γνωρίσας, nom. sing. masc. part. aor. 1, act. | id. |
| γνωρίσει, 3 pers. sing. fut. ind. act. | id. |
| γνωρίσῃ, 3 pers. sing. aor. 1, subj. act. | id. |
| γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass. | id. [Ⓢ] |
| γνωρισθῆ, 3 pers. sing. aor. 1, subj. pass. | id. |
| γνωρίζουσι, 3 pers. pl. fut. ind. act.—B. D. Ln. } | id. |
| γνωριόσσι, Rec. Gr. Sch. Tdf. (Col. 4. 9) } | |
| γνωρίσω, 1 pers. sing. fut. ind. act. | id. |
| γνώς, 2 pers. sing. aor. 2, subj. act. | γνώσσω |
| γνώσει, dat. sing. | γνώσις |
| γνώσεσθε, 2 pers. pl. fut. ind. mid. | γνώσσω |
| γνώσεται, 3 pers. sing. fut. ind. mid. | id. |
| γνώσεως, gen. sing. | γνώσις |
| γνώσῃ, 2 pers. sing. fut. ind. mid. | γνώσσω |
| γνωσθέντες, nom. pl. masc. pt. aor. 1, pass. | id. |
| γνώσθῃ, 3 pers. s. aor. 1, subj. pass.—B. Ln. Tdf. } | id. |
| γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17.) } | |
| γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass. | id. |
| γνωσθήτω, 3 pers. sing. aor. 1, imper. pass. | id. |
| γνώσι, 3 pers. pl. aor. 2, subj. act. | id. |
| γνώσιν, acc. sing. | γνώσις |
| γνώσις, εως, ἡ, (§ 5. tab. E. c) | γνώσσω |
| γνώσομαι, 1 pers. sing. fut. ind. mid. | id. |
| γνώσσονται, 3 pers. pl. fut. ind. mid. | id. |
| γνωστό, nom. pl. neut. | γνωστός |
| γνώστην, ^b acc. sing. | γνώστης |
| γνώστης], ου, ὁ, (§ 2. tab. B. c) | γνώσσω |
| γνωστοί, nom. pl. masc. | γνωστός |
| γνωστοίς, dat. pl. masc. | id. |
| γνωτόν, nom. sing. neut. | id. |
| γνωστός, ἡ, ὄν, (§ 7. tab. F. a) | γνώσσω |
| γνώτε, 2 pers. pl. aor. 2, imper. act. | id. |
| γνώτε, 2 pers. pl. aor. 2, subj. act. | id. |
| γνώτω, 3 pers. sing. aor. 2, imper. act. | id. |

^a He. 12. 18.

^b Ac. 26. 3.

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| γογγύετε, 2 pers. pl. pres. imper. | γογγύω |
| γογγύοντος, gen. sing. masc. part. pres. | id. |
| γογγύουσι, 3 pers. pl. pres. ind. | id. |

γογγύω], fut. ἴσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) *to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.*

γογγυσμός, ου, ὁ, (§ 3. tab. C. a) *a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.*

γογγυστής, ου, ὁ, (§ 2. tab. B. c) *a murmurer, Jude 16. L.G.*

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| γογγυσμός, ου, ὁ | γογγύω |
| γογγυσμοῦ, gen. sing.—A. B. Ln. Tdf. | } γογγυσμός |
| γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9) | |
| γογγυσμῶν, gen. pl. | id. |
| γογγυσταί, ^c nom. pl. | γογγυστής |
| γογγυστής], ου, ὁ | γογγύω |

γόης], ητος, ὁ, (§ 4. rem. 2. c) *a juggler, diriner; hence, by impl. an impostor, cheat.*

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| γόητες, ^d nom. pl. | γόης |
| Γολγοθᾶ, Golgotha, pr. name, indecl. | |
| γόμον, acc. sing. | γόμος |
| Γόμορρα, as, ἡ, and Γόμορρα, ων, τά, Gomorrah, pr. name. | |
| Γομόρρας, gen. sing. | Γόμορρα |
| Γομόρροις, dat. pl. | id. |
| Γομόρρων, gen. pl. | id. |
| γόμος], ου, ὁ, (§ 3. tab. C. a) | γέμω |
| γόνασι, dat. pl. | γόνυ |
| γόνατα, acc. pl. | id. |
| γονεῖς, nom. and acc. pl. | γονεῖς |
| γονεῖς], εως, ὁ, (§ 5. tab. E. d) | γίνομαι |
| γονεῦσι, dat. pl. | γονεῖς |

γόνυ, ἄτος, τό, *the knee, Lu. 22. 41; He. 12. 12, et al.*

γουνπετέω, ᾶ], fut. ἦσω, aor. 1, ἐγουνπέτησα, (§ 16. tab. P) (γόνυ & πίπτω) *to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.*

γουνπετήσαντες, nom. pl. masc. part. aor. 1 γουνπετέω

^c Jude 16.

^d Ti. 3. 13.

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| γονυπετήσας, nom. sing. masc. part. aor. 1 | γονυπετέω |
| γονυπετών, nom. sing. masc. part. pres. | id. |
| γράμμα, atos, τό, (§ 4. tab. D. c) | γράφω |
| γράμμασι, dat. pl. | γράμμα |
| γράμματα, nom. and acc. pl. | id. |
| γραμματεῖς, nom. acc. and voc. pl. | γραμματεῦς |
| γραμματέως, εως, ὄ, (§ 5. tab. E. d) | γράφω |
| γραμματεῦσι, dat. pl. | γραμματεῦς |
| γραμματέων, gen. pl. | id. |
| γράμματι, dat. sing. | γράμμα |
| γράμματος, gen. sing. | id. |
| γραπτόν, acc. sing. neut. | γραπτός |
| γραπτός, ἡ, ὄν, (§ 7. tab. F. a) | γράφω |
| γραφαί, nom. pl. | γραφή |
| γραφαῖς, dat. pl. | id. |
| γραφάς, acc. pl. | id. |
| γράφε, 2 pers. sing. pres. imper. act. | γράφω |
| γράφει, 3 pers. sing. pres. ind. act. | id. |
| γράφειν, pres. infin. act. | id. |
| γράφεσθαι, pres. infin. pass. | id. |
| γραφή, ἡς, ἡ, (§ 2. tab. B. a) | id. |
| γραφῆ, dat. sing. | γραφή |
| γραφῆν, acc. sing. | id. |
| γραφῆς, gen. sing. | id. |
| γράφηται, 3 pers. sing. pres. subj. pass. | γράφω |
| γράφομεν, 1 pers. pl. pres. ind. act. | id. |
| γραφόμενα, acc. pl. neut. part. pres. pass. | id. |

γράφω, fut. ψω, aor. 1, *ἔγραψα*, (§ 23. rem. 1. a, and rem. 2) perf. *ἔγραφα*, (§ 23. rem. 6) *to engrave, write*, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; *to write* on parchment, paper, etc., generally, Mat. 27. 37, et al.; *to write* letters to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; *to describe in writing*, Jno. 1. 46; Ro. 10. 5; *to inscribe* in a catalogue, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; *to write* a law, *command* or *enact in writing*, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

γράμμα, atos, τό, (§ 4. tab. D. c) pr. *that which is written or drawn*; *a letter, character of the alphabet*, Lu. 23. 38; *a writing, book*, Jno. 5. 47; *an acknowledgment of debt, an account, a bill, note*, Lu. 16. 6, 7; *an epistle, letter*, Ac. 28. 21; Gal. 6. 11; *ἱερὰ γράμματα*, *Holy writ*,

the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. *the letter of the law of Moses, the bare literal sense*, Ro. 2. 27, 29; 2 Co. 3. 6, 7; pl. *letters, learning*, Jno. 7. 15; Ac. 26. 24.

γραμματεῦς, εως, ὄ, (§ 5. tab. E. d) *a scribe; a clerk, town-clerk, registrar, recorder*, Ac. 19. 35; *one skilled in the Jewish law, a teacher or interpreter of the law*, Mat. 2. 4; 5. 20, et al. freq; genr. *a religious teacher*, Mat. 13. 52; by synecd. *any one distinguished for learning or wisdom*, 1 Co. 1. 20.

γραπτός, ἡ, ὄν, (§ 7. tab. F. a) *written*, Ro. 2. 15.

γραφή, ἡς, ἡ, (§ 2. tab. B. a) *a writing*; in N.T. *the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament*, Mat. 21. 42; Jno. 5. 39, et al.; by synecd. *doctrines, declarations, oracles, or promises* contained in the sacred books, Mat. 22. 29; Mar. 12. 24, et al.; spc. *a prophecy*, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; with the addition of *προφητικῆ*, Ro. 16. 26; of τῶν προφητῶν, Mat. 26. 56.

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| γράφων, nom. sing. masc. part. pres. act. | γράφω |
| γράφων, gen. pl. | γραφῆ |
| γράψαι, aor. 1, infin. act. | γράφω |
| γράψαντες, nom. pl. masc. pt. aor. 1, act. | id. |
| γράψας, nom. sing. masc. part. aor. 1, act. | id. |
| γράψης, 2 pers. sing. aor. 1, subj. act. | id. |
| γράψον, 2 pers. sing. aor. 1, imper. act. | id. |
| γραῶδεις, acc. pl. masc. | γραῶδης |
| γραῶδης, εως, ὄ, ἡ, τό, -ες, (§ 7. tab. G. b) | (γραῦς, an old woman) <i>old-womanish</i> ; by impl. <i>silly, absurd</i> . L.G. |

γρηγορεύετε, 2 pers. pl. pres. imper. . . . **γρηγορέω**
γρηγορέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, *ἐγρηγόρησα*, (a later form from the pref. *ἐγρηγόρα*) *to be awake, to watch*, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; *to be alive*, 1 Thes. 5. 10; met. *to be watchful, attentive, vigilant, circumspect*, Mat. 25. 13; Mar. 13. 35, et al.

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| γρηγορή , 3 pers. sing. pres. subj. | γρηγορέω |
| γρηγορήσαι , aor. 1, infin. | id. |
| γρηγορήσατε , 2 pers. pl. aor. 1, imper. | id. |

• Ro. 2. 15.

• 1 Ti. 4. 7.

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| γρηγορήσῃς, 2 pers. sing. aor. 1, subj. | γρηγορέω |
| γρηγοροῦντας, acc. pl. masc. part. pres. | id. |
| γρηγοροῦντες, nom. pl. masc. part. pres. | id. |
| γρηγορῶμεν, 1 pers. pl. pres. subj. | id. |
| γρηγορῶν, nom. sing. masc. part. pres. | id. |
| γύμναζε, 2 pers. sing. pres. imper. act. | γυμνάζω |
| γυμνάζω], fut. άσω, (§ 26. rem. 1) | γυμνός |
| γυμνασία, ^a as, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| γυμνητεύομεν, ^b 1 pers. pl. pres. ind. | γυμνητεύω |
| γυμνητεύω], fut. εύσω, (§ 13. tab. M) | γυμνός |
| γυμνά, nom. pl. neut. | id. |
| γυμνήν, acc. sing. fem. | id. |
| γυμνοί, nom. pl. masc. | id. |
| γυμνόν, acc. sing. masc. | id. |

γυμνός, ἡ, όν, (§ 7. tab. F. a) *naked, without clothing*, Mar. 14. 51, 52; *without the upper garment, and clad only with an inner garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

γυμνάζω, fut. άσω, (§ 26. rem. 1) *perf. pass. γεγύμνασμαι, pr. to train in gymnastic discipline; hence, to exercise in anything, train to use, discipline*, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

γυμνασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *pr. gymnastic exercise; hence, bodily discipline of any kind*, 1 Ti. 4. 8.

γυμνητεύω, fut. εύσω, (§ 13. tab. M) *to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing*, 1 Co. 4. 11. L.G.

γυμνότης, τητος, ἡ, (§ 4. rem. 2. c) *nakedness; want of proper and sufficient clothing*, Ro. 8. 35; 2 Co. 11. 27; *spiritual nakedness, being destitute of spiritual clothing*, Re. 3. 18. LXX.

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| γυμνοῦ, gen. sing. neut. | γυμνός |
| γυμνοῦς, acc. pl. masc. | id. |
| γυμνότης, τητος, ἡ, (§ 4. rem. 2. c) | id. |
| γυμνότητι, dat. sing. | γυμνότης |
| γυμνότητος, gen. sing. | id. |

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| γύναι, voc. sing. (§ 6. rem. 4. b) | γυνή |
| γυναῖκα, acc. sing. | id. |
| γυναικάρια, ^c acc. pl. | γυναικάριον |
| γυναικάριον], ου, τό, (§ 3. tab. C. c) | γυνή |
| γυναῖκας, acc. pl. | id. |
| γυναικέως], εία, εἶον, (§ 7. rem. 1) | id. |
| γυναικέω], dat. sing. neut. | γυναικέως |
| γυναῖκες, nom. pl. | γυνή |
| γυναικί, dat. sing. | id. |
| γυναικός, gen. sing. | id. |
| γυναικών, gen. pl. | id. |
| γυναίξί, dat. pl. | id. |

γυνή, γυναικός, ἡ, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; *in the voc. ὦ γύναι, O woman! an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ*, Re. 19. 7; 21. 9.

γυναικάριον, ου, τό, (§ 3. tab. C. c) (*dimin. of γυνή*) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

γυναικέως, εία, εἶον, (§ 7. rem. 1) *pertaining to women, female*, 1 Pe. 3. 7.

Γῶγ,^d ὁ, Gog, *pr. name of a nation, indecl.*

γωνία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle; by impl. a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

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| γωνίᾳ, dat. sing. | γωνία |
| γωνίας, dat. pl. | id. |
| γωνίας, gen. sing. | id. |
| γωνίας, acc. pl. | id. |

Δ.

Δαβίδ, ὁ, David, *pr. name, indecl.—Rec.*

Δαβίδ, Gr. Sch. Tdf. *passim.*

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| δαίμονες, nom. pl. | δαίμων |
| δαίμονια, nom. and acc. pl. | δαίμόνια |
| δαμονίζεται, 3 pers. sing. pres. ind. | δαμονίζομαι |
| δαμονίζομαι], fut. ίσομαι, (§ 26. rem. 1) | δαίμων |
| δαμονιζόμενοι, nom. pl. masc. part. pres. | δαμονίζομαι |
| δαμονιζόμενον, acc. sing. masc. part. pres. | id. |

^a 1 Ti. 4. 8.

^b 1 Co. 4. 11.

^c 2 Ti. 3. 6.

^d 1 Pe. 3. 7.

^e Re. 20. 8.

δαιμονιζόμενος, nom. sing. masc. part. pres. δαιμονίζομαι
 δαιμονιζομένου, gen. sing. masc. part. pres. id.
 δαιμονιζομένους, acc. pl. masc. part. pres. id.
 δαιμονιζομένῳ, dat. sing. masc. part. pres. id.
 δαιμονιζομένων, gen. pl. part. pres. id.
 δαιμονίους, dat. pl. δαιμόνιον
 δαιμόνιον, ου, τό, (§ 3. tab. C. c) δαίμων
 δαιμόνιον, gen. sing. δαιμόνιον
 δαιμονισθείς, nom. sing. masc. part. aor. 1 δαιμονίζομαι
 δαιμονιώδης,* eos, ό, ή, (§ 7. tab. G. b) δαίμων
 δαιμονίων, gen. pl. δαιμόνιον
 δαίμονος, gen. sing. δαίμων
 δαιμόνων, gen. pl. id.

δαίμων], onos, ό, ή, (§ 4. rem. 2. e) a god, a superior power; in N.T. a malignant demon, evil angel, Mat. 8. 31; Mar. 5. 13; Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ίσομαι, aor. 1, pass. εδαιμονίσθη, (§ 26. rem. 1) in N.T. to be possessed, afflicted, vexed, by a demon, or evil spirit, i. q. δαιμόνιον έχειν, Mat. 4. 24; 8. 16, 28, 33, et al.

δαιμόνιον, ου, τό, (§ 3. tab. C. c) a heathen god, deity, Ac. 17. 18; 1 Co. 10. 20, 21; Re. 9. 20; in N.T., a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12, 24, et al.

δαιμονιώδης, eos, ό, ή, (§ 7. tab. G. b) pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L.G.

δάκνετε,^β 2 pers. pl. pres. ind. act. δάκνω
 δάκνω], fut. δήξομαι, aor. 2, εδακον, perf. δεδηχα, (§ 36. rem. 2) to bite, sting; met. to molest, vex, injure.

δάκρυ], vos, τό, (§ 4. rem. 1) a tear.

δάκρυν, ου, τό, (§ 3. tab. C. c) a tear.

δακρύω, fut. ύσω, aor. 1, εδάκρυσα, (§ 13. tab. M) to shed tears, weep, Jno. 11. 35. (ύ).

δάκρυσι, dat. pl. δάκρυ
 δακρύω], fut. ύσω, (§ 13. tab. M) id.
 δακρύων, gen. pl. δάκρυνον
 δακτύλιον,^γ acc. sing. δακτύλιος
 δακτύλιος], ου, ό, (§ 3. tab. C. a) δάκτυλος
 δάκτυλον, acc. sing. id.

δάκτυλος], ου, ό, (§ 3. tab. C. a) a finger,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. *power*, Lu. 11. 20.

δακτύλιος, ου, ό, a ring for the finger, Lu. 15. 22.

δακτύλου, gen. sing. δάκτυλος
 δακτύλους, acc. pl. id.
 δακτύλῳ, dat. sing. id.
 δακτύλων, gen. pl. id.

Δαλμανουθά,^δ ή, *Dalmanutha*, indecl., a small town on the shore of the Sea of Tiberias.

Δαλματία], as, ή, (§ 2. tab. B. b, and rem. 2) *Dalmatia*.

Δαλματίαν,^ε acc. sing. Δαλματία
 δαμάζεται, 3 pers. sing. pres. ind. pass. δαμάζω
 δαμάζω], fut. άσω, (§ 26. rem. 1) aor. 1, εδάμασα, perf. pass. δεδάμασμαι, (δαμάω, the same) to subdue, tame, Mar. 5. 4; Ja. 3. 7; met. to restrain within proper limits, Ja. 3. 8. (μά).

δαμάλεως,^ς gen. sing. δάμαλις

δάμαλλις], eos, ή, (§ 5. tab. E. c) a heifer.

Δάμαρις,^ς ιδος, ή, (§ 4. rem. 2. c) *Damaris*, pr. name.

δαμάσαι, aor. 1, infin. act. δαμάζω

Δαμασκηνός], ου, ό, (§ 3. tab. C. a) a *Damascene*, a native of Damascus.

Δαμασκηνών,^α gen. pl. Δαμασκηνός

Δαμασκόν, acc. sing. Δαμασκός

Δαμασκός], ου, ή, (§ 3. tab. C. b) *Damascus*, the capital city of Syria.

Δαμασκῶ, dat. sing. Δαμασκός

δανείζετε, 2 pers. pl. pres. imper. δανείζω

δανείζετε, 2 pers. pl. pres. subj. id.

δανείζουσι, 3 pers. pl. pres. ind. id.

δανείζω], fut. είσω, (§ 26. rem. 1) δάνειον

δανείσασθαι, aor. 1, infin. mid. δανείζω

δάνειον,^ι ου, τό, (§ 3. tab. C. c) (δάνος, a gift, loan) a loan, debt.

δανείζω, fut. είσω, aor. 1, εδάνεισα, (§ 26. rem. 1) to lend money, Lu. 6. 34, 35; mid. to borrow money, Mat. 5. 42.

δανειστής, ου, ό, (§ 2. tab. B. c) a lender, creditor. L.G.

δανειστή,^η dat. sing. δανειστής

δανειστής], ου, ό, (§ 2. tab. B. c) δάνειον

Δανιήλ, ό, *Daniel*, pr. name, indecl.

δαπανάω, ω], fut. ήσω, (§ 18. tab. R) δαπάνη

δαπάνη], ης, ή, (§ 2. tab. B. a) expense, cost. (πά).

* Ja. 3. 15. † Gal. 5. 15. • Lu. 15. 22. † Mar. 8. 10. • 2 Ti. 4. 10. † He. 9. 13. † Ac. 17. 34. * 2 Co. 11. 32. † Mat. 18. 27. † Lu. 7. 41.

δαπανῶ, ᾧ, fut. ἤσω, aor. 1, ἐδαπάνησα, (§ 18. tab. R) *to expend, be at expense*, Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; *to spend, waste, consume by extravagance*, Lu. 15. 14; Ja. 4. 3.

δαπάνη, acc. sing. δαπάνη
 δαπανήσαντος, gen. sing. masc. part. aor. 1 δαπανῶ
 δαπανήσασα, nom. sing. fem. part. aor. 1 id.
 δαπανήσῃτε, 2 pers. pl. aor. 1, subj. id.
 δαπάνησον, 2 pers. sing. aor. 1, imper. id.
 δαπανήσω, 1 pers. sing. fut. ind. id.
 δαρήσεσθε, 2 pers. pl. fut. 2, pass. δέρω
 δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3) id.
 Δαυὶδ, δ, David, Gr. Sch. Tdf. passim, for Δαβίδ.

δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now, etc.*; καὶ δέ, when there is a special superaddition in continuation, *too, yea, etc.* It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . . δαμάζω
 δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . . δεκατώ
 δεδεκάτωται, 3 pers. sing. perf. ind. pass. . . . id.
 δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) . . . δέχομαι
 δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) . . . δέω
 δεδεμαι, 1 pers. sing. perf. ind. pass. . . . id.
 δεδεμένα, nom. pl. neut. part. perf. pass. . . . id.
 δεδεμένην, acc. sing. fem. pt. perf. pass. . . . id.
 δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. . . . id.
 δεδεμένος, nom. sing. masc. part. perf. pass. . . . id.
 δεδεμένους, acc. pl. masc. part. perf. pass. . . . id.
 δέδεσαι, 2 pers. sing. perf. ind. pass. . . . id.
 δεδόσθαι, perf. infin. pass. id.
 δέδεται, 3 pers. sing. perf. ind. pass. . . . id.
 δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) . . . δικαίω
 δεδικαιωμένος, nom. sing. masc. pt. perf. pass. . . . id.
 δεδικαίωται, 3 pers. sing. perf. ind. pass. . . . id.
 δεδιωγμένοι, nom. pl. masc. part. perf. pass. . . . διώκω
 δεδοκμάσμεθα, 1 pers. pl. perf. ind. pass. . . . δοκιμάζω
 δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) . . . δίδωμι
 δεδομένον, nom. sing. neut. part. perf. pass. . . . id.
 δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . . δοξάζω
 δεδοξασμένη, dat. sing. fem. pt. perf. pass. . . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. . . . δοξάζω
 δεδόξασται, 3 pers. sing. perf. ind. pass. . . . id.
 δέδοται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) . . . δίδωμι
 δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . . δουλεύω
 δεδουλωμένας, acc. pl. fem. pt. perf. pass. . . . δουλώω
 δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . . id.
 δεδουλωται, 3 pers. sing. perf. ind. pass. . . . id.
 δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) . . . δίδωμι
 δέδωκας, 2 pers. sing. perf. ind. act. . . . id.
 δέδωκε, 3 pers. sing. perf. ind. act. . . . id.
 δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. . . . id.
 δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl. pluperf. ind. id.
 δεδωκώς, nom. sing. masc. part. perf. act.—D. }
 (ὁ δεδωκώς) id.
 ὃς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }
 δεδωρημένης, gen. sing. fem. part. perf. pass. . . . δωρέομαι
 δεδώρηται, 3 pers. sing. perf. ind. pass. . . . id.
 δέη, subj. of δεῖ δέω
 δεηθέντων, gen. pl. masc. pt. aor. 1, pass. . . . δέω, δέομαι
 δεήθητε, 2 pers. pl. aor. 1, imper. pass. . . . id.
 δεήθητι, 2 pers. sing. aor. 1, imper. pass. . . . id.
 δέησει, dat. sing. δέησις
 δέησεις, acc. pl. id.
 δέησει, dat. pl. id.
 δέησεως, gen. sing. id.
 δέησιν, acc. sing. id.
 δέησις, ewς, ἡ, (§ 5. tab. E. c) δέω, δέομαι
 δεθήναι, aor. 1, infin. pass. δέω
 δεῖ, 3 pers. sing. pres. imper. id.
 δείγμα, ᾧ, atos, τό, (§ 4. tab. D. c) δείκνυμι
 δευγματίζω], fut. ἴσω, (§ 26. rem. 1) id.
 δευγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. }
 παραδειγματίσαι, R. Gr. Sch. (Mat. 1. 19) } δευγματίζω
 δεικνύνειν, pres. infin. act. δεικνύω
 δεικνύεις, 2 pers. sing. pres. ind. act. . . . id.
 δεικνύοντος, gen. sing. masc. part. pres. act. . . . id.
 δεικνυσι, 3 pers. sing. pres. ind. act. . . . δεικνυμι
 δεικνύω, (ὕ) or δεικνυμι, fut. δείξω, aor. 1, εἰδείξα, aor. 1, pass. εἰδείχθην, (§ 31. tab. BB) *to show, point out, present to the sight*, Mat. 4. 8; 8. 4, et al.; *to exhibit, permit to see, cause to be seen*, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; *to demonstrate, prove*, Ja. 2. 18; 3. 13; *met. to teach, make known, declare, announce*, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.

δείγμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is shown, a specimen, sample*; met. *an example by way of warning*, Jude 7.
 δειγματίζω, fut. ἴσω, aor. 1, ἐδειγματίσω, (§ 26. rem. 1) *to make a public show or spectacle of*, Col. 2. 15. N.T.
 δειλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) δειλός
 δειλιάς, gen. sing. δειλία
 δειλιάτω, 3 pers. sing. pres. imper. δειλιάω
 δειλιάω, ω], fut. ἄσω, (§ 22. rem. 2) δειλός
 δειλοί, nom. pl. masc. id.
 δειλοῖς, dat. pl. masc. id.
 δειλός], ἡ, ὄν, (§ 7. tab. F. a) *timid, fearful, pusillanimous, cowardly*, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.
 δειλία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *timidity*, 2 Ti. 1. 7.
 δειλιάω, ω, fut. ἄσω, (§ 22. rem. 2) *to be timid, be in fear*, Jno. 14. 27. L.G.
 δεῖν, infin. of δεῖ δέω
 δεῖνα, ὁ, ἡ, τό, gen. δάνος, acc. δείνα, (§ 10. rem. 5) *such a one, a certain one*.
 δεινῶς, adv. (δεινός, *terrible, vehement*) *dreadfully, grievously, greatly, vehemently*, Mat. 8. 6; Lu. 11. 53.
 δείξαι, aor. 1, infin. act. δείκνυμι
 δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. } id.
 Sch. Tdf. }
 ἐπιδείξατε, Rec. (Lu. 20. 24) }
 δείξάτω, 3 pers. sing. aor. 1, imper. act. id.
 δείξει, 3 pers. sing. fut. ind. act. id.
 δείξον, 2 pers. sing. aor. 1, imper. act. id.
 δείξω, 1 pers. sing. fut. ind. act. id.
 δείξω, 1 pers. sing. aor. 1, subj. act. id.
 δειπνέω, ω], fut. ἤσω, (§ 16. tab. P) δείπνον
 δειπνήσαι, aor. 1, infin. δειπνέω
 δειπνήσω, 1 pers. sing. fut. ind. id.
 δειπνήσω, 1 pers. sing. aor. 1, subj. id.
 δείπνους, dat. pl. δείπνον
 δείπνον, ου, τό, (§ 3. tab. C. c) pr. *a meal; supper, the principal meal taken in the evening*, Lu. 14. 12; Jno. 13. 2, 4, et al.; meton. *food*, 1 Co. 11. 21; *a feast, banquet*, Mat. 23. 6; Mar. 6. 21; 12. 39, et al.
 δειπνέω, ω, fut. ἤσω & ἤσομαι, aor. 1, ἐδείπνησα, (§ 16. tab. P) *to sup*, Lu. 17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνου, gen. sing. δείπνον
 δείπνῳ, dat. sing. id.
 δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω
 δεισιδαιμονεστέρους, acc. pl. masc. compar. δεισιδαίμων
 (§ 8. rem. 1) δεισιδαιμονία]
 δεισιδαιμονία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 δεισιδαιμονίας, gen. sing. δεισιδαιμονία
 δεισιδαίμων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δείδω, *to fear*, and δαίμων) *reverencing the gods and divine things, religious*; in a bad sense, *superstitious*; in N.T. *careful and precise in the discharge of religious services*, Ac. 17. 22.
 δεισιδαιμονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *fear of the gods*; in a bad sense, *superstition*; *a form of religious belief*, Ac. 25. 19. L.G.
 δειχθέντα, acc. sing. masc. part. aor. 1, pass. δείκνυμι
 (§ 31. rem. 1. b)
 δέκα, οἱ, αἱ, τά, indecl. *ten*, Mat. 20. 24; 25. 1, et al.; ἡμερῶν δέκα, *ten days, a few days, a short time*, Re. 2. 10.
 δέκατος, η, ον, (§ 7. tab. F. a) *tenth*, Jno. 1. 40; Re. 11. 13; 21. 20; δεκάτη, sc. μερίς, *a tenth part, tithe*, He. 7. 2, 4, 8, 9.
 δεκατόω, ω, fut. ὄσω, perf. δεδεκατώκα, (§ 20. tab. T) *to cause to pay tithes*; pass. *to be tithed, pay tithes*, He. 7. 6, 9. N.T.
 δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) i. q. δώδεκα, *twelve*, Ac. 19. 7; 24. 11.
 δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε) *thirteen*, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.
 Δεκαπόλει, dat. sing. Δεκάπολις
 Δεκαπόλεως, gen. sing. id.
 Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) *Decapolis, a district of Palestine beyond Jordan*.
 δέκατας, acc. pl. fem. δέκατος
 δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) *fourteen*, Mat. 1. 17; 2 Co. 12. 2; Gal. 2. 1.
 δεκατεσσάρων, gen. pl. δεκατέσσαρες
 δεκάτη, nom. sing. fem. δέκατος
 δεκάτην, acc. sing. fem. id.
 δέκατον, nom. sing. neut. id.
 δέκατος, ἡ, ὄν, (§ 7. tab. F. a) δέκα
 δεκατόω, ω], fut. ὄσω, (§ 20. tab. T) id.
 δεκτῆν, acc. sing. fem. δεκτός
 δεκτόν, acc. sing. masc. id.

2 Ti. 1. 7.

6 Jno. 14. 27.

e Mat. 28. 19.

d Ac. 17. 22.

e Ac. 25. 19.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) δέχομαι
 δεκτῷ, dat. sing. masc. δεκτός
 δελεαζόμενος, nom. sing. masc. part. pr. pass. δελεάζω
 δελεάζοντες, nom. pl. masc. part. pres. act. id.
 δελεάζουσι, 3 pers. pl. pres. ind. act. id.
 δελεάζω], fut. άσω, (§ 26. rem. 1) (δέλεαρ, a
 bait) pr. to entrap, take or catch with a
 bait; met. allure, entice, delude, Ja. 1. 14;
 2 Pe. 2. 14, 18.

δένδρα, nom. and acc. pl. δένδρον
 δένδρον, ου, τό, (§ 3. tab. C. c) a tree, Mat.
 3. 10; 7. 17; 13. 32.

δένδρον, gen. pl. δένδρον
 δεξίαι, 2 pers. sing. aor. 1, imper. δέχομαι
 δεξιμένη, nom. sing. fem. part. aor. 1 id.
 δεξιμένοι, nom. pl. masc. part. aor. 1 id.
 δεξιμένος, nom. sing. masc. part. aor. 1 id.
 δεξασθαι, aor. 1, infin. id.
 δεξασθε, 2 pers. pl. aor. 1, imper. id.
 δεξήγαι, 3 pers. sing. aor. 1, subj. id.
 δεξιά, nom. sing. fem. δεξιός
 δεξιά, acc. pl. neut. id.
 δεξιᾶ, dat. sing. fem. id.
 δεξιάν, acc. sing. fem. id.
 δεξιᾶς, gen. sing. fem. id.
 δεξιᾶς, acc. pl. fem. id.

δεξιοβόλος], ου, ὁ, (δεξιά & βολή, a cast, which
 from βάλλω) a javelin-man, v.r.

δεξιοβόλους, acc. pl.—A. Ln. } δεξιοβόλος
 δεξιολάβους, R. Gr. Sch. Tdf. (Ac. 23. 23) }

δεξιολάβος], ου, ὁ, (§ 3. tab. C. a) (δεξιός &
 λαμβάνω) one posted on the right hand;
 a flank guard; a light armed spearman,
 (ᾶ). N.T.

δεξιολάβους,* acc. pl. δεξιολάβος
 δεξιών, acc. sing. masc. and neut. δεξιός
 δεξιοῖς, dat. pl. neut. id.

δεξιός, ά, ὄν, (§ 7. rem. 1) right, as opposed
 to left, Mat. 5. 29, 30; Lu. 6. 6, et al.;
 ἡ δεξιά, sc. χεῖρ, the right hand, Mat.
 6. 3; 27. 29, et al.; τὰ δεξιά, sc. μέρη,
 the parts towards the right hand, the right
 hand side; καθίζειν, or, καθήσθαι, or,
 εστάναι, ἐκ δεξιῶν (μερῶν) τινος, to sit
 or stand at the right hand of any one,
 as a mark of the highest honour and
 dignity which he can bestow, Mat. 20. 21;

26. 64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, to
 be at one's right hand, as a helper, Ac.
 2. 25; δεξιᾶς (χεῖρας) διδόναι, to give
 the right hand to any one, as a pledge of
 sincerity in one's promises, Gal. 2. 9.

δεξιῶν, gen. pl. δεξιός
 δέξονται, 3 pers. pl. aor. 1, subj. δέχομαι
 δέομαι, 1 pers. sing. pres. ind. mid. δέω, δέομαι
 δέομεθα, 1 pers. pl. pres. ind. mid. id.
 δέομενοι, nom. pl. masc. part. pres. mid. id.
 δέομενος, nom. sing. masc. part. pres. mid. id.
 δέον, οντος, τό, (§ 37. rem. 1) δέω
 δέος], δέους, τό, (δεῖω, to fear) fear. v.r.
 δέους, gen. a.—A. Ln. Tdf. εὐλαβείας καὶ δέους.
 αἰδοῦς καὶ εὐλαβείας, Re. Gr. Sch. } δέος
 (He. 12. 28)

Δερβαῖος,^b ου, ὁ, an inhabitant of Derbe.
 Δέρβη], ης, ἡ, (§ 2. tab. B. a) Derbe, a city of
 Lycaonia.

Δέρβην, acc. sing. Δέρβη
 δέρει, 3 pers. sing. pres. ind. act. δέρω
 δέρεις, 2 pers. sing. pres. ind. act. id.
 δέρμα], ἄτος, τό, (§ 4. tab. D. c) id.
 δέρμασι,^c dat. pl. δέρμα
 δερματίνην, acc. sing. fem. δερμάτινος
 δερμάτινος], η, ου, (§ 7. tab. F. a) δέρω
 δέροντες, nom. pl. masc. part. pres. act. id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδειρα,
 (§ 27. rem. 1. d) fut. 2, pass. δαρήσομαι,
 (§ 27. rem. 4. c) to skin, flay; hence, to
 beat, scourge, Mat. 21. 35; Mar. 12. 3, 5;
 13. 9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) the
 skin of an animal, He. 11. 37.

δερμάτινος, η, ου, (§ 7. tab. F. a)
 made of skin, leathern, Mat. 3. 4; Mar. 1. 6.

δέρων, nom. sing. masc. part. pres. act. δέρω
 δεσμά, nom. and acc. pl. (§ 6. rem. 7) δεσμός
 δεσμάς,^d acc. pl. δεσμή
 δεσμεύουσι, 3 pers. pl. pres. ind. act. δεσμεύω
 δεσμεύω], fut. εῖσω, (§ 13. tab. M) δέω
 δεσμεύων, nom. sing. masc. part. pres. act. δεσμεύω
 δεσμέω, ῶ], fut. ἤσω, (§ 16. tab. P) δέω
 δεσμή], ης, ἡ, (§ 2. tab. B. a) id.
 δέσμοι, nom. pl. δέσμιος
 δεσμοῖς, dat. pl.—Gr. Sch. Tdf. } id.
 δεσμοῖς μου, Rec. (He. 10. 34) }

* Ac. 23. 23.

† Ac. 20. 4.

‡ He. 11. 37.

§ Mat. 13. 30.

δέσμον, acc. sing. δέσμιος
 δέσμιος, ου, ὁ, (§ 3. tab. C. a) δέω
 δεσμίους, acc. pl. δέσμιος
 δεσμίων, gen. pl. id.
 δεσμοῖς, dat. pl. δεσμός
 δεσμός, οὔ, ὁ, (§ 6. rem. 7) δέω
 δεσμοῦ, gen. sing. δεσμός
 δεσμούς, acc. pl. id.
 δεσμοφύλακι, dat. sing. δεσμοφύλαξ
 δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) *a keeper of a prison, jailer*, Ac. 16. 23, 27, 36. (ὕ). L.G.
 δεσμῶν, gen. pl. δεσμός
 δεσμώτας, acc. pl. δεσμώτης
 δεσμοκτήριον, ου, τό, (§ 8. tab. C. c) (δεσμώω, to bind) *a prison*, Mat. 11. 2; Ac. 5. 21, 23; 16. 26.
 δεσμοκτηρίου, gen. sing. δεσμοκτήριον
 δεσμοκτηρίῳ, dat. sing. id.
 δεσμώτης], ου, ὁ, (§ 2. tab. B. c) (δεσμώω) *a prisoner*, i. q. δέσμιος, Ac. 27. 1, 42.
 δέσποτα, voc. sing. (§ 2. rem. 6) δεσπότης
 δεσπότηαι, dat. pl. id.
 δεσπότηαι, acc. pl. id.
 δεσπότη, dat. sing. id.
 δεσπότην, acc. sing. id.
 δεσπότης, ου, ὁ, (§ 2. tab. B. c) *a lord, master*, especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, *Lord, sovereign*, used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.
 δεῦρο, adv. *hither, here*; used also as a sort of imperative, *come, come hither!* Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, sc. χρόνου, *to the present time*, Ro. 1. 13.
 δεῦτε, i. e. δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, *come*, Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an Imperative, *come now*, etc. Mat. 21. 38; 28. 6, et al.
 δευτέρα, nom. sing. fem. δεύτερος
 δευτέρᾳ, dat. sing. fem. id.
 δευτεραῖοι, nom. pl. masc. δευτεραῖος

δευτεραῖος], αἴα, αἰον, (§ 7. rem. 1) δύο
 δευτέρα, acc. sing. fem. δεύτερος
 δευτέρας, gen. sing. fem. id.
 δεύτερον, nom. and acc. sing. neut. id.
 δεύτερον, neut. used adverbially id.
 δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δευτέρος & πρώτος) *second-first*, an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread. N.T.
 δευτεροπρώτῳ, dat. sing. neut. δευτερόπρωτος
 δεύτερος, α, ου, (§ 7. rem. 1) δύο
 δευτέρου, gen. sing. masc. and neut. δευτέρος
 δευτέρῳ, dat. sing. masc. and neut. id.
 δέχεται, 3 pers. sing. pres. ind. δέχομαι
 δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμα, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδέξαμην, *to take into one's hands, etc.* Lu. 2. 28; 16. 6, 7, et al.; *to receive*, Ac. 22. 5; 28. 21; Phil. 4. 18; *to receive into and retain, contain*, Ac. 3. 21; met. *to receive by the hearing, learn, acquire a knowledge of*, 2 Co. 11. 4; Ja. 1. 21; *to receive, admit, grant access to, receive kindly, welcome*, Mat. 10. 40, 41; 18. 5, et al.; *to receive in hospitality, entertain*, Lu. 9. 53; He. 11. 31; *to bear with, bear patiently*, 2 Co. 11. 16; met. *to receive, approve, assent to*, Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1, et al.; *to admit, and by impl. to embrace, follow*, 1 Co. 2. 14; 2 Co. 8. 17, et al.
 δεκτός, ἡ, ὄν, (§ 7. tab. F. a) *accepted, acceptable, agreeable, approved*, Lu. 4. 24; Ac. 10. 35; Phil. 4. 18; by impl. when used of a certain time, *marked by divine acceptance, propitious*, Lu. 4. 19; 2 Co. 6. 2. LXX.
 δοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. *reception of guests*; in N.T. *a banquet, feast*, Lu. 5. 29; 14. 13.
 δεχόμενος, nom. sing. masc. part. pres. δέχομαι
 δέχονται, 3 pers. pl. pres. ind. id.
 δέχονται, 3 pers. pl. pres. subj. id.
 δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf. pass. ἐδέμην, aor. 1, pass. ἐδέθην, (§ 37. rem. 1) *to bind, tie*, Mat. 13. 30; 21. 2,

et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impale, hinder, 2 Ti. 2. 9; to bind with infirmity, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. to impel, compel, Ac. 20. 22; in N.T. to pronounce or declare to be binding or obligatory, or, to declare to be prohibited and unlawful, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δεήσει, aor. 1, ἐδέσσε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέον, it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἥς, ἡ, (§ 2. tab. B. a) a bundle, as of tares, Mat. 13. 20.

δεσμός, οῦ, ὁ, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) a bond, anything by which one is bound, a cord, chain, fetters, etc.; and by meton. imprisonment, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; met. an impediment, infirmity, Lu. 13. 16.

δέσμιος, ίου, ὁ, (§ 3. tab. C. a) one bound, a prisoner, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμεύω, ᾶ, fut. ἴσω, (§ 16. tab. P) to bind, confine, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εἴσω, (§ 13. tab. M) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

δέω], fut. δεήσω, aor. 1, ἐδέησα, to lack, fall short of, (§ 37. rem. 1) mid.

δέομαι, fut. δεήσομαι, aor. 1, (pass. form) ἐδείθην, to be in want, to need; to ask, request, Mat. 9. 38; Lu. 5. 12; 8. 28, 38, et al.; in N.T. absol. to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δέησις, εως, ἡ, (§ 5. tab. E. c) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . . δηλώω
δηλον, nom. sing. neut. and acc. sing. masc. δηλος

δηλός], η, ον, pr. clearly visible; plain, manifest, evident, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλώω, ᾶ, fut. ὡσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) to render manifest or evident; to make known, to tell, relate, declare, 1 Co. 1. 11; Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλοῦντος, gen. sing. neut. part. pres. act. . . δηλώω
δηλώω, ᾶ], fut. ὡσω, (§ 20. tab. T) . . . δηλος
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλῶω
δηλώσει, 3 pers. sing. fut. ind. act. . . id.

Δημάς, ᾶ, ὁ, (§ 2. rem. 4) Demas, pr. name.

δημηγορέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (δήμος & ἀγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημήτριος, ου, ὁ, (§ 3. tab. C. a) Demetrius, pr. name.
I. The Ephesian silversmith, Ac. 19. 24, 38.
II. A certain Christian, 3 Jno. 12.

Δημητρίω, dat. sing. . . . Δημήτριος
δημιουργός, ου, ὁ, (§ 3. tab. C. a) (δήμος & ἔργον) pr. one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe.

δημον, acc. sing. . . . δήμος

δήμος, ου, ὁ, (§ 3. tab. C. a) the people, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ία, ον, (§ 7. rem. 1) public, belonging to the public, Ac. 5. 18; δημοσίᾳ, publicity, Ac. 16. 37; 18. 28; 20. 20.

δημοσίᾳ, dat. sing. fem. . . . δημόσιος

δημοσίᾳ, dat. sing. fem. used adverbially . . . id.

δημόσιος], α, ον, (§ 7. rem. 1) . . . δήμος

δήμω, dat. sing. . . . id.

δηνάρια, acc. pl. δηνάριον
 δηνάριον, *ίου, τό*, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver denarius was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny; and was therefore somewhat less than the Greek *δραχμή*. The name originally imported *ten asses*.

δηναρίον, gen. sing. δηνάριον
 δηναρίων, gen. pl. id.
 δήποτε,* an intensive combination of the particle *δή* with *ποτε*; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.
 οἰψδηποτοῦν, Ln.

δήπου,[†] see *που*.

δήσαι, aor. 1, infin. act. δέω
 δήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 δήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 δήση, 3 pers. sing. aor. 1, subj. act. . . . id.
 δήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
 δήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
 δήσουσι, 3 pers. pl. fut. ind. act. . . . id.
 δι', by apostrophe for *διά*.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, *in the course of*, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, *by*, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, *in a state of*, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while subject to a state of untoward circumstances*, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) Ζεύς
 διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (*διά & βαίνω*) to pass through or over, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλώ, (§ 27. rem. 1. b) (*διά & βάλλω*) to throw or convey through or over; to thrust through; to defame, inform against, Lu. 16. 1.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a calumniator, slanderer, 1 Ti. 3. 11; 2 Ti. 3. 3; Tit. 2. 3; a treacherous informer, traitor, Jno 6. 70; ὁ διάβολος, the devil.

διαβάς, nom. sing. masc. part. aor. 2 . . . διαβαίνω
 διαβεβαιόμαι, οὔμαι], (§ 21. tab. U) (*διά & βεβαίω*) to assert strongly, asseverate, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιούνται, 3 pers. pl. pres. ind. . . διαβεβαιόμαι
 διαβεβαιούσθαι, pres. infin. id.
 διαβήναι, aor. 2, infin. διαβαίνω
 διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (*διά & βλέπω*) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5; Lu. 6. 42.

διαβλέψεις, 2 pers. sing. fut. ind. . . διαβλέπω
 διάβολοι, nom. pl. masc. διάβολος
 διάβολον, acc. sing. masc. id.
 διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαβάλλω
 διαβόλου, gen. sing. masc. διάβολος
 διαβόλου, acc. pl. fem. id.
 διαβόλω, dat. sing. masc. id.

διαγγέλλῃ, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω
 διαγγέλλω], fut. γελῶ, aor. 1, διήγγελα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (*διά & ἀγγέλλω*) to publish abroad, Lu. 9. 60; Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; from the Heb. to celebrate, praise, Ro. 9. 17.

διαγγέλλων, nom. sing. masc. part. pres. act. διαγγέλλω
 διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγίνομαι
 διαγενομένων, gen. pl. part. aor. 2 id.
 διαγίνομαι], fut. γενήσομαι, aor. 2, διεγόνμην, (§ 37. rem. 1) (*διά & γίνομαι*) to continue through; to interpose, elapse, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκω, pres. infin. διαγινώσκω
 διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (*διά & γινώσκω*) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

* Jno. 5. 4.

† He. 2. 16.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.

διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N.T.

διάγνωσιν,^a acc. sing. . . . διάγνωσις
 διάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . . διαγνώσκω
 διαγνώσομαι, 1 pers. sing. fut. ind. . . . id.
 διαγογγύζω], fut. ὕσω, (§ 26. rem. 1) (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L.G.

διάγοντες, nom. pl. masc. part. pres. . . . διάγω
 διαγρηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (διά & γρηγορέω) to remain awake; to wake thoroughly. L.G.

διαγρηγορήσαντες,^b nom. pl. masc. pt. aor. 1 διαγρηγορέω
 διάγω], fut. ξω, (§ 23. rem. 1. b) (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2; Tit. 3. 3.

διάγωμεν, 1 pers. pl. pres. subj. . . . διάγω
 διαδέξάμενοι,^c nom. pl. masc. part. aor. 1 . . . διαδέχομαι
 διαδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) to receive by transmission; to receive by succession.
 διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a successor, Ac. 24. 27.

διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) pr. a band or fillet; a diadem, the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.

διαδήματα, nom. and acc. pl. . . . διάδημα
 διαδίδωμι], fut. δώσω, aor. 1, δέδωκα, (§ 30. tab. Z) (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.

διαδίδωσι, 3 pers. sing. pres. ind. act. . . . διαδίδωμι
 διαδίδουσιν, 3 pers. pl. fut. ind. act. irreg. for διαδύσουσι id.

διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.
 διάδοχον,^d acc. sing. masc. . . . διάδοχος
 διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαδέχομαι
 διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B) perf. pass. διέζωμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid. to gird round one's self, Jno. 21. 7.

διαθήμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W) διατίθημι

διαθεμένον, gen. sing. masc. part. aor. 2, mid. διατίθημι
 διαθήκαι, nom. pl. διαθήκη
 διαθήκη, ης, ἡ, (§ 2. tab. B. a) διατίθημι
 διαθήκη, dat. sing. διαθήκη
 διαθήκην, acc. sing. id.
 διαθήκης, gen. sing. id.
 διαθηκῶν, gen. pl. id.
 διαθήσομαι, 1 pers. sing. fut. ind. mid. . . . διατίθημι
 διαίρεσις, nom. pl. διαίρεσις
 διαίρεσις], εως, ἡ, (§ 5. tab. E. c) διαίρεω
 διαίρεω, ὦ], fut. ἦσω, aor. 2, διέλλω, (§ 36. rem. 1) (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12; 1 Co. 12. 11.
 διαίρεσις, εως, ἡ, (§ 5. tab. E. c) a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6.

διαροῦν, nom. sing. neut. part. pres. act. . . . διαίρεω
 διακαθαρίζω, 3 pers. sing. fut. ind. act. Att. (§ 35. rem. 11) διακαθαρίζω
 διακαθαρίζω], fut. ἴω, (διά & καθαρίζω) to cleanse thoroughly, Mat. 3. 12; Lu. 3. 17. N.T.

διακατελέγχομαι], fut. ἐλέξομαι, (§ 23. rem. 1. b) (διά, κατά, & ἐλέγχομαι) to maintain discussion strenuously and thoroughly. N.T.

διακατηλέγχετο,^e 3 pers. sing. imperf. . . . διακατελέγχομαι
 διακονέει, 2 pers. sing. pres. imper. . . . διακονέω
 διακονεῖ, 3 pers. sing. pres. ind. . . . id.
 διακονεῖν, pres. infin. id.
 διακονεῖτωσαν, 3 pers. pl. pres. imper. . . . id.
 διακονέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . διακονος
 διακονῆ, 3 pers. sing. pres. subj. διακονέω
 διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.
 διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.
 διακονῆσαι, aor. 1, infin. id.
 διακονήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 διακονήσει, 3 pers. sing. fut. ind. . . . id.
 διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . διάκονος
 διακονίαν, dat. sing. διακονία
 διακονίαν, acc. sing. id.
 διακονίας, gen. sing. id.
 διακονίων, gen. pl. id.
 διάκονοι, nom. pl. masc. διάκονος
 διακόνοις, dat. pl. masc. id.
 διάκονον, acc. sing. masc. and fem. . . . id.
 διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one who renders service to another; an attendant, servant, Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro.

^a Ac. 25. 21.

^b Lu. 9. 32.

^c Ac. 7. 45.

^d Ac. 24. 27.

^e Ac. 18. 28.

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commissioned minister or preacher of the Gospel, 1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister charged with an announcement or sentence, 2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister charged with a significant characteristic, Ro. 15. 8; a servitor, devoted follower, Jno. 12. 26; a deacon or deaconess, whose official duty was to superintend the alms of the Church, with other kindred services, Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (ᾱ).

διακονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα, perf. δεδιακόνηκα, but later, διηκόνουν, διηκόνησα, δεδιηκόνηκα, to wait, attend upon, serve, Mat. 8. 15; Mar. 1. 31; Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to minister to, relieve, assist, or supply with the necessaries of life, provide the means of living, Mat. 4. 11; 27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.; to fill the office of διάκονος, deacon, perform the duties of deacon, 1 Ti. 3. 10, 13; 1 Pe. 4. 11; to convey in charge, administer, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12; 4. 10; pass. to receive service, Mat. 20. 28; Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief, aid, Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25; Ro. 15. 31; a commission or ministry in the service of the Gospel, Ac. 1. 17, 25; 20. 24; Ro. 11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; service in the Gospel, Ac. 6. 4; 21. 19; 1 Co. 16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re. 2. 19; a function, ministry, or office in the Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17; 2 Ti. 4. 5; a ministering in the conveyance of a revelation from God, 2 Co. 3. 7, 8, 9.

διακόνους, acc. pl. masc. . . . διάκονος
 διακονομένη, dat. sing. fem. part. pres. pass. διακονέω
 διακονοῦντες, nom. pl. masc. part. pres. id.
 διακονοῦντων, gen. pl. masc. part. pres. id.
 διακονούσαι, nom. pl. fem. part. pres. id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω
 διακόσται, nom. pl. fem. . . διακόστω
 διακοσίας, acc. pl. fem. . . id.
 διαῶσοι], αι, α, (§ 9. tab. I. e) two hundred, Mar. 6. 37; Jno. 6. 7, et al.

διακοσῶν, acc. pl. masc. . . διακόστω
 διακοσῶν, gen. pl. . . id.
 διακοῦσομαι,* 1 pers. sing. fut. ind. mid. . διακονέω
 διακοῦ], fut. οὔσομαι, (διά & ἀκούω) to hear a thing through; to hear judicially.

διακρίθῃ, 3 pers. sing. aor. 1, subj. pass. . διακρίνω
 διακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
 διακρίναι, aor. 1, infin. act. . . id.
 διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }
 διακρινόμενον, Rec. Gr. Sch. . . id.
 Tdf. om. (Ac. 11. 12) . . }

διακρίνει, 3 pers. sing. pres. ind. act. . id.
 διακρίνειν, pres. infin. act. . . id.
 διακρινέτωσαν, 3 pers. pl. pres. imper. act. id.
 διακρινόμενοι, nom. pl. masc. part. pres. mid. id.
 διακρινόμενον, acc. sing. masc. part. pres. mid. id.
 διακρινόμενος, nom. sing. masc. part. pres. mid. id.
 διακρινόμενος, acc. pl. masc. part. pres. mid. }
 —A. C. Ln. Tdf. . . id.
 διακρινόμενοι, Rec. Gr. Sch. (Jude 22) }

διακρίνω, fut. ἴνω, (§ 27. rem. 1. a) (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9; 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, to decide a cause, 1 Co. 6. 5; mid. διακρίνομαι, aor. 1, (pass. form) διεκρίθην, (ῖ) to dispute, contend, Ac. 11. 2; Jude 9; to make a distinction mentally Ja. 2. 4; Jude 22; in N.T. to hesitate, be in doubt, doubt, Mat. 21. 21; Mar. 11. 23, et al. (ζ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . διακρίνω
 διακρίσεις, nom. and acc. pl. . . διάκρισις
 διάκρισιν, acc. sing. . . id.
 διάκρισις], εως, ἡ, (§ 5. tab. E. c) . . διακρίνω
 διακλώω], fut. ἴσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3.14. (ὕ).
 διαλαλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

διαλέγεται, 3 pers. sing. pres. ind. . . διαλέγομαι
 διαλέγομαι], fut. λέξομαι, aor. 1, (pass. form) διελέχθη, (§ 23. rem. 4) (διά & λέγω) to discourse, argue, reason, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34; Jude 9.

διάλεκτος, ου, ῆ, (§ 3. tab. C. b) speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι
 διαλεγόμενος, nom. sing. masc. part. pres. id.

διαλεγόμενον, gen. sing. masc. part. pres. . id.

διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέλιπον, (§ 24. rem. 9) (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

διάλεκτος, ου, ῆ . . . διαλέγομαι
 διάλεκτος, dat. sing. . . . διάλεκτος
 διαλλάγηθε, * 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω
 διαλλάσσω], (διά & ἀλλάσσω) to change, exchange; pass. διαλλάσσομαι, aor. 2, διηλλάγη, (§ 26. rem. 3) to be reconciled to another.

διαλογίζεσθαι, pres. infin. . . διαλογίζομαι
 διαλογίζεσθε, 2 pers. pl. pres. ind. . . id.

διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά & λογίζομαι) pr. to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33.

διαλογισμός, ου, ὀ, (§ 3. tab. C. a) reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19; Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38.

διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι
 διαλογιζομένων, gen. pl. masc. part. pres. . id.
 διαλογίζονται, 3 pers. pl. pres. ind. . . id.
 διαλογισμοί, nom. pl. . . διαλογισμός

διαλογισμοῖς, dat. pl. . . διαλογισμός
 διαλογισμόν, acc. sing. . . id.
 διαλογισμός, ου, ὀ, (§ 3. tab. C. a) . . διαλογίζομαι
 διαλογισμοῦ, gen. sing. . . διαλογισμός
 διαλογισμούς, acc. pl. . . id.
 διαλογισμῶν, gen. pl. . . id.

διαλύω], fut. ἴσω, (§ 13. tab. M) (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

διαμαρτυρούμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι
 διαμαρτύρασθαι, aor. 1, infin. . . id.

διαμαρτύρεται, 3 pers. sing. pres. ind. . . id.

διαμαρτύρηται, 3 pers. sing. pres. subj. . . id.

διαμαρτύρομαι, fut. ροῦμαι, aor. 1, διεμαρτυράμην, (§ 37. rem. 1) (διά & μαρτύρομαι) to make solemn affirmation, protest; to make a solemn and earnest charge, Lu. 16. 28; Ac. 2. 40, et al.; to declare solemnly and earnestly, Ac. 8. 25; 18. 5, et al. (ὕ).

διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι
 διαμάχομαι], fut. χέσομαι, contr. χούμαι, (διά & μάχομαι) to fight out, to fight resolutely; met. to contend vehemently, insist, Ac. 23. 9.

διαμείνη, 3 pers. sing. aor. 1, subj. . . διαμένω

διαμεμνηκότες, nom. pl. masc. part. perf. (§ 27. rem. 2. d) . . . id.

διαμεμερισμένοι, nom. pl. masc. part. p. pass. διαμερίζω

διαμένει, 3 pers. sing. pres. ind. . . διαμένω

διαμένεις, 2 pers. sing. pres. ind. . . id.

διαμένω], fut. ενῶ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d) perf. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22; Gal. 2. 5; He. 1. 11; 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

διαμεριζόμεναι, nom. pl. fem. part. pres. pass. διαμερίζω

διαμεριζόμενοι, nom. pl. masc. part. pres. mid. id.

διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr. } id.
 Sch. Tdf. . . . }
 διμερίζον, Rec. (Mar. 15. 24) . . }

διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass. in N.T. to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53.

διαμερισμός, ου, ὀ, (§ 3. tab. C. a) division; met. in N.T. disunion, dissension, Lu. 12. 51. L.G.

διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

* Mat. 5. 24.

διαμερισθεῖσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 διαμερισμόν,^a acc. sing. . . . διαμερισμός
 διαμερισμός], οὐ, ὅ, (§ 3. tab. C. a) . . . διαμερίζω
 διανεμηθῆ],^b 3 pers. sing. aor. 1, subj. pass. . . διανέμω
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.
 διανεμήθην, (διά & νέμω) to distribute;
 to divulge, spread abroad.
 διανεύω], fut. εύσω, (§ 13. tab. M) (διά & νέω)
 to signify by a nod, beckon, make signs.
 L.G.
 διανεύων,^c nom. sing. masc. part. pres. . . . διανεύω
 διανόημα], atos, τό, (§ 4. tab. D. c) (διανοόμαι,
 to turn over in the mind, think, from διά
 & νοέω) thought.
 διανοήματα,^d acc. pl. . . . διανόημα
 διάνοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &
 νοέω) pr. thought, intention; the mind,
 intellect, understanding, Mat. 22. 37; Mar.
 12. 30; Lu. 10. 27, et al.; an operation of
 the understanding, thought, imagination,
 Lu. 1. 51; insight, comprehension, 1 Jno.
 5. 20; mode of thinking and feeling, dis-
 position of mind and heart, the affections,
 Ep. 2. 3; Col. 1. 21.
 διανοία, dat. sing. διάνοια
 διάνοϊαν, acc. sing. id.
 διανοίας, gen. sing. id.
 διανοίγον, nom. sing. neut. part. pres. act. . . . διανοίγω
 διανοίγω], fut. οίξω, (§ 37. rem. 1) (διά & ἀνοίγω)
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;
 met. to open the sense of a thing, explain,
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν
 τὸν νοῦν, τὴν καρδίαν, to open the mind,
 the heart, so as to understand and receive,
 Lu. 24. 45; Ac. 16. 14.
 διανοίγων, nom. sing. masc. part. pres. act. . . . διανοίγω
 διανοίχθητι, 2 pers. sing. aor. 1, imper. pass. id.
 διανοίων, gen. pl. διάνοια
 διανυκτερεύω], fut. εύσω, (§ 13. tab. M) (διά &
 νύξ) to pass the night, spend the whole
 night.
 διανυκτερεύων,^e nom. sing. masc. part. pres. διανυκτερεύω
 διανύσαντες,^f nom. pl. masc. part. aor. 1, act. διανύω
 διανύω], fut. ύσω, (§ 13. tab. M) (διά & ἀνύω, to
 accomplish) to complete, finish. (v̄).
 διαπαντός, (i. e. διά παντός) through all time;
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.
 διαπατριβαί,^g nom. pl.—Gr. Sch. Tdf. } διαπατριβή
 παραδιατριβαί, Rec. (1 Ti. 6. 5) . }
 διαπατριβή], ἦς, ἡ, (§ 2. tab. B. a) (διά &
 πατριβή, collision, altercation, from
 πατριβω, to rub against, παρά &
 τρίβω) pertinacious disputation, v.r. N.T.
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . . . διαπεράω
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.
 διαπεράω, ῶ], fut. άσω, (§ 22. rem. 2) (διά &
 περάω) to pass through or over, Mat.
 9. 1; 14. 34; Mar. 5. 21, et al. (ā).
 διαπερών, acc. sing. neut. part. pres. . . . διαπεράω
 διαπερώσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.
 διαπλεύσαντες,^h nom. pl. masc. part. aor. 1 . . . διαπλέω
 διαπλέω], fut. εύσομαι, (§ 35. rem. 3) aor. 1 διέ-
 πλυσα, (διά & πλέω) to sail through
 or over.
 διαπνέομαι, ούμαι], (§ 17. tab. Q) fut. ήσομαι,
 aor. 1, διεπνήθην, (διαπνέω, to ela-
 borate, from διά & πνέω) pr. to be
 thoroughly exercised with labour; to be
 wearied; to be vexed, Ac. 4. 2; 16. 18.
 διαπνηθείς, nom. sing. masc. part. aor. 1 . . . διαπνέομαι
 διαπνούμενοι, nom. pl. masc. part. pres. . . . id.
 διαπορεύσθαι, pres. infin. pass. . . . διαπορέω
 διαπορεύεσθαι, pres. infin. . . . διαπορεύομαι
 διαπορεύομαι], fut. εύσομαι, (§ 14. tab. N) (διά
 & πορεύομαι) to go or pass through, Lu.
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.
 18. 36, i.q. παρέρχομαι, ver. 37.
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι
 διαπορευομένου, gen. sing. masc. part. pres. . . . id.
 διαπορέω, ῶ], fut. ήσω, (§ 16. tab. P) (διά &
 άπορέω) to be utterly at a loss; to be in
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.
 διαπραγματεύομαι], fut. εύσομαι, (§ 15. tab. O)
 (διά & πραγματεύομαι) to despatch a
 matter thoroughly; to make profit in busi-
 ness, gain in trade, Lu. 19. 15.
 διαπρίω], fut. ίσω, (§ 13. tab. M) (διά & πρίω)
 to divide with a saw, saw asunder; to
 grate the teeth in a rage; pass. met. to be
 cut to the heart, to be enraged, Ac. 5. 33;
 7. 54. (v̄).
 διαρπάζω], fut. άσω, (§ 26. rem. 2) (διά & άρπάζω)
 to plunder, spoil, pillage, Mat. 12. 29, bis;
 Mar. 3. 27, bis.

^a Lu. 12. 51. ^b Ac. 4. 17. ^c Lu. 1. 22. ^d Lu. 11. 17. ^e Lu. 6. 12. ^f Ac. 21. 7. ^g 1 Ti. 6. 5. ^h Ac. 27. 5.

διαρπάσαι, aor. 1, infin. act. . . . διαρπάξω
 διαρπάσει, 3 pers. sing. fut. ind. act. . . . id.
 διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. }
 διαρπάσει, Rec. Gr. Sch. Tdf. (Mar. 3. 27) } id.
 διαρρήγγνῃ and διαρρήσσω], fut. ἤξω, (§ 36.
 rem. 5) (διά & ρήγγνυμι) to break
 asunder, rend, tear, burst, Mat. 26. 65,
 et al.
 διαρρήξαντες, nom. pl. masc. part. aor. 1 . διαρρήγγνυμι
 διαρρήξας, nom. sing. masc. part. aor. 1 . id.
 διαρρήσων, nom. sing. masc. pt. pres. . διαρρήσσω
 διασαφέω, ᾧ], fut. ἦσω, (§ 16. tab. P) aor. 1,
 διεσάφησα, (διά & σαφής, manifest) to
 make known, declare, tell plainly, or fully,
 Mat. 18. 31.
 διασάφησον, 2 pers. sing. aor. 1, imper.—B. Ln. }
 φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) } διασαφέω
 διασειήσθε, 2 pers. pl. aor. 1, subj. act. . διασειώ
 διασειώ], fut. σω, (§ 13. tab. M) (διά & σείω) pr.
 to shake thoroughly or violently; to harass,
 intimidate, extort from.
 διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά &
 σκορπίζω) to disperse, scatter, Mat. 26. 31;
 Mar. 14. 27, et al.; to dissipate, waste, Lu.
 15. 13; 16. 1; to winnow, or, to strew,
 Mat. 25. 24, 26. L.G.
 διασκορπίζων, nom. sing. masc. part. pres. . διασκορπίζω
 διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . id.
 διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. }
 —Al. Ln. Tdf. . . . } id.
 διασκορπισθήσεται, Rec. Gr. Sch. (Mat.
 26. 31) . . . }
 διασπαρέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 27. rem. 4. b) . . . διασπεύρω
 διασπασθῆ], 3 pers. sing. aor. 1, subj. pass. . διασπᾶω
 διασπᾶω, ᾧ], fut. ἄσομαι, (§ 22. rem. 2) perf. pass.
 διέσπασμαι, aor. 1, pass. διεσπᾶσθην,
 (διά & σπᾶώ) to pull or tear asunder or
 in pieces, burst, Mar. 5. 4; Ac. 23. 10. (ᾱ).
 διασπείρω], fut. ἐρῶ, (§ 27. rem. 1. c) aor. 2, pass.
 διεσπάρην, (§ 27. rem. 4. a) (διά &
 σπείρω) to scatter abroad or in every
 direction, as seed; to disperse, Ac. 8. 1, 4;
 11. 19.
 διασπορά, ᾱς, ῆ, (§ 2. tab. B. b, and
 rem. 2) pr. a scattering, as of seed; dis-
 persion; in N.T. meton. the dispersed por-
 tion of the Jews, specially termed the

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.
 διασπορά], ᾱς, ῆ διασπεύρω
 διασπορᾶ, dat. sing. . . . διασπορά
 διασποράν, acc. sing. . . . id.
 διασπορᾶς, gen. sing. . . . id.
 διασπότης, gen. sing. fem. part. aor. 2, (§ 29.
 tab. X) δίστημα
 διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστέλλω
 διαστέλλω], (διά & στέλλω) to separate, distinguish;
 mid. διαστέλλομαι, aor. 1, διεστειλάμην,
 (§ 27. rem. 1. d) to determine, issue a
 decision; to state or explain distinctly and
 accurately; hence, to admonish, direct,
 charge, command, Ac. 15. 24; He. 12. 20;
 when followed by a negative clause, to
 interdict, prohibit, Mat. 16. 20; Mar. 5. 43,
 et al.
 διαστολή, ῆς, ῆ (§ 2. tab. B. a) dis-
 tinction, difference, Ro. 3. 22; 10. 12; 1 Co.
 14. 7. L.G.
 διάστημα, ᾶτος, τό, (§ 4. tab. D. c) . . . δίστημα
 διαστήσαντες, nom. pl. masc. part. aor. 1 . id.
 διαστολή, ῆς, ῆ, (§ 2. tab. B. a) . . . διαστέλλω
 διαστολήν, acc. sing. . . . διαστολή
 διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω
 διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.
 διέστραμμαι, (§ 23. rem. 7. 8) (διά &
 στρέφω) to distort, turn away; met. to
 pervert, corrupt, Mat. 17. 17; Lu. 9. 41,
 et al.; to turn out of the way, cause to
 make defection, Lu. 23. 2; Ac. 13. 8;
 διεστραμμένος, perverse, corrupt, errone-
 ous.
 διαστρέφων, nom. sing. masc. part. pres. act. . διαστρέφω
 διαστρέψαι, aor. 1, infin. act. . . . id.
 διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26.
 rem. 1) (διά & σώζω) to bring safe
 through; to convey in safety, Ac. 23. 24;
 pass. to reach a place or state of safety,
 Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal,
 to restore to health, Mat. 14. 36; Lu.
 7. 3.
 διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασώζω
 διασωθέντες, nom. pl. masc. part. aor. 1, pass. id.
 διασωθῆναι, aor. 1, infin. pass. . . . id.
 διασώσαι, aor. 1, infin. act. . . . id.
 διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

• Lu. 8. 14.

♠ Ac. 5. 7.

διαταγάς, acc. pl. . . . διαταγή
 διαταγείς, nom. sing. masc. part. aor. 2, pass.
 (§ 26. rem. 3) . . . διατάσσω
 διαταγή, dat. sing. . . . διαταγή
 διαταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . διατάσσω
 διάταγμα,* aros, τό, (§ 4. tab. D. c) . . . id.
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &
 ταραάσσω) to throw into a state of pertur-
 bation, to move or trouble greatly, Lu. 1. 29.
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω
 διατάξομαι, 1 pers. sing. fut. ind. mid. . . . id.
 διατάξομαι, 1 pers. sing. aor. 1, subj. mid.—A. D. } id.
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) }
 διατάσσομαι, 1 pers. sing. pres. ind. mid. . . . id.
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.
 διατάσσομαι, (διά & τάσσω) pr. to
 arrange, make a precise arrangement; to
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,
 Mat. 11. 1; to command, Ac. 18. 2, et al.;
 to ordain, Gal. 3. 19.
 διαταγή, ἦς, ἡ, (§ 2. tab. B. a) an
 injunction, institute, ordinance, Ro. 13. 2;
 Ac. 7. 53. L. G.
 διάταγμα, aros, τό, (§ 4. tab. D. c)
 a mandate, command, ordinance, He.
 11. 23. L. G.
 διατάσσω, nom. sing. masc. part. pres. act. διατάσσω
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.
 διατελεῖτε,^b 2 pers. pl. pres. ind. . . . διατελέω
 διατελέω, ᾧ], fut. έσω, (§ 22. rem. 1) (διά &
 τελέω) to complete, finish; intrans. to con-
 tinue, persevere, in a certain state or
 course of action.
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.
 διατεταχέναι, perf. infin. act. . . . id.
 διατηροῦντες, nom. pl. masc. part. pres. . . . διατηρέω
 διατηρέω, ᾧ], fut. ήσω, (§ 16. tab. P) (διά &
 τηρέω) to watch carefully, guard with
 vigilance; to treasure up, Lu. 2. 51; εαυτὸν
 εκ, to keep one's self from, to abstain wholly
 from, Ac. 15. 29.
 διατί, i. e. διὰ τί, interrog. for what? why? wherefore?
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.
 διατίθεμαι, pres. ind. mid. (§ 28. tab. W) . . . διατίθημι
 διατίθημι], (§ 28. tab. V) (διά & τίθημι) to arrange;
 mid. διατίθεμαι, fut. θήσομαι, aor. 2,

διαθέμην, to arrange according to one's own
 mind; to make a disposition, to make a
 will; to settle the terms of a covenant,
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to
 assign, Lu. 22. 29.
 διαθήκη, ἦς, ἡ, (§ 2. tab. B. a) a testa-
 mentary disposition, will; a covenant, He.
 9. 16, 17; Gal. 3. 15; in N. T., a covenant
 of God with men, Gal. 3. 17; 4. 24; He.
 9. 4; Mat. 26. 28, et al.: the writings of
 the old covenant, 2 Co. 3. 14.
 διατρίβοντες, nom. pl. masc. part. pres. . . . διατρίβω
 διατρίβόντων [αὐτῶν], gen. pl. masc. part. }
 pres.—C. D. Ln. . . . } id.
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) . . . }
 διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &
 τρίβω) pr. to rub, wear away by friction;
 met. to pass or spend time, to remain, stay,
 tarry, continue, Jno. 3. 22; 11. 54; Ac.
 12. 19; 14. 3, 28, et al. (7).
 διατρίβας, nom. sing. masc. part. aor. 1 . . . διατρίβω
 διατροφάς,* acc. pl. . . . διατροφή
 διατροφή], ἦς, ἡ, (§ 2. tab. B. a) (διατρέφω, to
 nourish) food, sustenance.
 διατροφήν, acc. sing.—D. . . . }
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) } διατροφή
 διαυγάζω], fut. άσω, (§ 26. rem. 1) (διά & αυγάζω)
 to shine through, shine out, dawn. L. G.
 διαυγάσαι, aor. 1, infin.—A. . . . }
 αυγάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) } διαυγάζω
 διαυγάσῃ,^c 3 pers. sing. aor. 1, subj. . . . id.
 διαυγής, eos, ους, δ, ἡ, (§ 7. tab. G. b) (διά &
 αυγή) translucent, transparent, pellucid.—
 Gr. Sch. Tdf.
 διαφανής, Rec. (Re. 21. 21).
 διαφάνης,^c eos, ους, δ, ἡ, (§ 7. tab. G. b) (διαφαίνω
 to show through) transparent, pellucid.
 διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω
 διαφέρετε, 2 pers. pl. pres. ind. . . . id.
 διαφερομένων, gen. pl. part. pres. pass. . . . id.
 διαφέροντα, acc. pl. neut. part. pres. . . . id.
 διαφέρω], fut. διοάσω, aor. 1, διήνεγκα, aor. 2, διή-
 νευκον, (§ 36. rem. 1) (διά & φέρω) to con-
 vey through, across, Mar. 11. 16; to carry
 different ways or into different parts, sepa-
 rate; pass. to be borne, driven, or tossed hither
 and thither, Ac. 27. 27; to be promulgated,
 proclaimed, published, Ac. 13. 49; intrans.

* He. 11. 23.

^b Ac. 27. 33.

^c 1 Ti. 6. 8.

^d 2 Pe. 1. 19.

^e Re. 21. 21.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ό, ή, (§ 7. rem. 2) different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. ξομαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escapes by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . . διαφημιζω
 διαφημιζω], fut. ίσω, (§ 26. rem. 1) διεφήμισα, (διά & φημή) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθείραι, aor. 1, infin. act. . . . διαφθειρω

διαφθείρει, 3 pers. sing. pres. ind. act. . . . id.

διαφθείρεται, 3 pers. sing. pres. ind. pass. . . . id.

διαφθείροντας, acc. pl. masc. part. pres. act. . . . id.

διαφθείρω], fut. φθερω, aor. 1, διέφθιρα, perf.

διέφθαγκα, (§ 27. rem. 1. c. d, and rem. 2. b) aor. 2, pass. διεφθάρην, perf. pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a) (διά & φθείρω) to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18, met. to corrupt, pervert utterly, 1 Ti. 6. 5.

διαφθορά, άς, ή, (§ 2. tab. B. b, and rem. 2) corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

διαφθορά], άς, ή διαφθειρω

διαφθοράν, acc. sing. . . . διαφθορά

διάφορα, acc. pl. neut. . . . διάφορος

διαφόρους, dat. pl. masc. . . . id.

διάφορος], ου, ό, ή, (§ 7. rem. 2) . . . διαφέρω

διαφορωτέρως, gen. sing. fem. comparat. (§ 8. rem. 1 and 4) διάφορος

διαφορωτέρον, acc. sing. neut. compar. . . . id.

διαφύγη, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. } διαφεύγω

διαφύγοι, Rec. (Ac. 27. 42) . . . }

διαφύγοι, 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.

διαφυλάξαι, 1 aor. 1, infin. act. . . . διαφυλάσσω

διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χείρ) pr. to have in the hands, to manage; mid. later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . . διαχειρίζω

διαχλευάζοντες, nom. pl. masc. part. pres.— } διαχλευάζω
 Gr. Sch. Tdf. . . . }

χλευάζοντες, Rec. (Ac. 2. 13) . . . }

διαχλευάζω], fut. άσω, (§ 26. rem. 1) (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

διαχωρίζεσθαι, pres. infin. . . . διαχωρίζομαι

διαχωρίζομαι], fut. ίσομαι, (mid. of διαχωρίζω, to separate, from διά & χωρίζω) to depart, go away.

διδακτικόν, acc. sing. masc. . . . διδακτικός

διδακτικός], ή, όν, (§ 7. tab. F. a) . . . διδάσκω

διδακτοί, nom. pl. masc. . . . διδακτός

διδακτοίς, dat. pl. masc. . . . id.

διδακτός], ή, όν, (§ 7. tab. F. a) . . . διδάσκω

διδάξει, aor. 1, infin. act. . . . id.

διδάξει, 3 pers. sing. fut. ind. act. . . . id.

διδάξη, 3 pers. sing. aor. 1, subj. act. . . . id.

διδάξον, 2 pers. sing. aor. 1, imper. act. . . . id.

διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διδάσκαλε, voc. sing. . . . διδάσκαλος

διδασκαλία, άς, ή, (§ 2. tab. B. b, and rem. 2) . . . διδάσκω

διδασκαλίη, dat. sing. . . . διδασκαλία

διδασκαλίαις, dat. pl. . . . id.

διδασκαλίαν, acc. sing. . . . id.

διδασκαλίας, gen. sing. and acc. pl. . . . id.

διδάσκαλοι, nom. pl. . . . διδάσκαλος

διδάσκαλον, acc. sing. . . . id.

διδάσκαλος, ου, ό, (§ 3. tab. C. a) . . . διδάσκω

διδασκάλους, acc. pl. . . . διδάσκαλος

διδασκάλων, gen. pl. . . . id.

δίδασκε, 2 pers. sing. pres. imper. act. . . . διδάσκω

διδάσκει, 3 pers. sing. pres. ind. act. . . . id.

διδάσκειν, pres. infin. act. . . . id.

διδάσκεις, 2 pers. sing. pres. ind. act. . . . id.

διδάσκη, 3 pers. sing. pres. subj. act. . . . id.

διδάσκοντες, nom. pl. masc. part. pres. act. . . . id.

διδάσκοντι, dat. sing. masc. pt. pres. act. . . . id.

διδάσκοντος, gen. sing. masc. part. pres. act. . . . id.

διδασκόντων, gen. pl. masc. part. pres. act.— }
 C. D. Ln. . . . }

διατριβόντων αιτών και διδασκόντων, } id.
 (Ac. 14. 18) . . . }
 Rec. Gr. Sch. Tdf. omit this clause.)

• Ac. 27. 42.

• Lu. 4. 10.

• Lu. 9. 33.

διδάσκω, fut. διδάξω, perf. δεδίδαχα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15; Ro. 2. 21, et al.

διδασκός, ἡ, ὄν, (§ 7. tab. F. a) pr. taught, teachable, of things; in N.T. taught, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδασκτικός, ἡ, ὄν, (§ 7. tab. F. a) apt or qualified to teach, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδασκᾶλος, ου, ὄ, (§ 3. tab. C. a) a teacher, master, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the act or occupation of teaching, Ro. 12. 7; 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4; 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a) instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12; Jno. 7. 16, 17, et al.; meton. mode of teaching and kind of doctrine taught, Mat. 7. 28; Mar. 1. 27.

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| διδάσκων, nom. sing. masc. part. pres. act. | διδάσκω |
| διδασκᾶς, dat. pl. | διδασκᾶς |
| διδασκᾶ, ἡς, ἡ, (§ 2. tab. B. a) | διδάσκω |
| διδασκῆ, dat. sing. | διδασκῆ |
| διδασκῆν, acc. sing. | id. |
| διδασκῆς, gen. sing. | id. |
| διδάσσι, 3 pers. pl. pres. ind. act. for διδοῦσι, } (§ 30. rem. 3).—Gr. Sch. Tdf. | διδωμι |
| διαδιδώσουσι, Rec. (Re. 17. 13) | |
| διδόμενον, nom. sing. neut. part. pres. pass. | id. |
| διδόναι, pres. infin. act. | id. |
| διδόντα, nom. pl. neut. part. pres. act. | id. |
| διδόντες, nom. pl. masc. part. pres. act. | id. |
| διδόντι, dat. sing. masc. part. pres. act. | id. |
| διδόντος, gen. sing. masc. part. pres. act. | id. |
| διδόται, 3 pers. sing. pres. ind. pass. | id. |
| δίδοτε, 2 pers. pl. pres. imper. act. | id. |
| δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2) | id. |
| διδούς, nom. sing. masc. part. pres. act. | id. |
| δίδραγμα, acc. pl. | δίδραχμον |
| δίδραχμον], ου, τό, (§ 3. tab. C. c) (δῖς & δραχμή) | |

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

διδῶμος, ου, ὄ, ἡ, (§ 7. rem. 2) δύο

διδωμι, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόθην, to give, bestow, present, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19; Mar. 13. 11; to distribute alms, Mat. 19. 21; Lu. 11. 41, et al.; to pay tribute, etc., Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51; Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 25. 15; Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19; Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; to present, expose one's self in a place, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24; Re. 11. 13; from the Heb. to place, put, fix, inscribe, He. 8. 10; 10. 16, et al.; to inskr, impress, 2 Co. 12. 7; Re. 13. 16; to inflict, Jno. 18. 23; 19. 3; 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4; Re. 9. 5; to exhibit, put forth, Mat. 24. 24; Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; δίδοναι ἐργασίαν, to endeavour, strive, Lu. 12. 58; δίδοναι ἀπόκρισιν, to answer, reply, Jno. 1. 22; δίδοναι τόπον, to give place, yield, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) a gift, present, Mat. 7. 11, et al. L.G.

δόςις, εως, ἡ, (§ 5. tab. E. c) pr. giving, outlay; Phi. 4. 15; a donation, gift, Ja. 1. 17.

δότης, ου, ὄ, (§ 2. tab. B. c) a giver, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) a gift, present, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.;
δώρον, sc. ἵστι, *it is consecrated to God*,
 Mat. 15. 5; Mar. 7. 11; *contribution to the*
temple, Lu. 21. 1, 4.
δωρέομαι, οὔμαι, (§ 17. tab. Q) fut.
ήσομαι, perf. *δεδώρημαι*, *to give freely*,
grant, Mar. 15. 45; 2 Pe. 1. 3, 4.
δώρημα, *ατος, τό*, (§ 4. tab. D. c) a
gift, free gift, Ro. 5. 16; Ja. 1. 17.
δωρεά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a *gift, free gift, benefi*, Jno.
 4. 10; Ac. 2. 38, et al.
δωρεάν, accus. of *δωρεά*, adv. *gratis*,
gratuitously, freely, Mat. 10. 8; Ro. 3. 24,
 et al.; in N.T. *undeservedly, without cause*,
 Jno. 15. 25; in vain, Gal. 2. 21.
δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) *δίδωμι*
διέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) *διαβαίνω*
διέβλεψε, 3 pers. s. aor. 1, ind.—B. (Mar. 8. 25) } *διαβλέπω*
ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. }
 Sch. Tdf. }
διεβλήθη,^a 3 pers. sing. aor. 1, ind. pass. . . *διαβάλλω*
διεγείρειν, pres. infin. act. . . . *διεγείρω*
διεγείρουσι, 3 pers. pl. pres. ind. act. . . . id.
διεγείρω, fut. *διεγερῶ*, aor. 1, pass. *διηγέρθη*, (§ 37.
 rem. 1) (διά & ἐγείρω) *to arouse or awake*
thoroughly, Mat. 1. 24; Mar. 4. 38, 39;
 Lu. 8. 24; pass. *to be raised, excited*,
agitated, as a sea, Jno. 6. 18; met. *to stir*
up, arouse, animate, 2 Pe. 1. 13; 3. 1.
διεγερθεῖς, nom. sing. masc. part. aor. 1, pass. *διεγείρω*
διεγνώρισαν,^b 3 pers. pl. aor. 1, ind. act. . . *διαγνωρίζω*
διεγόγγυζον, 3 pers. pl. imperf. . . . *διαγογγίζω*
διέδιδото, 3 pers. sing. imperf. (§ 30. rem. 4) *διαδίδωμι*
διέδωκε, 3 pers. sing. aor. 1, ind. act. . . . id.
διέζώσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31.
 tab. B.B) *διαζώννυμι*
διέζωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
διεζωσμένος, nom. sing. masc. part. perf. pass. id.
διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30.
 tab. A.A) *διατίθωμι*
διέπλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) *διαίρω*
διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) *διακρίνω*
διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.
διέκρινε, 3 pers. sing. aor. 1, ind. act. . . . id.
διεκρίνομεν, 1 pers. pl. imperf. act. . . . id.
διεκρίνοντο, 3 pers. pl. imperf. mid. . . . id.
διεκάλυε,^c 3 pers. sing. imperf. act. . . *διακαλύω*

διελαλείτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) *διαλαλέω*
διελάουν, 3 pers. pl. imperf. act. . . . id.
διελέγετο, 3 pers. sing. imperf. . . . *διαλέγομαι*
διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) *διέρχομαι*
διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) *διαλέγομαι*
διελέχθησαν, 3 pers. pl. aor. 1, ind. . . . id.
διεληλυθότα, acc. sing. masc. part. perf. 2 . . *διέρχομαι*
διελθεῖν, aor. 2, infin. id.
διελθόντα, acc. sing. masc. part. aor. 2 . . . id.
διελθόντες, nom. pl. masc. part. aor. 2 . . . id.
διέλθω, 1 pers. sing. aor. 2, subj. . . . id.
διέλθωμεν, 1 pers. pl. aor. 2, subj. . . . id.
διελθών, nom. sing. masc. part. aor. 2 . . . id.
διέλπιτε,^d 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) *διαλείπω*
διελογίεσθε, 2 pers. pl. imperf. . . . *διαλογίζομαι*
διελογίζετο, 3 pers. sing. imperf. . . . id.
διελογίζοντο, 3 pers. pl. imperf. . . . id.
διελύθησαν,^e 3 pers. pl. aor. 1, pass. (§ 14. tab. N) *διαλύω*
διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. *διεμαρτύρομαι*
διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.
διεμαρτύρετο, 3 pers. sing. imperf. . . . id.
διεμαρτύρω, 2 pers. sing. aor. 1, ind. . . . id.
διεμάχοστο,^f 3 pers. pl. imperf. . . . *διαμάχομαι*
διεμενε, 3 pers. sing. imperf. . . . *διαμένω*
διεμερίζον, 3 pers. pl. imperf. . . . *διαμερίζω*
διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. . . id.
διεμερίστη, 3 pers. sing. aor. 1, ind. pass. . . id.
διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) *διαφέρω*
διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) *to*
revolve thoroughly in the mind, consider
carefully, v.r. L.G.
διενθυμουμένου, gen. sing. masc. part. pres. }
 —Gr. Sch. Tdf. . . . } *διενθυμέομαι*
ἐνθυμουμένου, Rec. (Ac. 10. 19) . }
διεξελοῦσα, nom. sing. fem. part. aor. 2, }
 —A. Sch. Tdf. . . . } *διεξέρχομαι*
ἐξελοῦσα, Rec. Gr. (Ac. 28. 3) . }
διεξέρχομαι, fut. *διεξελεύσομαι*, (διά & ἐξέρχο-
μαι) *to come out through anything, find*
one's way out. v.r.
διέξοδος, ου, ἡ, (§ 3. tab. C. b) (διά & ἕξοδος)
a passage throughout; a line of road, a
thoroughfare.
διέξοδους,^g acc. pl. *διέξοδος*
διεπέρασε, 3 pers. sing. aor. 1, ind. act. . . *διαπεράω*
διεπορεύετο, 3 pers. sing. imperf. . . . *διαπορεύομαι*
διεπορεύοντο, 3 pers. pl. imperf. . . . id.
διεπραγματεύσατο,^h 3 pers. s. aor. 1, ind. *διπραγματεύομαι*

^a Lu. 16. 1. ^b Lu. 2. 17. ^c Mat. 3. 14. ^d Lu. 7. 45. ^e Ac. 5. 36. ^f Ac. 23. 9. ^g Mat. 23. 9. ^h Lu. 19. 15.

διεπρίοντο, 3 pers. pl. imperf. pass. . . . διαπρίω
 διερμηνεύτω, ἰ pers. sing. pres. imper. act. διερμηνεύω
 διερμηνεύη, 3 pers. sing. pres. subj. act. . . . id.
 διερμηνευμένη, nom. sing. fem. pt. pres. pass. . . . id.
 διερμηνεύουσι, 3 pers. pl. pres. ind. act. . . . id.
 διερμηνευτής, οὐ, ὁ id.
 διερμηνεύω], fut. εὐσω, (§ 13. tab. M) a late compound used as an equivalent to the simple ἐρμηνεύω, to explain, interpret, translate, Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.
 διερμηνευτής, οὐ, ὁ, (§ 2. tab. B. c) an interpreter. L.G.
 διεβρῆγγυτο, 3 pers. sing. imperf. pass. . . . διαβρῆγγυμι
 διεβρῆξε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διεβρῆσσε, 3 pers. sing. imperf. act.—B. } διαβρῆσσω
 διεβρῆγγυτο, Rec. Gr. Sch. Tdf. (Lu. 5. 6) }
 διέρχασθαι, pres. infin. διέρχομαι
 διέρεται, 3 pers. sing. pres. ind. id.
 διέρχομαι, fut. ελεύσομαι, aor. 2, διήλθον, (§ 36. rem. 1) (διά & ἔρχομαι) to pass through, Mar. 10. 25; Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35; Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15; Ac. 9. 38, et al.; to travel through or over a country, wander about, Mat. 12. 43; Lu. 9. 6, et al.; to transfix, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; met. to extend to, Ro. 5. 12.
 διερχόμενον, acc. sing. masc. part. pres. . . . διέρχομαι
 διερχόμενος, nom. sing. masc. part. pres. . . . id.
 διερωτάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (διά & ἐρωτάω) to sift by questioning, of persons; in N.T., of things, to ascertain by inquiry, Ac. 10. 17.
 διερωτήσαντες, ὁ nom. pl. masc. part. aor. 1 . . . διερωτάω
 διεσάφησαν, 3 pers. pl. aor. 1, ind. act. . . . διασαφέω
 διεσκόρπισα, 1 pers. sing. aor. 1, ind. act. . . . διασκορπίζω
 διεσκόρπισα, 2 pers. sing. aor. 1, ind. act. . . . id.
 διεσκόρπισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διεσκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 διεσκορπισμένα, acc. pl. neut. part. perf. pass. . . . id.
 διεσπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27. rem. 4. a. b) διασπείρω
 διεσπᾶσθαι, perf. infin. pass. διασπᾶω
 διεστειλάμεθα, 1 pers. pl. aor. 1, ind. mid. . . . διαστέλλω
 διεστειλάτο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d) id.

διεστέλλετο, 3 pers. sing. imperf. mid. . . . διαστέλλω
 δίσστη, 3 pers. sing. aor. 2. ind. . . . δίσστημα
 διεστραμμένα, acc. pl. neut. part. perf. pass. . . . διαστρέφω
 (§ 35. rem. 9)
 διεστραμμένη, nom. sing. fem. part. perf. pass. . . . id.
 διεστραμμένης, gen. sing. fem. part. perf. pass. . . . id.
 διεσώθησαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1) . . . διασώζω
 διαταράχθη, 3 pers. sing. aor. 1, ind. pass. . . . διαταράσσω
 διάταξα, 1 pers. sing. aor. 1, ind. act. . . . διατάσσω
 διαταξάμην, 1 pers. sing. aor. 1, ind. mid. . . . id.
 διατάξατο, 3 pers. sing. aor. 1, ind. mid. . . . id.
 διάταξε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διετῆρει, 3 pers. sing. imperf. act. . . . διατηρέω
 διετῆρ], ἑος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (δύς & ἔτος) of two years; of the age of two years, Mat. 2. 16.
 διετία, as, ἡ, (§ 2. tab. B. b, and rem. 2) the space of two years, Ac. 24. 27; 28. 30. N.T.
 διετία], as, ἡ διετής
 διετίαν, acc. sing. διετία
 διετίας, gen. sing. id.
 διετούς, gen. sing. neut. διετής
 διέτριβε, 3 pers. sing. aor. 2, ind. act. . . . διατρίβω
 διέτριβον, 3 pers. pl. aor. 2, ind. act. . . . id.
 διετρίψαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 διέτριψαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 διεφέρετο, 3 pers. sing. imperf. pass. . . . διαφέρω
 διεφήμισαν, 3 pers. pl. aor. 1, ind. act. . . . διαφημίζω
 διεφημίσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27. rem. 4. a. b) διαφθείρω
 διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A. }
 Const. Tdf. } id.
 διεφθάρη, Rec. Gr. Sch. (Re. 8. 9) . . . }
 διεφθαρμένων, gen. pl. part. perf. pass. . . . id.
 διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf. }
 ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2) . . . } id.
 διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid. . . . διαχειρίζω
 διηγείραν, 3 pers. pl. aor. 1, ind. act. . . . διεγείρω
 διηγείρετο, 3 pers. sing. imperf. pass. . . . id.
 διηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (διά & ἡγέομαι) pr. to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac. 8. 33; He. 11. 32, et al.
 διήγησις, εως, ἡ, (§ 5. tab. E. c) a narration, relation, history, Lu. 1. 1.

1 Co. 14. 28.

Ac. 10. 17.

Lu. 1. 29.

Mat. 2. 16.

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| διηγήσαντο, 3 pers. pl. aor. 1, ind. | διηγέομαι |
| διηγήσατο, 3 pers. sing. aor. 1, ind. | id. |
| διηγήσεται, 3 pers. sing. fut. ind. | id. |
| διήγησιν, ^a acc. sing. | διήγησις |
| διήγησις], εως, ἡ, (§ 5. tab. E. c) | διηγέομαι |
| διηγήσωνται, 3 pers. pl. aor. 1, subj. | id. |
| διηγοῦ, 2 pers. sing. pres. imper. | id. |
| διηγούμενον, acc. sing. masc. part. pres. | id. |
| διηκόνει, 3 pers. sing. imper. act. | διακονέω |
| διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act. | id. |
| διηκόνησε, 3 pers. sing. aor. 1, ind. act. | id. |
| διηκόνουν, 3 pers. pl. imperf. act. | id. |
| διήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) | διέρχομαι |
| διήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. | id. |
| διηκεές, acc. sing. neut. | διηκετής |
| διηκετής], εός, οὔς, ὄ, ἡ, τό, -ές, (§ 7. tab. G. b) (διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ διηκεές, perpetually, He. 7. 3; 10. 1, 12, 14. | |
| διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1) | διανοίγω |
| διηνοιγμένους, acc. pl. masc. part. perf. pass. } A. B. C. Ln. Tdf. } ἀνεωγμένους, Rec. Gr. Sch. (Ac. 7. 56) } | id. |
| διήνοιξε, 3 pers. sing. aor. 1, ind. act. | id. |
| διηνοιχθήσαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| διηπόρει, 3 pers. sing. imperf. | διαπορέω |
| διηπόρουν, 3 pers. pl. imperf. | id. |
| διηποροῦντο, 3 pers. pl. imperf. mid.—B. Tdf. } διηπόρουν, Rec. Gr. Sch. (Ac. 2. 12) } | id. |
| διηρμήνευε, 3 pers. sing. imperf. act. | διερμηνεύω |
| διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B. } διερμήνευε, Rec. Gr. Sch. } διερμήνευσε, Tdf. (Lu. 24. 27) } | id. |
| διήρχετο, 3 pers. sing. imperf. | διέρχομαι |
| διήρχοντο, 3 pers. pl. imperf. | id. |
| διθάλασσον, ^b acc. sing. masc. | διθάλασσοσ |
| διθάλασσοσ], ου, ὄ, ἡ, (§ 7. rem. 2) (δίς & θάλασσα) washed on both sides by the sea; τόπος διθάλασσοσ, a shoal or sand-bank formed by the confluence of opposite currents. L.G. | |
| διῦκνέομαι, οὔμαι], fut. ἴξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate. | |
| διῦκνούμενος, ^c nom. sing. masc. part. pres. | διῦκνέομαι |
| διάστημα], fut. διαστήσω, (§ 29. tab. X) (διά & ἴστημι) to set at an interval, apart; to station at an interval from a former | |

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| position, Ac. 27. 28; intrans. aor. 2, διέστην, to stand apart; to depart, be parted, Lu. 24. 51; of time, to intervene, be interposed, Lu. 22. 59. | |
| διάστημα, ατος, τό, (§ 4. tab. D. c) interval, space, distance, Ac. 5. 7. | |
| διῶχυρίζετο, 3 pers. sing. imperf. | διῶχυρίζομαι |
| διῶχυρίζομαι], fut. ἴσομαι, (διά & ἰσχυρίζομαι, from ἰσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59; Ac. 12. 15. | |
| δικαία, nom. sing. fem. | δίκαιος |
| δικαία, nom. pl. neut. | id. |
| δικαίαι, nom. pl. fem. | id. |
| δικαίαν, acc. sing. fem. | id. |
| δικαίας, gen. sing. fem. | id. |
| δικαίαι, voc. sing. masc. | id. |
| δικαίοι, nom. pl. masc. | id. |
| δικαιοῦ, 3 pers. sing. pres. ind. act. | δικαιοῶ |
| δικαίοις, dat. pl. masc. | δίκαιος |
| δικαιοκρισία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίκαιος & κρίσις) just or righteous judgment. LXX. | |
| δικαιοκρισίας, ^d gen. sing. | δικαιοκρισία |
| δίκαιον, acc. sing. masc. | δίκαιος |
| δίκαιον, nom. and acc. sing. neut. | id. |
| δίκαιος, αία, αιον, (§ 7. rem. 1) | δίκη |
| δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) | id. |
| δικαιοσύνη, dat. sing. | δικαιοσύνη |
| δικαιοσύνην, acc. sing. | id. |
| δικαιοσύνης, gen. sing. | id. |
| δικαίου, gen. sing. masc. | δίκαιος |
| δικαιούμενοι, nom. pl. masc. part. pres. pass. | δικαιοῶ |
| δικαιοῦν, pres. infin. act. | id. |
| δικαιοῦντα, acc. sing. masc. part. pres. act. | id. |
| δικαιοῦντες, nom. pl. masc. part. pres. act. | id. |
| δικαίους, acc. pl. masc. | δίκαιος |
| δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U) | δικαιοῶ |
| δικαιοῦσθε, 2 pers. pl. pres. ind. pass. | id. |
| δικαιοῦται, 3 pers. sing. pres. ind. pass. | id. |
| δικαιοῶ, ᾧ, fut. ᾧσω, (§ 20. tab. T) | δίκη |
| δικαίῳ, dat. sing. masc. | δίκαιος |
| δικαιωθέντες, nom. pl. masc. part. aor. 1, pass. | δικαιοῶ |
| δικαιωθῆναι, aor. 1, infin. pass. | id. |
| δικαιωθῆς, 2 pers. sing. aor. 1, subj. pass. | id. |
| δικαιωθήσεται, 3 pers. sing. fut. 1, ind. pass. | id. |
| δικαιωθήση, 2 pers. sing. fut. 1, ind. pass. | id. |
| δικαιωθήσονται, 3 pers. pl. fut. 1, ind. pass. | id. |

^a Lu. 1. 1.

^b Ac. 27. 41.

^c He. 4. 12.

^d Ro. 2. 5.

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| δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass. | δικαιώ |
| δικαιώθωμεν, 1 pers. pl. aor. 1, subj. pass. | id. |
| δικαίωμα, ατος, τό, (§ 4. tab. D. c) | δίκη |
| δικαιώμασι, dat. pl. | δικαίωμα |
| δικαιώματα, nom. and acc. pl. | id. |
| δικαιώματος, gen. sing. | id. |
| δικαίων, nom. sing. masc. part. pres. act. | δικαίω |
| δικαίων, gen. pl. | δίκαιος |
| δικαίως, adv. | δίκη |
| δικαιώσαι, aor. 1, Infin. act.—B. C. D. Lu. Tdf. } | δικαιώ |
| δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29) | |
| δικαιώσει, 3 pers. sing. fut. ind. act. | id. |
| δικαίωσιν, acc. sing. | δικαίωσις |
| δικαίωσις], εως, ή, (§ 5. tab. E. c) | δίκη |
| δικαστήν, acc. sing. | δικαστής |
| δικαστής], ου, ό, (§ 2. tab. B. c) | δίκη |

δίκη, ης, ή, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thea. 1. 9; Jude 7; *sentence of punishment, judgment*, Ac. 25. 15; personified, the *goddess of justice or vengeance, Nemesis, Πανα*, Ac. 28. 4.

δίκαιος, αία, αυον, (§ 7. rem. 1) used of things, *just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; of persons, *just, righteous*, absolutely, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; in ordinary usage, *just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; **ό δίκαιος, the Just One**, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

δικαίως, adv. *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; as it is *right, fit or proper*, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thea. 2. 10; Tit. 2. 12.

δικαιοσύνη, ης, ή, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; in N.T. *generosity, alms*, 2 Co. 9. 10, v.r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (ῆ).

δικαιώ, ω, fut. ώσομαι & ώσω, aor. 1, έδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. έδικαιώθην, (§ 20. tab. T; § 21 tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; in N.T. *to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

δικαίωμα, ατος, τό, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity*; *a sentence, of condemnation*, Re. 15. 4; in N.T., of acquittal, *justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

δικαίωσις, εως, ή, (§ 5. tab. E. c) *pr. a making right or just*; *a declaration of right or justice*; *a judicial sentence*; in N.T., *acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

δικαστής, ου, ό, (§ 2. tab. B. c) **δικάζω, to judge** a judge, Lu. 12. 14; Ac. 7. 27, 35.

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| δίκην, acc. sing. | δίκη |
| δίκτυα, acc. pl. | δίκτυον |

δίκτυον, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

δilogos], ου, ό, ή, (§ 7. rem. 2) (**δύς & λόγος**) *pr. saying the same thing twice*; in N.T. *double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

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| δilogos, acc. pl. masc. | δilogos |
| διό, (i.e. δι' ό) | on which account, wherefore, therefore |

διοδεύσαστες, nom. pl. masc. part. aor. 1 διοδεύω

διοδεύω], fut. εἶσω, (§ 13. tab. M) (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,^α ov, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διώ, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής], ἑός, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (Ζεὺς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ Διοπετοῦς, sc. ἀγάλματος, Ac. 19. 35.

Διοπετοῦς,^β gen. sing. . . . Διοπετής

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, to correct, from διά & ὀρθόω, to make straight, from ὀρθός) correction, emendation, reformation, v. r.

διορθωμάτων,^γ gen. pl.—A. B. Ln. Tdf. . . } διορθωμα
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3) }

διόρθωσης,^δ gen. sing. . . . διορθώσις

διορθώσις], εως, ἡ, (§ 5. tab. E. c) (διορθόω, to correct) a complete rectification, reformation.

διορυγῆναι, aor. 2, infin. pass. (§ 26. rem. 3) . . . διορύσσω

διορύσσουσι, 3 pers. pl. pres. ind. act. . . . id.

διορύσσω], fut. ξω, (διά & ὀρύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διός, gen. sing. (§ 6. rem. 4. a) . . . Ζεὺς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a) (Ζεὺς, Διός, & κούρος, a youth) the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.

Διοσκούροις,^ε dat. pl. . . . Διόσκοροι

διότι, conj. (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28; in as much as, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφής,^ς ἑός, οὖς, ὁ, (§ 5. tab. E. a) Diotrephes, pr. name.

διπλᾶ, acc. pl. neut. . . . διπλός

διπλῆς, gen. sing. fem. . . . id.

διπλός, οὖς], ὅη, ἡ, ὄον, οὖν, (§ 7. rem. 5. b) double, Mat. 23. 15; 1 Th. 5. 17; Re. 18. 6.
διπλώω, ὦ, fut. ὠσω, aor. 1, ἐδίπλωσα, (§ 20. tab. T) to double; to render back double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) διπλός

διπλοῦν, acc. sing. neut. . . . id.

διπλώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . id.

διπλώσατε,^ς 2 pers. pl. aor. 1, imper. . . . διπλώω

δίς, adv. . . . δύο

διατάζω], fut. ἄσω, (§ 26. rem. 1) . . . id.

δίστομον, acc. sing. fem. . . . δίστομος

δίστομος, ου, ὁ, ἡ, (§ 7. rem. 2) (δίς & στόμα) pr. having two mouths; two-edged, He. 4. 12; Re. 1. 16; 2. 12.

δισχλιοι,^α αι, α, (δίς & χίλιοι) two thousand. (i).

διυλίζοντες,¹ nom. pl. masc. part. pres. . . . διυλίζω

διυλίζω], fut. ἰσω, (§ 26. rem. 1) (διά & ἕλλω, to strain, filter) to strain, filter thoroughly; to strain out or off.

διχάσαι,^α aor. 1, infin. act. . . . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, apart) to cut asunder, disunite; met. to cause to disagree, set at variance.

διχοστασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασίαι, nom. pl. . . . διχοστασία

διχοστασίας, acc. pl. . . . id.

διχοτομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (δίχα & τέμνω) pr. to cut into two parts, cut asunder; in N.T. to inflict a punishment of extreme severity, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . . . διχοτομέω

διψᾶ, 3 pers. sing. pres. subj. . . . διψάω

διψάω, ὦ, fut. ἦσω, (§ 18. tab. R) aor. 1, ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; met. to thirst after in spirit, to desire or long for ardently, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δίψει,¹ dat. sing. . . . δίψος

διψήσει, 3 pers. sing. fut. ind. . . . διψάω

διψήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

διψήσουσι, 3 pers. pl. fut. ind. . . . id.

δίψος], εως, τό, (§ 5. tab. E. b) thirst.

δίψυχοι, nom. pl. masc. . . . δίψυχος

δίψυχος, ου, ὁ, ἡ, (§ 7. rem. 2) (δίς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L.G.

διψῶ, 1 pers. sing. pres. ind. contr. . . . διψάω

διψῶ, 1 pers. sing. pres. subj. . . . id.

διψῶμεν, 1 pers. pl. pres. subj. . . . id.

διψῶν, nom. sing. masc. part. pres. . . . id.

^α Ac. 17. 34. ^β Ac. 19. 35. ^γ Ac. 24. 3. ^δ He. 9. 10. ^ε Ac. 28. 11. ^ς 3 Jno. 9. ¹ Re. 18. 6.
¹ Mar. 5. 13. ¹ Mat. 23. 24. ¹ Mat. 10. 35. ¹ 2 Co. 11. 27.

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| διψώντα, acc. sing. masc. part. pres. | διψάω |
| διψώντες, nom. pl. masc. part. pres. | id. |
| διψώντι, dat. sing. masc. part. pres. | id. |
| διωγμοῖς, dat. pl. | διωγμός |
| διωγμόν, acc. sing. | id. |
| διωγμός, οὔ, ὄ, (§ 3. tab. C. a) | διώκω |
| διωγμοῦ, gen. sing. | διωγμός |
| διωγμούς, acc. pl. | id. |
| διωγμών, gen. pl. | id. |
| διώδενε, 3 pers. sing. imperf. | διωδεύω |
| διώκε, 2 pers. sing. pres. imper. act. | διώκω |
| διώκεις, 2 pers. sing. pres. ind. act. | id. |
| διώκετε, 2 pers. pl. pres. imper. act. | id. |
| διώκομαι, 1 pers. sing. pres. ind. pass. | id. |
| διωκόμενοι, nom. pl. masc. part. pres. pass. | id. |
| διώκοντα, nom. pl. neut. part. pres. act. | id. |
| διώκοντας, acc. pl. masc. part. pres. act. | id. |
| διώκοντες, nom. pl. masc. part. pres. act. | id. |
| διωκόντων, gen. pl. masc. part. pres. act. | id. |
| διώκτην,* acc. sing. | διώκτης |
| διώκτης], ου, ὄ, (§ 2. tab. B. c) | διώκω |

διώκω, fut. ὠξω, aor. 1, ἐδίωξα, (§ 23. rem. 1. b, and rem. 2) perf. pass. δεδίωγμαi, aor. 1, pass. ἐδίωχθην, (§ 23. rem. 7 & 4) to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue with malignity, persecute, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, οὔ, ὄ, (§ 3. tab. C. a) pr chase, pursuit; persecution, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ου, ὄ, (§ 2. tab. B. c) a persecutor, 1 Ti. 1. 13. L.G.

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| διώκωμεν, 1 pers. pl. pres. subj. act. | διώκω |
| διώκων, nom. sing. masc. part. pres. act. | id. |
| διώκωνται, 3 pers. pl. pres. subj. pass. | id. |
| διώκωσι, 3 pers. pl. pres. subj. act. | id. |
| διώξάτω, 3 pers. sing. aor. 1, imper. act. | id. |
| διώξετε, 2 pers. pl. fut. ind. act. | id. |
| διώξητε, 2 pers. pl. aor. 1, subj. act. | id. |
| διώξουσιν, 3 pers. pl. fut. ind. act. | id. |
| διωχθήσονται, 3 pers. pl. fut. 1, ind. pass. | id. |
| δόγμα, ατος, τό, (§ 4. tab. D. c) | δοκέω |
| δόγμασι, dat. pl. | δόγμα |

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| δόγματα, acc. pl. | δόγμα |
| δογμάτων, gen. pl. | id. |
| δογματίζεσθε, ^β 2 pers. pl. pres. ind. mid. | δογματίζω |
| δογματίζω], fut. ἴσω, (§ 26. rem. 1) | δοκέω |
| δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4) | δώωμι |
| δοθείσα, nom. sing. fem. part. aor. 1, pass. | id. |
| δοθείσαν, acc. sing. fem. part. aor. 1, pass. | id. |
| δοθείση, dat. sing. fem. part. aor. 1, pass. | id. |
| δοθείσης, gen. sing. fem. part. aor. 1, pass. | id. |
| δοθέντος, gen. sing. neut. part. aor. 1, pass. | id. |
| δοθήη, 3 pers. sing. aor. 1, subj. pass. | id. |
| δοθήναι, aor. 1, infin. pass. (§ 30. rem. 4) | id. |
| δοθήσεται, 3 pers. sing. fut. 1, ind. pass. | id. |
| δοῖ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B. | id. |
| δώσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37) | |
| δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2) | δοκέω |
| δοκεῖν, pres. infin. | id. |
| δοκεῖς, 2 pers. sing. pres. ind. | id. |
| δοκεῖτε, 2 pers. pl. pres. ind. | id. |
| δοκεῖτε, 2 pers. pl. pres. imper. | id. |

δοκέω, ὦ], fut. δόξω, aor. 1, ἔδοξα, (§ 37. rem. 2) to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36; Ac. 17. 18, et al.; impers. δοκεῖ, it seems; it seems good, best, or right, it pleases, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) a decree, statute, ordinance, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. ἴσω, (§ 26. rem. 1) to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23; 2 Co. 3. 7, et al.; a glorious manifestation, glorious working, Jno. 11. 40; 2 Pe. 1. 3, et al.; pl. dignitaries, 2 Pe. 2. 10; Jude 8; glorification in a future state of bliss, 2 Co. 4. 17; 2 Ti.

1 Ti. 1. 13.

^β Col. 2. 20.

2.10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge*; *to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

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| δοκῆ, 3 pers. sing. pres. subj. | δοκέω |
| δοκιμάζει, 3 pers. sing. pres. ind. act. | δοκιμάζω |
| δοκιμάζειν, pres. infin. act. | id. |
| δοκιμάζεις, 2 pers. sing. pres. ind. act. | id. |
| δοκιμαζέσθωσαν, 3 pers. pl. pres. imper. pass. | id. |
| δοκιμάζετε, 2 pers. pl. pres. ind. act. | id. |
| δοκιμάζετε, 2 pers. pl. pres. imper. act. | id. |
| εγκιμαζέτω, 3 pers. sing. pres. imper. act. | id. |
| δοκιμαζομένου, gen. sing. neut. part. pres. pass. | id. |
| δοκιμάζοντες, nom. pl. masc. part. pres. act. | id. |
| δοκιμάζοντι, dat. sing. masc. part. pres. act. | id. |
| δοκιμάζω], fut. άσω, (§ 26. rem. 1) | δόκιμος |
| δοκιμάζων, nom. sing. masc. part. pres. act. | δοκιμάζω |
| δοκιμάσαι, aor. 1, infin. act. | id. |
| δοκιμάσει, 3 pers. sing. fut. ind. act. | id. |
| δοκιμάσητε, 2 pers. pl. aor. 1, subj. act. | id. |
| δοκιμασία], as, ή, (§ 2. tab. B. b, and rem. 2) v.r. | δόκιμος |
| εγκιμασία, dat. sing.—Al. Ln. Tdf. ενδοκιμασία. | |
| εδοκιμασάν με, Rec. Gr. Sch. (He. 3. 9) | |
| δοκιμή, ής, ή, (§ 2. tab. B. a) | δόκιμος |
| δοκιμή, dat. sing. | δοκιμή |
| δοκιμήν, acc. sing. | id. |
| δοκιμής, gen. sing. | id. |
| δοκίμιον, ου, τό, (§ 3. tab. C. c) | δόκιμος |
| δόκιμοι, nom. pl. masc. | id. |
| δόκιμον, acc. sing. masc. | id. |

δόκιμος, ου, ό, ή, (§ 7. rem. 2) *proved, tried*; *approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; *by impl. acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial*; *to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phi. 1. 10.

δοκιμασία, as, ή, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκίμιον, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test*; *trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκίμη, ής, ή, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, et al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. δοκός

δοκός, ου, ή & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

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| δοκοῦμεν, 1 pers. pl. pres. ind. | δοκέω |
| δοκοῦν, acc. sing. neut. part. pres. | id. |
| δοκοῦντα, nom. pl. neut. part. pres. | id. |
| δοκοῦντες, nom. pl. masc. part. pres. | id. |
| δοκούντων, gen. pl. masc. part. pres. | id. |
| δοκοῦσα, nom. sing. fem. part. pres. | id. |
| δοκοῦσι, 3 pers. pl. pres. ind. | id. |
| δοκοῦσι, dat. pl. masc. part. pres. | id. |
| δοκῶ, 1 pers. sing. pres. ind. contr. | id. |
| δοκῶν, nom. sing. masc. part. pres. | id. |
| δόλοιοι, nom. pl. masc. | δόλιος |
| δόλιος], ία, ιον, (§ 7. rem. 1) | δόλος |
| δολιώω, ω], fut. ώσω, (§ 20. tab. T) | id. |
| δολοῖ, 3 pers. sing. pres. ind. act.—D. | } δολιῶω |
| ζυμοί, Rec. Gr. Sch. Tdf. (1 Co. 5. 6) | |
| δόλον, acc. sing. | δόλος |

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping*; *fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and os,

ον, (§ 7. rem. 2) *fraudulent, deceitful*, 2 Co. 11. 13.
 δολιώ, ὦ, fut. ὴσω, (§ 20. tab. T)
to deceive, use fraud or deceit, Ro. 3. 13.
 LXX.
 δολώ, ὦ, fut. ὴσω, (§ 20. tab. T) pr.
to entrap, beguile; to adulterate, corrupt, falsify, 2 Co. 4. 2.
 δόλου, gen. sing. δόλος
 δολούντες,* nom. pl. masc. part. pres. act. δολώ
 δολώ, ὦ], fut. ὴσω, (§ 20. tab. T) δόλος
 δόλω, dat. sing. id.
 δόμα, ατος, τό, (§ 4. tab. D. c) δίδωμι
 δόματα, acc. pl. δόμα
 δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z)
 δόντι, dat. sing. masc. part. aor. 2.—D. δίδωμι
 δίδοντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57) } id.
 δόντος, gen. sing. masc. part. aor. 2, act. id.
 δόξα, ης, ἡ, (§ 2. rem. 3) δοκέω
 δοξάζειν, pres. infin. act. δοξάζω
 δοξάζεται, 3 pers. sing. pres. ind. pass. id.
 δοξάζετω, 3 pers. sing. pres. imper. act. id.
 δοξάζηται, 3 pers. sing. pres. subj. pass. id.
 δοξάζητε, 2 pers. pl. pres. subj. act. id.
 δοξαζόμενος, nom. sing. masc. part. pres. pass. id.
 δοξαζόντες, nom. pl. masc. part. pres. act. id.
 δοξάζω, fut. ἄσω, (§ 26. rem. 1) δοκέω
 δοξάζων, nom. sing. masc. part. pres. act. δοξάζω
 δόξαν, acc. sing. δόξα
 δόξαντες, nom. pl. masc. part. aor. 1 δοκέω
 δόξας, acc. pl. δόξα
 δοξάσαι, aor. 1, infin. act. δοξάζω
 δοξάσατε, 2 pers. pl. aor. 1, imper. act. id.
 δοξάσει, 3 pers. sing. fut. ind. act. id.
 δοξάση, 3 pers. sing. aor. 1, subj. act. id.
 δοξασθή, 3 pers. sing. aor. 1, subj. pass. id.
 δοξασθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 δόξασον, 2 pers. sing. aor. 1, imper. act. id.
 δοξάσω, 1 pers. sing. fut. ind. act. id.
 δοξάσωσι, 3 pers. pl. aor. 1, subj. act. id.
 δόξη, 3 pers. sing. aor. 1, subj. δοκέω
 δόξη, dat. sing. δόξα
 δόξης, gen. sing. id.
 δόξητε, 2 pers. pl. aor. 1, subj. δοκέω
 δόξω, 1 pers. sing. aor. 1, subj. id.
 Δορκάς, ἄδος, ἡ, (§ 4. rem. 2. c) *Dorcās*, pr. name,
 signifying a gazelle or antelope, Ac. 9. 36, 39.
 δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1) δίδωμι

δόσεως, gen. sing. δόσις
 δόσις, εως, ἡ, (§ 5. tab. E. c) δίδωμι
 δότε, 2 pers. pl. aor. 2, imper. act. id.
 δότην,[†] acc. sing. δότης
 δότης], ου, ὅ, (§ 2. tab. B. c) δίδωμι
 δότηω, 3 pers. sing. aor. 2, imper. act. id.
 δοῦλα, acc. pl. neut. δοῦλος
 δουλαγωγέω,* ὦ, fut. ἡσω, (§ 16. tab. P) (δοῦλος
 & ἄγω) pr. *to bring into slavery; to treat as a slave; to discipline into subjection*. L. G.
 δοῦλας, acc. pl. fem. δοῦλος
 δοῦλε, voc. sing. masc. id.
 δουλεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 δουλείαν, acc. sing. δουλεία
 δουλείας, gen. sing. id.
 δουλεύει, 3 pers. sing. pres. ind. δουλεύω
 δουλεύειν, pres. infin. id.
 δουλεύετε, 2 pers. pl. pres. ind. id.
 δουλεύετε, 2 pers. pl. pres. imper. id.
 δουλεύετωσαν, 3 pers. pl. pres. imper. id.
 δουλεύοντες, nom. pl. masc. part. pres. id.
 δουλεύουσι, 3 pers. pl. pres. ind. id.
 δουλεύσει, 3 pers. sing. fut. ind. id.
 δουλεύσωσι, 3 pers. pl. aor. 1, subj. id.
 δουλεύω, fut. εῴσω, (§ 13. tab. M) δοῦλος
 δουλεύων, nom. sing. masc. part. pres. δουλεύω
 δοῦλη, nom. sing. fem. δοῦλος
 δοῦλης, gen. sing. fem. id.
 δοῦλοι, nom. pl. masc. id.
 δοῦλοις, dat. pl. masc. id.
 δοῦλον, acc. sing. masc. id.

δοῦλος, η, ον, adj. *enslaved, enthralled, subservient*, Ro. 6. 19; as a subst. δοῦλος, a male slave, or servant, of various degrees, Mat. 8. 9, et al. freq.; a *servitor, person of mean condition*, Phi. 2. 7; fem. δοῦλη, a female slave; a handmaiden, Lu. 1. 38, 48; Ac. 2. 18; δοῦλος, used figuratively, in a bad sense, one involved in moral or spiritual *thralldom*, Jno. 8. 34; Ro. 6. 17, 20; 1 Co. 7. 23; 2 Pe. 2. 19; in a good sense, a devoted *servant or minister*, Ac. 16. 17; Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co. 7. 22; 2 Co. 4. 5.

δουλεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *slavery, bondage, servile condition*; in N.T. met. with reference to degrada-

* 2 Co. 4. 2.

† 2 Co. 9. 7.

* 1 Co. 9. 27.

tion and unhappiness, *thralldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εύσω, perf. δεδούλευκα, aor. 1, ἐδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, subservient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; met. *to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλόω, ω, fut. ώσω, (§ 20. tab. T) aor. 1, ἐδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. ἐδουλώθη, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; met. *to render subservient*, 1 Co. 9. 19; pass. *to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

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| δούλου, gen. sing. masc. | δούλος |
| δούλους, acc. pl. masc. | id. |
| δουλόω, ω], fut. ώσω, (§ 20. tab. T) | id. |
| δούλω, dat. sing. masc. | id. |
| δουλωθέντες, nom. pl. masc. part. aor. 1, pass. | δουλώω |
| δουλώσονται, 3 pers. pl. fut. ind. act. | id. |
| δουλων, gen. pl. masc. | δούλος |
| δοῦναι, aor. 2, infin. (§ 30. tab. Z) | δίδωμι |
| δούς, nom. sing. masc. part. aor. 2, act. | id. |
| δοχή], ἦς, ἡ, (§ 2. tab. B. a) | δέχομαι |
| δοχήν, acc. sing. | δοχή |
| δράκοντα, acc. sing. | δράκων |
| δράκοντι, dat. sing.—Gr. Sch. Tdf. | } id. |
| δράκοντα, Rec. (Re. 13. 4) | |
| δράκοντος, gen. sing. | id. |

δρακων, οντος, ὁ, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. s. masc. part. aor. 2, (§ 36. rem. 1) *τρέχω* [δράσσομαι], (§ 26. rem. 3) (δράξ, *the fist*) pr. *to grasp with the hand, clutch; to lay hold of, seize, take, catch.*

δραχμη, ἦς, ἡ, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

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| δρασσόμενος, nom. sing. masc. part. pres. | δράσσομαι |
| δραχμάς, acc. pl. | δραχμή |
| δραχμή], ἦς, ἡ, (§ 2. tab. B. a) | δράσσομαι |
| δραχμήν, acc. sing. | δραχμή |
| δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, <i>to crop, cut off</i>) <i>an instrument with a curved blade, as a sickle</i> , Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19. | |

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| δρόμον, acc. sing. | δρόμος |
| δρόμος], ου, ὁ, (§ 3. tab. C. a) | τρέχω |
| Δρούσυλλα], ης, ἡ, (§ 2. rem. 3) <i>Drusilla</i> , pr. name. | |

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| Δρουσίλλη, dat. sing. | Δρούσυλλα |
| δυναίμην, 1 pers. sing. pres. optat. | δύναμαι |
| δύναυτο, 3 pers. pl. pra. optat. | id. |

δύνᾱμαι, fut. *δυνήσομαι*, imperf. *ἐδυνάμην* & *ἤδυνάμην*, aor. 1, *ἐδυνήσαμην* & (pass. form) *ἐδυνάσθην, ἐδυνήθην, ἤδυνήθην*, (§ 37. rem. 1) *to be able, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons*, Mat. 9. 15; Lu. 16. 2.

δύνᾱμις, εως, ἡ, (§ 5. tab. E. c) *power; strength, ability*, Mat. 25. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 The. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 The. 1. 7; 2 Pe. 1. 16; in N.T. *a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; ἡ δύναμις, *omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; pl. *authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; from the Heb. αἱ δυνάμεις τῶν οὐρανῶν, *the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; αἱ δυνάμεις, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

δυναμιώω, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, confirm, Col. 1. 11. L.G.

δυναστῆς, ου, ὅ, (§ 2. tab. B. c) a potentate, sovereign, prince, Lu. 1. 52; 1 Ti. 6. 15; a person of rank and authority, a grandee, Ac. 8. 27.

δυνατός, ἡ, ὄν, (§ 7. tab. F. a) able, having power, powerful, mighty; δυνατὸς εἶναι, to be able, i.q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i.q. δύναμις, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5; 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

δυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P) to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3, v.r. Ro. 14. 4. N.T.

δυνάμεθα, 1 pers. pl. pres. ind. . . . δύναμαι
 δυνάμει, dat. sing. . . . δύναμις
 δυνάμεις, nom. and acc. pl. . . . id.
 δυνάμενα, acc. pl. neut. part. pres. . . . δύναμαι
 δυνάμεναι, nom. pl. fem. part. pres. . . . id.
 δυναμένη, nom. sing. fem. part. pres. . . . id.
 δυνάμενοι, nom. pl. masc. part. pres. . . . id.
 δυνάμενον, acc. sing. masc. part. pres. . . . id.
 δυνάμενος, nom. sing. masc. part. pres. . . . id.
 δυναμένου, gen. sing. masc. part. pres. . . . id.
 δυναμένων, acc. pl. masc. part. pres. . . . id.
 δυναμένῳ, dat. sing. masc. part. pres. . . . id.
 δυναμένων, gen. pl. part. pres. . . . id.
 δυνάμεσι, dat. pl. . . . δύναμις
 δυνάμεων, gen. pl. . . . id.
 δυνάμεως, gen. sing. . . . id.
 δυνάμιν, acc. sing. . . . id.
 δύναμις, εως, ἡ, (§ 5. tab. E. c) . . . δύναμαι
 δυναμούμενοι, nom. pl. masc. part. pres. pass. δύναμιώω
 δυναμιώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . δύναμαι
 δύνανται, 3 pers. pl. pres. ind. . . . id.
 δύνασαι, 2 pers. sing. pres. ind. . . . id.
 δύνασθαι, pres. infin. . . . id.
 δύνασθε, 2 pers. pl. pres. ind. . . . id.
 δυνάστας, acc. pl. . . . δυνάστης
 δυνάστης, ου, ὅ, (§ 2. tab. B. c) . . . δύναμαι
 δυνατά, nom. pl. neut. . . . δυνατὸς

δύνανται, 3 pers. sing. pres. ind. . . . δύναμαι
 δυνατεῖ, 3 pers. sing. pres. ind. . . . δυνατέω
 δυνατέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . δύναμαι
 δυνατοί, nom. pl. masc. . . . δυνατὸς
 δυνατόν, nom. and acc. sing. neut. . . . id.
 δυνατός, ἡ, ὄν, (§ 7. tab. F. a) . . . δύναμαι
 δύνῃ, 2 pers. sing. pres. ind. contr. for δύνασαι id.
 δυνήθητε, 2 pers. pl. aor. 1, subj. (§ 37. rem. 1) id.
 δυνήσεσθε, 2 pers. pl. fut. ind. . . . id.
 δυνήσεται, 3 pers. sing. fut. ind. . . . id.
 δυνήσῃ, 2 pers. sing. fut. ind. . . . id.
 δυνήσομεθα, 1 pers. pl. fut. ind. . . . id.
 δυνήσονται, 3 pers. pl. fut. ind. . . . id.
 δύνῃται, 3 pers. sing. pres. subj. . . . id.
 δύνοντος, gen. sing. masc. part. pres. . . . δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) to sink, go down, set as the sun, Mar. 1. 32; Lu. 4. 40.

δυσμῆ, ἤς, ἡ, (§ 2. tab. B. a) a sinking or selling; pl. δυσμαί, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

δύνωνται, 3 pers. pl. pres. subj. . . . δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυοί, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο, both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; from the Heb. δύο δύο, two and two, Mar. 6. 7, i.q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. the second time, again, Jno. 3. 4; 21. 16, et al.

δευτεραίος, αία, αἰων, (§ 7. rem. 1) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

διδῦμος, ου, ὅ, ἡ, (§ 7. rem. 2) a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δίς, adv. twice, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὶς, *once and again, repeatedly*, Phi. 4. 16.

διστάζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. } δύνω
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40) }

δυσβάστακτα, acc. pl. neut. . . . δυσβάστακτος

δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βασταάζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & ἔντερον, *an intestine*) *a dysentery*.

δυσεντερία, dat. sing.—Rec. Gr. Sch. . . } δυσεντερία
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8) . }

δυσερμηνευτος, ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & ἔρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. . . . δύο

δύσκολος, nom. sing. neut. . . . δύσκολος

δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. *with difficulty, hardly*, Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. . . . δύσκολος

δυσμῆ], ἡς, ἡ, (§ 2. tab. B. a) . . . δύνω

δυσμῶν, gen. pl. . . . δυσμῆ

δυσνόητα, nom. pl. neut. . . . δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοητός, from νοέω) *hard to be understood*. L.G.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . δυσφημία

δυσφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P) *pr. to use ill words; to reproach, revile*, v. r. 1 Co. 4. 13.

δυσφημίας, gen. sing. . . . δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. } δυσφημέω
pass.—A. Tdf. . . }

βλασφημούμενοι, R. Gr. Sch. (1Co. 4. 13) }

δῶ, 3 pers. sing. aor. 2, subj. act. . . . δίδωμι

δώδεκα, οἱ, αἱ, τά, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος, η, ον . . . δώδεκα
δωδεκάφυλλον, ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶη, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι
δώμα, ατος, τό, (§ 4. tab. D. c) *pr. a house; synecd. a roof*, Mat. 10. 27; 24. 17, et al.

δώματος, gen. sing. . . . δῶμα

δώματων, gen. pl. . . . id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. . . . δῶρον

δωρεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δίδωμι

δωρεᾶ, dat. sing. . . . δωρεά

δωρεάν, acc. sing. . . . id.

δωρεάν, adv. . . . δίδωμι

δωρεᾶς, gen. sing. . . . δωρεά

δωρέομαι, σῆμαι, fut. ἤσομαι, (§ 17. tab. Q) δίδωμι

δώρημα, ατος, τό, (§ 4. tab. D. c) . . . id.

δώροις, dat. pl. . . . δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) . . . δίδωμι
δώροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δῶρον & φέρω) *an offering of gifts*.—B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δώρω, dat. sing. . . . δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. . . . id.

δώσεις, 2 pers. sing. fut. ind. act. . . . id.

δώση, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα for the usual aor. ἔδωκα).

δῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. } id.
δῶμεν, Rec. Gr. Sch. (Mar. 6. 37) . }

δώσονσι, 3 pers. pl. fut. ind. act. . . . id.

δώσω, 1 pers. sing. fut. ind. act. . . . id.

δῶτε, 2 pers. pl. aor. 2, subj. act. . . . id.

E.

εἶ, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

εἰάν, conj. *if*. The particulars of the use of εἰάν must be learnt from the grammars. Ἐάν μη, *except, unless*; also equivalent

to *ἄλλά*, Gal. 2. 16. *Ἐάν*, in N.T. as in the later Greek, is substituted for *ἄν* after relative words, Mat. 5. 19, et al. freq.

ἑάνπερ, a strengthening of *ἑάν*, by the enclitic particle *περ*, if it be that, if at all events, He. 3. 6, 14; 6. 3.

ἑᾶς, 2 pers. sing. pres. ind. *ἑᾶω*

ἑάσαντες, nom. pl. masc. part. aor. 1 id.

ἑάσατε, 2 pers. pl. aor. 1, imper. id.

ἑάσει, 3 pers. sing. fut. ind. id.

ἑᾶτε, 2 pers. pl. pres. imper. id.

ἑαυταῖς, dat. pl. fem. *ἑαυτοῦ*

ἑαυτάς, acc. pl. fem. id.

ἑαυτῇ, dat. sing. fem. id.

ἑαυτήν, acc. sing. fem. id.

ἑαυτῆς, gen. sing. fem. id.

ἑαυτό, acc. sing. neut. id.

ἑαυτοῖς, dat. pl. masc. id.

ἑαυτόν, acc. sing. masc. id.

ἑαυτοῦ, ἧς, οὗ, contr. *αὐτοῦ*, ἧς, οὗ, pl. *ἑαυτῶν*, (§ 11. tab. K. d) a reflexive pronoun of the third person, *himself, herself, itself*, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to *ἄλλῳ*, Mar. 10. 26; Jno. 12. 19; *ἄφ' ἑαυτοῦ*, *ἄφ' ἑαυτῶν*, of himself, themselves, voluntarily, spontaneously, Lu. 12. 47; 21. 30, et al.; of one's own will merely, Jno. 5. 19; *δι' ἑαυτοῦ*, of itself, in its own nature, Ro. 14. 14; *ἐξ ἑαυτῶν*, of one's own self merely, 2 Co. 3. 5; *καθ' ἑαυτόν*, by one's self, alone, Ac. 28. 16; Ja. 2. 17; *παρ' ἑαυτοῦ*, with one's self, at home, 1 Co. 16. 2; *πρὸς ἑαυτόν*, to one's self, to one's home, Lu. 24. 12; Jno. 20. 10; or, with one's self, Lu. 18. 11.

ἑαυτούς, acc. pl. masc. *ἑαυτοῦ*

ἑαυτῶ, dat. sing. masc. id.

ἑαυτῶν, gen. pl. id.

ἑᾶω, *ῶ*], fut. *ἄσω*, (*ᾶ*) (§ 22. rem. 2) imperf. *εἶων*, aor. 1, *εἶᾶσα*, (§ 13. rem. 4) to let, allow, permit, suffer to be done, Mat. 24. 43; Lu. 4. 41, et al.; to let be, let alone, desist from, Lu. 22. 51; Ac. 5. 38; to commit a ship to the sea, let her drive, Ac. 27. 40.

ἑβάθυνε,^a 3 pers. sing. aor. 1, ind. act. *βαθύνω*

ἑβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem. 4. b) *βάλλω*

ἑβαλλον, 3 pers. pl. imperf. act. id.

ἑβαλον, 3 pers. pl. aor. 2, ind. act. id.

ἑβάπτιζε, 3 pers. sing. imperf. act. *βαπτίζω*

ἑβαπτίζοντο, 3 pers. pl. imperf. pass. id.

ἑβάπτισα, 1 pers. sing. aor. 1, ind. act. id.

ἑβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἑβάπτισε, 3 pers. sing. aor. 1, ind. act. id.

ἑβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) id.

ἑβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass. id.

ἑβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἑβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass. id.

ἑβαρήθημεν, 1 pers. pl. aor. 1, ind. pass. *βαρέω*

ἑβασάνιζε, 3 pers. sing. imperf. act. *βασανίζω*

ἑβασάνισαν, 3 pers. pl. aor. 1, ind. act. id.

ἑβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem. 8. d) *βασίλευω*

ἑβασίλευσας, 2 pers. sing. aor. 1, ind. id.

ἑβασίλευσατε, 2 pers. pl. aor. 1, ind. id.

ἑβασίλευσε, 3 pers. sing. aor. 1, ind. id.

ἑβάσκανε,^b 3 pers. sing. aor. 1, ind. act. *βασκαίνω*

ἑβάσταζε, 3 pers. sing. imperf. act. *βαστάζω*

ἑβαστάζετο, 3 pers. sing. imperf. pass. id.

ἑβάστασαν, 3 pers. pl. aor. 1, ind. act. id.

ἑβάστασας, 2 pers. sing. aor. 1, ind. act. id.

ἑβάστασε, 3 pers. sing. aor. 1, ind. act. id.

ἑβδελυγμένοις, dat. pl. masc. part. perf. pass. (§ 26. rem. 3) *βδελύσσομαι*

ἑβδόμη, dat. sing. fem. *ἑβδομος*

ἑβδομήκοντα, οἱ, αἱ, τά *ἑπτά*

ἑβδομηκοντάκις,^c adv. id.

ἑβδόμην, acc. sing. fem. *ἑβδομος*

ἑβδόμης, gen. sing. fem. id.

ἑβδομος, η, ον, (§ 7. tab. F. a) *ἑπτά*

ἑβδόμον, gen. sing. masc. *ἑβδομος*

ἑβεβαύθη, 3 pers. sing. aor. 1, ind. pass. *βεβαύω*

ἑβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem. 8. f) *βάλλω*

ἑβερ,^d ὄ, *Heber*, pr. name, indecl.—Rec.

ἑβέρ, Gr. Sci.

ἑβερ, Ln. Tdf. (Lu. 3. 35)

ἑβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2) *βλαστάνω*

ἑβλασφήμει, 3 pers. sing. imperf. act. *βλασφημέω*

ἑβλασφήμησαν, 3 pers. pl. aor. 1, ind. act. id.

ἑβλασφήμησε, 3 pers. sing. aor. 1, ind. act. id.

ἑβλασφήμουν, 3 pers. pl. imperf. act. id.

ἑβλεπε, 3 pers. sing. imperf. act. *βλέπω*

ἑβλεπον, 3 pers. pl. imperf. act. id.

ἑβλεψα, 1 pers. sing. aor. 1, ind. act. id.

^a Lu. 6. 48.

^b Gal. 3. 1.

^c Mat. 18. 22.

^d Lu. 3. 35.

ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3) **βάλλω**
 ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐβλήθησα, 1 pers. sing. aor. 1, ind. **βοηθέω**
 ἐβλήθησε, 3 pers. sing. aor. 1, ind. id.
 ἐβλήσε, 3 pers. sing. aor. 1, ind. **βοάω**
 ἐβούλετο, 3 pers. sing. imperf.—A. B. C. Ln. Tdf. }
 ἐβουλεύατο, Rec. Gr. Sch. (Ac. 15. 37) } **βούλομαι**
 ἐβουλεύοντο, 3 pers. pl. imperf. mid. **βουλεύω**
 ἐβουλεύσατο, 3 pers. sing. aor. 1, ind. mid. id.
 ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid. id.
 ἐβουλήθη, 3 pers. sing. aor. 1, ind. **βούλομαι**
 ἐβουλόμην, 1 pers. sing. imperf. id.
 ἐβούλοντο, 3 pers. pl. imperf. id.
 ἐβών, 3 pers. pl. imperf. **βοάω**
 *Εβραΐδι, dat. sing. (§ 4. rem. 2. c) *Εβραΐς
 *Εβραϊκοῖς, dat. pl. neut. *Εβραϊκός
 *Εβραϊκός, ἡ, ὄν, (§ 7. tab. F. a) *Εβραῖος
 *Εβραῖοι, nom. pl. masc. id.
 *Εβραῖος, αἴα, αἶον, (§ 7. rem. 1) or ου, ὁ, a
 Hebrew, one descended from Abraham the
 Hebrew, 2 Co. 11. 22; Phi. 3. 5; in N.T.,
 a Jew of Palestine, opp. to Ἑλληνιστής,
 Ac. 6. 1.
 *Εβραϊκός, ἡ, ὄν, Hebrew, Lu. 23. 38.
 *Εβραῖς, ἴδος, ἡ, sc. διάλεκτος, the
 Hebrew dialect, i.e. the Hebrew-Aramaean
 dialect of Palestine, Ac. 21. 40, et al.
 *Εβραῖστί, adv. in Hebrew, Jno. 5. 2;
 19. 13, et al.
 *Εβραῖους, acc. pl. masc. *Εβραῖος
 *Εβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c) id.
 *Εβραῖστί, adv. id.
 *Εβραῖων, gen. pl. masc. id.
 ἐβρεξε, 3 pers. sing. aor. 1, ind. **βρέχω**
 ἐβρυχον, 3 pers. pl. imperf. **βρύχω**
 ἐγάμησε, 3 pers. sing. aor. 1, ind. **γαμέω**
 ἐγαμίζοντο, 3 p. pl. imperf. pass.—B. D. Ln. Tdf. }
 ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27) } **γαμίζω**
 ἐγγεγραμμένη, nom. sing. fem. part. perf. pass.
 (§ 23. rem. 7) **ἐγγράφω**
 ἐγγέγραπται, 3 pers. s. perf. ind. pass.—B. Tdf. }
 ἐγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20) } id.
 ἐγγιεί, 3 pers. sing. fut. Att. (§ 35. rem. 11) **ἐγγίζω**
 ἐγγίζει, 3 pers. sing. pres. ind. id.
 ἐγγίζειν, pres. infin. id.
 ἐγγίζομεν, 1 pers. pl. pres. ind. id.
 ἐγγίζοντες, nom. pl. masc. part. pres. id.
 ἐγγίζοντι, dat. sing. masc. part. pres. id.

ἐγγίζοντος, gen. sing. masc. part. pres. **ἐγγίζω**
 ἐγγίζόντων, gen. pl. masc. part. pres. id.
 ἐγγίζουσαν, acc. sing. fem. part. pres. id.
 ἐγγίζουσι, 3 pers. pl. pres. ind. id.
 ἐγγίζω], fut. ἴσω, (§ 26. rem. 1) **ἐγγύς**
 ἐγγίζομεν, 1 pers. pl. pres. subj.—A. }
 ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19) } **ἐγγίζω**
 ἐγγίσει, aor. 1, infin. id.
 ἐγγίσαντος, gen. sing. masc. part. aor. 1 id.
 ἐγγίσας, nom. sing. masc. part. aor. 1 id.
 ἐγγίσατε, 2 pers. pl. aor. 1, imper. id.
 ἐγγράφω], fut. ἴψω, (§ 23. rem. 1. a) perf. pass.
 ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν &
 γράφω) to engrave, inscribe; met. ἐγγε-
 γραμμένος, imprinted, 2 Co. 3. 2, 3.
 ἔγγυος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη,
 a pledge) a surety, sponsor.
 ἐγγύς, adv. near, as to place, Lu. 19. 11, et al.;
 close at hand, Ro. 10. 8; near, in respect
 of ready interposition, Phi. 4. 5; near, as
 to time, Mat. 24. 32, 33, et al.; near to
 God, as being in covenant with him, Ep.
 2. 13; οἱ ἐγγύς, the people near to God,
 the Jews, Ep. 2. 17.
 ἐγγίζω, fut. ἴσω, Att. ἴω, perf. ἤγγικα,
 aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to cause
 to approach; in N.T. intrans. to approach,
 draw near, Mat. 21. 1; Lu. 18. 35, et al.;
 met. to be at hand, impenit, Mat. 3. 2;
 4. 17, et al.; μέχρι θανάτου ἐγγίζειν,
 to be at the point of death, Phi. 2. 30;
 from Heb. to draw near to God, to offer
 him reverence and worship, Mat. 15. 8;
 He. 7. 19; Ja. 4. 8; used of God, to draw
 near to men, assist them, bestow favours
 on them, Ja. 4. 8. L.G.
 ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος,
 compar. of ἐγγύς) nearer, Ro. 13. 11.
 ἐγγύτερον, adv. **ἐγγύς**
 ἐγεγόνει, 3 pers. sing. pluperf. mid. (§ 13. rem. 8. f) **γίνομαι**
 ἐγειραι, 2 pers. sing. aor. 1, imper. mid. **ἐγείρω**
 ἐγείραι, aor. 1, infin. act. id.
 ἐγείραντα, acc. sing. masc. part. aor. 1, act. id.
 ἐγείραντος, gen. sing. masc. part. aor. 1, act. id.
 ἐγείρας, nom. sing. masc. part. aor. 1, act. id.
 ἐγειρε, 2 pers. s. pres. imper.—A. C. D. Gr. Sch. Tdf. }
 ἐγειραι, Rec. Ln. (Mar. 2. 9, 11) id.

ε Lu. 23. 38.

δ Ac. 7. 64.

ε He. 7. 23.

δ Ro. 13. 11.

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| ἐγχειρ, 3 pers. sing. pres. ind. act. . . . | ἐγείρω |
| ἐγείρειν, pres. infin. act. | id. |
| ἐγείρεσθε, 2 pers. pl. pres. imper. mid. . . . | id. |
| ἐγείρεται, 3 pers. sing. pres. ind. mid. . . . | id. |
| ἐγείρετε, 2 pers. pl. pres. imper. act. . . . | id. |
| ἐγειρήται, 3 pers. sing. pres. subj. mid. . . . | id. |
| ἐγειρόμαι, 1 pers. sing. pres. ind. mid. . . . | id. |
| ἐγειρόνται, 3 pers. pl. pres. ind. mid. . . . | id. |
| ἐγειρόντι, dat. sing. masc. part. pres. act. . . | id. |
| ἐγείρου, 2 pers. sing. pres. imper. mid. . . . | id. |

ἐγείρω], (§ 37. rem. 1) fut. ἐγερώ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθη, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἐγερισ, εως, ἦ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrection, Mat. 27. 53.

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| ἐγέμισαν, 3 pers. pl. aor. 1, ind. act. . . . | γεμίζω |
| ἐγέμισε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐγεμίσθη, 3 pers. sing. aor. 1, ind. pass. . . . | id. |
| ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid. . . . | γίνομαι |
| ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) | id. |
| ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . . . | id. |
| ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . . . | id. |
| ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . | id. |
| ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass. . . . | id. |
| ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . . . | γεννάω |
| ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . . . | id. |
| ἐγεννήθης, 2 pers. sing. aor. 1, ind. pass. . . . | id. |

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| ἐγέννηθησαν, 3 pers. pl. aor. 1, ind. pass. . . | γεννάω |
| ἐγέννησα, 1 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐγέννησαν, 3 pers. pl. aor. 1, ind. act. . . . | id. |
| ἐγέννησε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐγενόμην, 1 pers. sing. aor. 2, ind. mid. . . . | γίνομαι |
| ἐγένοντο, 3 pers. pl. aor. 2, ind. mid. . . . | id. |
| ἐγένου, 2 pers. sing. aor. 2, ind. mid. . . . | id. |
| ἐγερεῖ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1) | ἐγείρω |
| ἐγερεῖς, 2 pers. sing. fut. ind. act. | id. |
| ἐγερεῖς, nom. sing. masc. part. aor. 1, pass. . . | id. |
| ἐγερεῖντι, dat. sing. masc. part. aor. 1, pass. | id. |
| ἐγερεθῆ, 3 pers. sing. aor. 1, subj. pass. . . . | id. |
| ἐγερεθῆναι, aor. 1, infin. pass. | id. |
| ἐγερεθήσεται, 3 pers. sing. fut. 1, ind. pass. . | id. |
| ἐγερεθήσονται, 3 pers. pl. fut. 1, ind. pass. . | id. |
| ἐγέρθητε, 2 pers. pl. aor. 1, imper. pass. . . | id. |
| ἐγέρθητι, 2 pers. sing. aor. 1, imper. pass. . . | id. |
| ἐγερισιν, acc. sing. | ἐγερισ |
| ἐγερισ, εως, ἦ, (§ 5. tab. E. c) | ἐγείρω |
| ἐγερώ, 1 pers. sing. fut. ind. act. | id. |
| ἐγεύσασθε, 2 pers. pl. aor. 1, ind. | γεύομαι |
| ἐγεύσατο, 3 pers. sing. aor. 1, ind. (§ 15. tab. O) | id. |
| ἐγγεμεμένον, acc. sing. masc. part. perf. pass. | ἐγείρω |
| ἐγγήγρηται, 3 pers. sing. perf. ind. pass. . . . | id. |
| ἐγγημα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2) | γαμέω |
| ἐγένετο, 3 pers. sing. imperf. | γίνομαι |
| ἐγίνωσκε, 3 pers. sing. imperf. act. | γινώσκω |
| ἐγίνωσκον, 3 pers. pl. imperf. act. | id. |
| ἐγκάθετος], ου, ό, ἦ, (§ 7. rem. 2) (ἐν & καθήμα) | suborned. |

ἐγκαθέτους, acc. pl. masc. ἐγκάθετος
 ἐγκαίνια, ἰων, τά, (§ 6. rem. 5) (ἐν & καινός) initiation, consecration; in N.T. the feast of dedication, an annual festival of eight days in the month Kisleu.

ἐγκαινίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαίνισα, perf. pass. ἐγεκαίνισμαι, to handsel, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf. . . . } ἐγκακέω
 ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1) . . . }
 ἐγκᾶκέω, ὦ], fut. ἦσω, v.r. probably the same in signification as ἐκκακέω, to despond, be faint-hearted, be remiss.

ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. } ἐγκακέω
 ἐκκακήσητε, Rec. Gr. Sch. (2 Thes. 3. 13) }
 ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. } id.
 ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) }

ε Mat. 27. 53.

δ Lu. 20. 20.

ε Jno. 10. 22.

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. } ἐγκακέω
 ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) }
 ἐγκαλείσθαι, pres. infin. pass. ἐγκαλέω
 ἐγκαλείωσαν, 3 pers. pl. pres. imper. act. . . . id.
 ἐκαλέσει, 3 pers. sing. fut. ind. act. . . . id.
 ἐκαλέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)
 to bring a charge against, accuse; to
 institute judicial proceedings, Ac. 19. 38, 40;
 23. 28, 29; 26. 2. 7; Ro. 8. 33.
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c)
 an accusation, charge, crimination, Ac.
 23. 29; 25. 16.
 ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω
 ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.
 ἐγκαταλειπόμενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω
 ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.
 ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . . . id.
 ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
 ἐκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-
 λείπω) to leave in a place or situation,
 Ac. 2. 27; to leave behind; to forsake,
 abandon, Mat. 27. 46, et al.; to leave, as
 a remnant from destruction, Ro. 9. 29.
 ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω
 ἐκατελείφηθ, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. } id.
 κατελείφηθ, Rec. Gr. Sch. (Ac. 2. 31) }
 ἐκατέλιπε, 3 pers. sing. aor. 2, ind. act. . . . id.
 ἐκατέλιπες, 2 pers. sing. aor. 2, ind. act. . . . id.
 ἐκατέλιπον, 3 pers. pl. aor. 2, ind. act. . . . id.
 ἐγκατοικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν &
 κατοικέω) to dwell in, or among.
 ἐγκατοικῶν, nom. sing. masc. part. pres. . . . ἐγκατοικέω
 ἐγκαυχάομαι, ᾧμαι], fut. ἦσομαι, (ἐν & καυχάο-
 μαι) to boast in, or of, v. r.
 ἐγκαυχᾶσθαι, pres. infin.—A. B. Ln. Tdf. } ἐγκαυχάομαι
 καυχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) }
 ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . . . ἐγκαινίζω
 ἐκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &
 κεντρίζω, to prick) to ingraft; met. Ro.
 11. 17, 19, 23, 24.
 ἐκεντρίσαι, aor. 1, infin. act. . . . ἐκεντρίζω
 ἐκεντρισησονται, 3 pers. pl. fut. 1, ind. pass. id.
 ἐκεντρισῶ, 1 pers. sing. aor. 1, subj. pass. id.
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐγκαλέω
 ἐγκλήματος, gen. sing. . . . ἔγκλημα
 ἐγκομβόομαι, οὔμαι], fut. ὠσομαι, (§ 21. tab. U)
 (κόμβος, a string, band; whence ἐγκόμ-
 βωμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;
 in N.T. to put on, clothe one's self with;
 met. 1 Pe. 5. 5.
 ἐγκομβώσασθε, 2 pers. pl. aor. 1, imper. . . . ἐγκομβόομαι
 ἐγκοπή], ἦς, ἦ, (§ 2. tab. B. a) ἐγκόπτω
 ἐγκοπήν, acc. sing. ἐγκοπή
 ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. } ἐγκόπτω
 ἐκόπτεσθαι, Rec. (1 Pe. 3. 7) }
 ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)
 pr. to cut or strike in; hence, to impede,
 interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;
 1 Pe. 3. 7; Gal. 5. 7.
 ἐγκοπή, ἦς, ἦ, (§ 2. tab. B. a) pr. an
 incision, e. g. a trench, etc., cut in the way
 of an enemy; an impediment, hindrance,
 1 Co. 9. 12. L.G.
 ἐγκόπτω, 1 pers. sing. pres. subj. act. . . . ἐγκόπτω
 ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . ἐγκρατής
 ἐγκρατεῖα, dat. sing. ἐγκράτεια
 ἐγκράτειαν, acc. sing. id.
 ἐγκρατείας, gen. sing. id.
 ἐγκρατεύεται, 3 pers. sing. pres. ind. . . . ἐγκρατεύομαι
 ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής
 ἐγκρατεύονται, 3 pers. pl. pres. ind. . . . ἐγκρατεύομαι
 ἐγκρατῆ, acc. sing. masc. ἐγκρατῆς
 ἐγκρατῆς], εὐς, οὔς, ὀ, ἦ, (§ 7. tab. G. b) (κράτος) strong,
 stout; possessed of mastery; master of self.
 ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and
 rem. 2) self-control, continence, temperance,
 Ac. 24. 25, et al.
 ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.
 tab. N) to possess the power of self-control
 or continence, 1 Co. 7. 9; to practise absti-
 nence, 1 Co. 9. 25. N.T.
 ἐγκρίναι, aor. 1, infin. act. ἐγκρίνω
 ἐγκρίνω], fut. ἠῶ, (§ 27. rem. 1. a) (ἐν & κρίνω)
 to judge or reckon among, consider as be-
 longing to, adjudge to the number of, class
 with, place in the same rank. (ζ).
 ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)
 to conceal in anything; to mix, intermix,
 Mat. 13. 33; Lu. 13. 21.
 ἐγκῦος], ου, ἦ, (§ 3. tab. C. b) (ἐν & κύω) with
 child, pregnant.
 ἐγκύψ, dat. sing. fem. ἔγκυος
 ἔγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γνώσκω
 ἔγνωκα, 1 pers. sing. perf. ind. act. . . . id.
 ἔγνώκαμεν, 1 pers. pl. perf. ind. act. . . . id.

* 2 Pe. 2. 8.

† 1 Pe. 5. 5.

• 1 Co. 9. 12.

‡ Tit. 1. 8.

• 2 Co. 10. 12.

† Lu. 2. 5.

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| ἐγνώκαν, 3 pers. pl. perf. ind. act.—Alex. . . | γινώσκω |
| ἐγνώκας, 2 pers. sing. perf. ind. act. . . . | id. |
| ἐγνώκατε, 2 pers. pl. perf. ind. act. . . . | id. |
| ἐγνώκει, 3 pers. sing. perf. ind. act. . . . | id. |
| ἐγνώκειτε, 2 pers. pl. pluperf. act. . . . | id. |
| ἐγνώκηναι, perf. infin. act.—Al. Ln. Tdf. } εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2) . . . } | id. |
| ἐγνώκότες, nom. pl. masc. part. perf. act. . . | id. |
| ἐγνων, 1 pers. sing. aor. 2, ind. act. . . . | id. |
| ἐγνώρισσα, 1 pers. sing. aor. 1, ind. act. . . | γνωρίζω |
| ἐγνώρισσamen, 1 pers. pl. aor. 1, ind. act. . . | id. |
| ἐγνώρισαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln. } διεγνώρισαν, R. Gr. Sch. Tdf. (Lu. 2. 17) } | id. |
| ἐγνώρισσας, 2 pers. sing. aor. 1, ind. act. . . | id. |
| ἐγνώρισσε, 3 pers. sing. aor. 1, ind. act. . . | id. |
| ἐγνώρισθη, 3 pers. sing. aor. 1, ind. pass. . . | id. |
| ἐγnows, 2 pers. sing. aor. 2, ind. act. . . . | γνώσκω |
| ἐγnowsαν, 3 pers. pl. aor. 2, ind. act. . . . | id. |
| ἐγνώσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3) | id. |
| ἐγnowsται, 3 pers. sing. perf. ind. pass. . . . | id. |
| ἐγόγγυζον, 3 pers. pl. imperf. | γογγύζω |
| ἐγόγγυσαν, 3 pers. pl. aor. 1, ind. | id. |
| ἐγραφε, 3 pers. sing. imperf. act. | γράφω |
| ἐγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) | id. |
| ἐγραψα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἐγραψαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐγράψατε, 2 pers. pl. aor. 1, ind. act. . . . | id. |
| ἐγραψε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐγρηγόρησε, 3 pers. sing. aor. 1, ind. . . . | γρηγορέω |
| ἐγχεῖσθαι, aor. 1, infin. act.—Gr. Sch. } ἐγχεσθων, Rec. } ἐγχεῖσθαι, Tdf. (Re. 3. 18) . . . } | ἐγχρίω |
| ἐγχεσθων,* 2 pers. sing. aor. 1, imper. act. . . | id. |
| ἐγχεῖω], fut. ἴσω, (§ 13. tab. M) (ἐν & χρίω) to rub in, anoint. (τ). | |

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| ἐγώ, gen. ἐμοῦ & μου, (§ 11. tab. K. a) I. | |
| ἐδάκρυσε, ^b 3 pers. sing. aor. 1, ind. . . . | δακρύω |
| ἐδαφίλω], fut. ἴσω, (§ 26. rem. 1) | ἐδαφος |
| ἐδαφιούσι, ^c 3 pers. pl. fut. Att. (§ 35. rem. 11) | ἐδαφίλω |
| ἐδαφος, ^d eos, τό, (§ 5. tab. E. b) pr. a bottom, base; hence, the ground. ἐδαφίλω, fut. ἴσω, Att. ἰῶ, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy. | |
| ἐδέετο, 3 pers. sing. imperf. | δέω, δέομαι |
| ἐδεήθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1) | id. |
| ἐδεήθην, 1 pers. sing. aor. 1, ind. pass. . . . | id. |

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| ἔδει, 3 pers. s. imperf. of δεῖ, imper. (§ 37. rem. 1) | δέω |
| ἐδειγματίσσε, ^e 3 pers. sing. aor. 1, ind. act. . . | δειγματίζω |
| ἔδειξα, 1 pers. sing. aor. 1, ind. act. | δεικνύμι |
| ἔδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B. B) | id. |
| ἔδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d) | δέρω |
| ἔδειτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38) } ἐδέετο, Rec. Gr. Sch. } ἐδέετο, A. Ln. } | δέω, δέομαι |
| ἐδεξάμεθα, 1 pers. pl. aor. 1, ind. | δέχομαι |
| ἐδέξαντο, 3 pers. pl. aor. 1, ind. | id. |
| ἐδέξασθε, 2 pers. pl. aor. 1, ind. | id. |
| ἐδέξατο, 3 pers. sing. aor. 1, ind. | id. |
| ἐδεσμείτω, ^f 3 pers. s. imperf. pass. (§ 17. tab. Q) | δεσμέω |
| ἐδήλου, 3 pers. sing. imperf. act. | δηλώω |
| ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U) | id. |
| ἐδήλωσε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐδημηγόρει, ^g 3 pers. sing. imperf. | δημηγορέω |
| ἔδησαν, 3 pers. pl. aor. 1, ind. act. | δέω |
| ἔδησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐδίδαξα, 1 pers. sing. aor. 1, ind. act. | διδάσκω |
| ἐδίδαξαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐδίδαξας, 2 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐδίδαξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐδίδασκε, 3 pers. sing. imperf. act. | id. |
| ἐδίδασκον, 3 pers. pl. imperf. act. | id. |
| ἐδιδάχθη, 1 pers. sing. aor. 1, ind. pass. . . . | id. |
| ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) | id. |
| ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass. . . | id. |
| ἐδίδου, 3 pers. sing. imperf. act. | δίδωμι |
| ἐδίδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2) | id. |
| ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass. . . . | δικαίωω |
| ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass. . . | id. |
| ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐδίστασαν, 3 pers. pl. aor. 1, ind. | διστάλω |
| ἐδίστασας, 2 pers. sing. aor. 1, ind. | id. |
| ἐδίψησα, 1 pers. sing. aor. 1, ind. | διψάω |
| ἐδίωκε, 3 pers. sing. imperf. act. | διώκω |
| ἐδίωκον, 1 pers. sing. and 3 pers. pl. imperf. act. | id. |
| ἐδίωξα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἐδίωξαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐδίωξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4) | δίδωμι |
| ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἐδόκει, 3 pers. sing. imperf. | δοκέω |
| ἐδοκίμασαμεν, 1 pers. pl. aor. 1, ind. act. . . . | δοκιμάζω |
| ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act. . . . | id. |
| ἐδόκουν, 3 pers. pl. imperf. | δοκέω |

* Re. 3. 18. † Jno. 11. 35. ‡ Lu. 19. 44. †† Ac. 22. 7. ††† Col. 2. 15. †††† Lu. 8. 29. ††††† Ac. 12. 21.

εδολιουσαν,* 3 p. pl. imp. Alex. (§ 35. rem. 13) δολιούω
 εδοξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2) δοκέω
 εδόξαζε, 3 pers. sing. imperf. act. δοξάζω
 εδόξαζον, 3 pers. pl. imperf. act. id.
 εδοξαν, 3 pers. pl. aor. 1, ind. δοκέω
 εδόξασα, 1 pers. sing. aor. 1, ind. act. δοξάζω
 εδόξασαν, 3 pers. pl. aor. 1, ind. act. id.
 εδόξασε, 3 pers. sing. aor. 1, ind. act. id.
 εδοξάσθη, 3 pers. sing. aor. 1, ind. pass. id.
 εδοξε, 3 pers. sing. aor. 1, ind. δοκέω
 εδουλεύσατε, 2 pers. pl. aor. 1, ind. δουλεύω
 εδούλευσε, 3 pers. sing. aor. 1, ind. id.
 εδουλώθητε, 2 pers. pl. aor. 1, ind. pass. δουλώω
 εδούλωσα, 1 pers. sing. aor. 1, ind. act. id.
 εδραίοι, nom. pl. masc. εδραίως
 εδραίως, αία, αιον, (§ 7. rem. 1) (εδρα, a seat)
 sedentary; met. settled, steady, firm, steady-
 fast, constant, 1 Co. 7. 37; 15. 58; Col.
 1. 23.
 εδραίωμα, ατος, τό, (§ 4. tab. D. c)
 (εδραίω, to settle, from preceding) a
 basis, foundation. N.T.
 εδραίωμα,^b ατος, τό εδραίως
 εδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) τρέχω
 εδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. id.
 εδω, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c) δύνω
 εδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln. }
 ενεδυναμώθησαν, Rec. Gr. Sch. Tdf. } δυναμώω
 (He. 11. 34) }
 εδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf. }
 ηδύναντο, Rec. Gr. Sch. (Mar. 4. 33) . } δύναμι
 εδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. } id.
 ηδύνασθε, Rec. (1 Co. 3. 2) }
 εδύνατο, 3 pers. sing. Imperf. id.
 εδυσσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf. }
 εδω, Rec. Gr. Sch. (Mar. 1. 32) } δύνω
 εδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29.
 rem. 9. c). δίδωμι
 εδώκαμεν, 1 pers. pl. aor. 1, ind. act. id.
 εδωκαν, 3 pers. pl. aor. 1, ind. act. id.
 εδωκας, 2 pers. sing. aor. 1, ind. act. id.
 εδώκατε, 2 pers. pl. aor. 1, ind. act. id.
 εδωκε, 3 pers. sing. aor. 1, ind. act. id.
 εδωρησατο, 3 pers. sing. aor. 1, ind. δωρέομαι
 *Ελεκίαν, acc. sing. *Ελεκίας
 *Ελεκίας, ου, δ, (§ 2. tab. B. d) Εκεκίας, pr. name.
 εζημιώθη, 1 pers. sing. aor. 1, ind. pass. ζημιώω
 εζησα, 1 pers. sing. aor. 1, ind. ζάω

εζησαν, 3 pers. pl. aor. 1, ind. ζάω
 εζησε, 3 pers. sing. aor. 1, mid. id.
 εζήτε, 2 pers. pl. imperf. (§ 35. rem. 2) id.
 εζήτει, 3 pers. sing. imperf. act. ζητέω
 εζητείτε, 2 pers. pl. imperf. act. id.
 εζητείτο, 3 pers. sing. imperf. pass. id.
 εζητήσαμεν, 1 pers. pl. aor. 1, ind. act. id.
 εζήτησαν, 3 pers. pl. aor. 1, ind. act. id.
 εζήτησε, 3 pers. sing. aor. 1, ind. act. id.
 εζητούμεν, 1 pers. pl. imperf. act. id.
 εζήτουν, 3 pers. pl. imperf. act. id.
 εζυμώθη, 3 pers. sing. aor. 1, ind. pass. ζυμώω
 εζωγρημένοι, nom. pl. masc. part. perf. pass. ζωγρέω
 ζων, 1 pers. sing. imperf. ζάω
 εζώννες, 2 pers. sing. imperf. act. ζωννώω
 εθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. θαμβέω
 εθαμβούντο, 3 pers. pl. imperf. pass. id.
 εθανατώθητε, 2 pers. pl. aor. 1, ind. pass. θανατώω
 εθαύμαζε, 3 pers. sing. imperf. act. θαυμάζω
 εθαύμαζον, 3 pers. pl. imperf. act. id.
 εθαύμασα, 1 pers. sing. aor. 1, ind. act. id.
 εθαύμασαν, 3 pers. pl. aor. 1, ind. act. id.
 εθαύμασας, 2 pers. sing. aor. 1, ind. act. id.
 εθαύμασε, 3 pers. sing. aor. 1, ind. act. id.
 εθανυμάσθη, 3 pers. sing. aor. 1, ind. pass. id.
 εθαψαν, 3 pers. pl. aor. 1, ind. act. θάπτω
 εθαπάθη, 3 pers. sing. aor. 1, ind. pass. θάπτομαι
 εθεασάμεθα, 1 pers. pl. aor. 1, ind. id.
 εθεάσαντο, 3 pers. pl. aor. 1, ind. id.
 εθεάσασθε, 2 pers. pl. aor. 1, ind. id.
 εθεάσατο, 3 pers. sing. aor. 1, ind. id.
 εθει, dat. sing. εθος
 εθελοθησκεία], as, η, (§ 2. tab. B. b, and rem. 2)
 (εθελω & θησκεία) self-devised worship,
 supererogatory worship, will-worship.
 εθελοθησκεία,* dat. sing. εθελοθησκεία
 εθελω, see θελω.
 εθελωσας, 2 pers. sing. aor. 1, ind. act. θεμελιώω
 εθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) τίθημι
 εθεραπεύθη, 3 pers. sing. aor. 1, ind. pass. θεραπεύω
 εθεραπεύθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 εθεράπενον, 3 pers. pl. imperf. act. id.
 εθεραπέοντο, 3 pers. pl. imperf. pass. id.
 εθεράπευσε, 3 pers. sing. aor. 1, ind. act. id.
 εθερίσθη, 3 pers. sing. aor. 1, ind. pass. θερίζω
 εθερμαίνοντο, 3 pers. pl. imperf. mid. θερμαίνω
 εθεσθε, 2 pers. pl. aor. 2, ind. mid. τίθημι
 εθεσι, dat. pl. εθος

εθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d) **τίθημι**
εθεώρει, 3 pers. sing. imperf. act. . . . **θεωρέω**
εθεώρησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
εθεώρουν, 1 pers. sing. and 3 pers. pl. imperf. act. . . . id.
εθη, acc. pl. **εθος**
εθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b) **τίθημι**
εθηκαν, 3 pers. pl. aor. 1, ind. act. . . . id.
εθηκας, 2 pers. sing. aor. 1, ind. act. . . . id.
εθηκε, 3 pers. sing. aor. 1, ind. act. . . . id.
εθήλασαν, 3 pers. pl. aor. 1, ind. act. . . . **θηλάζω**
εθήλασας, 2 pers. sing. aor. 1, ind. act. . . . id.
εθηριωμάχησα,^a 1 pers. sing. aor. 1, ind. **θηριωμάχew**
εθησαυρίσατε, 2 pers. pl. aor. 1, ind. act. . . . **θησαυρίζω**
εθίζω, fut. *ίσω* **εθος**
εθνάρχης,^b ου, ό, (§ 2. tab. B. c) (**εθνος** & **αρχω**)
a governor, chief, or head of any tribe or nation, prefect. L.G.

εθνει, dat. sing. **εθνος**
εθνεσι, dat. pl. id.
εθνη, nom. and acc. pl. id.
εθνικοί, nom. pl. masc. **εθνικός**
εθνικός, ή, όν, (§ 7. tab. F. a) **εθνος**
εθνικῶν, gen. pl.—Al. Ln. Tdf. . . . } **εθνικός**
εθνῶν, Rec. Gr. Sch. (3 Jno. 7) . . . }
εθνικῶς,^c adv. **εθνος**

εθνος, εος, τό, (§ 5. tab. E. b) *a multitude, company*, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; *a nation, people*, Mat. 20. 25; 21. 43, et al.; pl. **εθνη**, from the Heb., *nations or people* as distinguished from the Jews, *the heathen, gentiles*, Mat. 4. 15; 10. 5; Lu. 2. 32, et al. **εθνικός**, ή, όν, (§ 7. tab. F. a) *national*; in N.T. *gentile, heathen, not Israelitish*, Mat. 6. 7; 18. 17. L.G. **εθνικῶς**, adv. *after the manner of the gentiles, heathenishly.* N.T.

εθνοvs, gen. sing. **εθνος**
εθνῶν, gen. pl. id.
εθορυβουν, 3 pers. pl. imperf. act. . . . **θορυβέω**

εθος, εος, τό, (§ 5. tab. E. b) *a custom, usage*, Lu. 2. 42; 22. 39, et al.; *an institute, rite*, Lu. 1. 9; Ac. 6. 14; 15. 1, et al. **εθίζω**, fut. *ίσω*, perf. pass. *εΐθισμαι*, (§ 13. rem. 4) *to accustom*; pass. *to be customary*, Lu. 2. 27. **εΐωθα**, perf. 2, from an old pres. **εθω**, with a present signification, (§ 38. rem. 2)

pluperf. **εΐωθειν**, part. **εΐωθός**, *to be accustomed, to be usual*, Mat. 27. 15, et al.

εθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a) **τίθημι**
εθρέψαμεν, 1 pers. pl. aor. 1, ind. act. . . . **τρέφω**
εθρέψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf. } id.
εθήλασαν, Rec. Gr. Sch. (Lu. 23. 29) }
εθρέψατε, 2 pers. pl. aor. 1, ind. act. . . . id.
εθρηγήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . **θρηγέω**
εθρήνουν, 3 pers. pl. imperf. act. . . . id.
εθΐθη, 3 pers. sing. aor. 1, ind. pass. . . . **θΐω**
εθνομΐθη,^d 3 pers. sing. aor. 1, ind. pass. . . . **θνομΐω**
εθνον, 3 pers. pl. imperf. act. . . . **θνω**
εθυσας, 2 pers. sing. aor. 1, ind. act. . . . id.
εθυσε, 3 pers. sing. aor. 1, ind. act. . . . id.
εθῶν, gen. pl. **εθος**

εΐ, conj. *if*, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; *since*, Ac. 4. 9, et al.; *whether*, Mar. 9. 23; Ac. 17. 11, et al.; *that*, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, **εΐ** serves to express a wish; *O if! O that!* Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; **εΐ καΐ**, *if even, though, although*, Lu. 18. 4, et al.; **εΐ μή**, *unless, except*, Mat. 11. 27, et al.; also equivalent to **άλλά**, *but*, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; **εΐ μήτι**, *unless perhaps, unless it be*, Lu. 9. 13, et al.; **εΐ τις**, **εΐ τι**, pr. *if any one; whatsoever, whatsoever*, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, *whether*, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.

εΐ, 2 pers. sing. pres. ind. (§ 12. rem. 1) . . . **εΐμί**
εΐα, 3 pers. sing. imperf. (§ 13. rem. 4) . . . **εΐω**
εΐασαν, 3 pers. pl. aor. 1, ind. . . . id.
εΐασε, 3 pers. sing. aor. 1, ind. . . . id.
εΐδαν, 3 pers. pl. for **εΐδον**, (§ 35. rem. 12.) } **όρώω**
 —B. C. Tdf. . . . }
εΐδον, Rec. Gr. Sch. (Lu. 10. 24) . . . }
εΐδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) id.
εΐδει, dat. sing. **εΐδος**
εΐδέναι, perf. infin. (§ 37. rem. 1) . . . **οΐδα**
εΐδες, 2 pers. sing. aor. 2, ind. act. . . . **όρώω**
εΐδετε, 2 pers. pl. aor. 2, ind. act. . . . id.

^a 1 Co. 15. 32.

^b 2 Co. 11. 32.

^c Gal. 2. 14.

^d Mat. 2. 16.

εἶδης, 2 pers. sing. subj. (§ 37. rem. 1) . . . οἶδα
 εἶδησονται, 3 pers. pl. fut. ind. . . . id.
 εἶδητε, 2 pers. pl. subj. . . . id.
 εἶδομεν, 1 pers. pl. aor. 2, ind. act. . . . ὁράω
 εἶδον, imperat. ἰδέ & ἰδε, optat. ἰδομι, subj. ἰδω,
 infin. ἰδεῖν, part. ἰδών, (§ 36. rem. 1).
 See ὁράω.
 εἶδος, εος, τό, (§ 5. tab. E. b) (εἶδω, a form not in
 use, to see) form, external appearance, Lu.
 3. 22; 9. 29; Jno. 5. 37; kind, species,
 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.
 εἶδωλον, ου, τό, (§ 3. tab. C. c) pr.
 a form, shape, figure; image or statue;
 hence, an idol, image of a god, Ac. 7. 41,
 et al.; meton. a heathen god, 1 Co. 8. 4, 7,
 et al.; for εἰδωλόθυτον, the flesh of victims
 sacrificed to idols, Ac. 15. 20.
 εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a
 heathen temple, 1 Co. 8. 10. LXX.
 εἶδοσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. }
 εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9) . . . } ὁράω
 εἶδοσι, dat. pl. masc. part. (§ 37. rem. 1) οἶδα
 εἶδοτα, nom. pl. neut. part. . . . id.
 εἶδοτας, acc. pl. masc. part. . . . id.
 εἶδοτες, nom. pl. masc. part. . . . id.
 εἶδοτι, dat. sing. masc. part. . . . id.
 εἶδους, gen. sing. . . . εἶδος
 εἶδουα, nom. sing. fem. part. perf. . . . οἶδα
 εἶδῶ, εἰδέναι εἶδός. See οἶδα.
 εἶδωλα, acc. pl. . . . εἶδωλον
 εἰδωλεῖον], ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδωλείω, dat. sing. . . . εἰδωλεῖον
 εἰδωλόθυτα, acc. pl. neut. . . . εἰδωλόθυτος
 εἰδωλόθυτον, nom. and acc. sing. neut. . . . id.
 εἰδωλόθυτος], ου, ὅ, ἧ, τό, -ον, (§ 7. rem. 2)
 (εἶδωλον & θύω) pr. sacrificed to an idol;
 meton. the remains of victims sacrificed to
 idols, reserved for eating, Ac. 15. 29; 21. 25,
 et al. N.T.
 εἰδωλοθύτων, gen. pl. . . . εἰδωλόθυτος
 εἰδωλολάτραι, nom. pl. . . . εἰδωλολάτρης
 εἰδωλολάτραις, dat. pl. . . . id.
 εἰδωλολατρεία, ας, ἧ, (§ 2. tab. B. b, and rem. 2)
 (εἶδωλον & λατρεία) idolatry, worship
 of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.
 εἰδωλολατρείαις, dat. pl. . . . εἰδωλολατρεία
 εἰδωλολατρείας, gen. sing. . . . id.
 εἰδωλολάτρης, ου, ὅ, (§ 2. tab. B. c) (εἶδωλον &

λάτρης, a servant, worshipper) an idolater, wor-
 shipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7,
 et al. N.T. (ἄ).
 εἶδωλον, ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδώλου, gen. sing. . . . εἶδωλον
 εἰδώλω, dat. sing. . . . id.
 εἰδώλων, gen. pl. . . . id.
 εἰδῶμεν, 1 pers. pl. subj. . . . οἶδα
 εἰδώς, nom. sing. masc. part. . . . id.
 εἶη, 3 pers. sing. pres. optat. . . . εἰμί
 εἶης, 2 pers. sing. pres. optat. . . . id.
 εἰθισμένον, acc. sing. neut. part. perf. pass.
 (§ 13. rem. 4) . . . εθίζω
 εἰκῆ, adv. without plan or system; without cause,
 lightly, rashly, Mat. 5. 22; Col. 2. 18; to
 no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2;
 Gal. 3. 4; 4. 11.
 εἰκόνα, acc. sing. . . . εἰκών
 εἰκόνι, dat. sing. . . . id.
 εἰκόνας, gen. sing. . . . id.
 Εἰκοσι, οί, αἱ, τά, twenty, Lu. 14. 31, et al.
 εἰκοσιπέντε, (εἰκοσι & πέντε) twenty-five.
 εἰκοσιτέσσαρες, (εἰκοσι & τέσσαρες) twenty-four,
 Re. 5. 8, 14.
 εἰκοσιτρεῖς, (εἰκοσι & τρεῖς) twenty-three.
 εἰκω], fut. ζω, to yield, give place, submit, Gal. 2. 5.
 εἰκών, ονος, ἧ, (§ 4. tab. D. a) (εἶκω, an obsolete
 form, to be like) a material image, like-
 ness, effigy, Mat. 22. 20; Mar. 12. 16, et al.;
 a similitude, representation, exact image,
 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29,
 et al.
 εἶλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). }
 —Al. Ln. Tdf. . . . } αἰρέω
 εἶλετο, Rec. Gr. Sch. (2 Thes. 2. 13) . . . }
 εἶλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) id.
 εἰλημμένην, acc. sing. fem. part. perf. pass.—D. }
 κατειλημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) } λαμβάνω
 εἰληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a) id.
 εἰληφας, 2 pers. sing. perf. ind. act. . . . id.
 εἰληφε, 3 pers. sing. perf. ind. act. . . . id.
 εἰληφώς, nom. sing. masc. part. perf. act. . . . id.
 εἰλικρινῆ, acc. sing. fem. . . . εἰλικρινῆς
 εἰλικρινεία, dat. sing. . . . εἰλικρινεία
 εἰλικρινεία], ας, ἧ, (§ 2. tab. B. b, and rem. 2) εἰλικρινῆς
 εἰλικρινείας, gen. sing. . . . εἰλικρινεία
 εἰλικρινεῖς, nom. pl. masc. . . . εἰλικρινῆς

• 1 Co. 8. 10.

† Jno. 6. 19.

• 1 Co. 10. 8.

εἰλικρινής], εὐς, ὁ, ἡ, (§ 7. tab. G. b) (εἴλη, *sunshine*, and κρῖνω) pr. *that which being viewed in the sunshine is found clear and pure*; met. *spotless, sincere, ingenuous*, Phi. 1. 10; 2 Pe. 3. 1.

εἰλικρινεῖα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *clearness, purity*; met. *sincerity, integrity, ingenuousness*, 1 Co. 5. 8, et al.

εἰλισσόμενον, ^a nom. sing. neut. part. pres. pass. εἰλίσσω εἰλίσσω], fut. ξω, (§ 26. rem. 2) (properly Ionic for δῖσσω) (εἰλέω, *to roll*) *to roll up*.

εἰλκον, 3 pers. pl. imperf. (§ 13. rem. 4) . . . εἰλω
 εἰλκῦσαν, 3 pers. pl. aor. 1, ind. act. . . . εἰλκῦω
 εἰλκῦσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 εἰλκαμένος, nom. sing. masc. part. perf. pass. }
 —A. B. D. Ln. Tdf. } εἰλώω
 ἡλκαμένος, Rec. Gr. Sch. (Lu. 16. 20) }

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμην, fut. ἔσομαι imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin. εἶναι, part. ὄν, a verb of existence, *to be, to exist*, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu. 4. 25, et al. freq.; ἐστί, *it is possible, proper*, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὄν, ὄντος, pres. part. of εἶμι) *really, in truth, truly*, Mar. 11. 32; Lu. 23. 47, et al.

οὐσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄν, οὐσα, ὄν, part. of εἶμι) *substance, property, goods, fortune*, Lu. 15. 12, 13.

εἶμι, *to go, come*, but generally with a future signification, v. r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἶμί
 εἶνεκεν, equivalent to ἐνεκα, *on account of*, 2 Co. 7. 12, ter.

εἶξαμεν, ^b 1 pers. pl. aor. 1, ind. . . . εἶλω
 εἶπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat. εἶπον or εἶπόν, v. r. Ac. 28. 26. See λέγω.

εἶπαν, 3 pers. pl.—Ln. Tdf. . . . } εἶπα
 εἶπον, Rec. Gr. Sch. (Mar. 10. 4) . . . }
 εἶπας, 2 pers. sing. id.

εἶπας, nom. sing. masc.—B. Tdf. . . . }
 εἶπόν, Rec. Gr. Sch. (Ac. 22. 24) . . . } εἶπα

εἶπατε, 2 pers. pl. ind. id.
 εἶπατε, 2 pers. pl. imper. id.
 εἶπάτω, 3 pers. sing. imper. id.
 εἶπάτωσαν, 3 pers. pl. imper. id.

εἶπε, 3 pers. sing. ind. εἶπον
 εἶπέ, 2 pers. sing. imper. id.
 εἶπείν, infin. id.

εἶπερ, a strengthening of εἶ by the enclitic particle περ, *if indeed, if it be so that*, Ro. 8. 9; 1 Co. 15. 15; *since indeed, since*, 2 Thes. 1. 6; 1 Pe. 2. 3; *although indeed*, 1 Co. 8. 5.

εἶπη, 3 pers. sing. subj. εἶπον
 εἶπης, 2 pers. sing. subj. id.
 εἶπητε, 2 pers. pl. subj. id.

εἶπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. . . . }
 εἶπέ, Rec. (Ac. 28. 26) } εἶπα

εἶπον, imperat. εἶπέ, subj. εἶπω, optat. εἶπομι, infin. εἶπείν, part. εἶπόν. See λέγω.

εἶπόντα, acc. sing. masc. part. εἶπον
 εἶπόντες, nom. pl. masc. part. id.
 εἶπόντι, dat. sing. masc. part. id.
 εἶπόντας, gen. sing. masc. part. id.
 εἶπούσα, nom. sing. fem. part. id.
 εἶπω, 1 pers. sing. subj. id.
 εἶπωμεν, 1 pers. pl. subj. id.
 εἶπών, nom. sing. masc. part. id.
 εἶπως, (εἶ & πως) *if by any means, if possibly*, Ac. 27. 12, et al.

εἶπωσι, 3 pers. pl. subj. εἶπον
 εἰργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) εἰργάζομαι

εἰργασάμεθα, 1 pers. pl. aor. 1, ind. . . . id.
 εἰργάσαντο, 3 pers. pl. aor. 1, ind. . . . id.
 εἰργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }
 εἰργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) } id.

εἰργάσατο, 3 pers. sing. aor. 1, ind. . . . id.
 εἰργασμένα, nom. pl. neut. part. perf. pass. id.
 εἰρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ῥέω

εἰρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.
 εἰρηκας, 2 pers. sing. perf. ind. Att. . . . id.
 εἰρηκασι, 3 pers. pl. perf. ind. Att. . . . id.

εἰρηκατε, 2 pers. pl. perf. ind. Att. . . . id.
 εἰρηκε, 3 pers. sing. perf. ind. Att. . . . id.
 εἰρηκει, 3 pers. sing. pluperf. Att. . . . id.

εἰρηκέναι, perf. infin.—Al. Ln. Tdf. . . . }
 προεφηκέναι, Rec. Gr. Sch. (He. 10. 15) } id.
 εἰρηκότος, gen. sing. masc. part. perf. Att. . . id.

^a Ro. 6. 14.

^b Gal. 2. 5.

εἰρημένον, nom. and acc. s. neut. pt. perf. pass. Att. ῥέω
 εἰρηνεύετε, 2 pers. pl. pres. imper. . . . εἰρηνεύω
 εἰρηνεύοντες, nom. pl. masc. part. pres. . . . id.
 εἰρηνεύω], fut. εὔσω, (§ 13. tab. M) . . . εἰρήνη

εἰρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32; Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21; Jno. 16. 33; 1 Thes. 5. 3; *concord, unity, love of peace*, Mat. 10. 34; Lu. 12. 51, et al.; meton. *the author of peace or concord*, Ep. 2. 14; from the Heb. *felicity, every kind of blessing and good*, Lu. 1. 79; 2. 14, 29, et al.; meton. *a salutation expressive of good wishes, a benediction, blessing*, Mat. 10. 13, et al.

εἰρηνεύω, fut. εὔσω, (§ 13. tab. M) *to be at peace; to cultivate peace, concord, or harmony*, Mat. 9. 50; Ro. 12. 18, et al.

εἰρηνικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to peace; peaceable, disposed to peace and concord*, Ja. 3. 17; from the Heb. *profitable, blissful*, He. 12. 11.

εἰρήνη, dat. sing. . . . εἰρήνη
 εἰρήνην, acc. sing. . . . id.
 εἰρήνης, gen. sing. . . . id.
 εἰρηνική, nom. sing. fem. . . . εἰρηνικός
 εἰρηνικόν, acc. sing. masc. . . . id.
 εἰρηνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . εἰρήνη
 εἰρηνοποιέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (εἰρήνη & ποιέω) *to make peace, restore concord*.
 L.G.

εἰρηνοποιήσας,* nom. sing. masc. part. aor. 1 εἰρηνοποιέω
 εἰρηνοποιούς,^δ nom. pl. masc. . . . εἰρηνοποιούς
 εἰρηνοποιός], οὔ, ὁ, ἡ, *a peace-maker, one who cultivates peace and concord*.

εἴρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) ῥέω
 εἴρω], an almost obsolete pres., fut. ἔρω, (§ 36. rem. 1) *to say, speak, etc.*, joined in usage with the forms λέγω, εἶπον, & εἶρηκα.

εἰς, into, Mat. 2. 11, et al.; *to, as far as, to the extent of*, Mat. 2. 23; 4. 24, et al.; *until*, Jno. 13. 1, et al.; *against*, Mat. 18. 15; Lu. 12. 10; *before, in the presence of*, Ac. 22. 30, et al.; *in order to, for, with a view to*, Mar. 1. 38, et al.; *for the use or service of*, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with reference to*, 2 Co. 10. 13, 16; *in accordance with*, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to ἐν, Jno. 1. 18, et al.; *by*, in forms of swearing, Mat. 5. 35, et al.; from the Heb. εἶναι, γίνεσθαι εἰς—, *to become, result in, amount to*, Mat. 19. 5; 1 Co. 4. 3, et al.; εἰς τί, *why, wherefore*, Mat. 26. 8.

εἰς, μία, ἐν, gen. ἐνός, μιᾶς, ἐνός, (§ 9. tab. I. a) *one*, Mat. 10. 29, et al. freq.; *only*, Mar. 12. 6; *one* virtually by union, Mat. 19. 5, 6; Jno. 10. 30; *one and the same*, Lu. 12. 52; Ro. 3. 30, et al.; *one* in respect of office and standing, 1 Co. 3. 8; equivalent to τις, *a certain one*, Mat. 8. 19; 16. 14, et al.; *a, an*, Mat. 21. 19; Ja. 4. 13, et al.; εἰς ἕκαστος, *each one, every one*, Lu. 4. 40; Ac. 2. 3, et al.; εἰς τὸν ἕνα, *one another*, 1 Thes. 5. 11; εἰς—καὶ εἰς, *the one—and the other*, Mat. 20. 21, et al.; εἰς καθ' εἰς & ὁδὲ καθ' εἰς, *one by one, one after another, in succession*, Mar. 14. 19; Jno. 8. 9, et al.; from the Heb. as an ordinal, *first*, Mat. 28. 1, et al.

ἐνότης, ἴτητος, ἡ, (§ 4. rem. 2. c) *oneness, unity*, Ep. 4. 3, 13.

εἰσαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εἰσάγω
 εἰσαγαγεῖν, aor. 2, infin. act. . . . id.
 εἰσαγάγη, 3 pers. sing. aor. 2, subj. act. . . . id.
 εἰσάγειν, pres. infin. act.—Ln. Tdf. . . . id.
 εἰσαγαγεῖν, Rec. Gr. Sch. (Lu. 2. 27) . . . id.
 εἰσαγεσθαι, pres. infin. pass. . . . id.
 εἰσάγω], fut. ἔω, (§ 23. rem. 1. b) (εἰς & ἄγω) *to lead or bring in, introduce, conduct or usher in or to a place or person*, Lu. 2. 27; 14. 21; 22. 54, et al.

εἰσακουσθεῖς, nom. sing. masc. part. aor. 1, pass. εἰσακούω
 εἰσακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
 εἰσακούσονται, 3 pers. pl. fut. ind. mid. . . . id.
 εἰσακούω], fut. οὔσομαι, (εἰς & ἀκούω) *to hear or hearken to; to heed*, 1 Co. 14. 21; *to listen to the prayers of any one, accept one's petition*, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31; He. 5. 7.

εἰσδέχομαι,^ε 1 pers. sing. fut. ind. . . . εἰσδέχομαι
 εἰσδέχομαι], fut. δέχομαι, (§ 23. rem. 1. b) (εἰς & δέχομαι) *to admit; to receive into favour, receive kindly, accept with favour*.

εἰσδραμοῦσα,^ε nom. s. f. part. aor. 2, (§ 36 rem. 1) εἰστρέχω

* Col. 1. 20.

δ Mat. 5. 9.

ε 2 Co. 6. 17.

ε Ac. 13. 14.

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| εἴσεμι], (§ 33. rem. 4) (εἰς & εἶμι, to go) imperf. | |
| εἰσῆεν, to go in, enter, Ac. 3. 3; 21. | |
| 18, 26; He. 9. 6. | |
| εἰσελεύεσθαι, fut. infin. (§ 36. rem. 1) | εἰσέρχομαι |
| εἰσελεύεται, 3 pers. sing. fut. ind. | id. |
| εἰσελεύομαι, 1 pers. sing. fut. ind. | id. |
| εἰσελεύονται, 3 pers. pl. fut. ind. | id. |
| εἰσελήλυθαι, 3 pers. pl. perf. 2, (§ 35. rem. 13). | |
| —B. Ln. Tdf. | id. |
| εἰσεληλύθασιν, Rec. Gr. Sch. (Ja. 5. 4) | |
| εἰσεληλύθασι, 3 pers. pl. perf. 2 | id. |
| εἰσεληλύθατε, 2 pers. pl. perf. 2 | id. |
| εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. Ln. | id. |
| εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13) | |
| εἰσελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. D. Ln. Tdf. | id. |
| εἰσελθέτω, Rec. Gr. Sch. (Mar. 13. 15) | |
| εἴσελθε, 2 pers. sing. aor. 2, imper. | id. |
| εἰσελθεῖν, aor. 2, infin. | id. |
| εἰσέλθητε, 2 pers. pl. aor. 2, imper. | id. |
| εἰσελθέτω, 3 pers. sing. aor. 2, imper. | id. |
| εἰσέλθη, 3 pers. sing. aor. 2, subj. | id. |
| εἰσέλθης, 2 pers. sing. aor. 2, subj. | id. |
| εἰσέλθητε, 2 pers. pl. aor. 2, subj. | id. |
| εἰσελθόντα, acc. sing. masc. part. aor. 2 | id. |
| εἰσελθόντα, nom. pl. neut. part. aor. 2 | id. |
| εἰσελθόντες, nom. pl. masc. part. aor. 2 | id. |
| εἰσελθόντι, dat. sing. masc. part. aor. 2 | id. |
| εἰσελθόντος, gen. sing. masc. part. aor. 2 | id. |
| εἰσελθόντων, gen. pl. masc. part. aor. 2 | id. |
| εἰσελθούσα, nom. sing. fem. part. aor. 2 | id. |
| εἰσελθούσαι, nom. pl. fem. part. aor. 2 | id. |
| εἰσελθούσης, gen. sing. fem. part. aor. 2 | id. |
| εἰσέλθωμεν, 1 pers. pl. aor. 2, subj. | id. |
| εἰσελθών, nom. sing. masc. part. aor. 2 | id. |
| εἰσέλθωσι, 3 pers. pl. aor. 2, subj. | id. |
| εἰσενέγκης, 2 pers. sing. aor. 1, subj. (§ 36. rem. 1) | εἰσφέρω |
| εἰσενεγκῆν, aor. 2, infin. act. | id. |
| εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act. | id. |
| εἰσπηδήσαν, 3 pers. pl. aor. 1, ind. | εἰσπηδάω |
| εἰσπηδήσῃ, 3 pers. sing. aor. 1, ind. | id. |
| εἰσπορεύετο, 3 pers. sing. imperf. | εἰσπορεύομαι |
| εἰσέρχεσθε, 2 pers. pl. pres. ind. | εἰσέρχομαι |
| εἰσέρχέσθωσαν, 3 pers. pl. pres. imper. | id. |
| εἰσέρχεται, 3 pers. sing. pres. ind. | id. |
| εἰσέρχησθε, 2 pers. pl. pres. subj. | id. |

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| εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύομαι, aor. 2, | |
| εἰσῆλθον, (εἰς & ἔρχομαι) to go or come in, enter, Mat. 7. 13; 8. 5, 8, et al.; spc. to enter by force, break in, Mar. 3. 27; Ac. 20. 29; met. with εἰς κόσμον, to begin to exist, come into existence, Ro. 5. 12; 2 Jno. 7; or, to make one's appearance on earth, He. 10. 5; to enter into or take possession of, Lu. 22. 3; Jno. 13. 27; to enter into, enjoy, partake of, Mat. 19. 23, 24, et al.; to enter into any one's labour, be his successor, Jno. 4. 38; to fall into, be placed in certain circumstances, Mat. 26. 41, et al.; to be put into, Mat. 15. 11; Ac. 11. 8; to present one's self before, Ac. 19. 30; met. to arise, spring up, Lu. 9. 46; from the Heb. εἰσέρχεσθαι καὶ ἐξέρχεσθαι, to go in and out, to live, discharge the ordinary functions of life, Ac. 1. 21. | |
| εἰσερχόμεθα, 1 pers. pl. pres. ind. | εἰσέρχομαι |
| εἰσερχομένην, acc. sing. fem. part. pres. | id. |
| εἰσερχόμενοι, nom. pl. masc. part. pres. | id. |
| εἰσερχόμενον, nom. sing. neut. part. pres. | id. |
| εἰσερχόμενος, nom. sing. masc. part. pres. | id. |
| εἰσερχομένον, gen. sing. masc. part. pres. | id. |
| εἰσερχομένους, acc. pl. masc. part. pres. | id. |
| εἰσερχόμεθα, 1 pers. pl. pres. subj.—A. C. . . } | id. |
| εἰσερχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3) | |
| εἰσῆγάγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1. a) | εἰσάγω |
| εἰσῆγάγον, 3 pers. pl. aor. 2, act. (§ 13. rem. 7. b. d) | id. |
| εἰσῆγει, 3 pers. sing. pluperf. (§ 33. rem. 4) | εἴσεμι |
| εἰσηκούσθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4) | εἰσακούω |
| εἰσῆλθατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 12).—Al. Tdf. | εἰσέρχομαι |
| εἰσῆλθετε, Rec. Gr. Sch. (Lu. 11. 52) | |
| εἰσῆλθε, 3 pers. sing. aor. 2, ind. | id. |
| εἰσῆλθες, 2 pers. sing. aor. 2, ind. | id. |
| εἰσῆλθετε, 2 pers. pl. aor. 2, ind. | id. |
| εἰσῆλθομεν, 1 pers. pl. aor. 2, ind. | id. |
| εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. | id. |
| εἰσηνέγκαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1) | εἰσφέρω |
| εἰσί, 3 pers. pl. pres. ind. (§ 12. tab. L) | εἴμι |
| εἰσιᾶσι, 3 pers. pl. pres. for εἰσεῖσι, (§ 33. rem. 4) | εἴσεμι |
| εἰσίναι, pres. infin. | id. |
| εἰσκαλεσάμενος,* nom. sing. masc. pt. aor. 1, mid. | εἰσκαλέω |

εἰσκαλέω, ᾧ], fut. ἔσω, and mid. εἰσκαλέομαι, οὔμαι, (§ 17. tab. Q) (εἰς & καλέω) to call in; to invite in.

εἴσοδον, acc. sing. . . . εἴσοδος

εἴσοδος, ου, ἡ, (§ 3. tab. C. b) (εἰς & ὁδος) a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thea. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thea. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.

εἴσοδου, gen. sing. . . . εἴσοδος

εἰσπηδάω, ᾧ], fut. ἴσω, (§ 18. tab. R) (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

εἰσπορεύεται, 3 pers. sing. pres. ind. . . . εἰσπορεύομαι

εἰσπορεύομαι], fut. εἴσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.

εἰσπορευόμεναι, nom. pl. fem. part. pres. . . . εἰσπορεύομαι

εἰσπορευόμενοι, nom. pl. masc. part. pres. . . . id.

εἰσπορευόμενον, nom. sing. neut. part. pres. . . . id.

εἰσπορευόμενος, nom. sing. masc. part. pres. . . . id.

εἰσπορευομένων, acc. sing. masc. part. pres. . . . id.

εἰσπορευομένων, gen. pl. part. pres. . . . id.

εἰσπορευόνται, 3 pers. pl. pres. ind. . . . id.

εἰσπήκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἴσπημι

εἰσπήκεισαν, 3 pers. pl. pluperf. . . . id.

εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) to run in, Ac. 12. 14.

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . . εἰσφέρω

εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . . id.

εἰσφέρω], fut. εἰσοίσω, aor. 1, εἰσήνεγκα, aor. 2, εἰσήνεγκον, (§ 36. rem. 1) (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13; Lu. 11. 4.

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf. }
προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11) } εἰσφέρω

εἶτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

εἶχον, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D. }
εἶχον, Rec. Gr. Sch. (§ 15. rem. 15) } ἔχω

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἔχω

εἶχες, 2 pers. sing. imperf. . . . id.

εἶχετε, 2 pers. pl. imperf. . . . id.

εἶχομεν, 1 pers. pl. imperf. . . . id.

εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . . id.

εἶχοσαν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). }
—B. Ln. Tdf. . . . } id.

εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . . . }

εἶωθα], perf. 2, of ἔθω, obsolete. . . . ἔθος

εἶωθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . . εἶωθα

εἶωθός, acc. sing. neut. part. . . . id.

εἶων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . . εἶω

ἐκ, before a consonant, ἐξ, before a vowel, prep.

from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9; Ro. 9. 21; of, from, among, partitively, Mat. 6. 27; 21. 31; Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18; Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8; Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6; Re. 17. 11; from, after, since, Mat. 19. 12; Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5; Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu. 23. 8; put after words of freeing, Ro. 7. 24; 2 Co. 1. 10; used partitively after verbs of eating, drinking, etc., Jno. 6. 26; 1 Co. 9. 7.

ἐκαθάρισε, 3 pers. sing. aor. 1, ind. act. . . . καθαρῶ

ἐκαθαρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.

ἐκαθαρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

ἐκαθέζετο, 3 pers. sing. imperf. (§ 34. rem. 2) καθέζομαι

ἐκαθέζομην, 1 pers. sing. imperf. . . . id.

ἐκάθεινδε, 3 pers. sing. imperf. (§ 34. rem. 2) . . . καθεῖνω

ἐκάθεινον, 3 pers. pl. imperf. . . . id.

ἐκάθητο, 3 pers. sing. imperf. . . . κάθημαι

ἐκάθισα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω

ἐκάθισαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκάθισε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . . κακῶ

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| ἐκάκωσε, 3 pers. sing. aor. 1, ind. act. | κακῶ |
| ἐκάλεσα, 1 pers. sing. aor. 1, ind. act. | καλέω |
| ἐκάλεσε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐκάλον, 3 pers. pl. imperf. act. | id. |
| ἐκάμῳσαν, 3 pers. pl. aor. 1, ind. | καμῳνῶ |
| ἐκαμῳσαν, 3 pers. pl. aor. 1, ind. act. | κάμπτω |
| ἐκαρτέρησε, 3 pers. sing. aor. 1, ind. | καρτερέω |
| ἐκάστη, nom. sing. fem. | ἕκαστος |
| ἐκάστην, acc. sing. fem. | id. |
| ἐκάστοις, dat. pl. masc. | id. |
| ἕκαστον, acc. sing. masc. | id. |
| ἕκαστον, nom. and acc. sing. neut. | id. |
| ἕκαστος, η, ον, (§ 10. rem. 6. d) each one, every one separately, Mat. 16. 27; Lu. 13. 15, et al. | |
| ἐκάστοτε, adv. always. | |
| ἐκάστοτε, † adv. | ἕκαστος |
| ἐκάστου, gen. sing. masc. and neut. | id. |
| ἐκάστῳ, dat. sing. masc. | id. |
| ἐκάτῳ, οἱ, αἱ, τά, indecl., one hundred, Mat. 13. 8; Mar. 4. 8, et al. | |
| ἐκατονταετής, εος, ὅ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) a hundred years old. | |
| ἐκατονταπλασίονα, acc. s. m. and pl. neut. ἐκατονταπλασίων | |
| ἐκατονταπλασίων], ονος, ὅ, ἡ, (§ 8. rem. 3) a hundredfold, centuple, Mat. 19. 29, et al. | |
| ἐκατοντάρχη, dat. sing. | ἐκατοντάρχης |
| ἐκατοντάρχης, ου, ὅ, (§ 2. tab. B. c) and | |
| ἐκατόνταρχος, ου, ὅ, (§ 3. tab. C. a) (ἐκατόν & ἀρχος) commander of a hundred men, a centurion, Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al. | |
| ἐκατόνταρχον, acc. sing. | ἐκατόνταρχος |
| ἐκατοντάρχου, gen. sing. | id. |
| ἐκατοντάρχους, acc. pl. | id. |
| ἐκατοντάρχῳ, dat. sing. | id. |
| ἐκατοντάρχων, gen. pl. | id. |
| ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω | |
| ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξίβην, (§ 37. rem. 1) (ἐκ & βαίνω) to go forth, go out of. v.r. | |
| ἐκβάλε, 2 pers. sing. aor. 2, imper. act. | ἐκβάλλω |
| ἐκβάλεῖν, aor. 2, infin. act. | id. |
| ἐκβάλετε, 2 pers. pl. aor. 2, imper. act. | id. |
| ἐκβάλῃ, 3 pers. sing. aor. 2, subj. act. | id. |
| ἐκβάλλαι, 3 pers. sing. pres. ind. act. | id. |
| ἐκβάλλειν, pres. infin. act. | id. |
| ἐκβάλλεις, 2 pers. sing. pres. ind. act. | id. |

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| ἐκβάλλεται, 3 pers. sing. pres. ind. pass. | ἐκβάλλω |
| ἐκβάλλετε, 2 pers. pl. pres. imper. act. | id. |
| ἐκβάλλῃ, 3 pers. sing. pres. subj. act. | id. |
| ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid. | id. |
| ἐκβαλλομένους, acc. pl. masc. part. pres. pass. | id. |
| ἐκβάλλοντα, acc. sing. masc. part. pres. act. | id. |
| ἐκβάλλουσι, 3 pers. pl. pres. ind. act. | id. |
| ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξίβαλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17; Ac. 27. 38; to expel, force away, Lu. 4. 29; Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, contemn, Lu. 6. 22; in N.T. to send forth, send out, Mat. 9. 38; Lu. 10. 2; to send away, dismiss, Mat. 9. 25; Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al. | |

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

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| ἐκβάλλων, nom. sing. masc. part. pres. act. | ἐκβάλλω |
| ἐκβάλλουσι, 3 pers. pl. pres. subj. act. | id. |
| ἐκβαλόντες, nom. pl. masc. part. aor. 2, act. | id. |
| ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act. | id. |
| ἐκβαλοῦσι, 3 pers. pl. fut. ind. act. | id. |
| ἐκβάλω, 1 pers. sing. aor. 2, subj. act. | id. |
| ἐκβάλων, nom. sing. masc. part. aor. 2, act. | id. |
| ἐκβάλωσι, 3 pers. pl. aor. 2, subj. act. | id. |
| ἐκβασιν, acc. sing. | ἐκβασίς |
| ἐκβάσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13. | |

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| ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f) | ἐκβάλλω |
| ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass. | id. |
| ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3) | id. |
| ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass. | id. |
| ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) | id. |
| ἐκβολῆν, acc. sing. | ἐκβολή |
| ἐγαμίζονται, 3 pers. pl. pres. ind. pass. | ἐγαμίζω |
| ἐγαμίζοντες, nom. pl. masc. part. pres. act. | id. |
| ἐγαμίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & γαμίζω) to give in marriage, Mat. 22. 30; 24. 38; Lu. 17. 27; v.r. 1 Co. 7. 38. L.G. | |
| ἐγαμίζων, nom. sing. masc. part. pres. act. | ἐγαμίζω |
| ἐγαμίζονται, 3 pers. pl. pres. ind. pass. | ἐγαμίζω |

ἐκγαμίσκω], (ἐκ & γαμίσκω) i. q. ἐγαμίζω, Lu. 20. 34, 35. L.G.

ἔκγονα,* acc. pl. neut. ἔκγονος
 ἔκγονος], ου, δ, ἦ, (§ 7. rem. 2) (ἐκγίνομαι, to be born) born of, descended from; ἔκγονα, descendants, grandchildren.

ἐκδαπανῶ, ᾠ], fut. ἦσω, (§ 18. tab. R) (ἐκ & δαπανῶ) to expend, consume, exhaust. L.G.

ἐκδαπανηθήσομαι,¹ 1 pers. s. fut. 1, ind. pass. ἐκδαπανῶ
 ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . ἐκδέχομαι
 ἐκδέχεται, 3 pers. sing. pres. ind. . . . id.

ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.

ἐκδοχή, ἦς, ἦ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . ἐκδέχομαι
 ἐκδεχομένου, gen. sing. masc. part. pres. . . id.
 ἐκδεχομένων, gen. pl. part. pres. . . . id.

ἔκδηλος,* ου, δ, ἦ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ᾠ], fut. ἦσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

ἐκδημήσαι, aor. 1, infin. ἐκδημέω
 ἐκδημούμεν, 1 pers. pl. pres. ind. . . . id.
 ἐκδημούντες, nom. pl. masc. part. pres. . . id.

ἐκδίδωμι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.

ἐκδοτος, ου, δ, ἦ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . ἐκδιηγέομαι
 ἐκδιηγόμενοι, nom. pl. masc. part. pres. . . id.

ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . ἐκδικέω
 ἐκδικῆσαι, aor. 1, infin. act. . . . id.
 ἐκδικήσεως, gen. sing. ἐκδίκησις
 ἐκδίκησιν, acc. sing. id.
 ἐκδίκησις, εως, ἦ, (§ 5. tab. E. c) . . . ἐκδικέω
 ἐκδίκτησον, 2 pers. sing. aor. 1, imper. act. . id.

ἐκδικήσω, 1 pers. sing. fut. ind. act. . . . ἐκδικέω
 ἐκδικος, ου, δ, ἦ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.

ἐκδικέω, ᾠ], fut. ἦσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.

ἐκδίκησις, εως, ἦ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; δίδου ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . ἐκδικέω
 ἐκδιώκω], fut. ᾠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . ἐκδιώκω
 ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . id.
 ἐκδόσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδίδωμι
 ἐκδοτον,* acc. sing. masc. ἐκδοτος
 ἐκδοτος], ου, δ, ἦ, (§ 7. rem. 2) . . . ἐκδίδωμι
 ἐκδοχή,* ἦς, ἦ, (§ 2. tab. B. a) . . . ἐκδέχομαι
 ἐκδυσάμενοι, nom. pl. masc. part. aor. 1, }
 mid.—D. ἐκδύνω
 ἐνδυσάμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3) }
 ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . id.
 ἐκδύσασθαι, aor. 1, infin. mid. . . . id.
 ἐκδύνω], or δύνω, fut. ὕσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, unclothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ὑνω, ὕνω, ὕσω).

ἐκδώσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. } ἐκδίδωμι
 ἐκδόσεται, Rec. Sch. (Mat. 21. 41) }

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.

ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.

ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

* 1 Ti. 5. 4.

1 2 Co. 12. 15.

2 Ti. 3. 9.

4 Ao. 2. 23.

5 He. 10. 27.

to the former of two things previously mentioned,
Lu. 18. 14, et al.

ἐκέισε, adv. *thither, there*, Ac. 21. 3; 22. 5.

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| ἐκέϊθεν, adv. | ἐκεῖ |
| ἐκεῖνα, nom. and acc. pl. neut. | ἐκεῖνος |
| ἐκεῖναι, nom. pl. fem. | id. |
| ἐκεῖναις, dat. pl. fem. | id. |
| ἐκεῖνας, acc. pl. fem. | id. |
| ἐκεῖνη, nom. sing. fem. | id. |
| ἐκεῖνη, dat. sing. fem. | id. |
| ἐκεῖνην, acc. sing. fem. | id. |
| ἐκεῖνης, gen. sing. fem. | id. |
| ἐκεῖνο, nom. and acc. sing. neut. | id. |
| ἐκεῖνοι, nom. pl. masc. | id. |
| ἐκεῖνοις, dat. pl. masc. | id. |
| ἐκεῖνον, acc. sing. masc. | id. |
| ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3) | ἐκεῖ |
| ἐκεῖνους, gen. sing. masc. and neut. | ἐκεῖνος |
| ἐκεῖνους, acc. pl. masc. | id. |
| ἐκεῖνω, dat. sing. masc. | id. |
| ἐκεῖνων, gen. pl. | id. |
| ἐκέισε, adv. | ἐκεῖ |
| ἐκειτο, 3 pers. sing. imperf. | κείμαι |
| ἐκέλευον, 3 pers. pl. imperf. | κελεύω |
| ἐκέλευσα, 1 pers. sing. aor. 1, ind. | id. |
| ἐκέλευσε, 3 pers. sing. aor. 1, ind. | id. |
| ἐκέλευσε, 3 pers. sing. aor. 1, ind. act. | κενόω |
| ἐκέρασε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) | κεράννυμι |
| ἐκέρδησα, 1 pers. sing. aor. 1, ind. act. | κερδαίνω |
| ἐκέρδησας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἐκέρδησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐκεφαλαίωσαν,* 3 pers. pl. aor. 1, ind. | κεφαλαιώω |
| ἐκζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17; Ro. 3. 11; He. 11. 6; from the Heb. to require, exact, demand, Lu. 11. 50, 51. L.G. | |
| ἐκζητηθῆ, 3 pers. sing. aor. 1, subj. pass. | ἐκζητέω |
| ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass. | id. |
| ἐκζητήσας, nom. sing. masc. part. aor. 1, act. | id. |
| ἐκζητήσωσι, 3 pers. pl. aor. 1, subj. act. | id. |
| ἐκζητούσι, dat. pl. masc. part. pres. act. | id. |
| ἐκζητῶν, nom. sing. masc. part. pres. act. | id. |
| ἐκηρύξαμεν, 1 pers. pl. aor. 1, ind. act. | κηρύσσω |
| ἐκήρυξαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐκήρυξε, 3 pers. sing. aor. 1, ind. act. | id. |

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| ἐκήρυσσε, 3 pers. sing. imperf. act. | κηρύσσω |
| ἐκήρυσσον, 3 pers. pl. imperf. act. | id. |
| ἐκηρύχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3) | id. |
| ἐκθαμβεῖσθαι, pres. infin. | ἐκθαμβέομαι |
| ἐκθαμβείσθε, 2 pers. pl. pres. imper. | id. |
| ἐκθαμβέομαι, οὔμαι] | ἐκθαμβος |
| ἐκθαμβοι, ^δ nom. pl. masc. | id. |
| ἐκθαμβος], ου, ὄ, ἦ, (§ 7. rem. 2) (ἐκ & θάμβος) <i>amazèd, awe-struck</i> . L.G. ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q) to be amazed, astonished, awe-struck, Mar. 9. 15; 14. 33; 16. 5, 6. | |
| ἐκθετα, ^ε acc. pl. neut. | ἐκθετος |
| ἐκθετος], ου, ὄ, ἦ, (§ 7. rem. 2) | ἐκτίθημι |
| ἐκωδύνουν, 3 pers. pl. imperf. | κωδυνεύω |
| ἐκωκήθη, 3 pers. sing. aor. 1, ind. pass. | κινέω |
| ἐκωκήθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθηρα, and, later, ἄρα, (§ 27. rem. 1. c, and e) (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7. | |
| ἐκκαθάρατε, 2 pers. pl. aor. 1, imper. act. | ἐκκαθαίρω |
| ἐκκαθήρη, 3 pers. sing. aor. 1, subj. act. | id. |
| ἐκκαίομαι], aor. 1, pass. ἐξεκαύθη, (§ 35. rem. 3) (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27. | |
| ἐκκακέιν, pres. infin. | ἐκκακέω |
| ἐκκακέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κακός) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, in- dolent, slothful, Lu. 18. 1; Gal. 6. 9; 2 Co. 4. 1, 16; 2 Thes. 3. 13. L.G. | |
| ἐκκακήσῃτε, 2 pers. pl. aor. 1, subj. | ἐκκακέω |
| ἐκκακοῦμεν, 1 pers. pl. pres. ind. | id. |
| ἐκκακῶμεν, 1 pers. pl. pres. subj. | id. |
| ἐκκεντέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κεντέω) to stab, pierce deeply, transfix, Jno. 19. 37; Re. 1. 7. L.G. | |
| ἐκκέχῃται, 3 pers. sing. perf. ind. pass. | ἐκχέω |
| ἐκκλάω], fut. ἄσω, (§ 22. rem. 2) aor. 1, pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20. | |
| ἐκκλείσαι, aor. 1, infin. act. | ἐκκλείω |
| ἐκκλείω], fut. εἰσω, (§ 22. rem. 4) (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate; Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27. | |
| ἐκκλησία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) | |

* Mar. 12. 4.

δ Ac. 3. 11.

ε Ac. 7. 19.

(ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; in N.T. the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the Church, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

ἐκκλησίᾳ, dat. sing. . . . ἐκκλησία
 ἐκκλησίαι, nom. pl. . . . id.
 ἐκκλησίαις, dat. pl. . . . id.
 ἐκκλησίαν, acc. sing. . . . id.
 ἐκκλησίας, gen. sing. . . . id.
 ἐκκλησίας, acc. pl. . . . id.
 ἐκκλησιῶν, gen. pl. . . . id.
 ἐκκλίνατε, 2 pers. pl. aor. 1, imper. . . . ἐκκλίνω
 ἐκκλινάτω, 3 pers. sing. aor. 1, imper. . . . id.
 ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C. . . } id.
 ἐκκλίνατε, Rec. Gr. Sch. Tdf. (Ro. 16. 17) }
 ἐκκλίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐκ & κλίνω)
 to deflect, deviate, Ro. 3. 12; to decline or
 turn away from, avoid, Ro. 16. 17; 1 Pe.
 3. 11.
 ἐκκολυμβάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐκ &
 κολυμβάω) to swim out to land.
 ἐκκολυμβήσας,* nom. sing. masc. part. aor. 1 ἐκκολυμβάω
 ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω)
 to carry out, bring out; especially, to
 carry out a corpse for burial, Lu. 7. 12.
 ἐκκοπήσῃ, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6) ἐκκόπτω
 ἐκκόπτεσθαι, pres. infin. pass. . . . id.
 ἐκκόπτεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω)
 to cut out; to cut off, Mat. 3. 10; 5. 30,
 et al.; met. to cut off occasion, remove,
 prevent, 2 Co. 11. 12; to render ineffectual,
 1 Pe. 3. 7.
 ἐκκόψεις, 2 pers. sing. fut. ind. act. . . . ἐκκόπτω
 ἐκκόψον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἐκκόψω, 1 pers. sing. aor. 1, subj. act. . . id.
 ἐκκρέμῶμαι], (§ 36. rem. 5) (ἐκ & κρέμμαι) to
 hang upon a speaker, fondly listen to, be
 earnestly attentive, 1u. 19. 48.
 ἔκλαιε, 3 pers. sing. imperf. . . . κλαίω
 ἔκλαιον, 1 pers. sing. and 3 pers. pl. imperf. . id.
 ἔκκαλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & λαλέω)
 to speak out; to tell, utter, divulge.

ἐκκαλήσῃ,† aor. 1, infin. . . . ἐκκαλέω
 ἐκκαλέω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λαλέω)
 to shine out or forth, be resplendent.
 ἐκκαλέσονται,‡ 3 pers. pl. fut. ind. . . . ἐκκαλέω
 ἐκκαλέσονται], (§ 36. rem. 2) (ἐκ & λαλέω) to
 make to forget quite; mid. ἐκκαλέσονται,
 perf. (pass. form) ἐκκαλέσθαι, to forget
 entirely, He. 12. 5.
 ἐκλάσῃ, 1 pers. sing. aor. 1, ind. act. . . . κλάω
 ἐκλάσῃ, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3) κλαίω
 ἐκλαύσατε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) to pick out; in
 N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην,
 to choose, select, Lu. 6. 13; 10. 42, et al.;
 in N.T. to choose out as the recipients of
 special favour and privilege, Ac. 13. 17;
 1 Co. 1. 27, et al.
 ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a) chosen
 out, selected; in N.T. chosen as a recipient
 of special privilege, elect, Col. 3. 12, et al.;
 specially beloved, Lu. 23. 35; possessed of
 prime excellence, exalted, 1Ti. 5. 21; choice,
 precious, 1 Pe. 2. 4, 6.
 ἐκλογή, ἡς, ἡ, (§ 2. tab. B. a) the act
 of choosing out, election; in N.T. election
 to privilege by divine grace, Ro. 11. 5,
 et al.; ἡ ἐκλογή, the aggregate of those
 who are chosen, the elect, Ro. 11. 7;
 ἐκλογῆς, equivalent to ἐκλεκτόν, by
 Hebraism, Ac. 9. 15.
 ἐκλείπῃ, 3 pers. sing. pres. subj. . . . ἐκλείπω
 ἐκλείπητε, 2 pers. pl. pres. subj.—B. . . } id.
 ἐκλείπητε, Rec. Gr. Tdf. (Lu. 16. 9) }
 ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω)
 intrans. to fail, Lu. 22. 32; to come to an
 end, He. 1. 12; to be defunct, Lu. 16. 9.
 ἐκλεισε, 3 pers. sing. aor. 1, ind. act. . . . κλείω
 ἐκλείσθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.
 ἐκλείσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐκλείψουσι, 3 pers. pl. fut. ind. . . . ἐκλείπω
 ἐκλεκτῇ, dat. sing. fem. . . . ἐκλεκτός
 ἐκλεκτῆς, gen. sing. fem. . . . id.
 ἐκλεκτοί, nom. pl. masc. . . . id.
 ἐκλεκτοῖς, dat. pl. masc. . . . id.
 ἐκλεκτόν, acc. sing. masc. and nom. neut. . id.
 ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἐκλέγω
 ἐκλεκτούς, acc. pl. masc. . . . ἐκλεκτός

* Ac. 27. 42.

† Ac. 23. 22.

‡ Mat. 13. 43.

ἐκλεκτῶν, gen. pl. ἐκλεκτός
 ἐκλελεγμένος, nom. sing. masc. part. perf. pass. }
 —B. Tdf. ἐκλέγω
 ἀγαπητός, Rec. Gr. Sch. Ln. (Lu. 9. 35) }
 ἐκλέλησθε,^a 2 pers. pl. perf. ind. pass. (§ 36. rem. 2) ἐκλανθάνω
 ἐκλελεγμένοι, nom. pl. masc. part. perf. pass. . ἐκλύω
 ἐκλεξαμένος, nom. sing. masc. part. aor. 1, mid. ἐκλέγω
 ἐκλεξαμένους, acc. pl. masc. part. aor. 1, mid. id.
 ἔκλειψαν, 3 pers. pl. aor. 1, ind. act. . κλέπτω
 ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) καλέω
 ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A. D. Ln. }
 ἐκληρώθημεν, R. Gr. Sch. Tdf. (Ep. 1. 11) } id.
 ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass. . id.
 ἐκληρώθημεν,^b 1 pers. pl. aor. 1, ind. pass. . κληρώω
 ἔκλιων, 3 pers. pl. aor. 1, ind. act. . κλίνω
 ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A. D. Ln. Sch. }
 ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) . } ἐκλείπω
 ἐκλίπητε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9) id.
 ἐκλογή, ἦς, ἡ, (§ 2. tab. B. a) ἐκλέγω
 ἐκλογήν, acc. sing. ἐκλογή
 ἐκλογῆς, gen. sing. id.
 ἐκλυθήσονται, 3 pers. pl. fut. 1, ind. pass. . ἐκλύομαι
 ἐκλυῶσι, 3 pers. pl. aor. 1, subj. pass. . id.
 ἐκλύομαι, (§ 14. tab. N) (ἐκλύω, *to loosen, debilitate, ἐκ & λύω*) *to be weary, exhausted, faint*, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal. 6. 9; *to faint, despond*, He. 12. 3. 5.
 ἐκλύομενοι, nom. pl. masc. part. pres. . ἐκλύομαι
 ἐκλύου, 2 pers. sing. pres. imper. . id.
 ἐκμάξασα, nom. sing. fem. part. aor. 1, act. ἐκμάσσω
 ἐκμάσσειν, pres. infin. act. id.
 ἐκμάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω) *to wipe off; to wipe dry*, Lu. 7. 38, 44; Jno. 11. 2; 12. 3; 13. 5.
 ἐκμυκτηρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & μυκτηρίζω, from *μυκτήρ*, *the nose*) *to mock, deride, scoff at*, Lu. 16. 14; 23. 35.
 ἐκνέω], fut. ἐκνεύομαι, (§ 35. rem. 3) aor. 1, ἐξένευσα, *pr. to swim out, to escape by swimming; hence, generally, to escape, get clear of a place*, Jno. 5. 13; though ἐκνεύσας, in this place, may be referred to ἐκνεύω, *to deviate, withdraw*.
 ἐκνήφω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω) *pr. to awake sober after intoxication; met. to shake off mental bewilderment, to wake up from delusion and folly*.

ἐκνήφατε,^c 2 pers. pl. aor. 1, imper. . . . ἐκνήφω
 ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. . κοιμάω
 ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐκοινώθησαν, 3 pers. pl. aor. 1, ind. . κοινωνέω
 ἐκοινώθησε, 3 pers. sing. aor. 1, ind. . id.
 ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. . κολαφίζω
 ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. . κολλάω
 ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— }
 Gr. Sch. Tdf. id.
 ἠκολούθησαν, Rec. (Re. 18. 5) . }
 ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass. κολοβόω
 ἐκολοβώσασε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐκομισάμην, 1 pers. sing. aor. 1, ind. mid. . κομίζω
 ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. . id.
 ἐκομίσατο, 3 pers. sing. aor. 1, ind. mid. . id.
 ἐκόπασε, 3 pers. sing. aor. 1, ind. . . . κοπάω
 ἐκοπίασα, 1 pers. sing. aor. 1, ind. . . . κοπιάω
 ἐκοπίασας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. }
 κεκοπίακας, Rec. (Re. 2. 3) . } id.
 ἐκοπίασε, 3 pers. sing. aor. 1, ind. . . . id.
 ἔκοπτον, 3 pers. pl. imperf. act. . . . κόπτω
 ἐκόπτοντο, 3 pers. pl. imperf. mid. . . . id.
 ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . κοσμέω
 ἐκόσμων, 3 pers. pl. imperf. act. . . . id.
 ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . ἐκόν
 ἐκούσιον,^d acc. sing. neut. . . . ἐκούσιος
 ἐκούσιος], α, ον, and ου, ό, ἡ . . . ἐκόν
 ἐκουσίως, adv. id.
 ἐκούφιζον,^e 3 pers. pl. imperf. act. . . . κουφίζω
 ἐκούψασθε, 2 pers. pl. aor. 1, ind. mid. . . . κόπτω
 ἔκπῳλαι, adv. (ἐκ & πῳλαι) *of old, long since*, 2 Pe. 2. 3; 3. 5. L.G.
 ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }
 πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) } ἐκπειράζω
 ἐκπειράζω], fut. ἄσω, (§ 26. rem. 1) (ἐκ & πειράζω) .
to tempt, put to the proof, Mat. 4. 7; Lu. 4. 12; 1 Co. 10. 9; *to try, sound*, Lu. 10. 25. L.G.
 ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. . ἐκπειράζω
 ἐκπειράζων, nom. sing. masc. part. pres. act. . id.
 ἐκπειράσεις, 2 pers. sing. fut. ind. act. . id.
 ἐκπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & πέμπω) *to send out, or away*, Ac. 13. 4; 17. 10.
 ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass. ἐκπέμπω
 ἐκπεπλήρωκε,^f 3 pers. sing. perf. ind. act. . ἐκπληρώω
 ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1) ἐκπίπτω
 ἐκπέπτωκε, 3 pers. sing. perf. ind. . . . id.

^a Ho. 12. 6.

^b Ep. 1. 11.

^c 1 Co. 15. 34.

^d Philo. 14.

^e Ac. 27. 38.

^f Ac. 13. 33.

ἐκπερισσῶς,* adv. (strengthened from περισσῶς) *exceedingly, vehemently*.—Al. Ln. Tdf.
 ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).
 ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω
 ἐκπέσητε, 2 pers. pl. aor. 2, subj. . . . id.
 ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.
 ἐκπέσωσι, 3 pers. pl. aor. 2, subj. . . . id.
 ἐκπετάννυμι], fut. ἄσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) *to stretch forth, expand, extend*, Ro. 10. 21. (ᾶ).
 ἐκπεφενγέμαι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω
 ἐκπηδάω, ᾧ], fut. ἴσω, (§ 18. tab. R) (ἐκ & πηδάω, *to leap, spring*) *to leap forth, rush out*, v. r. Ac. 14. 14.
 ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω
 ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.
 ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1, ἐξέπεσα, aor. 2, ἐξέπεσον, (§ 37. rem. 1) *to fall off or from*, Mar. 13. 25; Ac. 12. 7; 27. 32, et al.; met. *to fall from, forfeit, lose*, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; *to be cast ashore*, Ac. 27. 17, 26, 29; *to fall to the ground, be fruitless, ineffectual*, Ro. 9. 6; *to cease, come to an end*, 1 Co. 13. 8.
 ἐκπλεύσαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω
 ἐκπλέω], fut. εὔσομαι, aor. 1, ἐξέπλευσα, (ἐκ & πλέω) *to sail out of or from a place*, Ac. 15. 39; 18. 18; 20. 6.
 ἐκπληρώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐκ & πληρώω) *to fill out, complete, fill up*; met. *to fulfil, perform, accomplish*, Ac. 13. 32. *ἐκπλήρωσις*, εως, ἡ, (§ 5. tab. E. c) pr. *a filling up, completion*; hence, *a fulfilling, accomplishment*. L.G.
 ἐκπλήρωσιν,^b acc. sing. . . . ἐκπλήρωσις
 ἐκπλήρωσις], εως, ἡ . . . ἐκπληρώω
 ἐκπληροσόμενος, nom. sing. masc. pt. pres. pass. ἐκπλήρῃσσω
 ἐκπλήρῃσσω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2, pass. ἐξεπλάγγην, (§ 24. rem. 9) (ἐκ & πλήρῃσσω) pr. *to strike out of*; hence, *to strike out of one's wits, to astound, amaze*; pass. Mat. 7. 28; 13. 54, et al.
 ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch. }
 ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. 13. 54) } ἐκπλήσσω
 ἐκπνέω], fut. εὔσω and εὔσομαι, (§ 35. rem. 3) (ἐκ & πνέω) *to breathe out*; *to expire, die*, Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι
 ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.
 ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.
 ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ & πορεύομαι) *to go from or out of a place, depart from*, Mar. 11. 19; 13. 1, et al.; *to be voided*, Mar. 7. 19; *to be cast out*, Mat. 17. 21; *to proceed from, be spoken*, Mat. 4. 4; 15. 11, et al.; *to burst forth*, Re. 4. 5; *to be spread abroad*, Lu. 4. 37; *to flow out*, Re. 22. 1; from the Heb. ἐκπορ. & εἰσπορ. See εἰσέρχομαι, Ac. 9. 28.
 ἐκπορεύομενα, nom. pl. neut. part. pres. . . . ἐκπορεύομαι
 ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.
 ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.
 ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.
 ἐκπορευόμενοις, dat. pl. masc. part. pres. . . . id.
 ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. . . . id.
 ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.
 ἐκπορευόμενον, gen. sing. masc. and neut. pt. pres. . . . id.
 ἐκπορευομένῳ, dat. sing. neut. part. pres. . . . id.
 ἐκπορευομένων, gen. pl. part. pres. . . . id.
 ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.
 ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.
 ἐκπορευέσασαι,^c nom. pl. fem. part. aor. 1 . . . ἐκπορευέω
 ἐκπορευέω], fut. εὔσω, (§ 13. tab. M) (ἐκ & πορευέω) *to be given to fornication*. L.G.
 ἐκπτύω], fut. ὑσω & ὑσομαι, (§ 13. tab. M) (ἐκ & πτύω) *to spit out*; met. *to reject*, Gal. 4. 14. (ῥ).
 ἔκραζε, 3 pers. sing. imperf. . . . κράζω
 ἔκραζον, 3 pers. pl. imperf. . . . id.
 ἔκραξα, 1 pers. sing. aor. 1, ind. . . . id.
 ἔκραξαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἔκραξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐκραταιοῦτο, 3 pers. sing. imperf. pass. . . . κραταιόω
 ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω
 ἐκράτησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἐκράτησατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐκράτησε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐκρατοῦντο, 3 pers. pl. imperf. pass. . . . id.
 ἐκραύγαζον, 3 pers. pl. imperf.—B. D. Ln. Tdf. } κραυγάζω
 ἔκραζον, Rec. Gr. Sch. (Jno. 12. 13) }
 ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐκριζώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐκ & ρίζώω, ῥίζα) *to root up, eradicate*, Mat. 13. 29; 15. 13; Lu. 17. 6; Jude 12. L.G.

* Mar. 14. 31.

^b Ac. 21. 26.

^c Jude 7.

ἐκριζώθεντα, nom. pl. neut. part. aor. 1, pass. . ἐκριζώω
 ἐκριζώθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐκριζώθητι, 2 pers. sing. aor. 1, imper. pass. . id.
 ἐκριζώσητε, 2 pers. pl. aor. 1, subj. act. . id.
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρινώ
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἔκρινα, 1 pers. sing. aor. 1, ind. act. . id.
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. . id.
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐκρινώμεθα, 1 pers. pl. imperf. pass. . id.
 ἐκρύβη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω
 ἔκρυφα, 1 pers. sing. aor. 1, ind. act. . id.
 ἔκρυψαν, 3 pers. pl. aor. 1, ind. act. . id.
 ἔκρυψας, 2 pers. sing. aor. 1, ind. act.—B. D. Ln. } id.
 ἀπέκρυψας, R. Gr. Sch. Tdf. (Mat. 11. 25) }
 ἔκρυψε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐκστάσει, dat. sing. ἔκστασις
 ἐκστάσεως, gen. sing. id.
 ἔκστασις, εως, ἦ, (§ 5. tab. E. c) ἐξίστημι
 ἐκστρέφω], fut. ψω, perf. pass. ἐξέστραμμαί, (§ 35.
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,
 to turn inside out; hence, to change entirely;
 in N.T. pass. to be perverted, Tit. 3. 11.
 ἐκταράσσουσι, 3 pers. pl. pres. ind. act. . ἐκταράσσω
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-
 ράσσω) to disturb, disquiet, throw into
 confusion.
 ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. . ἐκτίθημι
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. } id.
 —Al. Ln. Tdf. }
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }
 ἐκτείνας, nom. sing. masc. part. aor. 1, act. . ἐκτείνω
 ἐκτείνων, pres. infn. act. id.
 ἔκτεινον, 2 pers. sing. aor. 1, imper. act. . id.
 ἐκτείνω], fut. τενώ, (§ 27. rem. 1. c) (ἐκ & τείνω)
 to stretch out, Mat. 8. 3; 12. 13, et al.;
 to lay hands on any one, Lu. 22. 53; to
 exert power and energy, Ac. 4. 30; to cast
 out, let down an anchor, Ac. 27. 30.
 ἐκτενής, εός, ό, ἦ, το, -ές, (§ 7.
 tab. G. b) pr. extended; met. intense,
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.
 ἐκτενώς, adv. intensely, fervently, ear-
 nestly, 1 Pe. 1. 22.
 ἐκτένεια, ας, ἦ, (§ 2. tab. B. b, and
 rem. 2) pr. extension; in N.T. intensioness,
 intentness; ἐν ἐκτενεῖα, intently, assidu-
 ously, Ac. 26. 7. L.G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;
 pr. neut. compar. of ἐκτενής.
 ἐκτελέσαι, aor. 1, infn. act. ἐκτελέω
 ἐκτελέω, ω], fut. έσω, (§ 22. rem. 1) (ἐκ & τελέω)
 to bring quite to an end, to finish, com-
 plete, Lu. 14. 29, 30.
 ἐκτένεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . ἐκτείνω
 ἐκτενεῖα, 6 dat. sing. ἐκτείνω
 ἐκτενεῖς, 2 pers. sing. fut. ind. act. ἐκτείνω
 ἐκτενέστερον, 6 adv. id.
 ἐκτενῆ, acc. sing. fem. ἐκτενής
 ἐκτενής, εός, ούς, ό, ἦ, (§ 7. tab. G. b) . ἐκτείνω
 ἐκτενώς, 6 adv. ἐκτενής
 ἔκτη, nom. sing. fem. ἔκτος
 ἔκτην, acc. sing. fem. id.
 ἔκτης, gen. sing. fem. id.
 ἐκτησάμην, 1 pers. sing. aor. 1, ind. κτάομαι
 ἐκτίησάτο, 3 pers. sing. aor. 1, ind. id.
 ἐκτίθημι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &
 τίθημι) pr. to place outside, put forth; to
 expose an infant, Ac. 7. 21; met. to set
 forth, declare, explain, Ac. 11. 4; 18. 26;
 28. 23.
 ἔκθετος, ου, ό, ἦ, τό, -ον, (§ 7. rem. 2)
 exposed, cast out, abandoned, Ac. 7. 19.
 ἐκτιναζόμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω
 ἐκτιναζόμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. . id.
 ἐκτινάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τινάσσω,
 to shake) to shake out, shake off, Mat.
 10. 14; Mar. 6. 11, et al.
 ἔκτισας, 2 pers. sing. aor. 1, ind. act. . κτίζω
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. . id.
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἔκτισται, 3 pers. sing. perf. ind. pass. . id.
 ἔκτος, η, ου, (§ 7. tab. F. a) ἐξ
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,
 the exterior, outside, Mat. 23. 26; met.
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτός
 εἰ μή, unless, except, 1 Co. 14. 5, et al.
 ἐκτραῖπη], 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. id.
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &
 τρέπω) to turn out or aside, He. 12. 13;
 mid., aor. 2, (pass. form) ἐξτραπήην,
 to turn aside or away, swerve, 1 Ti.

α Ac. 16. 20.

6 Ac. 26. 7.

• Lu. 22. 44.

δ 1 Pe. 1. 22.

1. 6; 5. 15; 2 Τί. 4. 4; to turn from, avoid, 1 Τί. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω
 ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.
 ἐκτρέφω], fut. ἐκτρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) to nourish, promote health and strength, Ep. 5. 29; to bring up, educate, Ep. 6. 4.

ἔκτρωμα], ατος, τό, (§ 4. tab. D. c) (ἐκτιρώσκα, to cause abortion) an abortion, foetus prematurely born; a puny birth.

ἐκτρώματι, dat. sing. . . . ἐκτρωμα
 ἔκτω, dat. sing. masc. . . . ἔκτος
 ἐκύκλωσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }
 ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλώω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω
 ἐκυλίετο, 3 pers. sing. imperf. mid. . . . κυλίω
 ἐκφέρειν, pres. infin. act. . . . ἐκφέρω
 ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.
 ἐκφέρω], fut. ἐξοίσω, aor. 1, ἐξήνεγκα, aor. 2, ἐξήνεγον, (§ 36. rem. 1) (ἐκ & φέρω) to bring forth, carry out, Lu. 15. 22; Ac. 5. 15; 1 Τί. 6. 7; to carry out for burial, Ac. 5. 6, 9, 10; to produce, yield, He. 6. 8.

ἐκφεύγω], fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25. rem. 3) perf. 2, ἐπέφευγα, (§ 24. rem. 9) (ἐκ & φεύγω) intrans. to flee out, to make an escape, Ac. 16. 27; 19. 16; trans. to escape, avoid, Lu. 21. 36; Ro. 2. 3, et al.

ἐκφεύξῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω
 ἐκφευξόμεθα, 1 pers. pl. fut. ind. mid. . . . id.
 ἐκφοβεῖν, pres. infin. act. . . . ἐκφοβέω
 ἐκφοβέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (ἐκ & φοβέω) to terrify.

ἔκφοβοι, nom. pl. masc. . . . ἔκφοβος
 ἔκφοβος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐκ & φόβος) affrighted, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω
 ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.
 ἐκφύῃ, 3 pers. sing. pres. subj. . . . ἐκφύω
 ἐκφύω], fut. ὕσω, (§ 13. tab. M) (ἐκ & φύω) to generate; to put forth, shoot, Mat. 24. 32; Mar. 13. 28. (ὑ, ὕσ—).

ἐκχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐκχέω
 ἐκχέετε, 2 pers. pl. aor. 1, imper. act. . . . id.
 ἐκχεῖται, 3 pers. sing. pres. ind. pass. . . . id.

ἐκχέω], fut. ἐκχεῶ, or ἐκχέω, aor. 1, ἐξέχεα, perf. ἐκ-
 χέχυκα, perf. pass. ἐκκέχῃμαι, aor. 1, ἐξέχυθην, (ὑ), (§ 36. rem. 1) to pour out, Re. 16. 1, 2, 3, et al.; to shed blood, Mat. 26. 28; Mar. 14. 24, et al.; pass. to gush out, Ac. 1. 18; to spill, scatter, Mat. 9. 17; Jno. 2. 15; met. to give largely, bestow liberally, Ac. 2. 17, 18, 33; 10. 45, et al.; pass. to rush headlong into anything, be abandoned to, Jude 11.

ἐκχεῶ, 1 pers. sing. fut. ind. act. . . . ἐκχέω
 ἐκχυθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.
 ἐκχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.
 ἐκχύνω], a later form equivalent to ἐκχέω, Mat. 23. 35, et al.

ἐκχωρείτωσαν, 3 pers. pl. pres. imper. . . . ἐκχωρέω
 ἐκχωρέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (ἐκ & χωρέω) to go out, depart from, flee.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) to expire, give up the ghost, Ac. 5. 5, 10; 12. 23. (ὑ).

ἐκωλύθῃ, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω
 ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }
 ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.

ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐκώλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκῶν, οὔσα, ὄν, (§ 7. tab. H. d) willing, voluntary, Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ὅ, ἡ, voluntary, spontaneous, Phil. 14.

ἐκουσίως, adv. voluntarily, spontaneously, He. 10. 26; 1 Pe. 5. 2.

ἔλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω

ἔλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.

ἔλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.

ἔλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

ἔλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. id.

ἔλαθε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λανθάνω

ἔλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) an olive tree, Mat. 21. 1; 24. 3, et al.; an olive, fruit of the olive tree, Ja. 3. 12.

ἔλαιον, ου, τό, (§ 3. tab. C. c) olive oil, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ὄνος, ὅ, (§ 4. rem. 2. e) an olive garden; in N.T. the mount Olivet, Ac. 1. 12.

• 1 Co. 15. 8.

• Mar. 9. 20.

• 2 Co. 10. 9.

• La. 21. 21.

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| ελαίρ, dat. sing. | ελαία |
| ελαΐαι, nom. pl. | id. |
| ελαίας, gen. sing. and acc. pl. | id. |
| ελαιον, ου, τό, (§ 3. tab. C. c) | id. |
| ελαίου, gen. sing. | ελαιον |
| ελαίφ, dat. sing. | id. |
| ελαίων, gen. pl. | ελαία |
| ελαίων], ὄνος, ὄ, (§ 4. rem. 2. e) | id. |
| ελαίωνος, ^a gen. sing. | ελαίων |
| ελάλησε, ^b 3 pers. sing. aor. 1, ind. | λάσκω |
| ελάλει, 3 pers. sing. imperf. act. | λαλέω |
| ελαλήθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ελάλησα, 1 pers. sing. aor. 1, ind. act. | id. |
| ελάλησαμεν, 1 pers. pl. aor. 1, ind. act. | id. |
| ελάλησαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ελάλησατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ελάλησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ελαλοῦμεν, 1 pers. pl. imperf. act. | id. |
| ελάλον, 1 pers. sing. and 3 pers. pl. imperf. act. | id. |
| ελάμβάνον, 3 pers. pl. imperf. act. | λαμβάνω |
| Ἐλαμίται, ^c nom. pl. | Ἐλαμίτης |
| Ἐλαμίτης], ου, ὄ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia. | |
| ελαμψε, 3 pers. sing. aor. 1, ind. | λάμπω |
| ελάσσονι, dat. sing. masc. | ελάσσω |
| ελάσσω, acc. sing. contr. masc. | id. |
| ελάσσω, or ττων], ονος, ὄ, ἡ, τό, -ον, (§ 8. rem. 5) (compar. of the old word ελαχός) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10. | |
| ελαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9. | |
| ελαττονέω, ὦ, fut. ἤσω, aor. 1, ἡλαττόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G. | |
| ελαττώω, ὦ, fut. ὠσω, perf. pass. ἡλάττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30. | |
| ελάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ελαχός) smallest, least, Mat. 2. 6; 5. 19, et al. | |
| ελαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G. | |

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| ελατόμησε, 3 pers. sing. aor. 1, ind. act. | λατομέω |
| ελάτρευσαν, 3 pers. pl. aor. 1, ind. | λατρεύω |
| ελαττον, nom. sing. neut. | ελάττων |
| ελαττον, ^d adv. | id. |
| ελαττονέω, ὦ], fut. ἤσω, (§ 16. tab. P) | id. |
| ελαττοῦσθαι, pres. infin. pass. (§ 21. tab. U) | ελαττώω |
| ελαττώω, ὦ], fut. ὠσω, (§ 20. tab. T) | ελάττων |
| ελαύνειν, pres. infin. act. | ελαίνω |
| ελανόμενα, nom. pl. neut. part. pres. pass. | id. |
| ελανόμεναι, nom. pl. fem. part. pres. pass. | id. |

ελαύνω], fut. ελάσω, perf. ελήλακα, (§ 36. rem. 2) to drive, urge forward, spur on, Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48; Jno. 6. 19.

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| ελαφρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) | ελαφρός |
| ελαφρία, ^e dat. sing. | ελαφρία |
| ελαφρόν, nom. sing. neut. | ελαφρός |
| ελαφρός], ἄ, ὄν, (§ 7. rem. 1) light, not heavy, Mat. 11. 30; 2 Co. 4. 17. | |

ελαφρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) lightness in weight; hence, lightness of mind, levity. L.G.

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| ελαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) | λαγχάνω |
| ελαχίστη, nom. sing. fem. | ελάχιστος |
| ελάχιστον, acc. sing. neut. | id. |
| ελάχιστος, η, ον, (§ 8. rem. 5) | ελάσσω |
| ελαχιστότερος], α, ον, (§ 8. rem. 5) | id. |
| ελαχιστοτέρω, ^f dat. sing. masc. | ελαχιστότερος |
| ελαχιστού, gen. sing. neut. | ελάχιστος |
| ελαχίστη, dat. sing. neut. | id. |
| ελαχίστων, gen. pl. | id. |
| ελεξ, 3 pers. sing. pres. ind. act.—D. | ελεύω |
| ελεεί, Rec. Gr. Sch. Tdf. (Ro. 9. 18) | |
| Ἐλεάζαρ, ὄ, Eleazar, pr. name, indecl. | id. |
| ελεᾶτε, 3 pers. pl. pres. imper. act.—B. Tdf. | |
| ελεείτε, Rec. Gr. Sch. (Jude 23) | |
| ελεύω, ὦ], same signif. as ελεύω, ὦ. v.r. | |
| ελεγε, 3 pers. sing. imperf. act. | λέγω |
| ελέγετε, 2 pers. pl. imperf. or aor. 2, act. | id. |
| ελεγμόν, acc. sing.—A. Ln. Tdf. | ελεγμός |
| ελεγμον, Rec. Gr. Sch. (2 Ti. 3. 16) | |
| ελεγμός], οὔ, ὄ, (§ 3. tab. C. a) | ελέγχο |
| ελέγξει, aor. 1, infin. act.—A. B. Ln. Tdf. | id. |
| εξελέγξει, Rec. Gr. Sch. (Jude 15) | |
| ελέγξει, 3 pers. sing. fut. ind. act. | id. |
| ελεγξέτω, ^g acc. sing. | ελεγξίς |

^a Ao. 1. 12.

^b Ac. 1. 18.

^c Ao. 2. 9.

^d 1 Ti. 5. 9.

^e 2 Co. 1. 17.

^f Ep. 3. 8.

^g 2 Po. 3. 16.

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| ελεγξίς], εως, ἡ, (§ 5. tab. E. c) . . . | ἐλέγχω |
| ελεγον, 2 pers. sing. aor. 1, imper. act. . . | id. |
| ελεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. | λέγω |
| ελεγε, 2 pers. sing. pres. imper. act. . . | ἐλέγχω |
| ελέγει, 3 pers. sing. pres. ind. act. . . | id. |
| ελέγειν, pres. infin. act. | id. |
| ελέγχεται, 3 pers. sing. pres. ind. pass. . . | id. |
| ελέχετε, 2 pers. pl. pres. imper. act. . . | id. |
| ελεγχθη, 3 pers. sing. aor. 1, subj. pass. (§23. rem. 9) | id. |
| ελεγχόμενα, nom. pl. neut. part. pres. pass. | id. |
| ελεγχόμενοι, nom. pl. masc. part. pres. pass. | id. |
| ελεγχόμενος, nom. sing. masc. part. pres. pass. | id. |
| ελεγχον, acc. sing. | ἐλέγχος |
| ελεγχος, ου, ὁ, (§ 3. tab. C. a) | ἐλέγχω |

ἐλέγχω, fut. γέω, aor. 1, ἤλεξα, aor. 1, pass. ἠλέχθην, (§ 23. rem. 9) to put to proof, to test; to convict, Jno. 8. 46; Ja. 2. 9; to refute, confute, 1 Co. 14. 24; Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20; Ep. 5. 11, 13; to reprove, rebuke, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; to discipline, chastise, He. 12. 5; Re. 3. 19; pass., to experience conviction, Jno. 8. 9; 1 Co. 14. 24.

ελεγμός, ου, ὁ, (§ 3. tab. C. a) v. r. 2 Ti. 3. 16, a later equivalent to ελεγχος.

ελεγξίς, εως, ἡ, (§ 5. tab. E. c) (a later form for ελεγχος) reproof, confutation, 2 Pe. 2. 16.

ελεγχος, ου, ὁ, (§ 3. tab. C. a) pr. a trial in order to proof, a proof; meton. a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16.

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| ἐλεεί, dat. sing. | ἔλεος |
| ελεεί, 3 pers. sing. pres. ind. act. . . . | ἐλεέω |
| ελεεινός, ἡ, ὄν, (§ 7. tab. F. a) | ἔλεος |
| ελεεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) | ἐλεεινός |
| ελεείτε, 2 pers. pl. pres. imper. act. . . | ἐλεέω |
| ἐλεέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . | ἔλεος |
| ελεηθέντες, nom. pl. masc. part. aor. 1, pass. . | ἐλεέω |
| ελεηθήσονται, 3 pers. pl. fut. 1, ind. pass. . | id. |
| ελεηθῶσι, 3 pers. pl. aor. 1, subj. pass. . . | id. |
| ελεήμονες, nom. pl. masc. | ελεήμων |
| ελεημοσύαι, nom. pl. | ελεημοσύνη |
| ελεημοσύνας, acc. pl. | id. |
| ελεημοσύνη, ης, ἡ, (§ 2. tab. B. a) | ἔλεος |
| ελεημοσύνην, acc. sing. | ελεημοσύνη |
| ελεημοσυνῶν, gen. pl. | id. |
| ελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . . . | ἔλεος |

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| ελεῖσθαι, aor. 1, infin. act. | ἐλεέω |
| ελεῖσθι, 3 pers. sing. aor. 1, subj. act. . . . | id. |
| ελεῖσον, 2 pers. sing. aor. 1, imper. act. . . | id. |
| ελεῖσω, 1 pers. sing. fut. ind. act. | id. |
| ελεῖχον, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) | } λέγω |
| ἀπέλειχον, Rec. Gr. Sch. | |
| ἐπέλειχον, A. B. Ln. Tdf. | |
| ελεον, acc. sing. | ἔλεος |

ἔλεος, ου, ὁ, and in N.T. εους, τό, (§ 5. tab. E. b) pity, mercy, compassion, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.

ελεεινός, ἡ, ὄν, (§ 7. tab. F. a) pitiable, wretched, miserable, 1 Co. 15. 19; Re. 3. 17.

ἐλεέω, ὦ, fut. ἦσω, aor. 1, ἤλεσα, (§ 16. tab. P) perf. pass. ἠλέμηναι, aor. 1, pass. ἠλεήθην, (§ 17. tab. Q) to pity, commiserate, have compassion on; pass. to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; pass. to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spc. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

ἐλεάω, ὦ, fut. ἦσω, v. r., same signification as ἐλεέω, Ro. 9. 16, 18; Jude 23.

ελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) merciful, pitiful, compassionate, Mat. 5. 7; He. 2. 17.

ελεημοσύνη, ης, ἡ, (§ 2. tab. B. a) pity, compassion; in N.T. alms, almsgiving, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (ῥ).

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| ελεούντος, gen. sing. masc. part. pres. act. . . | ἐλεέω |
| ελέους, gen. sing. | ἔλεος |
| ελευθέρα, nom. sing. fem. | ελευθερος |
| ελευθέρας, gen. sing. fem. | id. |
| ελευθερία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| ελευθερίᾳ, dat. sing. | ελευθερία |
| ελευθερίαν, acc. sing. | id. |
| ελευθερίας, gen. sing. | id. |
| ελευθεροι, nom. pl. masc. | ελευθερος |

ελεύθερος, α, ον, (§ 7. rem. 1) free, in a state of freedom as opposed to slavery, 1 Co. 12. 13; Gal. 3. 28, et al.; free, exempt, Mat. 17. 26; 1 Co. 7. 39, et al.; unrestricted,

unfettered, 1 Co. 9. 1; free from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16.

ελευθερία, as, ἡ, (§ 2. tab. B. b, and rem. 2) liberty, freedom, 1 Co. 10. 29; Gal. 2. 4, et al.

ελευθερώ, ω, fut. ὠσω, (§ 20. tab. T) to free, set free, Jno. 8. 32, 36; Ro. 6. 18. 22, et al.

ελευθέρους, acc. pl. masc. . . . ελεύθερος

ελευθερώ, ω], fut. ὠσω id.

ελευθερωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) ελευθερώω

ελευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.

ελευθέρων, gen. pl. ελεύθερος

ελευθερώσει, 3 pers. sing. fut. ind. act. . . ελευθερώω

ελευθερώσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ελεύκῃαν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e) λευκαίνω

ελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) ἔρχομαι

ελεύσεως, gen. sing. ἔλευσις

ἔλευσις, eos, ἡ, (§ 5. tab. E. c) (obsol. ελεύθω) a coming, advent. L.G.

ἐλίσσομαι, 1 pers. sing. fut. (§ 36. rem. 1) ἔρχομαι

ἐλυσόμεθα, 1 pers. sing. fut. ind. . . . id.

ἐλύσονται, 3 pers. pl. fut. ind. id.

ελεφάντινον, acc. sing. neut. ελεφάντινος

ελεφάντινος], η, ον, (§ 7. tab. F. a) (ἐλέφας, ivory) ivory, made of ivory.

ἐλεῶ, 1 pers. sing. pres. subj. act. . . . ἐλέω

ἐλεῶν, nom. sing. masc. part. pres. act. . . id.

ἐλεῶντος, gen. s. masc. part. pres.—Al. Ln. Tdf. } ἐλεῶ

ἐλεούντος, Rec. Gr. Sch. (Ro. 9. 16) }

ἐηλακότες, nom. pl. masc. part. perf. Att. for ἡλακότες, (§ 13. rem. 7. b) . . . ἐλαύνω

ἐήλυθα, 1 pers. sing. perf. 2, (§ 36. rem. 1) ἔρχομαι

ἐήλυθας, 2 pers. sing. perf. 2 id.

ἐήλυθε, 3 pers. sing. perf. 2 id.

ἐηλύθει, 3 pers. sing. pluperf. id.

ἐηλύθεισαν, 3 pers. pl. pluperf. id.

ἐηλυθότα, acc. sing. masc. part. perf. 2 . . id.

ἐηλυθότες, nom. pl. masc. part. perf. 2 . . id.

ἐηλυθυῖαν, acc. sing. fem. part. perf. 2 . . id.

ἐλάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—C. Tdf. id.

ἐλάτω, Rec. Gr. Sch. (Mat. 10. 13) }

ἐλθέ, 2 pers. sing. aor. 2, imper. id.

ἐλεύειν, aor. 2, infin. id.

ἐλθέτω, 3 pers. sing. aor. 2, imper. . . . ἔρχομαι

ἐλθη, 3 pers. sing. aor. 2, subj. id.

ἐλθης, 2 pers. sing. aor. 2, subj. id.

ἐλθόν, nom. sing. neut. part. aor. 2 id.

ἐλθόντα, acc. sing. masc. part. aor. 2 . . . id.

ἐλθόντας, acc. pl. masc. part. aor. 2 . . . id.

ἐλθόντες, nom. pl. masc. part. aor. 2 . . . id.

ἐλθόντι, dat. sing. masc. part. aor. 2 . . . id.

ἐλθόντος, gen. sing. masc. part. aor. 2 . . id.

ἐλθόντων, gen. pl. masc. part. aor. 2 . . . id.

ἐλθούσα, nom. sing. fem. part. aor. 2 . . . id.

ἐλθούσαι, nom. pl. fem. part. aor. 2 . . . id.

ἐλθούσης, gen. sing. fem. part. aor. 2 . . id.

ἔλθω, 1 pers. sing. aor. 2, subj. id.

ἔλθωσι, 3 pers. pl. aor. 2, subj. id.

Ἐλιακίμ, ὁ, Eliakim, pr. name, indecl.

Ἐλιέξερ, ὁ, Eliezer, pr. name, indecl.

ἐλιβάστην, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) λιβάζω

ἐλιβάστησαν, 3 pers. pl. aor. 1, ind. pass. . id.

ἐλιβοβόλησαν, 3 pers. pl. aor. 1, ind. pass. . λιθοβολέω

ἐλιβοβόλον, 3 pers. pl. imperf. act. . . . id.

ἐλίξεις, 2 pers. sing. fut. ind. act. . . . ἐλίσσω

Ἐλιούδ, ὁ, Eliud, pr. name, indecl.

Ἐλισαβέτι, ἡ, Elisabeth, pr. name, indecl.

Ἐλισσαῖος], ον, ὁ, (§ 3. tab. C. a) Elisaeus, pr. name; in O.T. Elisha.

Ἐλισσαῖον, gen. sing.—Rec. Gr. Sch. . . . } Ἐλισσαῖος

Ἐλισαῖον, Tdf. }

ἐλίσσω], fut. ζω, (§ 26. rem. 3) to roll, fold up, as garments, He. 1. 12.

ἐλκη, acc. pl. ἔλκος

ἔλκος, eos, τό, (§ 5. tab. E. b) pr. a wound; hence, an ulcer, sore, Lu. 16. 21; Re. 16. 2, 11.

ἐλκώ, ω, fut. ὠσω, (§ 20. tab. T) to ulcerate, excoriate; pass. to be afflicted with ulcers, Lu. 16. 20.

ἐλκουσι, 3 pers. pl. pres. ind. act. ἔλκω

ἐλκώ, ω], fut. ὠσω ἔλκος

ἐλκῶσαι, or, ἐλκῶσαι, aor. 1, infin. act. . . ἐλκῶ

ἐλκῶσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

ἐλκῶσω, 1 pers. sing. fut. ind. act. . . . id.

Ἐλκω, and L.G. ἐλκῶ], imperf. ἐλκων, fut. ὠσω, aor. 1, ἐλκῶσα, (§ 13. rem. 4) to draw, drag, Jno. 21. 6, 11; Ac. 16. 19; 21. 30; Ja. 2. 6; to draw a sword, unsheath, Jno. 18. 10; met. to draw mentally and morally, Jno. 6. 44; 12. 32.

ἐλκων, gen. pl. ἔλκος
Ἑλλάδα,* acc. sing. Ἑλλάς

*Ἑλλάς], ἄδος, (ᾶ) (§ 4. tab. D. b) *Hellas, Greece*; in N.T. the southern portion of Greece as distinguished from Macedonia.

*Ἑλλην, ἦρος, ὁ, (§ 4. tab. D. a) a Greek, Ac. 18. 17; Ro. 1. 14; *one not a Jew, a Gentile*, Ac. 14. 1; 16. 1, 3, et al.

*Ἑλληνικός, ἡ, ὄν, (§ 7. tab. F. a) Greek, Grecian, Lu. 23. 28; Re. 9. 11.

*Ἑλληνίς, ἴδος, (ῖ) ἡ, (§ 4. rem. 2. c) a female Greek, Mar. 7. 26; Ac. 17. 12.

*Ἑλληνιστής, οὔ, ὁ, (§ 2. tab. B. c) (Ἑλληνίζω, to imitate the Greeks) *pr. one who uses the language and follows the customs of the Greeks*; in N.T. a Jew by blood, but a native of a Greek-speaking country, Hellenist, Ac. 6. 1; 9. 29.

*Ἑλληνιστί, adv. in the Greek language, Jno. 19. 20; Ac. 21. 37.

*Ἑλλην, ἦρος, ὁ, (§ 4. tab. D. a) Ἑλλάς

*Ἑλληνας, acc. pl. Ἑλλην

*Ἑλληνες, nom. pl. id.

*Ἑλληνι, dat. sing. id.

*Ἑλληνίδων, gen. pl. Ἑλληνίς

*Ἑλληνικῇ, dat. sing. fem. . . . Ἑλληνικός

*Ἑλληνικοῖς, dat. pl. neut. . . . id.

*Ἑλληνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . Ἑλλάς

*Ἑλληνίς, ἴδος, ἡ, (§ 4. rem. 2. c) . . . id.

*Ἑλληνιστάς, acc. pl. . . . Ἑλληνιστής

*Ἑλληνιστής], οὔ, ὁ, (§ 2. tab. B. c) . . Ἑλλάς

*Ἑλληνιστί, adv. id.

*Ἑλληνιστῶν, gen. pl. Ἑλληνιστής

*Ἑλληρος, gen. sing. Ἑλλην

*Ἑλήρῳ, gen. pl. id.

*Ἑλήρῳ, dat. pl. id.

ἐλλόγα, 2 pers. sing. pres. imper. act.—A.]

Ln. Tdf. } ἐλλογᾶω

ἐλλόγει, Rec. Gr. Sch. (Phile. 18) }

ἐλλογᾶτο, 3 pers. sing. pres. imper. pass.—A.]

ἐλλογεῖται, R. Gr. Sch. Tdf. (Ro. 5. 13) } id.

ἐλλογᾶω, ὦ, fut. ἤσω, same signif. as ἐλλογέω. v.r.

ἐλλόγει, 2 pers. sing. pres. imper. act. . . ἐλλογέω

ἐλλογεῖται, 3 pers. sing. pres. ind. pass. . . id.

ἐλλογέω, ὦ, fut. ἤσω, (§ 16. tab. P) (ἐν & λόγος)

to enter in an account, to put to one's account,

Phile. 18; in N.T. to impute, Ro. 5. 13.

Ἐλμωδάμ, ὁ, *Elmodam*, pr. name, indecl.

ἐλογίζομαι, 1 pers. sing. imperf. . . . λογιζομαι

ἐλογίζοντο, 3 pers. pl. imperf. . . . id.

ἐλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ἐλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.

ἐλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. . . λοιδορέω

ἐλόμενος, nom. sing. masc. part. aor. 2, mid. . αἰρέω

ἔλουσε, 3 pers. sing. aor. 1, ind. act. . . λούω

ἐλπῖδα, acc. sing. ἐλπῖς

ἐλπῖδι, dat. sing. id.

ἐλπίδος, gen. sing. id.

ἐλπίζει, 3 pers. sing. pres. ind. act. . . ἐλπίζω

ἐλπίζετε, 2 pers. pl. pres. ind. act. . . id.

ἐλπίζομεν, 1 pers. pl. pres. ind. act. . . id.

ἐλπίζομένων, gen. pl. part. pres. pass. . . id.

ἐλπίζουσαι, nom. pl. fem. part. pres. act. . . id.

ἐλπίζω, fut. ἴσω, (§ 26. rem. 1) . . . ἐλπῖς

ἐλπίζων, nom. sing. masc. part. pres. act. . ἐλπίζω

ἐλπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἐλπῖς, ἴδος, (ῖ) ἡ, (§ 4. rem. 2. c) *pr. expectation*;

hope, Ac. 24. 15; Ro. 5. 4, et al.; meton.

the object of hope, thing hoped for, Ro.

8. 24; Gal. 5. 5, et al.; the author or source

of hope, Col. 1. 27; 1 Ti. 1. 1, et al.; trust,

confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, in

security, with a guarantee, Ac. 2. 26; Ro.

8. 20.

ἐλπίζω, fut. ἴσω, Att. ἰώ, (§ 35.

rem. 11) perf. ἤλπικα, aor. 1, ἤλπισα,

to hope, expect, Lu. 23. 8; 24. 21, et al.;

to repose hope and confidence in, trust, con-

fide, Mat. 12. 21; Jno. 5. 45, et al.

ἐλπύσατε, 2 pers. pl. aor. 1, imper. act. . . ἐλπίζω

ἔλυε, 3 pers. sing. imperf. act. . . . λύω

ἐλύετο, 3 pers. sing. imperf. pass. . . . id.

ἐλύθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.

ἐλύθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυμαίνετο,* 3 pers. sing. imperf. . . λυμαίνομαι

Ἐλύμας, α, ὁ, (§ 2. rem. 4) *Elymas*, pr. name.

ἐλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω

ἐλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

ἐλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.

ἐλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.

ἔλυσε, 3 pers. sing. aor. 1, ind. act. . . λύω

ἐλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . λυτρώω

*Ἐλωί, (Aram. *ܐܠܘܝ) my God, Mar. 15. 34.

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| ἐμά, nom. and acc. pl. neut. . . . | ἐμός |
| ἔμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5) | μανθάνω |
| ἔμαθες, 2 pers. sing. aor. 2, ind. act. . . . | id. |
| ἐμάθετε, 2 pers. pl. aor. 2, ind. act. . . . | id. |
| ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.— C. D. Ln. . . . | μαθητεύω |
| ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57) | |
| ἐμαθήτευσε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἔμαθον, 1 pers. sing. aor. 2, ind. act. . . . | μανθάνω |
| ἐμαρτύρει, 3 pers. sing. imperf. act. . . . | μαρτυρέω |
| ἐμαρτυρέιτο, 3 pers. sing. imperf. pass. . . . | id. |
| ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass. . . . | id. |
| ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . | id. |
| ἐμαρτυρήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . | id. |
| ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act. . . . | id. |
| ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act. . . . | id. |
| ἐμαρτύρουں, 3 pers. pl. imperf. act. . . . | id. |
| ἐμάς, acc. pl. fem. | ἐμός |
| ἐμασσῶντο,* 3 pers. pl. imperf. . . . | μασσομαι |
| ἐμαστίγωσε, 3 pers. sing. aor. 1, ind. act. . . . | μαστιγώω |
| ἐματαιώθησαν, ^b 3 pers. pl. aor. 1, ind. pass. . . . | ματαιώω |
| ἐμαντόν, acc. masc. | ἐμαντοῦ |
| ἐμαντοῦ, ἦς, οὔ, (§ 11. tab. K. d) reflexive pron. (ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno. 5. 31, et al. . . . | |
| ἐμαντῶ, dat. masc. | ἐμαντοῦ |
| ἐμάχοντο, 3 pers. pl. imperf. | μάχομαι |
| ἐμβαινόντος, gen. s. mas. pt. pres.—Al. Ln. Tdf. } ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18) } | ἐμβαίνω |
| ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37. rem. 1) (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al. | |
| ἐμβαλεῖν, ^c aor. 2, infin. act. | ἐμβάλλω |
| ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβαλον, (§ 27. rem. 1. b, and 2. d) (ἐν & βάλλω) to cast into. | |
| ἐμβάντα, acc. sing. masc. part. aor. 2 | ἐμβαίνω |
| ἐμβάντες, nom. pl. masc. part. aor. 2 | id. |
| ἐμβάντι, dat. sing. masc. part. aor. 2 | id. |
| ἐμβάντος, gen. sing. masc. part. aor. 2 | id. |
| ἐμβάντων, gen. pl. masc. part. aor. 2 | id. |
| ἐμβαπτόμενος, nom. sing. masc. pt. pres. mid. ἐμβάπτω ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω) to dip in, Mat. 26. 23; Jno. 13. 26; mid. ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20. | ἐμβάπτω |
| ἐμβάς, nom. sing. masc. part. aor. 2 | |

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| ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to step into or upon; met. to search into, in- vestigate; to pry into intrusively. | |
| ἐμβατεύων, ^d nom. sing. masc. part. pres. . . . | ἐμβατεύω |
| ἐμβάψας, nom. sing. masc. part. aor. 1, act. . . . | ἐμβάπτω |
| ἐμβήναι, aor. 2, infin. (§ 37. rem. 1) | ἐμβαίνω |
| ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι- βάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6. | |
| ἐμβλέποντες, nom. pl. masc. part. pres. . . . | ἐμβλέπω |
| ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ- πω) to look attentively, gaze earnestly, at an object, followed by εἰς, Mar. 6. 26; Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67; Lu. 22. 61, et al.; absol. to see clearly, Mar. 8. 25; Ac. 22. 11. | |
| ἐμβλέψας, nom. sing. masc. part. aor. 1 | ἐμβλέπω |
| ἐμβλέψασα, nom. sing. fem. part. aor. 1 | id. |
| ἐμβλέψατε, 2 pers. pl. aor. 1, imper. | id. |
| ἐμβριμάομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S) (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30; Mar. 1. 43; to express indignation, to cen- sure, Mar. 14. 5. | |
| ἐμβριμησάμενος, nom. sing. masc. part. aor. 1 | ἐμβριμάομαι |
| ἐμβριμώμενος, nom. sing. masc. part. pres. . . . | id. |
| ἐμέ, acc. sing. (§ 11 tab. K. a) | ἐγώ |
| ἐμεγάλυνε, 3 pers. sing. imperf. act. | μεγαλύνω |
| ἐμεγαλύνετο, 3 pers. sing. imperf. pass. | id. |
| ἐμεθίσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4) | μεθίω |
| ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d) | μένω |
| ἔμειναν, 3 pers. pl. aor. 1, ind. | id. |
| ἔμεινε, 3 pers. sing. aor. 1, ind. | id. |
| ἔμελε, 3 pers. sing. imperf. | μέλει |
| ἐμελέτησαν, 3 pers. pl. aor. 1, ind. | μελετάω |
| ἔμελλε, 3 pers. sing. imperf. | μέλλω |
| ἔμελλον, 1 pers. sing. and 3 pers. pl. imperf. . . . | id. |
| ἐμέμφαντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5) | μέμφομαι |
| ἔμενε, 3 pers. sing. imperf. | μένω |
| ἔμενον, 3 pers. pl. imperf. | id. |
| ἐμέρισε, 3 pers. sing. aor. 1, ind. act. | μερίζω |
| ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἐμέσαι, ^e aor. 1, infin. | ἐμέω |

* Ro. 16. 10.

b Ro. 1. 21.

c Lu. 12. 5.

d Col. 2. 18.

e Ro. 3. 16.

ἐμεσίτευσε,^ε 3 pers. sing. aor. 1, ind. . . . μεσιτεύω
 ἐμέτρησε, 3 pers. sing. aor. 1, ind. act. . . . μετρέω
 ἐμέω, ὦ], fut. ἐσω, (§ 22. rem. 1) *to vomit*,
 Rev. 3. 16.
 ἐμή, nom. sing. fem. . . . ἐμός
 ἐμῆ, dat. sing. fem. . . . id.
 ἐμῆν, acc. sing. fem. . . . id.
 ἐμήνυσσε, 3 pers. sing. aor. 1, ind. act. . . . μηνύω
 ἐμῆς, gen. sing. fem. . . . ἐμός
 ἐμίξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) μίγνυμι
 ἐμίσησα, 1 pers. sing. aor. 1, ind. act. . . . μισέω
 ἐμίσησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἐμίσησε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐμισθώσατο, 3 pers. sing. aor. 1, ind. mid. . . . μισθόω
 ἐμίσων, 3 pers. pl. imperf. act. . . . μισέω
 ἐμπαίνομαι], fut. ανούμαι, (§ 24. rem. 4) (ἐν & μαινομαι) *to be mad against, be furious towards*. L.G.
 ἐμμαινόμενος,^δ nom. sing. masc. part. pr. . . . ἐμμαινόμεαι
 Ἐμμανουήλ,^ε ὁ, *Emmanuel*, pr. name, indecl.
 Ἐμμαούς,^ε ὁ, *Emmaus*, pr. name, indecl., of a village near Jerusalem.
 ἐμμένει, 3 pers. sing. pres. ind. . . . ἐμμένω
 ἐμμένειν, pres. infin. . . . id.
 ἐμμένω], fut. ἐνώ, (§ 27. rem. 1. a) (ἐν & μένω) pr. *to remain in a place; met. to abide by, to continue firm in, perseveres in*, Acts 14. 22; Gal. 3. 10; He. 8. 9.
 Ἐμμόρ,^ε ὁ, *Emmor*, pr. name, indecl. Rec. Gr. Sch. Ἐμμόρ, Al. Ln. Tdf.
 ἐμνημόνεον, 3 pers. pl. imperf. . . . μνημονεύω
 ἐμνημόνευσε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3) μμνήσκω
 ἐμνήσθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.
 ἐμνήσθητι, 1 pers. sing. aor. 1, ind. pass. . . . id.
 ἐμνήσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἐμνηστευμένη, dat. sing. fem. part. perf. pass.—
 A. B. D. Ln. Tdf. . . . } μνηστεύω
 μμνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)
 ἐμνηστευμένην, acc. sing. fem. part. pres. pass. }
 —A. B. Ln. Tdf. . . . } id.
 μμνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)
 ἐμοί, dat. sing. . . . ἐγώ
 ἐμοί, nom. pl. masc. . . . ἐμός
 ἐμοίς, dat. pl. neut. . . . id.
 ἐμοίχευσε, 3 pers. sing. aor. 1, ind. act. . . . μοιχεύω
 ἐμόλυναν, 3 pers. pl. aor. 1, ind. act. . . . μολύγω
 ἐμόλυνθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

ἐμόν, acc. masc. and nom. and acc. neut. sing. ἐμός
 ἐμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the 1st pers. *my, mine*, Jno. 7. 16; 8. 37, et al.
 ἐμοσχοποίησαν,^ζ 3 pers. pl. aor. 1, ind. . . . μοσχοποιέω
 ἐμοῦ, gen. sing. . . . ἐγώ
 ἐμοῦ, gen. sing. neut. . . . ἐμός
 ἐμούς, acc. pl. masc. . . . id.
 ἐμπαιμονή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐμπαίλω
 ἐμπαιμονῆ, dat. sing.—Gr. Sch. Tdf. . . . } ἐμπαιμονή
 Rec. om. (2 Pe. 3. 3) . . . }
 ἐμπαιγμός], οὔ, ὁ, (§ 3. tab. C. a) . . . ἐμπαίλω
 ἐμπαιγμῶν,^ε gen. pl. . . . ἐμπαιγμός
 ἐμπαίλειν, pres. infin. . . . ἐμπαίλω
 ἐμπαίλοντες, nom. pl. masc. part. pres. . . . id.
 ἐμπαίλω], fut. αἰζώ, (§ 26. rem. 2) (ἐν & παίλω) *to play upon, deride, mock, treat with scorn and contumely*, Mat. 20. 19; 27. 29, et al.; by impl. *to illude, delude, deceive*, Mat. 2. 16.
 ἐμπαιμονή, ἦς, ἡ, *mocking, scoffing, derision*, v. r. 2 Pe. 3. 3. N.T.
 ἐμπαιγμός, οὔ, ὁ, (§ 3. tab. C. a) *mocking, scoffing, scorn*, He. 11. 36. L.G.
 ἐμπαίκτης, ου, ὁ, (§ 2. tab. B. c) a *mockers, derider, scoffer*, 2 Pe. 3. 3; Jude 18. L.G.
 ἐμπαίκτηι, nom. pl. . . . ἐμπαίκτης
 ἐμπαίκτης], ου, ὁ . . . ἐμπαίλω
 ἐμπαίξαι, aor. 1, infin. act. . . . id.
 ἐμπαίξουσιν, 3 pers. pl. fut. ind. act. . . . id.
 ἐμπαίχθησεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐμπεπλησμένοι, nom. pl. masc. part. perf. pass. ἐμπίπλημι
 ἐμπεριπατέω, ὦ], fut. ἦσω, (§ 16. tab. P.) (ἐν & περιπατέω) pr. *to walk about in a place; met. in N.T. to live among, be conversant with*.
 ἐμπεριπατήσω,^α 1 pers. sing. fut. ind. . . . ἐμπεριπατέω
 ἐμπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐμπίπτω
 ἐμπεσεῖται, 3 pers. sing. fut. ind. . . . id.
 ἐμπέση, 3 pers. sing. aor. 2, subj. . . . id.
 ἐμπεσόντος, gen. sing. masc. part. aor. 2 . . . id.
 ἐμπεσούνται, 3 pers. pl. fut. ind.—B.D.Ln.Tdf. }
 πεσούνται, Rec. Gr. Sch. (Lu. 6. 39) } id.
 ἐμπίπλημι, and ἐμπιπλάω, ὦ], fut. ἐμπλήσω, aor. 1, pass. ἐνεπλήσθητι, (ἐν & πίμπλημι) *to fill*, Ac. 14. 17; pass. *to be satisfied, satiated, full*, Lu. 1. 53; 6. 25; Jno. 6. 12:

ε Ησ. 6. 17. δ Ασ. 26. 11. ε Μσ. 1. 23. ζ Λσ. 24. 13. ε Ασ. 7. 16. ζ Ασ. 7. 41. η Ησ. 11. 36. α 2 Κο. 6. 16.

met. to hate the full enjoyment of, Ro. 15. 24.
 ἐμπιαλῶν, nom. sing. masc. part. pres. act. . . ἐμπιαλῶν
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω
 ἐπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37.
 rem. 1) (ἐν & πίπτω) to fall into, Mat.
 12. 11; Lu. 14. 5; to encounter, Lu. 10. 36;
 to be involved in, 1 Ti. 3. 6, 7; 6. 9;
 εἰς χεῖρας, to fall under the chastisement
 of, He. 10. 31.
 ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 24. rem. 10) . . . ἐμπλέκω
 ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐμπλέκω], fut. ξῶ, (§ 23. rem. 1. b) (ἐν & πλέκω)
 pr. to intertwine; met. to implicate, en-
 tangle, involve; pass. to be implicated,
 involved, or to entangle one's self in,
 2 Ti. 2. 4; 2 Pe. 2. 20.
 ἐμπλοκή, ἦς, ἡ, (§ 2. tab. B. a) braid-
 ing or plaiting of hair. L.G.
 ἐμπλησθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπλήσσω
 ἐμπλοκή], ἦς, ἡ, . . . ἐμπλέκω
 ἐμπλοκῆς,* gen. sing. . . . ἐμπλοκή
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω)
 to breathe into or upon; to respire, breathe;
 met. to breathe of, be animated with the
 spirit of.
 ἐμπνέων,^δ nom. sing. masc. part. pres. . . ἐμπνέω
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν &
 πορεύομαι) to travel; to travel for busi-
 ness' sake; to trade, traffic, Jas. 4. 13; by
 impl., trans. to make a gain of, deceive for
 one's own advantage, 2 Pe. 2. 3.
 ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι
 ἐμπορευώμεθα, 1 pers. pl. aor. 1, subj. . . id.
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐμπορίαν,^ε acc. sing. . . . ἐμπορία
 ἐμπόριον], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι
 ἐμπορίου,^ε gen. sing. . . . ἐμπόριον
 ἔμποροι, nom. pl. . . . ἔμπορος
 ἔμπορος, ου, ὁ, (§ 3. tab. C. a) (ἐν & πόρος) pr.
 a passenger by sea; a traveller; one who
 travels about for traffic, a merchant, Mat.
 13. 45; Re. 18. 3, 11, 15, 23.
 ἐμπορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) traffic, trade, Mat. 22. 5.
 ἐμπόριον, ου, τό, (§ 3. tab. C. c) a
 mart, market-place, emporium; meton.
 traffic, Jno. 2. 16.

ἐμπόρω, dat. sing. . . . ἔμπορος
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) to set on
 fire, to burn, Mat. 22. 7.
 ἐμπροσθεν, adv. used also as a prep. before, in front
 of, Lu. 19. 4; Phi. 3. 14; before, in the pre-
 sence of, in the face of, Mat. 5. 24; 23. 14;
 before, previous to, Jno. 1. 15, 27, 30;
 from the Heb. in the sight or estimation
 of, Mat. 11. 26; 18. 14, et al.
 ἐμπνέω, pres. infin. . . . ἐμπνέω
 ἐμπνέουσιν, nom. pl. masc. part. aor. 1 . . . id.
 ἐμπνυσθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐμπνύουσι, 3 pers. pl. fut. ind. . . . id.
 ἐμπνύω], fut. ἴσω, (§ 13. tab. M) (ἐν & πνύω) to
 spit upon, Mat. 26. 67; 27. 30, et al.
 (ἴω, ἴσω). L.G.
 ἐμφανῆ, acc. sing. masc. . . . ἐμφανῆς
 ἐμφάνης; εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (ἐν & φαίνω) apparent, conspicuous, ob-
 vious to the sight, Ac. 10. 40; met. mani-
 fest, known, comprehended, Ro. 10. 20.
 ἐμφανίζω, fut. ἴσω, aor. 1, ἐνεφάνισα,
 (§ 26. rem. 1) to cause to appear clearly;
 to communicate, report, Ac. 23. 15, 22; to
 lay an information, Ac. 24. 1; 25. 2, 15;
 to manifest, intimate plainly, He. 11. 14;
 to reveal, make known, Jno. 14. 21, 22;
 pass. to appear, be visible, Mat. 27. 53; to
 present one's self, He. 9. 24.
 ἐμφανίζω, pres. infin. act. . . . ἐμφανίζω
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . . id.
 ἐμφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἐμφανῆς
 ἐμφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω
 ἐμφανισθήναι, aor. 1, infin. pass. . . . id.
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . . id.
 ἔμβοβοι, nom. pl. masc. . . . ἔμβοβος
 ἔμβοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φόβος)
 terrible; in N.T. terrified, affrighted, Lu.
 24. 5, 37; Ac. 10. 4; 22. 9, et al.
 ἐμφόβων, gen. pl. . . . ἔμβοβος
 ἐμφυσάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐν &
 φυσάω, to breathe) to blow or breathe
 into, inhale; in N.T. to breathe upon,
 Jno. 20. 22.
 ἔμφυτον,^ε acc. sing. masc. . . . ἔμφυτος
 ἔμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φύω)
 implanted, ingrafted, inflamed.
 ἐμῶ, dat. sing. masc. and neut. . . . ἐμός

* 1 Pe. 3. 3.

δ Ac. 9. 1.

ε Mat. 22. 5.

ε Jno. 2. 16.

ε Ja. 1. 21.

εἰμων, gen. pl. εἰμός
 εἰμώρῳνε, 3 pers. sing. aor. 1, ind. act. μωράνω
 εἰμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐν, prep. pr. referring to place, in, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habit, Mat. 21. 22; Lu. 7. 25; Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7; 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7; Lu. 1. 21, et al.; used of the thing by which an oath is made, Mat. 5. 34, et al.; of the instrument, means, efficient cause, Ro. 12. 21; Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21; He. 9. 25, et al.; arrayed with, accompanied by, Lu. 14. 31; Jude 14, et al.; of time, during, in the course of, Mat. 2. 1, et al.; in N.T. of demoniacal possession, possessed by, Mar. 5. 2, et al.

ἐθεν, adv. hence, from this place, v. r. Lu. 16. 26.

ἐντός, adv. inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. εἰς
 ἐνα, acc. sing. masc. id.

ἐναγκαλιζομαι], fut. ἴσονται, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλιζομαι ἐνάλιος], ἰα, ἰων, and ου, ὁ, ἦ, (§ 7. rem. 1, and rem. 2) (ἐν & ἄλς) marine, living in the sea.

ἐναλίον,* gen. pl. ἐνάλιος
 ἐναντι,¹ adv. (ἐν & ἀντι) over against, in the presence of. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; from the Heb. in the sight or estimation of, Ac. 7. 10; with τοῦ θεοῦ, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ον, (§ 7. rem. 1) opposite to, over against, Mar. 15. 39; contrary,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thes. 2. 15.

ἐναντία, acc. pl. neut. ἐναντίος
 ἐναντίας, gen. sing. fem. id.
 ἐναντίον, acc. sing. neut. id.
 ἐναντίον, adv. ἐναντι
 ἐναντίος, ἰα, ἰων, and ου, ὁ, ἦ id.
 ἐναντίους, acc. pl. masc. ἐναντίος
 ἐναντίων, gen. pl. id.
 ἐναρξάμενοι, nom. pl. masc. part. aor. 1 ἐνάρχομαι
 ἐναρξάμενος, nom. sing. masc. part. aor. 1 id.
 ἐνάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3; Phi. 1. 6.

ἐνάτος, η, ον, the ninth, in Lachmann's text, for ἐνατος ἐνανάγησα, 1 pers. sing. aor. 1, ind. ναναγέω
 ἐνανάγησαν. 3 pers. pl. aor. 1, ind. id.
 ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. ἐνδύω
 ἐνδεδυμένον, acc. sing. masc. part. perf. pass. id.
 ἐνδεδυμένος, nom. sing. masc. part. perf. pass. id.
 ἐνδείξ,^c εός, οὖς, ὁ, ἦ, (§ 7. tab. G. b) (ἐνδέω) indigent, poor, needy.

ἐνδειγμα,^d ατος, τό, (§ 4. tab. D. c) ἐνδείκνυμαι
 ἐνδείκνυμαι] fut. δείξομαι, (§ 31. tab. B. B) (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22; He. 6. 10, et al; to give outward proof of, Ro. 2. 15; to display a certain bearing towards a person; hence, to perpetrate openly, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) a token, evidence, proof, 2 Thes. 1. 5.

ἐνδειξις, εως, ἦ, (§ 5. tab. E. c) a pointing out; met. manifestation, public declaration, Ro. 3. 25, 26; a token, sign, proof, i. q. ἐνδειγμα 2 Co. 8. 24; Phi. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B. D. Ln. Tdf. }
 ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) } ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. id.
 ἐνδεικνυνται, 3 pers. pl. pres. ind. id.
 ἐνδείξασθαι, aor. 1, infin. id.
 ἐνδείξασθε, 2 pers. pl. aor. 1, imper. id.
 ἐνδείξηται, 3 pers. sing. aor. 1, subj. id.
 ἐνδειξιν, acc. sing. ἐνδειξις
 ἐνδειξις, εως, ἦ, (§ 5. tab. E. c) ἐνδείκνυμαι

* Ja. 3. 7.

1 Lu. 1. 8.

c Ac. 4. 34.

d 2 Thes. 1. 5.

ἐνδείξωμαι, 1 pers. sing. aor. 1, subj. . ἐνδείκνυμαι
 ἐνδεκά, οἱ, αἱ, τὰ, (εἰς, ἕν, & δέκα) eleven, Mat.
 28. 16; Mar. 16. 14, et al.
 ἐνδέκατος, ἡ, ον, (§ 7. tab. F. a)
 eleventh, Mat. 20. 6, 9; Re: 21. 20.
 ἐνδεκάτην, acc. sing. fem. ἐνδέκατος
 ἐνδέκατος, ἡ, ον ἔνδεκα
 ἐνδέχεται, impera. (ἐνδέχομαι, to admit) it is possible.
 ἐνδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & δῆμος)
 to dwell in a place, be at home, 2 Cor.
 5. 6, 8, 9.
 ἐνδημῆσαι, aor. 1. infin. ἐνδημέω
 ἐνδημοῦντες, nom. pl. masc. part. pres. id.
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act.— }
 B. C. D. Ln. Tdf. ἐνδιδύσκω
 ἐνδύουσι, Rec. Gr. Sch. (Mar. 15. 17) . }
 ἐνδιδύσκω] ἐνδύω
 ἔνδικον, nom. neut. and acc. fem. sing. ἔνδικος
 ἔνδικος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,
 just, Ro. 3. 8; He. 2. 2.
 ἐνδόμησις,¹ εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.
 a thing built in; in N.T. a building, structures.
 L.G.
 ἐνδοξάζω], fut. ἄσω, (§ 26 rem. 1) (ἐν & δοξάζω)
 to invest with glory; pass. to be glorified,
 to be made a subject of glorification, 2 Thes.
 1. 10, 12. LXX.
 ἐνδοξασθῆ, 3 pers. sing. aor. 1, subj. pass. ἐνδοξάζω
 ἐνδοξασθῆναι, aor. 1, infin. pass. id.
 ἐνδοξοί, nom. pl. masc. ἐνδοξος
 ἐνδοξοίς, dat. pl. neut. id.
 ἐνδοξον, acc. sing. fem. id.
 ἐνδοξος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)
 honoured, 1 Co. 4. 10; notable, memorable,
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;
 in unsullied array, Ep. 5. 27.
 ἐνδόξω, dat. sing. masc. ἐνδοξος
 ἐνδύμα, ατος, τό, (§ 4. tab. D. c) ἐνδύω
 ἐνδύμασι, dat. pl. ἐνδυμα
 ἐνδύματος, gen. sing. id.
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. id.
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. id.
 ἐνδυναμόω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἐν & δύ-
 γαμις) to empower, invigorate, Phi. 4. 13;
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigorated,
 be strong, Ac. 9. 22; Ro. 4. 20; He.
 11. 34. N.T.
 ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω
 ἐνδύνοντες, nom. pl. masc. part. pres. ἐνδύνω
 ἐνδύουσι, 3 pers. pl. pres. ind. act. ἐνδύω
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐνδύσασθαι, aor. 1, infin. mid. id.
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. id.
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐνδύσεως, gen. sing. ἔνδυσις
 ἐνδύσησθε, 2 pers. pl. aor. 1, subj. mid. ἐνδύω
 ἐνδύσηται, 3 pers. sing. aor. 1, subj. mid. id.
 ἔνδυσις], εως, ἡ, (§ 5. tab. E. c) id.
 ἐνδυσάμεθα, 1 pers. pl. aor. 1, subj. mid. id.
 ἐνδύω and ἐνδύνω], fut. ὕσω, (§ 13. tab. M) (ἐν &
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;
 mid. clothe one's self, be clothed or invested,
 Mat. 22. 11; 27, 31, et al.; trop. to be
 invested with spiritual gifts, graces, or
 character, Lu. 24. 49; Ro. 13. 14, et al.
 (ὑω, ὕνω, ὕσω).
 ἐνδιδύσκω, a later form, equivalent
 to ἐνδύω, Lu. 8. 27; 16. 19; and v.r.
 Mar. 15. 17.
 ἔνδυμα, ατος, τό, (§ 4. tab. D. c)
 clothing, a garment, Mat. 6. 25, 28;
 22. 11, 12, et al.; in particular, an outer
 garment, cloak, mantle, Mat. 3. 4. L.G.
 ἔνδυσις, εως, ἡ, (§ 5. tab. E. c) a
 putting on, or wearing of clothes, 1 Pe. 3. 3.
 ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) ἐμβαίνω
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. }
 ἐπέβημεν, Rec. Gr. Sch. id.
 ἀνέβημεν, Tdf. (Ac. 21. 6) }
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. id.
 ἐνεβίβασε, 3 pers. sing. aor. 1, ind. act. ἐμβιβάζω
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }
 ἐνέβλεψε, Rec. Gr. Sch. (Mar. 8. 25) ἐμβλέπω
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) id.
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. id.
 ἐνεβρμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }
 ἐνεβρμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβρμιάομαι
 9. 30) }
 ἐνεβρμήσατο, 3 pers. sing. aor. 1, ind. id.
 ἐνεβρμῶντο, 3 pers. pl. imperf. id.

¹ Lu. 13. 33.

² Re. 21. 18.

³ 1 Pe. 3. 3.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. . . . id.
 ἐνέγκατε, 2 pers. pl. aor. 1, imperf. act. . . . id.
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. . . . ἐνδείκνυμαι
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. . . . id.
 ἐνεδιδύσκειτο, 3 pers. sing. imperf. mid. . . . ἐνδιδύσκειω
 ἐνέδρα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & ἔδρα) pr. a sitting in or on a spot; an ambush, ambuscade, or lying in wait, Ac. 23. 16; 25. 3.

ἐνεδρεύω, fut. εἶσω, (§ 13. tab. M) to lie in wait or ambush for, Ac. 23. 21; to encamp, Lu. 11. 54.

ἔνεδρον, ου, τό, (§ 3. tab. C. c) i.q. ἐνέδρα, Ac. 23. 16. N.T.

ἐνέδραν, acc. sing. . . . ἐνέδρα
 ἐνεδρεύοντες, nom. pl. masc. part. pres. . . . ἐνεδρεύω
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. . . . id.
 ἐνεδρεύω], fut. εἶσω, (§ 13. tab. M) . . . ἐνέδρα
 ἔνεδρον, ου, τό, B. Sch. Tdf. . . . } id.
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) . . . }

ἐνεδυναμούτο, 3 pers. sing. imperf. pass. . . . ἐνδυναμούω
 ἐνεδυναμώθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἐνεδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἐνεδυνάμωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐνεδύσαν, 3 pers. pl. aor. 1, ind. act. . . . ἐνδύω
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. . . . id.
 ἐνειλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐν & εἰλέω) to inwrap, envelope.

ἐνειλησε, 3 pers. sing. aor. 1, ind. act. . . . ἐνειλέω
 ἐνεμι], (§ 12. tab. L) (ἐν & εἰμι) to be in or within; τὰ ἐνόντα, those things which are within, Lu. 11. 41.

ἐνι, (§ 12. rem. 1) (for ἔνεστι) there is in, there is contained, there exists, Gal. 3. 28, ter; Col. 3. 11; Ja. 1. 17.

ἐνείχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἐνέχω

ἔνεκα, or ἔνεκεν, or εἵνεκεν, adv. on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.

ἐνκαίνισε, 3 pers. sing. aor. 1, ind. act. . . . ἐγκαινίζω
 ἐνεκάλουν, 3 pers. pl. imperf. act. . . . ἐγκαλέω
 ἔνεκα, adv. . . . ἔνεκα
 ἐνεκεντρίσθη, 2 pers. sing. aor. 1, ind. pass. . . . ἐγκεντρίζω
 ἐνεκοπτόμη, 1 pers. sing. imperf. pass. . . . ἐγκόπτω
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. . . . ἐγκρύπτω

ἐνέμειναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω
 ἐνένευον, 3 pers. pl. imperf. . . . ἐννεύω
 ἐνέπαιζον, 3 pers. pl. imperf. act. . . . ἐμπαίζω
 ἐνέπαιξαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἐνεπαίχθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἐνέπλησε, 3 pers. sing. aor. 1, ind. act. . . . ἐμπλήσσω
 ἐνεπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἐνέπρησε, 3 pers. sing. aor. 1, ind. act. . . . ἐμπρήσσω
 ἐνέπτυνον, 3 pers. pl. imperf. . . . ἐμπτύω
 ἐνέπτυσαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐνεργεῖ, 3 pers. sing. pres. ind. . . . ἐνεργέω
 ἐνέργεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐνεργής
 ἐνέργειαν, acc. sing. . . . ἐνέργεια
 ἐνεργείας, gen. sing. . . . id.
 ἐνεργεῖν, pres. infin. . . . ἐνεργέω
 ἐνεργεῖται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) . . . id.
 ἐνεργέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . ἐνεργής
 ἐνέργημα], atos, τό, (§ 4. tab. D. c) . . . id.
 ἐνεργήματα, nom. pl. . . . ἐνέργημα
 ἐνεργημάτων, gen. pl. . . . id.
 ἐνεργής, έος, ους, ό, ἡ, (§ 7. tab. G. b) (ἐν & ἔργον) active, Phil. 6; efficient, energetic, Heb. 4. 12; adapted to accomplish a thing, effectual, 1 Co. 16. 9.

ἐνέργεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) energy, efficacy, power, Phil. 3. 21; Col. 2. 12; active energy, operation, Ep. 4. 16; Col. 1. 29, et al.

ἐνεργέω, ᾧ, fut. ἦσω, aor. 1, ἐνήργησα, to effect, 1 Co. 12. 6, 11; Gal. 3. 5; Ep. 1. 11; Phil. 2. 13; to put into operation, Ep. 1. 20; absol. to be active, Mat. 14. 2; Mar. 6. 14; Ep. 2. 2; in N.T. to communicate energy and efficiency, Gal. 2. 8; pass. or mid. to come into activity, be actively developed; to be active, be in operation, towards a result, 2 Co. 4. 12; 2 The. 2. 7; to be an active power or principle, Ro. 7. 5; 1 The. 2. 12; part. ἐνεργούμενος, instinct with activity; in action, operative, 2 Co. 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29; earnest, Ja. 5. 16.

ἐνέργημα, atos, τό, (§ 4. tab. D. c) an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L.G.

ἐνεργήσας, nom. sing. masc. part. aor. 1. . . . ἐνεργέω
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. . . . id.
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. . . . id.

α Ao. 23. 16.

β Mar. 16. 46.

γ Lu. 1. 62.

δ Mat. 23. 7.

ἐνεργουμένης, gen. sing. fem. part. pres. mid. ἐνεργέω
 ἐνεργούντος, gen. sing. masc. and neut. part. pres. id.
 ἐνεργοῦσι, 3 pers. pl. pres. ind. id.
 ἐνεργῶν, nom. sing. masc. part. pres. id.
 ἐνέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι
 ἐνεστηκότα, acc. sing. masc. part. perf. id.
 ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.
 ἐνεστῶτα, nom. pl. neut. part. perf. id.
 ἐνεστῶτος, gen. sing. masc. part. perf. id.
 ἐνετελάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι
 ἐνετείλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1.d) id.
 ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω
 ἐνετύλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω
 ἐνέτυχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω
 ἐνευλογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & εὐ-
 λογέω) to bless in respect of, or by means
 of, Ac. 3. 25; Gal. 3. 8. LXX.
 ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω
 ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω
 ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.
 ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνεφύσησε,* 3 pers. sing. aor. 1, ind. ἐμφυσάω
 ἐνέχει, pres. infin. ἐνέχω
 ἐνέχσθε, 2 pers. pl. pres. imper. pass. id.
 ἐνεχθείσαν, acc. sing. fem. part. aor. 1, pass.
 (§ 36. rem. 1) φέρω
 ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.
 ἐνεχθήναι, aor. 1, infin. pass. id.
 ἐνέχω], fut. ξω, imperf. ἐνεῖχον, (§ 13. rem. 4) (ἐν &
 ἔχω) to hold within; to fix upon; in N.T.
 intrans. (scil. χόλου) to entertain a grudge
 against, Mar. 6. 19; to be exasperated
 against, Lu. 11. 53; pass. to be entangled,
 held fast in, Gal. 5. 1.
 ἐνοχος, ου, ὅ, ἦ, (§ 7. rem. 2) held in
 or by; subjected to, He. 2. 15; obnoxious,
 liable to, Mat. 5. 21, 22; 26. 66; Mar.
 3. 29; 14. 64; an offender against, 1 Co.
 11. 27; Ja. 2. 10.
 ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω
 ἐνήργηκε, 3 pers. sing. perf. ind.—A.B. Ln. Tdf. } id.
 ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }
 ἐνήργησε, 3 pers. sing. aor. 1, ind. id.
 ἐνήργατο, 3 pers. sing. aor. 1, ind.—B. Ln. }
 προενήργατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) } ἐνάρχομαι
 ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)
 pr. hither, to this place, Jno. 4. 15, 16, et al.;
 also, here, in this place, Lu. 24. 41, et al.

ἐνθεν, adv.—Gr. Sch. }
 ἐντεῦθεν, Rec. } ἐν
 Tdf. om. (Lu. 16. 26) }
 ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι
 ἐνθυμέομαι, οὔμαι], fut. ἦσομαι, aor. 1, (pass.
 form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &
 θυμός) to ponder in one's mind, think of,
 meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.
 ἐνθύμησις, εως, ἦ, (§ 5. tab. E. c)
 the act of thought, cogitation, reflection,
 Mat. 9. 4; 12. 25; He. 4. 12; the result of
 thought, invention, device, Ac. 17. 29.
 ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι
 ἐνθυμήσεις, acc. pl. ἐνθύμησις
 ἐνθυμησέων, gen. pl. id.
 ἐνθυμήσεως, gen. sing. id.
 ἐνθύμησις], εως, ἦ, (§ 5. tab. E. c) ἐνθυμέομαι
 ἐνθυμουμένου, gen. sing. masc. part. pres. id.
 ἐνί, dat. sing. masc. and neut. εἰς
 ἐνι, for ἔνεστι, (§ 12. rem. 1) ἔνεμι
 ἐνιαυτόν, acc. sing. ἐνιαυτός
 ἐνιαυτός], οὔ, ὅ, (§ 3. tab. C. a) (ἔνος) a year, more
 particularly as being a cycle of seasons,
 and in respect of its revolution, Jno.
 11. 49, 51; 18. 13, et al.; in N.T. an
 era, Lu. 4. 19.
 ἐνιαυτοῦ, gen. sing. ἐνιαυτός
 ἐνιαυτούς, acc. pl. id.
 ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικάω
 ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνίοτε, adv. sometimes, (ἐνι, for ἔνεστι, and ὅτε,
 when) (Mat. 17. 15)—D. Ln.
 πολλάκις, Rec. Gr. Sch. Tdf.
 ἐνίστημι], fut. ἐνοστήσω, (§ 29. tab. X.) (ἐν &
 ἵστημι) to place in or upon; intrans., perf.
 ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς,
 fut. mid. ἐνοστήσομαι, to stand close upon;
 to be at hand, impend, to be present, Ro.
 8. 38; 2 Thes. 2. 2, et al.
 ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω
 ἐνισχύω], fut. ἴσω, (§ 13. tab. M) (ἐν & ἰσχύω) to
 strengthen, impart strength and vigour,
 Lu. 22. 43; intrans. to gain, acquire, or
 recover strength and vigour, be strengthened,
 Ac. 9. 19. (ἴσθ).
 ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω
 ἐνίψα, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνψάμην, 1 pers. sing. aor. 1, ind. mid. **νίπτω**
ἐνψάτο, 3 pers. sing. aor. 1, ind. mid. id.
ἐνψε, 3 pers. sing. aor. 1, ind. act. id.
ἐννάτη, dat. sing. fem. **ἐνατος**
ἐννάτην, acc. sing. fem. id.
ἐννατος, η, ον, (§ 7. tab. F. a) **ἐνέα**

ἐννέα,^a οἱ, αἱ τὰ, nine, Lu. 17. 17.
 ἐνάτος, or ἐνάτος, ἀτή, ον, ninth,
 Mat. 20. 5; Re. 21. 20, et al.
 ἐννεήκοντα, οἱ, αἱ, τὰ, ninety.
 ἐννεηκονταεννέα, οἱ, αἱ, τὰ, ninety-
 nine, Mat. 18. 12, 13; Lu. 15. 4, 7.
ἐννεηκοντα,] οἱ, αἱ, τὰ **ἐννέα**
ἐννεηκονταεννέα, οἱ, αἱ, τὰ, Rec. Gr. Sch. } id.
 ἐνεήκοντα ἐννέα, Ln. }
ἐννεοί,^b nom. pl. masc.—Rec. Gr. Sch. } **ἐννεός**
 ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7) }
ἐννεός, ου, ὁ, ἡ, and ἐνεός, (§ 7. rem. 2) *stupid*;
dumb; *struck dumb with amazement, be-*
wildered, stupified.
ἐννεύω,] fut. εἴσω, (§ 13. tab. M) (ἐν & νεύω)
to nod at, signify by a nod; to make
signs; to intimate by signs, Lu. 1. 62.
ἐννοια,] as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν &
 νοέω, νοῦς) *notion, idea; thought, pur-*
pose, intention, He. 4. 12; 1 Pe. 4. 1.
ἐννοια, acc. sing. **ἐννοια**
ἐννοιών, gen. pl. id.
ἐννομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νόμος)
within law; lawful, legal, Ac. 19. 39; in
N.T. subject or under a law, obedient to a
law, 1 Co. 9. 21.
ἐννόμη, dat. sing. fem. **ἐννομος**
ἐννοχον,^c adv.—Rec. Gr. Sch. } **ἐννοχος**
 ἐννοχα,—Al. Ln. Tdf. (Mar. 1. 35) }
ἐννόχος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νύξ) *noc-*
turnal; neut. ἐννοχον, as an adv. by night.
ἐνοικέω, ᾧ,] fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκέω)
to dwell in, inhabit; in N.T. met. to be in-
dwelling spiritually, Ro. 8. 11; Col. 3. 16;
2 Ti. 1. 14; to be infixed mentally, 2 Ti.
1. 5; of the Deity, to indwell, by special
presence, 2 Co. 6. 16.
ἐνοικεῖτω, 3 pers. sing. pres. imper. **ἐνοικέω**
ἐνοικήσω, 1 pers. sing. fut. ind. id.
ἐνοικοδομείσθε, 2 pers. pl. pres. ind. pass.—C. } **ἐνοικοδομέω**
 οἰκοδομείσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5) }

ἐνοικοδομέω, ᾧ,] fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκοδο-
 μέω) *to build in, or together. v.r.*
ἐνοικοῦν, acc. sing. neut. part. pres. **ἐνοικέω**
ἐνοικοῦντος, gen. sing. neut. part. pres. id.
ἐνοικοῦσαν, acc. sing. fem. part. pres.—A. } id.
 μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2) }
ἐνόμιζε, 3 pers. sing. imperf. act. **νομίζω**
ἐνομιζέτο, 3 pers. sing. imperf. pass. id.
ἐνόμιζον, 3 pers. pl. imperf. act. id.
ἐνόμισαν, 3 pers. pl. aor. 1, ind. act. id.
ἐνόμισας, 2 pers. sing. aor. 1, ind. act. id.
ἐνόντα,^d acc. pl. neut. part. pres. **ἐνεμι**
ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) *to adjure.*
 —Al. Ln. Tdf.
 ὀρκίζω, Rec. Gr. Sch. (1 Thea. 5. 27).
ἐνός, gen. sing. masc. and neut. εἷς
ἐνοσφίσατο, 3 pers. sing. aor. 1, ind. mid. **νοσφίζω**
ἐνότης,] ητος, ἡ, (§ 4. rem. 2. c) εἷς
ἐνότητα, acc. sing. ἐνότης
ἐνοχλέω, ᾧ,] fut. ἦσω, (§ 16. tab. P) (ἐν & ὀχ-
 λέω) *to trouble, annoy; to be a trouble,*
 He. 12. 15.
ἐνοχλήῃ,^e 3 pers. sing. pres. subj. act. **ἐνοχλέω**
ἐνοχλούμενοι, nom. pl. masc. part. pres. pass. } id.
 —A. B. Tdf. }
ὀχλούμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18) }
ἐνοχοι, nom. pl. masc. **ἐνοχος**
ἐνοχον, acc. sing. masc. id.
ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) ἐνέχω
ἐνοστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y) **ἐνίστημι**
ἐντάλμα,] ατος, τό, (§ 4. tab. D. c) **ἐντέλλομαι**
ἐντάλματα, acc. pl. **ἐντάλμα**
ἐνταφιάζειν, pres. infin. **ἐνταφιάζω**
ἐνταφιάζω,] fut. ἄσω, (§ 26. rem. 1) (ἐντάφιος,
 θάπτω) *to prepare a body for burial,*
 Mat. 26. 12; absol. *to make the ordinary*
preparations for burial, Jno. 19. 40. L.G.
 ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a)
preparation of a corpse for burial, Mar.
 14. 8; Jno. 12. 7. N.T.
ἐνταφιάσαι, aor. 1, infin. act. **ἐνταφιάζω**
ἐνταφιασμόν, acc. sing. **ἐνταφιασμός**
ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a) **ἐνταφιάζω**
ἐνταφιασμοῦ, gen. sing. **ἐνταφιασμός**
ἐντελέμενος, nom. sing. masc. part. aor. 1 **ἐντέλλομαι**
ἐντελείται, 3 pers. sing. fut. ind. (§ 35. rem. 11) id.
ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετελέμην,
 (§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.

^a Lu. 17. 17.

^b Ao. 9. 7.

^c Mar. 1. 35.

^d Lu. 11. 41.

^e He. 12. 15.

rem. 2. b) to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7; Mar. 10. 3.

ἔνταλμα, αρος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἧς, ἡ, (§ 2. tab. B. a) an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6, et al.; an order, direction, Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, Jno. 10. 18, a charge of matters to be proclaimed or received, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass. ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass. ἐντυλίσσω
ἐντετυπωμένη, nom. sing. fem. part. perf. pass. ἐντυπώω
ἐντεῦθεν, adv. hence, from this place, Mat. 17. 20; Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν, hence and hence, on each side, Re. 22. 2; hence, from this cause, Ja. 4. 1.

ἐντεύξεις, acc. pl. ἐντεύξις
ἐντεύξω, gen. sing. id.
ἐντεύξις], εως, ἡ, (§ 5. tab. E. c) ἐντυγχάνω
ἐντιμον, acc. sing. masc. ἐντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8 rem. 4) id.
ἐντίμως, acc. pl. masc. id.
ἐντίμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8; Phl. 2. 29; highly-valued, precious, costly, 1 Pe. 2. 4, 6.

ἐντολαί, nom. pl. ἐντολή
ἐντολαίς, dat. pl. id.
ἐντολάς, acc. pl. id.
ἐντολή, ἧς, ἡ, (§ 2. tab. B. a) ἐντέλλομαι
ἐντολήν, acc. sing. ἐντολή
ἐντολής, gen. sing. id.
ἐντολών, gen. pl. id.
ἐντόπιος, nom. pl. masc. ἐντόπιος
ἐντόπιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q. ἔστος, in or of a place; an inhabitant, citizen.

ἐντός, adv. ἐν
ἐντράπη, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid. id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a)· (ἐν & τρέπω) pr. to turn one back upon himself; hence, to put to shame, make ashamed; mid. ἐντρέπομαι, fut. (pass. form) ἐντραπήσομαι, aor. 2, (pass. form) ἐντραπήσῃ, (§ 24. rem. 10) to reverse, reverence, regard, Mat. 21. 37; Mar. 12. 6, et al.; absol. to feel shame, be put to shame, 2 The. 3. 14; Tit. 2. 8.

ἐντροπή, ἧς, ἡ, (§ 2. tab. B. a) reverence; in N.T. shame, 1 Co. 6. 5; 15. 34.
ἐντρέπων, nom. sing. masc. part. pres. act. ἐντρέπω
ἐντρεφόμενος, nom. sing. masc. part. pres. pass. ἐντρέφω
ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω) to nourish in, bring up or educate in; pass. to be imbued.

ἐντρομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τρόμος) trembling, terrified, Ac. 7. 32; 16. 29; He. 12. 21. L.G.

ἐντροπή], ἧς, ἡ, (§ 2. tab. B. a) ἐντρέπω
ἐντροπήν, acc. sing. ἐντροπή
ἐντροφάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐν & τροφάω) to live luxuriously, riot, revel.

ἐντροφώντες, nom. pl. masc. part. pres. ἐντροφάω
ἐντυχάνει, 3 pers. sing. pres. ind. ἐντυγχάνω
ἐντυχάνειν, pres. infin. id.

ἐντυγχάνω], fut. τεύξομαι, aor. 2, ἐνέτυχον, (§ 36. rem. 2) (ἐν & τυγχάνω) to fall in with, meet; to have converse with, address; to address or apply to any one, Ac. 25. 24; ὑπέρ τινος, to intercede for any one, plead the cause of, Ro. 8. 27, 34; He. 7. 25; κατά τινος, to address a representation or suit against any one, to accuse, complain of, Ro. 11. 8. (ᾶ).

ἐντεύξις, εως, ἡ, (§ 5. tab. E. c) pr. a meeting with; hence, converse, address; prayer, supplication, intercession, 1 Ti. 2. 1; 4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετυλιγμαι, (§ 26. rem. 3) (ἐν & τυλίσσω) to wrap up in, inswrap, envelope, Mat. 27. 59; Lu. 23. 53; to wrap up, roll or fold together, Jno. 20. 7.

ἐντυπώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐν & τυπώω, from τύπος, an impress) to impress a figure, instamp, engrave, 2 Co. 3. 7.

ἐνυβρίζω], fut. ἰσω, (§ 26. rem. 1) (ἐν & ὕβρις) to insult, outrage, contemn.

ἐνυβρίσας,* nom. sing. masc. part. aor. 1 . ἐνυβρίζω
 ἔνυξε,^β 3 pers. sing. aor. 1, ind. act. . . . νύσσω
 ἐνύπνια,^α acc. pl. . . . ἐνύπνιον
 ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω
 ἐνυπνιάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἐνύπνιον
 ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω
 ἐνυπνίος, dat. pl.—Gr. Sch. Tdf. . . . } ἐνύπνιον
 ἐνύπνια, Rec. (Ac. 2. 17) . . . }
 ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of ἐνύπνιος, presented during sleep, from ἐν & ὕπνος) a dream; in N.T. a supernatural suggestion or impression received during sleep, a sleep-vision.
 ἐνυπνιάζω, fut. ἄσω, (§ 26. rem. 1) and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπνιασθήσομαι, to dream; in N.T. to dream under supernatural impression, Ac. 2. 17; to dream delusion, Jude 8.
 ἐνύσταξαν, 3 pers. pl. aor. 1, ind. . . . νυστάζω
 ἐνύκτισε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνοικέω
 ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17; Re. 16. 19; from the Heb. in the presence of, metaphysically, i.e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10; Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11; Ac. 4. 19, et al. L.G.
 Ἐνώως,^δ ὁ, Enos, pr. name, indecl.
 ἐνωπιζομαι], fut. ἰσομαι, aor. ἐνωπιώμην, (§ 26. rem. 1) (ἐν & οὖς) to give ear, listen, hearken to. L.G.
 ἐνωπίσασθε,^ε 2 pers. pl. aor. 1, imper. . . ἐνωπιζομαι
 Ἐνώχ, ὁ, Enoch, pr. name, indecl.
 ἐξ. See ἐκ.
 ἐξή, οἱ, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.
 ἕκτος, ἡ, ον, (§ 7. tab. F. a) sixth, Mat. 20. 5; 27. 45, et al.
 ἐξήκοντα, οἱ, αἱ, τά, sixty, Mat. 13. 8. 23, et al.
 εξαγαγῆν, aor. 2, infin. (§ 13. rem. 7. b. d) . . . ἐξάγω
 εξαγαγέτωσαν, 3 pers. pl. aor. 2, imper. act. . . id.
 εξαγαγόντες, nom. pl. masc. part. aor. 2, act. . . id.
 εξαγαγόν, nom. sing. masc. part. aor. 2, act. . . id.
 εξαγγελήτε,^ζ 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) εξαγγέλλω

εξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate.
 ἐξάγει, 3 pers. sing. pres. ind. act. . . . ἐξάγω
 εξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. εξαγοράζω
 εξαγοράζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16; Col. 4. 5. L.G.
 εξαγοράσῃ, 3 pers. sing. aor. 1, subj. act. . . εξαγοράζω
 ἐξάγουσι, 3 pers. pl. pres. ind. act. . . . ἐξάγω
 ἐξάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον, (§ 18. rem. 7. b. d) (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20; Lu. 24. 50, et al. (ᾶ).
 εξαίρέω, ᾶ], fut. ἦρω, aor. 2, ἐξεῖλον, (§ 36. rem. 1) (ἐξ & αἰρέω) to take out of; to pick out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27; Gal. 1. 4.
 εξαίρουμένος, nom. sing. masc. part. pres. mid. εξαίρέω
 εξαίρω, fut. αρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr. to lift up out of; in N.T. to remove, eject, 1 Co. 5. 2, 13.
 εξαίτέω, ᾶ], fut. ἦρω, (§ 16. tab. P) (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.
 εξαίφνης, adv. (ἐξ & αἰφνης) suddenly, unexpectedly, Mar. 13. 36, et al.
 εξακολουθέω, ᾶ], fut. ἦρω, (§ 16. tab. P) (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L.G.
 εξακολουθήσαντες, nom. pl. masc. pt. aor. 1 εξακολουθέω
 εξακολουθήσουσι, 3 pers. pl. fut. ind. . . id.
 εξακόσιοι, αι, α, (ἐξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.
 εξακοσίων, gen. pl. . . . εξακόσιοι
 εξαλειφθῆναι, aor. 1, infin. pass. . . . εξαλείφω
 εξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge,

* He. 10. 20.

β Jno. 19. 34.

α Ac. 2. 17.

ζ Lu. 8. 38.

ε Ac. 2. 14.

ζ 1 Pe. 3. 9.

Col. 2. 14; Re. 3. 5; met. to wipe out guilt, Ac. 3. 19.
 εξαλείφας, nom. sing. masc. part. aor. 1, act. . εξαλείφω
 εξαλείψει, 3 pers. sing. fut. ind. act. . id.
 εξαλείψω, 1 pers. sing. fut. ind. act. . id.
 εξάλλομαι], fut. αλούμαι, (§ 37. rem. 1) (ἐξ & ἄλ-
 λομαι) to leap or spring up or forth.
 εξαλλόμενος,^a nom. sing. masc. part. pres. . εξάλλομαι
 εξανάστασιν,^b acc. sing. . εξανάστασις
 εξανόστῳσις], εὐς, ἦ, (§ 5. tab. E. c) (ἐξ & ἀνά-
 στασις) a raising up; a dislodgment;
 a rising up; a resurrection from the
 dead.
 εξαναστήση, 3 pers. sing. aor. 1, subj. act. εξανίστημι
 εξανατέλλω], fut. τελῶ, (§ 27. rem. 1. b) (ἐξ &
 ἀνατέλλω) to raise up, make to spring
 up; intrans. to rise up, sprout, spring up
 or forth, Mat. 13. 5; Mar. 4. 5.
 εξανέστησαν, 3 pers. pl. aor. 2, ind. . εξανίστημι
 εξανέτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) εξανατέλλω
 εξανίστημι], fut. εξαναστήσω, (§ 29. tab. X)
 (ἐξ & ἀνίστημι) to cause to rise up, raise
 up; from the Heb. to raise up into ex-
 istence, Mar. 12. 19; Lu. 20. 28; intrans.
 aor. 2, ἀνέστην, to rise up from, stand
 forth, Ac. 15. 5.
 εξαπατάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐξ & ἀπα-
 τάω) pr. to deceive thoroughly; to deceive,
 delude, beguile, Ro. 7. 11; 16. 8; 1 Co.
 3. 18, et al.
 εξαπατάω, 3 pers. sing. pres. imper. act. . εξαπατάω
 εξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }
 —Al. Ln. Tdf. } id.
 ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }
 εξαπατήση, 3 pers. sing. aor. 1, subj. act. . id.
 εξαπατώσι, 3 pers. pl. pres. ind. act. . id.
 εξαπεσάλη, 3 pers. sing. aor. 2, ind. pass.— }
 A. B. D. Ln. Tdf. } εξαποστέλλω
 ἀπεσάλη, Rec. Gr. Sch. (Ac. 13. 26) }
 εξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . id.
 εξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27.
 rem. 1. d) id.
 εξάπινα,^a adv. a later form for εξαπίνης, suddenly,
 immediately, unexpectedly.
 εξαπορέω, ᾧ, and εξαπορέομαι, οὔμαι], fut. ἦσο-
 μαι, (ἐξ & ἀπορέω) to be in the utmost
 perplexity or despair, 2 Co. 1. 8; 4. 8. L.G.
 εξαπορηθῆναι, aor. 1, infin. pass. . εξαπορέω
 εξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

εξαποστέλλω], fut. στελῶ, (§ 27. rem. 1. b) (ἐξ & ἀπο-
 στέλλω) to send out or forth; to send
 away, dismiss, Lu. 1. 53, et al.; to despatch
 on a service or agency, Ac. 7. 12, et al.;
 to send forth as a pervading influence,
 Gal. 4. 6.
 εξαποστελῶ, 1 pers. sing. fut. ind. act. . εξαποστέλλω
 ἐξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. }
 ἐξαρείτε, Rec. Sch. (1 Co. 5. 13) . . . } ἐξαίρω
 ἐξαρείτε, 2 pers. pl. fut. ind. act. ἐξαίρω
 ἐξαρθῆ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.
 ἐξαριζῶ], fut. ἴσω, perf. pass. ἐξήρισται, (§ 26
 rem. 1) (ἐξ & ἄριος) to equip or furnish
 completely, 2 Ti. 3. 17; to complete time,
 Ac. 21. 5. L.G.
 ἐξαριτίσαι, aor. 1, infin. act. ἐξαριζῶ
 ἐξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (ἐξ &
 ἀστράπτω) pr. to flash forth; hence, to
 gladden.
 ἐξαστράπτω,^a nom. sing. masc. part. pres. . ἐξαστράπτω
 ἐξαυτῆς, adv. (ἐξ αὐτῆς, ac. τῆς ὥρας) lit. at the
 very time; presently, instantly, imme-
 diately, Mar. 6. 25; Ac. 10. 33; 11. 11,
 et al.
 ἐξίβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) ἐκβάλλω
 ἐξίβαλλον, 3 pers. pl. imperf. act. id.
 ἐξίβαλον, 1 pers. pl. aor. 2, ind. act. id.
 ἐξίβησαν, 3 pers. pl. aor. 2, ind. act. id.
 ἐξήλθον, Rec. Gr. Sch. (He. 11. 15) } ἐκβαίνο
 ἐξέβληθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) ἐκβάλλω
 ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. ἐγαμίζω
 ἐξεγείρει, 3 pers. sing. pres. ind. act.—Ln. Tdf. }
 ἐξεγείρει, Rec. Gr. Sch. (1 Co. 6. 14) } ἐξεγείρω
 ἐξεγείρει, 3 pers. sing. fut. ind. act. id.
 ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐξ & ἐγείρω)
 to excite, arouse from sleep; to raise up
 from the dead, 1 Co. 6. 14; to raise up
 into existence, or into a certain condition,
 Ro. 9. 17.
 ἐξεδέχετο, 3 pers. sing. imperf. ἐκδέχομαι.
 ἐξεδίκησε, 3 pers. sing. aor. 1, ind. act. ἐκδικέω
 ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A. A) ἐκδίδωμι
 ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. ἐκδύω
 ἐξέζητησαν, 3 pers. pl. aor. 1, ind. act. ἐκζητέω
 ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. ἐκθαμβέομαι
 ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐκτίθημι

^a Ac. 3. 8.^b Phi. 3. 11.^c Mar. 9. 8.^d Lu. 9. 29.

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| ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D. | } ἐκτρέφω |
| ἐθήλασαν, Rec. Gr. Sch. | |
| ἔθρεψαν, Tdf. (Lu. 23. 29) | } ἔχω |
| ἔξει, 3 pers. sing. fut. ind. (§ 35. rem. 4) | |
| ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12)—Gr. Tdf. | } ἐξαιρέω |
| ἐξείλετο, Rec. Sch. (Ac. 7. 10) | |
| ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) | id. |
| ἐξείλομην, 1 pers. sing. aor. 2, ind. mid. | id. |
| ἔξεμι], (ἐξ & εἶμι) (§ 33. rem. 4) imperf. ἐξήεν, inf. ἐξίεναι, part. ἐξίων, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43. | |
| ἔξεις, 2 pers. sing. fut. ind. act. | ἔχω |
| ἐξεκαύθησαν, ^a 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3) | ἐκαίομαι |
| ἐξεκεντήσαν, 2 pers. pl. aor. 1, ind. act. | ἐκκεντέω |
| ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4) | ἐκκλάω |
| ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass. | ἐκκλείω |
| ἐξέκλιναν, 3 pers. pl. aor. 1, ind. | ἐκκλίνω |
| ἐξεκομίζετο, ^b 3 pers. sing. imperf. pass. | ἐκκομίζω |
| ἐξεκόπησ, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6) | ἐκκόπτω |
| ἐξεκρέματο, ^c 3 pers. sing. imperf. | ἐκκρέμαμαι |
| ἔξελε, 2 pers. sing. aor. 2, imper. act. | ἐξαιρέω |
| ἐξελέξαι, ^d aor. 1, infin. act. | ἐξελέγω |
| ἐξελέγοντο, 3 pers. pl. imperf. mid. | ἐκλέγω |
| ἐξελέγχω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλέγω) to search thoroughly, to test; to convict, condemn, Jude 15. | |
| ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid. | ἐκλέγω |
| ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid. | id. |
| ἐξελέξασθε, 2 pers. pl. aor. 1, ind. mid. | id. |
| ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid. | id. |
| ἐξελέξω, 2 pers. sing. aor. 1, ind. mid. | id. |
| ἐξελεόσθαι, aor. 2, infin. mid. (§ 36. rem. 1) | ἐξαιρέω |
| ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) | ἐξέρχομαι |
| ἐξελεύσονται, 3 pers. pl. fut. ind. | id. |
| ἐξελήλυθα, 1 pers. sing. perf. ind. | id. |
| ἐξεληλύθασι, 3 pers. pl. perf. ind. | id. |
| ἐξεληλύθατε, 2 pers. pl. perf. ind. | id. |
| ἐξεληλύθη, 3 pers. sing. perf. ind. | id. |
| ἐξεληλύθησθε, 3 pers. sing. pluperf. | id. |
| ἐξεληλυθός, acc. sing. neut. part. perf. | id. |
| ἐξεληλυθότας, acc. pl. masc. part. perf. | id. |
| ἐξέλθαι, 3 pers. sing. aor. 2, subj. mid. | ἐξαίρω |

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| ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12)—B. C. Ln. Tdf. | } ἐξέρχομαι |
| ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17) | |
| ἔξελθε, 2 pers. sing. aor. 2, imper. | id. |
| ἐξελθεῖν, aor. 2, infin. | id. |
| ἐξέλθετε, 2 pers. pl. aor. 2, imper. | id. |
| ἐξέλθῃ, 3 pers. sing. aor. 2, subj. | id. |
| ἐξέλθῃς, 2 pers. sing. aor. 2, subj. | id. |
| ἐξέλθητε, 2 pers. pl. aor. 2, subj. | id. |
| ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2 | id. |
| ἐξελθόντες, nom. pl. masc. part. aor. 2 | id. |
| ἐξελθόντι, dat. sing. masc. part. aor. 2 | id. |
| ἐξελθόντος, gen. sing. neut. part. aor. 2 | id. |
| ἐξελθόντων, gen. pl. masc. part. aor. 2 | id. |
| ἐξελθούσα, nom. sing. fem. part. aor. 2 | id. |
| ἐξελθούσαι, nom. pl. fem. part. aor. 2 | id. |
| ἐξελθούσαν, acc. sing. fem. part. aor. 2 | id. |
| ἐξελθούση, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf. | } id. |
| ἐκπορευομένη, Rec. (Re. 19. 21) | |
| ἐξελθών, nom. sing. masc. part. aor. 2 | id. |
| ἐξελκόμενος, ^e nom. sing. masc. part. pres. pass. | ἐξέλκω |
| ἐξέλκω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἔλκω) to draw or drag out; met. to withdraw, allure, hurry away. | |
| ἐξέμαζε, 3 pers. sing. aor. 1, ind. act. | ἐκμάσσω |
| ἐξέμασσε, 3 pers. sing. imperf. act. | id. |
| ἐξεμκτῆρίζον, 2 pers. pl. imperf. act. | ἐκμκτῆρίζω |
| ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1) | ἐκφέρω |
| ἐξενέκατε, 2 pers. pl. aor. 1, imper. | id. |
| ἐξενεγκεῖν, aor. 2, infin. | id. |
| ἐξένευσε, ^f 3 pers. sing. aor. 1, ind. | ἐκνεύω |
| ἐξένισε, 3 pers. sing. aor. 1, ind. act. | ξενίζω |
| ἐξενοδόχησε, ^g 3 pers. sing. aor. 1, ind. act. | ξενοδοχέω |
| ἐξεπείρασαν, 3 pers. pl. aor. 1, ind. act.—D. | } ἐκπειράζω |
| ἐπείρασαν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) | |
| ἐξέπεμψαν, 3 pers. pl. aor. 1, ind. act. | ἐκπέμπω |
| ἐξέπεσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf. | } ἐκπίπτω |
| ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7) | |
| ἐξέπέσατε, 2 pers. pl. aor. 1, ind. | id. |
| ἐξέπεσε, 3 pers. sing. aor. 2, ind. | id. |
| ἐξέπεσον, 3 pers. pl. aor. 2, ind. | id. |
| ἐξέπετασα, ^h 1 pers. sing. aor. 1, ind. act. | ἐκπετάννυμι |
| ἐξεπήδησαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf. | } ἐκπηδάω |
| εἰσепήδησαν, Rec. (Ac. 14. 14) | |
| ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9) | ἐκπλήσσω |
| ἐξέπλει, 3 pers. sing. imperf. | ἐκπλέω |

^a Ro. 1. 27.

^b Lu. 7. 12.

^c Lu. 19. 48.

^d Jude 15.

^e Ja. 1. 14.

^f Jno. 5. 13.

^g 1 Ti. 5. 10.

^h Ro. 10. 21.

ἐξεπλεύσαμεν, 1 pers. pl. aor. 1, ind. (§ 35. rem. 3) ἐκπλέω
 ἐξεπλήσαστο, 3 pers. sing. imperf. pass. . ἐκπλήσσω
 ἐξεπλήσσοντο, 3 pers. pl. imperf. pass. . id.
 ἐξέπνευσε, 3 pers. sing. aor. 1, ind. (§ 35. rem. 3) ἐκπνέω
 ἐξεπορεύετο, 3 pers. sing. imperf. . ἐκπορεύομαι
 ἐξεπορεύοντο, 3 pers. pl. imperf.—Const. . } id.
 ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. 1. 5) }
 ἐξεπτύσατε,* 2 pers. pl. aor. 1, ind. act. . ἐκπτύω
 ἐξέρᾱμα,† ατος, τό, (§ 4. tab. D. c) (ἐξέρᾱω, to vomit) vomit. L.G.
 ἐξερευνᾶω, ᾱ], fut. ἦρω, (§ 18. tab. K) (ἐξ & ερευνᾶω) to search out, to examine closely, 1 Pe. 1. 10.
 ἐξέρχασθαι, pres. infin. ἐξέρχομαι
 ἐξέρχασθε, 2 pers. pl. pres. imper. id.
 ἐξέρχεται, 3 pers. sing. pres. ind. id.
 ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξήλθον, perf. ἐξεληλύθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.
 ἐξερχόμενοι, nom. pl. masc. part. pres. ἐςρχομαι
 ἐξερχόμενος, nom. sing. masc. part. pres. id.
 ἐξερχομένων, gen. pl. part. pres. id.
 ἐξέρχονται, 3 pers. pl. pres. ind. id.
 ἐξερχόμεθα, 1 pers. pl. pres. subj. id.
 ἐξεστακᾶναι, perf. infin. ἐξίστημι
 ἐξίστη, 3 pers. sing. aor. 2, (§ 29. tab. X) id.
 ἐξίστημεν, 1 pers. pl. aor. 2, ind. id.
 ἐξίστησαν, 3 pers. pl. aor. 2, ind. id.
 ἕξεισι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.
 ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.

ἐξουσιάζω, fut. ἰώω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.
 ἐξίστραπται,* 3 pers. s. perf. ind. pass. (§ 35. rem. 9) ἐκστρέφω
 ἐξετάζω], fut. ἰώω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.
 ἐξετάσαι, aor. 1, infin. act. ἐξετάζω
 ἐξετάσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἕξετε, 2 pers. pl. fut. ind. (§ 35. rem. 4) ἕχω
 ἐξετάνατε, 2 pers. pl. aor. 1, ind. act. ἐκτείνω
 ἐξέτεινε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἐξετίθετο, 3 pers. sing. imperf. mid. ἐκτίθημι
 ἐξετράπτησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10) ἐκτρέπω
 ἐξέφύγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐκφεύγω
 ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἐκχέω
 ἐξέχεε, 3 pers. sing. aor. 1, ind. act. id.
 ἐξεχείτο, 3 pers. sing. imperf. pass. id.
 ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐξεχύνετο, 3 pers. s. imperf. pass.—A. B. Ln. Tdf. } ἐκχύνω
 ἐξεχείτο, Rec. Gr. Sch. (Ac. 22. 20) . }
 ἐξήνυξε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3) ἐκνήχω
 ἐξήγγαγε, 3 pers. s. aor. 2, ind. act. (§ 13 rem. 7. b. d) ἐξάγω
 ἐξήγγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) ἐξεγγείρω
 ἐξήγγετο, 3 pers. sing. imperf. ἐξηγγέομαι
 ἐξηγγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐξ & ἡγγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.
 ἐξηγησάμενος, nom. sing. masc. part. aor. 1 ἐξηγγέομαι
 ἐξηγήσατο, 3 pers. sing. aor. 1, ind. id.
 ἐξηγήρασε, 3 pers. sing. aor. 1, ind. act. ἐξαγοράζω
 ἐξηγουμένων, gen. pl. part. pres. ἐξηγγέομαι
 ἐξηγούντο, 3 pers. pl. imperf. id.
 ἐξήσαν, 3 pers. pl. imperf. (§ 33. rem. 4) ἕξεμι
 ἐξήκοντα, οἱ, αἱ, τά ἕξ
 ἐξήλατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. } ἐξέρχομαι
 ἐξήλατε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9) }
 ἐξήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.
 ἐξήλθες, 2 pers. sing. aor. 2, ind. id.
 ἐξήλθετε, 2 pers. pl. aor. 2, ind. id.
 ἐξήλομεν, 1 pers. pl. aor. 2, ind. id.

* Gal. 4. 14.

* 2 Pe. 2. 22.

* Tit. 3. 11.

εξήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.
 εξηπάτησε, 3 pers. sing. aor. 1, ind. act.
 εξηραμμένην, acc. sing. fem. part. perf. pass.
 (§ 27. rem. 2. a, and rem. 3)
 εξήρᾶνε, 3 pers. sing. aor. 1, ind. act. (§27. rem. 1. e)
 εξηράνθη, 3 pers. sing. aor. 1, ind. pass.
 εξήρανται, 3 pers. sing. perf. ind. pass.
 εξηρεύνησαν,* 3 pers. pl. aor. 1, ind.
 εξηρισμένος, nom. sing. masc. part. perf. pass.
 εξήρχετο, 3 pers. sing. imperf.
 εξήρχοντο, 3 pers. pl. imperf.
 εξής, adv. successively, in order; in N.T. with the art.
 ὁ, ἡ, τό εξής, next, Lu. 7. 11; 9. 37,
 et al.
 εξηγήσατο,[†] 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)
 εξηχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-
 ἦχημαι, (ἐξ & ἦχέω) to make to sound
 forth or abroad; pass. to sound forth, to
 come abroad. L.G.
 ἐξήχθη, 3 pers. sing. perf. ind. pass.
 ἐξιώναι, pres. infin. (§ 33. rem. 4)
 ἔξιν,[‡] acc. sing.
 ἐξιώντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4)
 ἔξις], eus, ἡ, (§ 5. tab. E. c)
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y)
 ἐξιστάνω], same signif. as ἐξίστημι, v.r. (ᾶ).
 ἐξιστάνων, nom. sing. masc. part. pres.—
 A. B. C. Ln. Tdf.
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9)
 ἐξιστασθαι, pres. infin. mid.
 ἐξίστατο, 3 pers. sing. imperf. mid.
 ἐξίστημι, and ἐξιστάω, ᾧ], fut. ἐκστήσω, aor. 1,
 ἐξίστησα, later perf. ἐξίστακα, (§ 29.
 tab. X) (ἐξ & ἴστημι) trans. pr. to put
 out of its place; to astonish, amaze, Lu.
 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξ-
 ἔστην, and mid. ἐξίσταμαι, to be aston-
 ished, Mat. 12. 23, et al.; to be beside
 one's self, Mar. 3. 21; 2 Co. 5. 13.
 ἐξιστάνο, same signif. as ἐξίστημι,
 v.r.; Ac. 8. 9.
 ἔκστασις, eus, ἡ, (§ 5. tab. E. c) pr.
 a displacement; hence, a displacement of
 the mind from its ordinary state and self-
 possession; amazement, astonishment, Mar.
 5. 42; excess of fear; fear, terror, Mar.
 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. an
 ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres.
 ἐξισχύσητε,* 2 pers. pl. aor. 1, subj.
 ἐξισχύω], fut. ἴσω, (§ 13. tab. M) (ἐξ & ἰσχύω)
 to be fully able. L.G.
 ἔξοδον, acc. sing.
 ἔξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) a way
 out, a going out; a going out, departure,
 He. 11. 22; met. a departure from life, de-
 cease, death, Lu. 9. 31; 2 Pe. 1. 15.
 ἔξοδου, gen. sing.
 ἐξοίσουσι, 3 pers. pl. fut. ind. (§ 36. rem. 1)
 ἐξολοθρευθήσεται,† 3 pers. sing. fut. 1, ind. pass.
 ἐξολοθρεύω], fut. εἴσω, (§ 13. tab. M) (ἐξ & ὀλο-
 θρεύω) to destroy utterly, exterminate.
 L.G.
 ἐξομολογεῖσθε, 2 pers. pl. pres. imper. mid.
 ἐξομολογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐξ &
 ὁμολογέω) to agree, bind one's self, pro-
 mise, Lu. 22. 6; mid. to confess, Mat. 3. 6;
 to profess openly, Phi. 2. 11; Re. 3. 5; to
 make open avowal of benefits; to praise,
 celebrate, Mat. 11. 25; Lu. 10. 21, et al.
 L.G.
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid.
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid.
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid.
 ἐξομολογοῦμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.)
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid.
 ἐξόν, nom. sing. neut. part. pres. (impers.)
 ἐξορκίζω,[‡] fut. ἴσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω)
 to put an oath to a person, to adjure.
 ἐξορκιστής, οὔ, ὁ, (§ 2. tab. B. c) pr.
 one who puts an oath; in N.T. an exorcist,
 one who by various kinds of incantations,
 etc., pretended to expel demons.
 ἐξορκιστῶν,[§] gen. pl.
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act.
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω)
 to dig out or through, force up, Mar. 2. 4;
 to pluck out the eyes, Gal. 4. 15.
 ἐξουδενέω, ᾧ], fut. ἦσω, same signif. as ἐξουδενόω.
 ἐξουδενηθῆ], 3 pers. sing. aor. 1, subj. pass.—
 B. D. Ln. Tdf.
 ἐξουδενωθῆ], Rec. Gr. Sch. (Mar. 9. 12)
 ἐξουδενημένος, nom. sing. masc. pt. perf. pass.
 —B. Ln.
 ἐξουδενημένος, Rec. Gr. Sch. Tdf. (2 Co.
 10. 10)

* 1 Pe. 1. 10. † Lu. 23. 31. ‡ 1 Thos. 1. 8. § He. 5. 14. ¶ Ep. 3. 18. // Ac. 3. 23. # Mat. 26. 63. †† Ac. 19. 13.

εξουδενόω, ὦ], fut. ὠσω, (§ 20. tab. T) equivalent to *εξουθενέω*. N.T.
εξουδενωθή,^a 3 pers. sing. aor. 1, subj. pass. . . . *εξουδενώω*
εξουθενείς, 2 pers. sing. pres. ind. act. . . . *εξουθενέω*
εξουθενείτε, 2 pers. pl. pres. imper. act. . . . id.
εξουθενείτω, 3 pers. sing. pres. imper. act. . . . id.
εξουθενέω, ὦ], fut. ἤσω, (§ 16. tab. P) (*ἐξ* & *οὐθέν*, a later form of *οὐδέν*) to make light of, set at nought, despise, contempt, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; *εξουθενημένος*, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.
εξουθενηθείς, nom. sing. masc. part. aor. 1, pass. *εξουθενέω*
εξουθενημένα, acc. pl. neut. part. perf. pass. id.
εξουθενημένους, nom. sing. masc. part. perf. pass. id.
εξουθενημένους, acc. pl. masc. part. perf. pass. id.
εξουθενήσας, nom. sing. masc. part. aor. 1, act. id.
εξουθενήσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
εξουθενήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
εξουθενούντας, acc. pl. masc. part. pres. act. . . . id.
εξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *ἕξει*
εξουσίᾳ, dat. sing. . . . *εξουσία*
εξουσιάζει, 3 pers. sing. pres. ind. . . . *εξουσιάζω*
εξουσιάζοντες, nom. pl. masc. part. pres. . . . id.
εξουσιάζω, fut. ἄσω, (§ 26. rem. 1) . . . *ἕξει*
εξουσία, nom. pl. . . . *εξουσία*
εξουσιᾶς, dat. pl. . . . id.
εξουσιᾶν, acc. sing. . . . id.
εξουσιᾶς, gen. sing. and acc. pl. . . . id.
εξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. *εξουσιάζω*
ἕξουσι, 3 pers. pl. fut. ind. (§ 35. rem. 4) . . . *ἔχω*
εξουσιῶν, gen. pl. . . . *εξουσία*
εξοχή], ἡς, ἡ, (§ 2. tab. B. a) (*ἐξέχω*, to be prominent) pr. *prominency, anything prominent*; in N.T. *eminence, distinction*.
εξοχήν,^b acc. sing. . . . *εξοχή*
ἐξυπνίζω, fut. ἴσω, (§ 26. rem. 1) . . . *ἕξυπνος*
ἐξυπνίσω,^c 1 pers. sing. aor. 1, subj. act. . . . *ἐξυπνίζω*
ἕξυπνος,^d ου, ὅ, ἡ, (§ 7. rem. 2) (*ἐξ* & *ὑπνος*)
awake, aroused from sleep. L.G.
ἐξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.
ἐξυρμένη, dat. s. fem. pt. perf. pass. (§ 19. tab. S) *ξυράω*
ἔξω, adv. (*ἐξ*) without, out of doors; Mat. 12. 46, 47;
 ὅ, ἡ, τὸ *ἔξω*, outer, external, foreign,
 Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13; out, away, from a place or person, Mat. 5. 13; 13. 48; as a prep. out of, Mar. 5. 10, et al.
ἔξωθεν, adv. outwardly, externally, Mat. 23. 27, 28; Mar. 7. 15; ὅ, ἡ, τὸ *ἔξωθεν*, outer, external, Mat. 23. 25; Lu. 11. 39; τὸ *ἔξωθεν*, the exterior, Lu. 11. 40. οἱ *ἔξωθεν*, those who are without the Christian community, 1 Ti. 3. 7, et al.
ἐξώτερος, α, ον, (§ 7. rem. 1) (compar. of *ἔξω*) outer, exterior, external, Mat. 8. 12; 23. 13; 25. 30. LXX.
ἔξωθεν, adv. . . . *ἔξω*
ἐξωθέω, ὦ], fut. θήσω, and *ἐξώσω*, aor. 1, *ἐξέωσα*, in N.T. *ἔξωσα*, (*ἐξ* & *ώθέω*) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.
ἐξομολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) *ἐξομολογέω*
ἐξώσαι, aor. 1, infin. act. . . . *ἐξωθέω*
ἔξωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐξώτερον, acc. sing. neut. . . . *ἐξώτερος*
ἐξώτερος], α, ον, (§ 7. rem. 1) . . . *ἔξω*
ἔωκα], perf. with pres. signif. (§ 38. rem. 2) from obsolete *εἴκω*, to be like, Jas. 1. 6, 23.
ἔωκε, 3 pers. sing. (§ 37. rem. 1) . . . *ἔωκα*
ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) . . . *ἐορτή*
ἐορτάζωμεν,^e 1 pers. pl. pres. subj. . . . *ἐορτάζω*
ἐορτή, ης, ἡ, (§ 2. tab. B. a) a solemn feast, public festival, Lu. 2. 41; 22. 1; Jno. 13. 1; spc. used of the passover, Mat. 26. 5; 27. 15, et al.
ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) to keep a feast, celebrate a festival, 1 Co. 5. 8.
ἐορτῇ, dat. sing. . . . *ἐορτή*
ἐορτήν, acc. sing. . . . id.
ἐορτῆς, gen. sing. . . . id.
ἐπ', by apostrophe for *ἐπί*.
ἐπαγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) *ἐπάγω*
ἐπαγγελάμενος, acc. s. masc. part. aor. 1, mid. *ἐπαγγέλλω*
ἐπαγγελάμενος, nom. s. masc. part. aor. 1, mid. id.
ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπαγγελιά, dat. sing. . . . *ἐπαγγελία*
ἐπαγγελίαι, nom. pl. . . . id.
ἐπαγγελίας, dat. pl. . . . id.
ἐπαγγελίαν, acc. sing. . . . id.
ἐπαγγελίας, gen. sing. and acc. pl. . . . id.
ἐπαγγελιών, gen. pl. . . . id.
ἐπαγγελιομένης, dat. pl. fem. part. pres. mid. *ἐπαγγέλλω*

^a Mar. 9. 12.

^b Ao. 25. 23.

^c Jno. 11. 11.

^d Ao. 16. 27.

^e 1 Co. 5. 8.

επαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω
 ἐπαγγέλλω], fut. ἐλώ, (§ 27. rem. 1. b) (ἐπί &
 ἀγγέλλω) to declare, announce; mid. to
 promise, undertake, Mar. 14. 11; Ro. 4. 21,
 et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) annunciation, 2 Ti. 1. 1; a promise,
 act of promising, Ac. 13. 23, 32; 23. 21;
 meton. the thing promised, promised favour
 and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, ατος, τό, (§ 4. tab. D. c)
 a promise, 2 Pe. 3. 13; meton. promised
 favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, ατος, τό ἐπαγγέλλω

ἐπαγγέλματα, nom. pl. ἐπάγγελμα

ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω

ἐπάγω], fut. ἀξω, (§ 23. rem. 1. b) aor. 2, ἐπήγα-
 γον, (§ 13. rem. 7. b. d) (ἐπί & ἄγω)
 to bring upon, cause to come upon, 2 Pe.
 2. 1, 5; met. to cause to be imputed or at-
 tributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι,* pres. infin. ἐπαγωνίζομαι
 ἐπαγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐπί &
 ἀγωνίζομαι) to contend strenuously in de-
 fence of. L.G.

ἐπάθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω

ἐπάθετε, 2 pers. pl. aor. 2, ind. id.

ἐπάθον, 1 pers. sing. aor. 2, ind. id.

ἐπαθροζομένων,^b gen. pl. part. pres. pass. ἐπαθροίζω

ἐπαθροίζω], fut. οἴσω, (§ 26. rem. 1) (ἐπί &
 ἀθροίζω, to gather together, to collect close
 upon, or beside; mid. to crowd upon.

ἐπαιδεύθη, 3 pers. sing. aor. 1, ind. pass. παιδεύω

ἐπαιδεύον, 3 pers. pl. imper. ind. act. id.

ἐπαινέσατε, 2 pers. pl. aor. 1, imper. act. ἐπαινέω

ἐπαινεσάτωσαν, 3 pers. pl. aor. 1, imperf. act. }
 —A. B. Ln. Tdf. id.
 ἐπαινέσατε, Rec. Gr. Sch. (Ro. 15. 11) }

ἐπαινέσω, 1 pers. sing. fut. ind. act. id.

Ἐπαινέρον,* acc. sing. Ἐπαινέτος

Ἐπαινέτος], ου, ὅ, (§ 3. tab. C. a) Epænetus, pr.
 name.

ἐπαινέω, ᾧ], fut. ἔσω and ἴσομαι, (§ 22. rem. 1)
 aor. 1, ἐπήνεσα, (ἐπί & αἰνέω) to praise,
 commend, applaud, Lu. 16. 8; Ro. 15. 11;
 1 Co. 11. 2, 17, 22, bis.

ἐπαινον, acc. sing. ἐπαινος

ἐπαινος, ου, ὅ, (§ 3. tab. C. a) (ἐπί & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18,
 et al.; meton. ground or reason of praise
 or commendation, Phi. 4. 8; approval, Ro.
 13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινῶ, 1 pers. sing. pres. ind. act. ἐπαινέω

ἐπαινῶν, nom. sing. masc. part. pres. act.— }
 A. C. Ln. Tdf. id.

ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. ἐπαίρω

ἐπαίρομενον, acc. sing. neut. part. pres. mid. id.

ἐπαίροντας, acc. pl. masc. part. pres. act. id.

ἐπαίρω], fut. ἀρῶ, aor. 1 ἐπήρα, (§ 27. rem. 1. c. e)
 aor. 1, pass. ἐπήρθην, to lift up, raise, ele-
 vate; to hoist, Ac. 27. 40; τὴν φωνήν, to
 lift up the voice, to speak in a loud voice,
 Lu. 11. 27; τὰς χεῖρας, to lift up the
 hands in prayer, Lu. 24. 50; 1 Ti. 2. 8;
 τοὺς ὀφθαλμούς, to lift up the eyes, to
 look, Mat. 17. 8; τὴν κεφαλὴν, to lift up
 the head, to be encouraged, animated, Lu.
 21. 28; τὴν πτέρναν, to lift up the heel,
 to attack, assault; or, to seek one's over-
 throw or destruction, Jno. 13. 18; pass. to
 be borne upwards, Ac. 1. 9; met. mid. to
 exalt one's self, assume consequence, be
 elated, 2 Co. 10. 5, et al.

ἐπαυσε, 3 pers. sing. aor. 1, ind. act. παύω

ἐπαυσθένεσθε, 2 pers. pl. pres. ind. ἐπαυσχύνομαι

ἐπαυσχύνεται, 3 pers. sing. pres. ind. id.

ἐπαυσχύνθη, 3 pers. sing. aor. 1, ind. pass.— }
 A. D. Ln. id.

ἐπαυσχύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαυσχυνθῆ, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαυσχυνθῆς, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαυσχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

ἐπαυσχύνομαι, aor. 1, ἐπαυσχύνθη, (§ 13. rem. 2)
 fut. ἐπαυσχυνθήσομαι, (ἐπί & αἰσχύνο-
 μαι) to be ashamed of, Mat. 8. 38; Lu.
 9. 26, et al.

ἐπαυτεῖν,^d pres. infin. ἐπαυτέω

ἐπαυτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί &
 αἰτέω) to prefer a suit or request in re-
 spect of certain circumstances; to ask alms,
 beg.

ἐπαυτῶν, nom. s. masc. part. pres.—B. D. Ln. Tdf. }
 προσαιτῶν, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαυτέω

ἐπακολουθῶ, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί &
 ἀκολουθῶ) to follow upon; to accom-

* Jude 3.

^b Lu. 11. 29.

Ro. 16. 5.

^d Lu. 16. 3.

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

ἐπακολουθήσῃτε, 2 pers. pl. aor. 1, subj. ἐπακολουθῶ

ἐπακολουθούτων, gen. pl. neut. part. pres. id.

ἐπακολουθοῦσι, 3 pers. pl. pres. ind. id.

ἐπακούω], fut. οὔσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

ἐπακροόμαι, ὦμαι], (§ 19. tab. S) (ἐπί & ἀκροάομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

ἐπὶ, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8; Lu. 11. 22, 34.

ἐπανάγαγε, 2 pers. pl. aor. 2, imper. act. ἐπανάγω

ἐπαναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) id.

ἐπιανάγκης, adv. (ἐπί & ἀνάγκη) of necessity, necessity; τὰ ἐπιανάγκης, necessary things.

ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανήγαγον, (ἐπί & ἀνάγω) to bring up or back; intrans. to return, Mat. 21. 18; a nautical term, to put off from shore, Lu. 5. 3, 4.

ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω

ἐπαναμνησκω], fut. ἐπαναμνήσω, (§ 36. rem. 3) (ἐπί & ἀναμνησκω) to remind, put in remembrance.

ἐπαναμνησκων, nom. s. masc. part. pres. ἐπαναμνησκω

ἐπαναπαύη, 2 pers. sing. pres. ind. mid. ἐπαναπαύω

ἐπαναπαύσεται, 3 pers. sing. fut. ind. mid. id.

ἐπαναπαύω], fut. αὔσω, (§ 13. tab. M) (ἐπί & ἀναπαύω) pr. to make to rest upon; mid. to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L.G.

ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29. tab. Y)

ἐπανελθεῖν, aor. 2, infin. ἐπανέρχομαι

ἐπανέρχεσθαι, pres. infin. id.

ἐπανέρχομαι], aor. 2, ἐπανῆλθον, (§ 36. rem. 1) (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to raise up against; mid. to rise up against, Mat. 10. 21; Mar. 13. 12.

ἐπανόρθωσι, acc. sing. ἐπανόρθωσις

ἐπανόρθωσις], eos, ἡ, (§ 5. tab. E. c) (ἐπανορθώω,

to set upright again; to set to rights; ἐπί & ἀνορθώω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ᾶ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. ἐπάγω

ἐπάραι, aor. 1 infin. act. (§ 27. rem. 1. f) ἐπαίρω

ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.

ἐπάρας, om. sing. masc. part. aor. 1, act. (ᾶ) id.

ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.

ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. ἐπικατάρατοι, Rec. Gr. Sch. (Jno. 7. 49) ἐπάρατος

ἐπάρατος], ου, ὁ, ἡ, (§ 7. rem. 2) same signif. as ἐπικατάρατος, accursed. v.r.

ἐπαρκέτω, 3 pers. sing. pres. imper. ἐπαρκέω

ἐπαρκέση, 3 pers. sing. aor. 1, subj. id.

ἐπαρκέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & ἀρκέω) pr. to ward off; to assist, relieve, succour; 1 Ti. 5. 10, 16, bis.

ἐπαβήρῃσιάζετο, 3 pers. sing. imperf. παβήρῃσιάζομαι

ἐπαβήρῃσιασάμεθα, 1 pers. pl. aor. 1, ind. id.

ἐπαβήρῃσιασατο, 3 pers. sing. aor. 1, ind. id.

ἐπαρχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπαρχος, a prefect, etc.) a prefecture, province, Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. ἐπαρχία

ἐπαρχίας, gen. sing. id.

ἐπάταξε, 3 pers. sing. aor. 1, ind. act. πατάσσω

ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. πατέω

ἐπαυλις, eos, ἡ, (§ 5. tab. E. c) (ἐπί & αὐλίζομαι) pr. a place to pass the night in; a cottage; in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & αὔριον) to-morrow; ἡ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. παύω

ἐπανσάμην, 1 pers. sing. aor. 1, ind. mid. id.

ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαντοφώρω, adv. (ἐπί & αὐτόφωρος, from αὐτός & φώρ, a thief) pr. in the very theft; in N.T. in the very act.

Ἐπαφρᾶ, gen. sing. (§ 2. rem. 4) Ἐπαφρᾶς

Ἐπαφρᾶς, ᾶ, ὁ, Ephraim, pr. name.

ἐπαφρίζοντα, nom. pl. neut. part. pres. ἐπαφρίζω

ἐπαφρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)

α Ac. 16. 28.

β Ro. 15. 15.

γ 2 Ti. 3. 16.

δ Ao. 1. 20.

ε Jno. 8. 4.

ς Jude 13.

to foam out; to pour out like foam, vomit forth.

*Ἐπαφρόδιον, acc. sing. . . . Ἐπαφρόδιος
 *Ἐπαφρόδιος, ου, ὁ, (§ 3. tab. C. a) *Eraphroditus*,
 pr. name.
 *Ἐπαφρόδιου, gen. sing. . . . Ἐπαφρόδιος
 ἐπαχύνθη, 3 pers. sing. aor. 1, ind. pass. . . παχύνω
 ἐπέβαλε, 3 pers. sing. aor. 2, ind. act. . . ἐπιβάλλω
 ἐπέβαλλε, 3 pers. sing. imperf. act. . . id.
 ἐπέβαλον, 3 pers. pl. aor. 2, ind. act. . . id.
 ἐπέβημι, 1 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἐπιβαίνω
 ἐπέβην, 1 pers. sing. aor. 2, ind. . . id.
 ἐπεβίβασαν, 3 pers. pl. aor. 1, ind. act. . . ἐπιβιβάζω
 ἐπέβλαψε, 3 pers. sing. aor. 1, ind. act. . . ἐπιβλέπω
 ἐπεεγράπτο, 3 pers. sing. pluperf. pass. (§ 23.
 rem. 8) . . . ἐπιγράφω
 ἐπεεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &
 ἐγείρω) to raise or stir up against, excite
 or instigate against, Ac. 13. 50; 14. 2.
 ἐπεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf. } ἐπιγίνομαι
 ἐγένετο, Rec. Gr. Sch. (Ac. 27. 27) . . . }
 ἐπεγίνωσκε, 3 pers. sing. imperf. ind. act.—A. } ἐπιγινώσκω
 ἐγίνωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10) }
 ἐπεγίνωσκον, 3 pers. pl. imperf. act. . . id.
 ἐπεγνωκέναι, perf. infin. act. . . id.
 ἐπεγνωκόσι, dat. pl. masc. perf. act. . . id.
 ἐπέγνωμεν, 1 pers. pl. aor. 2, ind. act.— }
 Al. Ln. Tdf. . . . } id.
 ἐπέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1) }
 ἐπέγνωσαν, 3 pers. pl. aor. 2, ind. act. . . id.
 ἐπεγνώσθη, 1 pers. sing. aor. 1, ind. pass. id.
 ἐπέγνωτε, 2 pers. pl. aor. 2, ind. act. . . id.
 ἐπέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἐπιδείκνυμι
 ἐπεδίδου, 3 pers. sing. imperf. act. (§ 31. rem. 2) ἐπιδίδωμι
 ἐπέδοθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4) id.
 ἐπέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐπέζητήσε, 3 pers. sing. aor. 1, ind. act. . . ἐπιζήτέω
 ἐπέζητουν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf. } id.
 ἐζήτουν, Rec. (Lu. 4. 42) . . . }
 ἐπέτιθη, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐπιτίθημι
 ἐπέθηκαν, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U) id.
 ἐπέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐπέθυμι, 3 pers. sing. imperf. . . ἐπιθυμέω
 ἐπέθυμῃσα, 1 pers. sing. aor. 1, ind. . . id.
 ἐπέθυμῃσαν, 3 pers. pl. aor. 1, ind. . . id.
 ἐπέ, conj. when, after, as soon as, Lu. 7. 1; since,
 because, in as much as, Mat. 18. 32; 27. 6;
 for, for then, for else, since in that case,
 Ro. 3. 6; 11. 6, et al.

ἐπέιδε, 3 pers. sing. . . . ἐπέιδον
 ἐπέιδῃ, conj. (ἐπεὶ & δι) since, because, in as much
 as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.
 ἐπειδῆπερ, conj. (ἐπειδὴ & περ) since now, since
 indeed, considering that.
 ἐπέιδον], aor. 2, of ἐφοράω, (§ 36. rem. 1) imperat.
 ἐπίδε, to look upon, regard; in N.T. to
 look upon with favour, Lu. 1. 25; to mark
 with disfavour, Ac. 4. 29.
 ἔπειθε, 3 pers. sing. imperf. act. . . πείθω
 ἐπέθετο, 3 pers. sing. imperf. mid. . . id.
 ἔπειθον, 3 pers. pl. imperf. act. . . id.
 ἐπέθοντο, 3 pers. pl. imperf. mid. . . id.
 ἔπειμι], (§ 33. rem. 4) (ἐπί & εἰμι) part. ἐπιών,
 to come upon; to come after; to succeed
 immediately, Ac. 7. 26; 16. 11; 20. 15;
 21. 18; 23. 11.
 ἐπείνωσα, 1 pers. sing. aor. 1, ind. . . πεινώω
 ἐπείνωσαν, 3 pers. pl. aor. 1, ind. . . id.
 ἐπείνωσε, 3 pers. sing. aor. 1, ind. . . id.
 ἐπέπειρε, conj. (ἐπεὶ & περ) since indeed, seeing
 that.
 ἐπέπειρα, 3 pers. pl. imperf. act. . . πειράζω
 ἐπέπειρασαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐπέπειρασας, 2 pers. sing. aor. 1, ind. act.— }
 Gr. Sch. Tdf. . . . } id.
 ἐπέπειρασω, Rec. (Re. 2. 2) . . . }
 ἐπέπειρασε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐπέπειράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐπέπειρασω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι
 ἐπέπειρατο, 3 pers. sing. imperf. . . id.
 ἐπέπειρωντο, 3 pers. pl. imperf. . . id.
 ἐπεισαγωγῆ, ἧς, ἡ, (§ 2. tab. B. a) (ἐπί & εἰσάγω)
 a superinduction, a further introduction,
 whether by way of addition or substitution.
 ἐπεισαν, 3 pers. pl. aor. 1, ind. act. . . πείθω
 ἐπεισελεύσεται, 3 pers. sing. fut. ind.— }
 B. D. Ln. Tdf. . . . } ἐπεισερχομαι
 ἐπελεύσεται, Rec. Gr. Sch. (Lu. 21. 35) }
 ἐπεισερχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπί
 & εἰσερχομαι) to come in upon, invade,
 surprise. v.r.
 ἐπέισθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.
 rem. 4) . . . πείθω
 ἔπειτα, adv. (ἐπί & εἶτα) thereupon, then, after that,
 in the next place, afterwards, Mar. 7. 5;
 Lu. 16. 7, et al.
 ἐπέιχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . ἐπέχω

* Lu. 1. 1.

† Ro. 3. 30.

• He. 7. 19.

ἐπεκάθισαν,^a 3 pers. pl. aor. 1, ind. act. . . . ἐπικαθίζω
 ἐπεκάθισε, 3 pers. sing. aor. 1, ind.— } id.
 Gr. Sch. Tdf. . . . }
 ἐπεκάθισαν, Rec. (Mat. 21. 7) . . . }
 ἐπεκάλεσαν, 3 pers. pl. aor. 1, ind. act.— }
 Gr. Sch. Tdf. . . . } ἐπικαλέω
 ἐκάλεσαν, Rec. (Mat. 10. 25) . . . }
 ἐπεκαλύφθησαν,^b 3 pers. pl. aor. 1, ind. pass. ἐπικαλύπτω
 ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A. C. Ln. Tdf. }
 ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41) } ἐπέκλω
 ἐπέκεινα,^c adv. (i.e. ἐπ' ἐκείνα) on yonder side,
 beyond.
 ἐπέκειντο, 3 pers. pl. imperf. . . . ἐπέκειμαι
 ἐπέκειτο, 3 pers. sing. imperf. . . . id.
 ἐπέκεκλιτο, 3 pers. sing. pluperf. pass. . . . ἐπικαλέω
 ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.
 ἐπέκρινε,^d 3 pers. sing. aor. 1, ind. . . . ἐπέκρινω
 ἐπεκτεινόμενος,^e nom. sing. masc. part. pres. mid. ἐπεκτείνω
 ἐπεκτείνω], fut. ἐνώ, (§ 27. rem. 1. c) (ἐπί & ἐκ-
 τείνω) pr. to stretch out farther; in
 N.T. mid. to reach out towards, strain
 for.
 ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36.
 rem. 2) . . . ἐπιλαμβάνω
 ἐπελάβετο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2) ἐπιλανθάνομαι
 ἐπελάβοντο, 3 pers. pl. aor. 2, ind. . . . id.
 ἐπέλειχον, 3 pers. pl. imperf. act.—A. B. Ln. Tdf. }
 ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21) } ἐπιλείχω
 ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) ἐπέρχομαι
 ἐπέλη, 3 pers. sing. aor. 2, subj. . . . id.
 ἐπελθόντος, gen. sing. neut. part. aor. 2 . . . id.
 ἐπελθών, nom. sing. masc. part. aor. 2 . . . id.
 ἐπέλυε, 3 pers. sing. imperf. act. . . . ἐπιλύω
 ἐπέμεινα,^f 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d) ἐπιμένω
 ἐπεμείναμεν, 1 pers. pl. aor. 1, ind. . . . id.
 ἐπεμελήθη, 3 pers. sing. aor. 1, ind. . . . ἐπιμελέομαι
 ἐπέμενε, 3 pers. sing. imperf. . . . ἐπιμένω
 ἐπέμενον, 3 pers. pl. imperf. . . . id.
 ἐπέμφθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4) πέμπω
 ἐπέμψα, 1 pers. sing. aor. 1, ind. act. . . . id.
 ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 ἐπέμψατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐπέμψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐπενδύσασθαι, aor. 1, infin. mid. . . . ἐπενδύω
 ἐπενδύτην,^g acc. sing. . . . ἐπενδύω
 ἐπενδύτης], ου, ὅ, (§ 2. tab. B. c) . . . ἐπενδύω
 ἐπενδύω], fut. ὕσω, (§ 13. tab. M) (ἐπί & ἐνδύω)
 to put on over or in addition to; mid. to

put on one's self in addition; to be further invested,
 2 Co. 5. 2, 4.
 ἐπενδύτης, ου, ὅ, the outer or upper
 tunic, worn between the inner tunic and
 the external garments. (ὕ).
 ἐπενυγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἐπιφέρω
 ἐπένευσε,^h 3 pers. sing. aor. 1, ind. . . . ἐπινεύω
 ἐπενθήσατε, 2 pers. pl. aor. 1, ind. . . . πειθέω
 ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A. D. (Ac.)
 12. 7) } ἐπιπίπτω
 ἐξέπεσον, Rec. Gr. Sch. . . . }
 ἐξέπεσαν, Tdf. . . . }
 ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
 ἐπέπεσον, 3 pers. pl. aor. 2, ind. . . . id.
 ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt }
 ἀπέπνιξαν, Rec. Gr. Sch. Tdf., with most } ἐπιπνίγω
 copies (Lu. 8. 7) . . . }
 ἐπεποίθει, 3 pers. sing. pluperf. 2 (§ 25. rem. 5) πείθω
 ἐπερίσσενον, 3 pers. pl. imperf. . . . περισσεύω
 ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.— }
 B. D. Ln. Tdf. } id.
 ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13) }
 ἐπερίσσευσε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2.
 ἐπήλθον, (ἐπί & ἔρχομαι) to come to,
 Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26;
 Ac. 1. 8; Jas. 5. 1; to come upon unex-
 pectedly, overtake, Lu. 21. 35; to be com-
 ing on, to succeed, Ep. 2. 7; to occur,
 happen to, Ac. 8. 24; 13. 40; to come
 against, attack, Lu. 11. 22.
 ἐπερχομέναις, dat. pl. fem. part. pres. . . . ἐπέρχομαι
 ἐπερχομένοις, dat. pl. masc. part. pres. . . . id.
 ἐπερχομένων, gen. pl. part. pres. . . . id.
 ἐπερωτᾶν, pres. infin. act. . . . ἐπερωτάω
 ἐπερωτᾶς, 2 pers. sing. pres. ind. act. . . . id.
 ἐπερωτάωσαν, 3 pers. pl. pres. imper. act. . . . id.
 ἐπερωτάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἐπί &
 ἔρωτάω) to interrogate, question, ask, Mat.
 12. 10; 17. 10, et al.; in N.T. to request,
 require, Mat. 16. 1; from the Heb. ἐπερω-
 τᾶν τὸν Θεόν, to seek after, desire an
 acquaintance with God, Ro. 10. 20.
 ἐπερώτημα, atos, τό, (§ 4. tab. D. c)
 pr. an interrogation, question; in N.T.
 profession, pledge, 1 Pe. 3. 21.
 ἐπερωτηθεῖς, nom. sing. masc. part. aor. 1, pass. ἐπερωτάω
 ἐπερώτημα,^h atos, τό, (§ 4. tab. D. c) . . . id.

^a Mat. 21. 7. ^b Ro. 4. 7. ^c Ac. 7. 43. ^d Lu. 23. 24. ^e Phi. 3. 14. ^f Jno. 21. 7. ^g Ac. 18. 20. ^h 1 Pe. 3. 21.

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| ἐπερωτήσαι, aor. 1, infin. act. | ἐπερωτάω |
| ἐπερωτήσας, nom. sing. masc. part. aor. 1, act. | id. |
| ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act. | id. |
| ἐπερωτήσω, 1 pers. sing. fut. ind. act. | id. |
| ἐπερωτώ, 1 pers. sing. pres. ind. act.—B. Tdf. } ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) } | id. |
| ἐπερωτώντα, acc. sing. masc. part. pres. act. | id. |
| ἐπερωτώσι, dat. pl. masc. part. pres. act. | id. |
| ἐπερωτώσι, 3 pers. pl. pres. ind. act. | id. |
| ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12) | πίπτω |
| ἔπεσαν, 3 pers. pl. aor. 1, ind. | id. |
| ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) | id. |
| ἐπισκέφασθε, 2 pers. pl. aor. 1, ind. | ἐπισκέπτομαι |
| ἐπισκέφατο, 3 pers. sing. aor. 1, ind. | id. |
| ἐπισκίασε, 3 pers. sing. aor. 1, ind. | ἐπισκιάζω |
| ἔπεισον, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1) | πίπτω |
| ἐπέσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) } | ἐπισπείρω |
| ἐπίστευλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) | ἐπιστέλλω |
| ἐπιστεύλαμεν, 1 pers. pl. aor. 1, ind. act. | id. |
| ἐπίστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) | ἐπίστημι |
| ἐπιστηρίζαν, 3 pers. pl. aor. 1, ind. act. | ἐπιστηρίζω |
| ἐπίστησαν, 3 pers. pl. aor. 2, ind. | ἐπίστημι |
| ἐπιστραφίητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10) | ἐπιστρέφω |
| ἐπίστρεψα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἐπίστρεψαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐπιστρέψατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἐπίστρεψε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐπίσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) | ἐπέχω |
| ἐπέταξας, 2 pers. sing. aor. 1, ind. | ἐπιτάσσω |
| ἐπέταξε, 3 pers. sing. aor. 1, ind. | id. |
| ἐπετίθεισαν, 3 pers. pl. imperf. act.—A. } C. D. Ln. Tdf. } | ἐπιτίθημι |
| ἐπετίθουν, Rec. Gr. Sch. (Ac. 8. 17) | id. |
| ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2) | id. |
| ἐπετίμα, 3 pers. sing. imperf. | ἐπιτιμάω |
| ἐπετίμησαν, 3 pers. pl. aor. 1, ind. | id. |
| ἐπετίμησε, 3 pers. sing. aor. 1, ind. | id. |
| ἐπετίμων, 3 pers. pl. imperf. (§ 18. tab. R) | id. |
| ἐπετρέπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10) | ἐπιτρέπω |
| ἐπέτρεψε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐπέτυχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) | ἐπιτυγχάνω |
| ἐπέτυχον, 2 pers. pl. aor. 2, ind. | id. |
| ἐπέφάνη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b) | ἐπιφαίνω |
| ἐπέφερον, 2 pers. pl. imperf. act. | ἐπιφέρω |
| ἐπεφώνει, 3 pers. sing. imperf. | ἐπιφωνέω |

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| ἐπεφώνουν, 3 pers. pl. imperf. | ἐπιφωνέω |
| ἐπέφωσκε, 3 pers. sing. imperf. | ἐπιφώσκει |
| ἔπεχε, 2 pers. sing. pres. imper. | ἐπέχω |
| ἐπεχείρησαν, 3 pers. pl. aor. 1, ind. | ἐπιχειρέω |
| ἐπεχείρουν, 3 pers. pl. imperf. | id. |
| ἐπέχοντες, nom. pl. masc. part. pres. | ἐπέχω |
| ἐπέχρισε, 3 pers. sing. aor. 1, ind. act. | ἐπιχρίω |
| ἐπέχω], fut. ἐφέξω, imperf. ἐπέυχον, aor. 2, ἐπέ- σχον, (§ 36. rem. 4.) (ἐπί & ἔχω) trans. to hold out, present, exhibit, display, Phi. 2. 16; intrans. to observe, take heed to, at- tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16; to stay, delay, Ac. 19. 22. | |
| ἐπέχων, nom. sing. masc. part. pres. | ἐπέχω |
| ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d) | ἐπαγγέλλω |
| ἐπηγγείλατο, 3 pers. sing. aor. 1, ind. mid. | id. |
| ἐπήγγελται, 3 pers. s. perf. ind. pass. (§ 27. rem. 3) | id. |
| ἐπήγειραν, 3 pers. pl. aor. 1, ind. act. | ἐπεγείρω |
| ἐπηκολούθησε, 3 pers. sing. aor. 1, ind. | ἐπακολουθέω |
| ἐπήκουσα,* 1 pers. sing. aor. 1, ind. | ἐπακούω |
| ἐπηκροώτων,† 3 pers. pl. imperf. | ἐπακροόμαι |
| ἐπήλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— Ln. Tdf. } | ἐπέρχομαι |
| ἐπήλθον, Rec. Gr. Sch. (Ac. 14. 19) } | |
| ἐπήλθον, 3 pers. pl. aor. 2, ind. | id. |
| ἐπήνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2) | ἐπαινέω |
| ἐπήξε,‡ 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5) | πήγγυμι |
| ἐπήραν, 3 pers. pl. aor. 1, ind. act. | ἐπαίρω |
| ἐπήρε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐπηρεάζοντες, nom. pl. masc. part. pres. | ἐπηρεάζω |
| ἐπηρεάζοντων, gen. pl. masc. part. pres. | id. |
| ἐπηρεάζω], fut. ἄσω, (§ 26. rem. 1) to harass, insult, Mat. 5. 44; Lu. 6. 28; to traduce, calum- niate, 1 Pe. 3. 16. | |
| ἐπήρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3) | ἐπαίρω |
| ἐπήρκεσε, 3 pers. sing. aor. 1, ind. | ἐπαρκέω |
| ἐπηρώτα, 3 pers. sing. imperf. act. | ἐπερωτάω |
| ἐπηρώτησαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐπηρώτησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐπηρώτων, 3 pers. pl. imperf. act. | id. |
| ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) | ἐπαισχύνομαι. |
| ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of locality, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19; Jno. 21. 1, et al.; upon, over, of authority, Mat. | |

* 2 Co. 6. 2.

† Ac. 16. 25.

‡ He. 8. 2.

2. 22; Ac. 8. 27, et al.; in the presence of, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; in the case of, in respect of, Jno. 6. 2; Gal. 3. 16; in the time of, at the time of, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, really, bona fide, Mar. 12. 32, et al.; with the dat., upon, on, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; close upon, by, Mat. 24. 33; Jno. 4. 6, et al.; in the neighbourhood or society of, Ac. 28. 14; over, of authority, Mat. 24. 47, et al.; to, of addition, besides, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; supervening upon, after, 2 Co. 1. 4; 7. 4; immediately upon, Jno. 4. 27; upon, of the object of an act, towards, to, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; against, of hostile posture or disposition, Lu. 12. 52, et al.; in dependance upon, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; upon the ground of, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; with a view to, Gal. 5. 13; 1 Thes. 4. 7, et al.; with the acc., upon, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; towards, of place, to, Mat. 3. 13; 22. 34, et al.; towards, of the object of an action, Lu. 6. 35; 9. 38, et al.; against, of hostile movement, Mat. 10. 21, et al.; over, of authority, Lu. 1. 33, et al.; to the extent of, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; near, by, Mat. 9. 9, et al.; about, at, of time, Ac. 3. 1, et al.; in order to, with a view to, for the purpose of, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. . . . πίαζω
 ἐπίασατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐπίασε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐπιάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.
 ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. . . . } ἐπιβαίνω
 ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) }
 ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐπέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.

ἐπιβάλλειν, aor. 2, infin. act. . . . ἐπιβάλλω
 ἐπιβάλλει, 3 pers. sing. pres. ind. act. . . . id.
 ἐπιβάλλον, acc. sing. neut. part. pres. . . . ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.— }
 Al. Gr. Tdf. . . . } ἐπιβάλλω
 ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . . . }
 ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβαλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) to cast or throw upon, Mar. 11. 7; 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; intrans. to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.

ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) that which is put over or upon; in N.T. a patch, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . ἐπιβάλλω
 ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.
 ἐπιβάλων, nom. sing. masc. part. aor. 2 . . . id.
 ἐπιβάντες, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
 ἐπιβάρειν, ᾶ], fut. ἴσω, (§ 16. tab. P) (ἐπί & βάρειν) to burden; met. to be burdensome, chargeable to, 1 Thes. 2. 9; 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. . . . ἐπιβαρέω
 ἐπιβαρῶ, 1 pers. sing. pres. subj. . . . id.
 ἐπιβάς, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
 ἐπιβεβηκώς, nom. sing. masc. part. perf. . . . id.
 ἐπιβιβάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 . . . ἐπιβιβάζω
 ἐπιβιβάσας, nom. sing. masc. part. aor. 1 . . . id.
 ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, to compassionate, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.— }
 Gr. Sch. Tdf. . . . } ἐπιβλέπω
 ἐπιβλεψον, Rec. Ln. (Lu. 9. 38) . . . }
 ἐπιβλέψητε, 2 pers. pl. aor. 1, subj. act. . . . id.
 ἐπιβλεψον, 2 pers. sing. aor. 1, imper. act. . . . id.
 ἐπιβλήμα, ατος, τό, (§ 4. tab. D. c) . . . ἐπιβάλλω
 ἐπιβοάω, ᾶ], fut. ἴσω, (§ 18. tab. R) (ἐπί & βοάω) to cry out to or against, to vociferate, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή
 ἐπιβουλή, ἧς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)
*a purpose or design against any one; con-
 spiracy, plot, Ac. 9. 24; 20. 3, 19; 23. 30.*

ἐπιβουλήs, gen. sing. . . . ἐπιβουλή
 ἐπιβουῶντες,^a nom. pl. masc. part. pres. . . . ἐπιβουάω
 ἐπιγαμβρεύσει,^b 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω
 ἐπιγαμβρεύω], fut. εἶσω, (§ 13. tab. M) (ἐπί &
 γαμβρεύω, *to marry*) *to marry a wife
 by the law of affinity. LXX.*

ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω
 ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. id.
 ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος
 ἐπίγειος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἐπί &
 γῆ) pr. *on the earth, Phi. 2. 10; earthly, ter-
 restrial, Jno. 3. 12; 1 Co. 15. 40; 2 Co.
 5. 1; Phi. 3. 19; earthly, low, grovelling,
 Ja. 3. 15.*

ἐπιγείων, gen. pl. . . . ἐπίγειος
 ἐπιγενομένου,^c gen. sing. masc. part. aor. 2 ἐπιγίνομαι
 ἐπιγίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) *to
 come on, spring up, as the wind.*

ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω
 ἐπιγινώσκεις, 2 pers. sing. pres. ind. act. . . . id.
 ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.
 ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.
 ἐπιγινωσκέω, 3 pers. sing. pres. imper. act. id.
 ἐπιγινωσκόμενοι, nom. pl. masc. part. pres. pass. id.

ἐπιγινώσκω], fut. γινώσομαι, aor. 1, pass. ἐπεγνώ-
 σθη, (§ 36. rem. 3) (ἐπί & γινώσκω)
*pr. to make a thing a subject of observa-
 tion; hence, to arrive at knowledge from
 preliminaries; to attain to a knowledge of,
 Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,
 23. 7, et al.; to perceives, Mar. 2. 8; 5. 30,
 et al.; to discern, detect, Mat. 7. 16, 20,
 et al.; to recognise, Mar. 6. 33; Lu.
 24. 16, 31; Ac. 3. 10, et al.; to acknow-
 ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,
 et al.; pass. to have one's character dis-
 cerned and acknowledged, 2 Co. 6. 9; from
 the Heb. to regard with favour and kind-
 ness, 1 Co. 16. 18.*

ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c)
*the coming at the knowledge of a thing,
 ascertainment, Ro. 3. 20; a distinct per-
 ception or impression, acknowledgment,
 Col. 2. 2, et al.*

ἐπιγρόντες, nom. pl. masc. part. aor. 2, act. ἐπιγινώσκω
 ἐπιγρόντων, gen. pl. masc. part. aor. 2, act. id.
 ἐπιγρούς, nom. sing. masc. part. aor. 2, act. id.
 ἐπιγρούσα, nom. sing. fem. part. aor. 2, act. id.
 ἐπιγρούσι, dat. pl. masc. part. aor. 2, act. id.
 ἐπιγνώ, 3 pers. sing. aor. 2, subj. act. . . . id.
 ἐπιγνώναι, aor. 2, infin. act. . . . id.
 ἐπιγνώψ, 2 pers. sing. aor. 2, subj. act. . . . id.

ἐπιγνώσει, dat. sing. . . . ἐπίγνωσις
 ἐπιγνώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω
 ἐπιγνώσεως, gen. sing. . . . ἐπίγνωσις
 ἐπίγνωσιν, acc. sing. . . . id.
 ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω
 ἐπιγνώσομαι, 1 pers. sing. fut. ind. mid. . . . id.
 ἐπιγράφή, ἧς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω
 ἐπιγραφήν, acc. sing. . . . ἐπιγραφή

ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &
 γράφω) *to imprint a mark on; to in-
 scribe, engrave, write on, Mar. 15. 26; Ac.
 17. 23; Re. 21. 12; met. to imprint, im-
 press deeply on, He. 8. 10; 10. 16. (α).*

ἐπιγράφή, ἧς, ἡ, (§ 2. tab. B. a) *an
 inscription; a legend of a coin, Mat.
 22. 20; Mar. 12. 16; Lu. 20. 24; a label
 of a criminal's name and offence, Mar.
 15. 26; Lu. 23. 38.*

ἐπιγράψω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω
 ἐπίδε, 2 pers. sing. imperat. . . . ἐπίδω

ἐπιδεικνύμεναι, nom. pl. fem. part. pres. mid. ἐπιδείκνυμι
 ἐπιδείκνυμι], or νίω, and mid. ἐπιδεικνύμαι, fut.
 δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)
*to exhibit, Mat. 16. 1; Ac. 9. 39; to show,
 Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;
 to point out, Mat. 24. 1; to demonstrate,
 prove, Ac. 18. 28; He. 6. 17.*

ἐπιδεικνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι
 ἐπίδειξαι, aor. 1, infin. . . . id.

ἐπίδειξατε, 2 pers. pl. aor. 1, imper. . . . id.
 ἐπίδεχεται, 3 pers. sing. pres. ind. . . . ἐπίδεχομαι
 ἐπίδεχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &
 δέχομαι) *to admit; to receive kindly, wel-
 come, entertain, 3 Jno. 10; met. to admit,
 approve, assent to, 3 Jno. 9.*

ἐπιδημέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & δῆ-
 μος) *to dwell among a people; to be at
 home among one's own people; and in N.T.
 to sojourn as a stranger among another
 people, Ac. 2. 10; 17. 21.*

ἐπιδημούντες, nom. pl. masc. part. pres. ἐπιδημέω
 ἐπιδιατάσσειν, 3 pers. sing. pres. ind. ἐπιδιατάσσομαι
 ἐπιδιατάσσομαι], fut. ξομαί, (§ 26. rem. 3) (ἐπί & διατάσσω) to enjoin anything additional, superadd an injunction, etc. N.T.
 ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι) to give in addition; also, to give to, deliver to, give into one's hands, Mat. 7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; intrans. probably a nautical term, to commit a ship to the wind, let her drive, Ac. 27. 15.
 ἐπιδιωρθόω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐπί & διορθόω) to set further to rights, to carry on an amendment.
 ἐπιδιωρθώσῃ, 2 pers. sing. aor. 1, subj. mid. ἐπιδιωρθώω
 ἐπιδιωρθώσῃς, 2 pers. sing. aor. 1, subj. act. } id.
 —A. D. Ln. Sch. Tdf. . . . }
 ἐπιδιωρθώσῃ, Rec. Gr. (Tit. 1. 5) . . . }
 ἐπιδόντες, nom. pl. masc. part. aor. 2. . . ἐπιδίδωμι
 ἐπιδύνεω, 3 pers. sing. pres. imper. . . ἐπιδύνω
 ἐπιδύνω], fut. δύνω, (ἐπί & δύνω) of the sun, to set upon, to set during.
 ἐπιδώσει, 3 pers. sing. fut. ind. act. . . ἐπιδίδωμι
 ἐπιδώσω, 1 pers. sing. fut. ind. act. . . id.
 ἐπίε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω
 ἐπιείκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐπιεικῆς
 ἐπιεικείᾳ, dat. sing. . . . ἐπιεικεία
 ἐπιεικείας, gen. sing. . . . id.
 ἐπιεικείς, acc. pl. masc. . . . ἐπιεικῆς
 ἐπιεικές, nom. sing. neut. . . . id.
 ἐπιεικέσι, dat. pl. masc. . . . id.
 ἐπιεικῇ, acc. sing. masc. . . . id.
 ἐπιεικῆς, ἑός, οὗς, ὅ, ἡ, (§ 7. tab. G. b) (ἐπί & εἰκός) pr. suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2; Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, Phi. 4. 5.
 ἐπιείκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) reasonableness, equity; in N.T. gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4.
 ἐπιζητεῖ, 3 pers. sing. pres. ind. act. . . ἐπιζητέω
 ἐπιζητεῖτε, 3 pers. pl. pres. ind. act. . . id.
 ἐπιζητέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.
 ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω
 ἐπιζητούμεν, 1 pers. pl. pres. ind. act. id.
 ἐπιζητούσι, 3 pers. pl. pres. ind. act. id.
 ἐπιζητῶ, 1 pers. sing. pres. ind. act. id.
 ἐπιθανάτιος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & θάνατος) condemned to death, under sentence of death. L.G.
 ἐπιθανάτιος, 4 acc. pl. masc. . . . ἐπιθανάτιος
 ἐπιθεῖναι, aor. 2, infin. act. (§ 28. tab. U) . . . ἐπιτίθημι
 ἐπιθείς, nom. sing. masc. part. aor. 2, act. . . id.
 ἐπιθέντα, acc. sing. masc. part. aor. 2, act. . . id.
 ἐπιθέντες, nom. pl. masc. part. aor. 2, act. . . id.
 ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.
 ἐπίθες, 2 pers. sing. aor. 2, imper. act. . . id.
 ἐπιθέσῃς, gen. sing. . . . ἐπιθέσῃς
 ἐπιθέσῃς], εως, ἡ, (§ 5. tab. E. c) . . . ἐπιτίθημι
 ἐπιθῆ, 3 pers. sing. aor. 2, subj. act. . . id.
 ἐπιθῆς, 2 pers. sing. aor. 2, subj. act. . . id.
 ἐπιθήσει, 3 pers. sing. fut. ind. act. . . id.
 ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.
 ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . id.
 ἐπιθυμῶ, 1 pers. sing. pres. ind. . . ἐπιθυμέω
 ἐπιθυμῶ, 2 pers. pl. pres. ind. . . id.
 ἐπιθυμῶ, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17; Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; spc. to covet, Ro. 13. 9, et al.
 ἐπιθυμητής, οὔ, ὅ, ἡ, (§ 2. tab. B. c) one who has an ardent desire for anything, 1 Co. 10. 6.
 ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; spc. impure desire, lust, Ro. 1. 24, et al.; met. the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
 ἐπιθυμήσῃ, aor. 1, infin. . . . ἐπιθυμέω
 ἐπιθυμήσῃς, 2 pers. sing. fut. ind. . . id.
 ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . id.
 ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . id.
 ἐπιθυμητῆς, 4 acc. pl. . . . ἐπιθυμητῆς
 ἐπιθυμητῆς], οὔ, ὅ, ἡ, (§ 2. tab. B. c) . . . ἐπιθυμέω
 ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐπιθυμίᾳ, dat. sing. . . . id.
 ἐπιθυμίας, nom. pl. . . . id.

• Gal. 3. 15. • Tit. 1. 5. • Ep. 4. 26. • 1 Co. 4. 9. • 1 Co. 10. 6.

ἐπιθυμία, dat. pl. ἐπιθυμία
 ἐπιθυμίαν, acc. sing. id.
 ἐπιθυμίας, gen. sing. and acc. pl. id.
 ἐπιθυμῶν, gen. pl. id.
 ἐπιθυμοῦμεν, 1 pers. pl. pres. ind. ἐπιθυμέω
 ἐπιθυμοῦσι, 3 pers. pl. pres. ind. id.
 ἐπιθυμῶν, nom. sing. masc. part. pres. id.
 ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. U) ἐπιτιθήμι
 ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; or, according to the v.r., ἐπέκθισεν, intrans. to sit upon.
 ἐπικαλεῖσθαι, pres. infin. pass. ἐπικαλέω
 ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid. id.
 ἐπικαλεῖται, 3 pers. sing. pres. ind. pass. id.
 ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid. id.
 ἐπικαλεσάμενος, gen. s. masc. part. aor. 1, mid. id.
 ἐπικαλέσασθαι, aor. 1, infin. mid. id.
 ἐπικαλέσῃται, 3 pers. sing. aor. 1, subj. mid. id.
 ἐπικαλέσονται, 3 pers. pl. fut. ind. mid. id.
 ἐπικαλέσονται, 3 pers. pl. aor. 1, subj. mid.—
 A. D. Ln. Tdf. } id.
 ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14)
 ἐπικαλέω, ᾧ], fut. ἴσω, perf. pass. ἐπικέκληται, aor. 1, pass. ἐπεκλήθη, (§ 22. rem. 1. and 4) (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17; Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; pass. to receive an appellation or surname, He. 11. 16; mid. to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.
 ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid. ἐπικαλέω
 ἐπικαλουμένοις, dat. pl. masc. part. pres. mid. id.
 ἐπικαλούμενον, acc. sing. masc. part. pres. pass. and mid. id.
 ἐπικαλούμενος, nom. sing. masc. part. pres. pass. id.
 ἐπικαλουμένου, gen. sing. masc. part. pres. pass. id.
 ἐπικαλουμένους, acc. pl. masc. part. pres. mid. id.
 ἐπικαλουμένων, gen. pl. part. pres. mid. id.
 ἐπικάλυμμα,* ατος, τό, (§ 4. tab. D. c) ἐπικαλύπτω
 ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & καλύπτω) to cover over; met. to cover or veil by a pardon, Ro. 4. 7.
 ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c) a covering, veil; met. a cloak, 1 Pe. 2. 16.

ἐπικατάρατοι, nom. pl. masc. ἐπικατάρατος
 ἐπικατάρατος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & κατάρατος) cursed, accursed; obnoxious to the curse of condemnation, Gal. 3. 10; infamous, Gal. 3. 13; ouicasi, vile, Jno. 7. 49.
 ἐπίκειμαι], fut. κείσομαι, (§ 33. tab. DD) (ἐπί & κείμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1; Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon, be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.
 ἐπικείμενα, nom. pl. neut. part. pres. ἐπίκειμαι
 ἐπικείμενον, acc. sing. neut. part. pres. id.
 ἐπικειμένου, gen. sing. masc. part. pres. id.
 ἐπικεῖσθαι, pres. infin. id.
 ἐπικείται, 3 pers. sing. pres. ind. id.
 ἐπικέκλησαι, 2 pers. sing. perf. ind. pass. ἐπικαλέω
 ἐπικέκληται, 3 pers. sing. perf. ind. pass. id.
 ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship to shore, v.r. Ac. 27. 41.
 ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass. ἐπικαλέω
 ἐπικληθέν, acc. sing. neut. part. aor. 1, pass. id.
 ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass. id.
 Ἐπικουρείος], ου, ὁ, an Epicurean, follower of the philosophy of Epicurus.
 Ἐπικουρεύω,† gen. pl. Ἐπικουρείος
 ἐπικουρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί-κουρος, a helper) help, assistance.
 ἐπικουρίας,‡ gen. sing. ἐπικουρία
 ἐπικράνη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) πικραίνω
 ἐπικράνησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐπικρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (i).
 ἐπιλαβέσθαι, aor. 2, infin. mid. ἐπιλαμβάνω
 ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid. id.
 ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid. id.
 ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid. id.
 ἐπιλάβονται, 3 pers. pl. aor. 2, subj. mid. id.
 ἐπιλαθέσθαι, aor. 2, infin. (§ 36. rem. 2) ἐπιλανθάνομαι
 ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid. ἐπιλαμβάνω
 ἐπιλαμβάνω], fut. λήνομαι, (§ 36. rem. 2) and mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31; Mar. 8. 23;

* 1 Pe. 2. 16.

† Ac. 17. 18.

‡ Ac. 26. 23.

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι ἐπιλανθάνομαι], fut. λήσσομαι, aor. 2, ἐπελαθόμεν, (§ 36. rem. 2) (ἐπί & λανθάνω) to forget, Mat. 16. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14; He. 6. 10, et al.; perf. pass. part. ἐπιληλησμένος, in N.T. in a passive sense, forgotten, Lu. 12. 6.

ἐπιλησμονή, ἦς, ἡ, (§ 2. tab. B. a) forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθανόμενος, nom. s. masc. part. pres. ἐπιλανθάνομαι ἐπιλεγόμενη, nom. s. fem. part. pres. pass. ἐπιλέγω ἐπιλέγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω) to call, denominate, Jno. 5. 2; mid. to select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

ἐπίλοιπος, ου, ὅ, ἡ, (§ 7. rem. 2) remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu. 16. 21.

ἐπιλείψει,^a 3 pers. sing. fut. ind. act. ἐπιλείπω ἐπιλησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι ἐπιλεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐπιλέγω ἐπιλησμονή], ἦς, ἡ, (§ 2. tab. B. a) ἐπιλανθάνομαι ἐπιλησμονής,^b gen. sing. ἐπιλησμονή ἐπίλοιπον,^c acc. sing. masc. ἐπίλοιπος ἐπίλοιπος], ου, ὅ, ἡ, (§ 7. rem. 2) ἐπιλείπω ἐπιλυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω ἐπιλύσεως,^d gen. sing. ἐπιλύσις ἐπιλύσις], εως, ἡ, (§ 5. tab. E. c) ἐπιλύω ἐπιλύω], fut. ύσω, (§ 13. tab. M) (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; met. to solve, to explain, what is enigmatical, as a parable, Mar. 4. 34; to settle, put an end to a matter of debate, Ac. 19. 39.

ἐπίλυσις, εως, ἡ, (§ 5. tab. E. c) a loosing, liberation; met. interpretation of what is enigmatical and obscure, 2 Pe. 1. 20.

ἐπιμαρτύρῶ, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & μαρτυρέω) to bear testimony to; to testify solemnly.

ἐπιμαρτυρῶν,^e nom. sing. masc. part. pres. ἐπιμαρτυρέω ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) ἐπιμένω ἐπιμείνης, 3 pers. sing. aor. 1, subj. id. ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. id. ἐπιμέλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπιμελής, careful) care, attention, Ac. 27. 3.

ἐπιμελείας,^f gen. sing. ἐπιμέλεια ἐπιμέλομαι, v. ἐπιμελόμαι, οὔμαι], fut. (pass. form) ἐπιμεληθήσομαι, and, later, ἐπιμελήσθην, aor. 1, (pass. form) ἐπεμελήθη, (§ 17. tab. Q) (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελόμαι ἐπιμελήσεται, 3 pers. sing. fut. ind. ἐπιμέλομαι ἐπιμελῶς,^g adv. (ἐπιμελής, careful) carefully, diligently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. ἐπιμένω ἐπιμένειν, pres. infin. id. ἐπιμένετε, 2 pers. pl. pres. ind. id. ἐπιμενόντων, gen. pl. masc. part. pres. id. ἐπιμενοῦμεν, 1 pers. pl. fut. ind. id. ἐπιμένω], fut. νῶ, (§ 27. rem. 1. a) (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7; Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43; Ro. 11. 22; to persist in, Ro. 6. 1, et al.

ἐπιμενῶ, 1 pers. sing. fut. ind. ἐπιμένω ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. } id. Gr. Tdf. } ἐπιμενοῦμεν, Rec. Sch. (Ro. 6. 1) }

ἐπινεύω], fut. εύσω, (§ 13. tab. M) (ἐπί & νεύω) to nod to; met. to assent to, consent, Ac. 18. 20.

ἐπίνοια,^h as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί & νοῦς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω ἐπίνον, 3 pers. pl. imperf. act. id. ἐπίον, 3 pers. pl. aor. 2, ind. act. id. ἐπιορκέω, ᾧ], fut. ἦσω, (§ 16. tab. P) ἐπιορκος ἐπιορκος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & ὄρκος) one who violates his oath, perjured.

ἐπιορκέω, ᾧ], fut. ἦσω, (§ 16. tab. P)

^a He. 11. 32. ^b Ja. 1. 26. ^c 1 Pe. 4. 2. ^d 2 Pe. 1. 20. ^e 1 Pe. 5. 12. ^f Ac. 27. 8. ^g Lu. 15. 8. ^h Ac. 8. 23.

to forswear one's self, to fail of observing one's oath.

επιορκήσεις,^a 2 pers. sing. fut. ind. . . . επιορκέω
 επιόρκους,^b dat. pl. masc. . . . επιόρκος
 επιόρκος], ου, ό, ή, (§ 7. rem. 2) . . . επιορκέω
 επιούση, dat. sing. fem. part. pres. (§ 33. rem. 4) . . . ζειμι
 επιούσιον, acc. sing. masc. . . . επιούσιος
 επιούσιος], ου, ό, ή, (§ 7. rem. 2) supplied with the coming day (ή επιούσα), daily, or sufficient, Mat. 6. 11; Lu. 11. 3. N.T.

επιπετωκός, nom. sing. neut. part. perf. . . . επιπίπτω
 επιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
 επιπεσών, nom. sing. masc. part. aor. 2 . . . id.
 επιπίπτει, pres. infin. . . . id.
 επιπίπτω], fut. πεσοῦμαι, aor. 2, έπέπεσον, (§ 37. rem. 1) (έπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20; Jno. 13. 25; Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon mentally or spiritually, Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

επιπλήξης,^c 2 pers. sing. aor. 1, subj. act. . . . επιπλήσσω
 επιπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) (έπί & πλήσσω) pr. to inflict blows upon; met. to chide, reprove.

επιπνίγω], fut. ξω, (§ 23. rem. 1. b) (έπί & πνίγω) pr. to suffocate; met. to choke, obstruct the growth of, v. r. Lu. 8. 7. N.T.

επιποθεί, 3 pers. sing. pres. ind. . . . επιποθέω
 επιποθέω, ώ], fut. ήσω, (§ 19. tab. P) (έπί & ποθέω) to desire besides; also, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; by impl. to love, have affection for, 2 Co. 9. 14, et al.
 επιπόθησις, εως, ή, (§ 5. tab. E. c) earnest desire, strong affection, 2 Co. 7. 7, 11.

επιπόθητος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) earnestly desired, longed for, Phi. 4. 1. L.G.

επιποθία, as, ή, (§ 2. tab. B. b, and rem. 2) earnest desire, Ro. 15. 23. N.T.

επιποθήσατε, 2 pers. pl. aor. 1, imper. . . . επιποθέω
 επιπόθησιν, acc. sing. . . . επιπόθησις
 επιπόθησις], εως, ή, (§ 5. tab. E. c) . . . επιποθέω
 επιπόθητοι,^d nom. pl. masc. . . . επιπόθητος

επιπόθητος], ου, ό, ή, (§ 7. rem. 2) . . . επιποθέω
 επιποθία], as, ή, (§ 2. tab. B. b, and rem. 2) . . . id.
 επιποθίαν,^e acc. sing. . . . επιποθία
 επιποθούντες, nom. pl. masc. part. pres. . . . επιποθέω
 επιποθούντων, gen. pl. masc. part. pres. . . . id.
 επιποθῶ, 1 pers. sing. pres. ind. . . . id.
 επιποθῶν, nom. sing. masc. part. pres. . . . id.

επιπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (έπί & πορεύομαι) to travel to; to come to.
 επιπορευομένων,^f gen. pl. part. pres. . . . επιπορεύομαι
 επίπρασκον, 3 pers. pl. imperf. act. . . . πιπράσκω
 επιφράπτει,^g 3 pers. sing. pres. ind. . . . επιφράπτω
 επιφράπτω], fut. ψω (§ 23. rem. 1. a) (έπί & φράπτω) to sew upon. N.T.
 επιφρίπτω], fut. ψω, (έπί & φρίπτω) to throw or cast upon, Lu. 19. 35; met. to devote upon, commit to, in confidence, 1 Pe. 5. 7.

επιφρίψαντες, nom. pl. masc. part. aor. 1 . . . επιφρίπτω
 επίσημοι, nom. pl. masc. . . . επίσημος
 επίσημον, acc. sing. masc. . . . id.
 επίσημος], ου, ό, ή, (§ 7. rem. 2) (έπί & σήμα) pr. bearing a distinctive mark or device; notal, eminent, Ro. 16. 7; notorious, Mat. 27. 16.

επισιτισμόν,^h acc. sing. . . . επισιτισμός
 επισιτισμός], ου, ό, (§ 3. tab. C. a) (επισιτιζομαι, to provision, fr. επί & σιτιζω, to feed, fr. σίτος) supply of food, provisions.

επισκέπτεσθαι, pres. infin. . . . επισκέπτομαι
 επισκέπτη, 2 pers. sing. pres. ind. . . . id.

επισκέπτομαι], fut. ψομαι, (§ 23. rem. 1. a) (έπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit for the purpose of comfort and relief, Mat. 25. 36, 43; Ja. 1. 27; from the Heb., of God, to visit, with gracious interposition, Lu. 1. 68, 78, et al.

επισκενάζομαι], fut. άσομαι, (§ 26. rem. 1) (έπισκενάζω, to put in readiness) to prepare for a journey, v. r. Ac. 21. 15.

επισκενασάμενοι, nom. pl. masc. part. aor. 1 }
 —A. B. Ln. Tdf. . . . } επισκενάζομαι
 άποσκευασάμενοι, Rec. Gr. Sch. . . . }
 (Ac. 21. 15) . . . }

επισκέψασθαι, aor. 1, infin. . . . επισκεπτομαι
 επισκέψασθε, 2 pers. pl. aor. 1, imper. . . . id.

^a Mat. 5. 33. ^b 1 Ti. 1. 10. ^c 1 Ti. 5. 1. ^d Phi. 4. 1. ^e Ro. 15. 23. ^f Lu. 8. 4. ^g Mar. 3. 21. ^h Lu. 9. 12.

ἐπισκεψόμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι
ἐπισκηνώω, ᾧ], fut. ὄσω, (§ 20. tab. T) (ἐπί &
σκηνή, a tent) to quarter in or at; met.
to abide upon. L.G.

ἐπισκηνώω, 3 pers. sing. aor. 1, subj. . ἐπισκηνώω
ἐπισκιάζουσα, nom. sing. fem. part. pres. ἐπισκιάζω
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-
ζω, to shade, fr. σκιά) to overshadow,
Mat. 17. 5, et al.; met. to overshadow, to
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . ἐπισκιάζω
ἐπισκιάσει, 3 pers. sing. aor. 1, subj. . id.
ἐπισκοπέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί &
σκοπέω) to look at, inspect; met. to be
circumspect, heedful, He. 12. 15; to over-
see, to exercise the office of ἐπίσκοπος,
1 Pe. 5. 2.

ἐπισκοπή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπίσκοπος
ἐπισκοπήν, acc. sing. . . . ἐπισκοπή
ἐπισκοπῆς, gen. sing. . . . id.
ἐπισκόποις, dat. pl. . . . ἐπίσκοπος
ἐπίσκοπον, acc. sing. . . . id.

ἐπίσκοπος, ου, ὅ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.
an inspector, overseer; a watcher, guar-
dian, 1 Pe. 2. 25; in N.T. an ecclesiastical
overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἡ, (§ 2. tab. B. a) in-
spection, oversight, visitation; of God,
visitation, interposition, whether in mercy
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the
office of an ecclesiastical overseer, 1 Ti. 3. 1;
from the Heb. charge, function, Ac. 1. 20.
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος
ἐπισκόπους, acc. pl. . . . id.

ἐπισπάσθω, 2 pers. sing. pres. imper. mid. ἐπισπάω
ἐπισπάω, ᾧ], fut. ἄσω, (§ 18. tab. R) (ἐπί &
σπάω) to draw upon or after; in N.T.
mid. to obliterate circumcision by artificial
extension of the foreskin.

ἐπισπείρω], fut. ἐρῶ, (ἐπί & σπείρω) to sow in or
among, v.r. Mat. 13. 25.

ἐπίσταμαι,σαι,ται, (§ 33. rem. 3) to be versed in,
to be master of, 1 Ti. 6. 4; to be ac-
quainted with, Ac. 18. 25; 19. 15; Jude 10;
to know, Ac. 10. 28, et al.; to remember,
comprehend, Mar. 14. 68.

ἐπιστήμων, ονος, ὅ, ἡ, (§ 7. tab. G. a) know-
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι
ἐπίστανται, 3 pers. pl. pres. ind. . . . id.
ἐπιστάντες, nom. pl. masc. part. aor. 2 . . . ἐφίστημι
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) id.
ἐπιστάσα, nom. sing. fem. part. aor. 2 . . . id.
ἐπίστασθε, 2 pers. pl. pres. ind. . . . ἐπίσταμαι
ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. . . . } ἐπίστασις
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) }
ἐπίστασις, εως, ἡ, (§ 5. tab. E. c) pr. care of,
attention to.—B. Ln. Tdf. (2 Co. 11. 28)
id.

ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if
fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . . . ἐπιστάτης
ἐπίσταται, 3 pers. sing. pres. ind. . . . ἐπίσταμαι
ἐπιστάτης], ου, ὅ, (§ 2. tab. B. c) . . . ἐφίστημι
ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω
ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
στέλλω) to send word to, to send in junc-
tions, Ac. 15. 20; 21. 25; to write to,
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)
word sent: an order, command; an epistle,
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . . . πιστεύω
ἐπιστεύετε, 2 pers. pl. imperf. . . . id.
ἐπιστεύθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐπιστεύθη, 1 pers. sing. aor. 1, ind. pass. . . . id.
ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπίστευον, 3 pers. pl. imperf. . . . id.
ἐπίστευσα, 1 pers. sing. aor. 1, ind. . . . id.
ἐπίστευσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσας, 2 pers. sing. aor. 1, ind. . . . id.
ἐπίστευσατε, 2 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσε, 3 pers. sing. aor. 1, ind. . . . id.

ἐπιστή, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφίστημι
ἐπίστηθι, 2 pers. sing. aor. 2, imper. . . . id.

ἐπιστήμων, ονος, ὅ, ἡ, (§ 7. tab. G. a) . . . ἐπίσταμαι
ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω
ἐπιστηρίζω], fut. ἴξω, (§ 26. rem. 2) (ἐπί & στη-
ρίζω) pr. to cause to rest or lean on, to
settle upon; met. to confirm, strengthen,
establish, Ac. 14. 22; 15. 32, 41; 18. 23.

ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω
ἐπιστολαί, nom. pl. . . . ἐπιστολή

ἐπιστολαῖς, dat. pl. ἐπιστολή
 ἐπιστολάς, acc. pl. id.
 ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a) ἐπιστέλλω
 ἐπιστολή, dat. sing. ἐπιστολή
 ἐπιστολήν, acc. sing. id.
 ἐπιστολής, gen. sing. id.
 ἐπιστολῶν, gen. pl. id.
 ἐπιστομίζω,* pres. infin. ἐπιστομίζω
 ἐπιστομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & στό-
 μα) to apply a curb or muzzle; met. to
 put to silence.
 ἐπιστράφεις, nom. sing. masc. part. aor. 2, pass.
 (§ 24. rem. 10) ἐπιστρέφω
 ἐπιστραφήτω, 3 pers. sing. aor. 2, imper. pass. id.
 ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass. . id.
 ἐπιστρέφει, pres. infin. act. id.
 ἐπιστρέφετε, 2 pers. pl. pres. ind. act. . id.
 ἐπιστρέφουσι, dat. pl. masc. part. pres. act. id.
 ἐπιστρέφω], fut. ψω, aor. 2, pass. ἐπεστράφην, (ᾶ),
 (§ 24. rem. 10) (ἐπί & στρέφω) trans.
 to turn towards; to turn round; to bring
 back, convert, Lu. 1. 16, 17; Ja. 5. 19, 20;
 intrans. and mid. to turn one's self upon
 or towards, Ac. 9. 40; Re. 1. 12; to turn
 about, Mat. 9. 22, et al.; to turn back,
 return, Mat. 12. 44, et al.; met. to be
 converted, Ac. 28. 27, et al.
 ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a
 turning towards, a turning about; in N.T.
 met. conversion, Ac. 15. 3.
 ἐπιστρέφαι, aor. 1, infin. act. ἐπιστρέφω
 ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act. id.
 ἐπιστρέψας, nom. sing. masc. part. aor. 1, act. . id.
 ἐπιστρέφατε, 2 pers. pl. aor. 1, imper. . id.
 ἐπιστρέψατω, 3 pers. sing. aor. 1, imper. . id.
 ἐπιστρέψει, 3 pers. sing. fut. ind. id.
 ἐπιστρέψῃ, 3 pers. sing. aor. 1, subj. . . . id.
 ἐπιστρέψω, 1 pers. sing. fut. ind. id.
 ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj. . . . id.
 ἐπιστροφή], ἦς, ἡ, (§ 2. tab. B. a) id.
 ἐπιστροφῆν, acc. sing. ἐπιστροφή
 ἐπιστώθης, 3 pers. s. aor. 1, pass. (§ 21. tab. U) πιστώ
 ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) ἐπισυνάγω
 ἐπισυνάγει, 3 pers. sing. pres. ind. act. . id.
 ἐπισυνάγω] fut. ξω, (§ 23. rem. 1. b) (ἐπί & συνά-
 γω) to gather to a place; to gather to-
 gether, assemble, convene, Mat. 23. 37;
 24. 31, et al. (ᾶ). L.G.

ἐπισυναγωγή, ἦς, ἡ, (§ 2. tab. B. a) the act
 of being gathered together or assembled,
 2 Thes. 2. 1; an assembling together, He.
 10. 25. LXX.
 ἐπισυναγωγή], ἦς, ἡ ἐπιπυνάγω
 ἐπισυναγωγήν, acc. sing. ἐπισυναγωγή
 ἐπισυναγωγῆς, gen. sing. id.
 ἐπισυνάξαι, aor. 1, infin. act. ἐπισυνάγω
 ἐπισυνάξει, 3 pers. sing. fut. ind. act. . . . id.
 ἐπισυνάξουσι, 3 pers. pl. fut. ind. act. . . . id.
 ἐπισυναχθειςῶν, gen. pl. fem. part. aor. 1, pass. id.
 ἐπισυνηγμένη, nom. sing. fem. part. perf. pass. id.
 ἐπισυντρέχει, 3 pers. sing. pres. ind. . . . ἐπισυντρέχω
 ἐπισυντρέχω], (ἐπί & συντρέχω) to run together
 to a place. L.G.
 ἐπισύστασιν, acc. sing. ἐπισύστασις
 ἐπισύστασις, εως, ἡ, (§ 5. tab. E. c) (ἐπισυνίστα-
 μαί) a gathering, concourse, tumult, Ac.
 24. 12; a crowding of calls upon the at-
 tention and thoughts, 2 Co. 11. 28.
 ἐπισφαλῆς], εὐς, οὐς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (ἐπί & σφάλω, to supplant) on the
 verge of falling, unsteady; met. insecure,
 hazardous, dangerous.
 ἐπισφαλοῦς,* gen. sing. masc. ἐπισφαλῆς
 ἐπίσχυον, 3 pers. pl. imperf. ἐπίσχυω
 ἐπίσχυω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἰσχύω)
 to strengthen; intrans. to gather strength;
 met. to be urgent, to press on a point.
 ἐπισωρεύουσι, 3 pers. pl. fut. ind. ἐπισωρεύω
 ἐπισωρεύω], fut. εύσω, (ἐπί & σωρεύω, fr. σωρός,
 a heap) to heap up, accumulate largely;
 met. to procure in abundance. L.G.
 ἐπιταγή], ἦς, ἡ, (§ 2. tab. B. a) ἐπιτάσσω
 ἐπιταγήν, acc. sing. ἐπιταγή
 ἐπιταγῆς, gen. sing. id.
 ἐπιτάξῃ, 3 pers. sing. aor. 1, subj. ἐπιτάσσω
 ἐπιτάσσει, 3 pers. sing. pres. ind. id.
 ἐπιτάσσειν, pres. infin. id.
 ἐπιτάσσω, fut. ξω, (§ 26. rem. 3) (ἐπί & τάσσω)
 to set over or upon; to enjoin, charge,
 Mar. 1. 27; 6. 39; Lu. 4. 36, et al.
 ἐπιτάγῃ, ἦς, ἡ, (§ 2. tab. B. a) (a
 later form for ἐπίταξις or ἐπίταγμα)
 injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a
 decree, Ro. 16. 26; 1 Ti. 1. 1; Tit. 1. 3;
 authoritative, strictness, Tit. 2. 15.
 ἐπιτεθῆ, 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10) ἐπιτίθημι

* Tit. 1. 11. δ Ac. 16. 8. ε 2 Ti. 3. 14. δ Mar. 9. 25. ε Ac. 27. 9. ς Lu. 23. 5. ζ 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act. ἐπιτελέω
 ἐπιτελείσθαι, pres. infin. pass. id.
 ἐπιτελείσθε, 2 pers. pl. pres. ind. mid. id.
 ἐπιτελέσαι, aor. 1, infin. act. id.
 ἐπιτελέσας, nom. sing. masc. part. aor. 1, act. id.
 ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§22.rem.1) id.
 ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act. id.
 ἐπιτελέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute, He. 8. 5; to carry out to completion, Phi. 1. 6; mid. to end, make an end, Gal. 3. 3; pass. to be fully undergone, endured, 1 Pe. 5. 9.

ἐπιτελοῦντες, nom. pl. masc. part. pres. act. ἐπιτελέω
 ἐπιτελώ, 1 pers. sing. pres. ind. act. id.
 ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9) ἐπιτρέπω
 ἐπιτήδεια,* acc. pl. neut. ἐπιτήδειος
 ἐπιτήδειος], εἶα, εἶον, (§ 7. rem. 1) (ἐπιτηδές, τι) *fit, suitable, necessary.*

ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for ἐπιτιθέωσι, (§ 28. rem. 6) ἐπιτίθημι
 ἐπιτίθει, 2 pers. sing. pres. imper. (§ 31. rem. 2) id.
 ἐπιτιθείς, nom. sing. masc. part. pres. act.—
 B. D. Ln. Tdf. } id.
 ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40) }
 ἐπιτίθεσθαι, pres. infin. mid. id.
 ἐπιτιθῆ, 3 pers. sing. pres. subj. act. id.
 ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18; Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu. 10. 30; Re. 22. 18; mid. to impose with authority, Ac. 15. 28; to laide, Ac. 28. 10; to set or fall upon, assail, assault, attack, Ac. 18. 10.

ἐπιθεσις, εως, ἡ, (§ 5. tab. E. c) the act of placing upon, imposition of hands, Ac. 8. 18, et al.

ἐπιτίθησι, 3 pers. sing. pres. ind. act. ἐπιτίθημι
 ἐπιτιμᾶν, pres. infin. act. ἐπιτιμῶ
 ἐπιτιμῶ, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐπί & τιμῶ) pr. to set a value upon; to assess a penalty; to allege as a crimination; hence, to reprove, chide, censure, rebuke,

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T. to admonish strongly, enjoin strictly, Mat. 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) used in N.T. in the sense of ἐπιτίμωμα or ἐπιτίμωσις, a punishment, penalty, 2 Co. 2. 6.

ἐπιτιμήσαι, 3 pers. sing. aor. 1, optat. ἐπιτιμῶ
 ἐπιτιμήσας, nom. sing. masc. part. aor. 1 id.
 ἐπιτιμήσον, 2 pers. sing. aor. 1, imper. id.
 ἐπιτιμία,^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐπιτιμῶν, nom. sing. masc. part. pres. id.
 ἐπιτρέπεται, 3 pers. sing. pres. ind. pass. ἐπιτρέπω
 ἐπιτρέπῃ, 3 pers. sing. pres. subj. act. id.
 ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass. ἐπετρέπη, (ᾶ) (§24.rem.10) perf. ἐπιτέτραμμαί, (§ 35. rem. 9) (ἐπί & τρέπω) to give over, to leave to the entire trust or management of any one; hence, to permit, allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.

ἐπιτροπή, ἧς, ἡ, (§ 2. tab. B. a) a trust; a commission, Ac. 26. 12.

ἐπίτροπος, ου, ὁ, (§ 3. tab. C. a) one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.

ἐπιτρέψαντος, gen. sing. masc. part. aor. 1 ἐπιτρέπω
 ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj. id.
 ἐπίτρεψον, 2 pers. sing. aor. 1, imper. id.
 ἐπιτροπή], ἧς, ἡ, (§ 2. tab. B. a) id.
 ἐπιτροπῆς,^c gen. sing. ἐπιτροπή
 ἐπίτροπος], ου, ὁ, (§ 3. tab. C. a) ἐπιτρέπω
 ἐπιτρόπου, gen. sing. ἐπίτροπος
 ἐπιτρόπους, acc. pl. id.
 ἐπιτρόπῳ, dat. sing. id.
 ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.

ἐπιτυχεῖν, aor. 2, infin. ἐπιτυγχάνω
 ἐπιφανόντων, gen. pl. neut. part. pres. ἐπιφαίνω
 ἐπιφαίνω], fut. φαίνῶ, aor. 1, ἐπέφηνα, later and in N.T. ἐπέφανα, (§ 27. rem. 1. c. e) aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem. 4. b) (ἐπί & φαίνω) to make to appear, to display; pass. to be manifested, revealed,

Tit. 2. 14; 3. 4; intrans. *to give light, shine*, Lu. 1. 79; Ac. 27. 20.

ἐπιφάνης, εὖς, οὖς, ὄ, ἦ, (§ 7. tab. G. b) pr. in *fall and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἦ, (§ 2 tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thea. 2. 8.

ἐπιφάναί, aor. 1, infin. (§ 27. rem. 1. f) . ἐπιφαίνω
ἐπιφάναίω], ας, ἦ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιφάναίᾳ, dat. sing. ἐπιφάναεια
ἐπιφάναίαν, acc. sing. id.
ἐπιφάναίαν, gen. sing. id.
ἐπιφάνῃ,^a acc. sing. fem. ἐπιφάνης
ἐπιφάνης], εὖς, οὖς, ὄ, ἦ, (§ 7. tab. G. b) ἐπιφαίνω
ἐπιφάνουσι,^b 3 pers. sing. fut. ind. . . . ἐπιφάνωσκω
ἐπιφάνωσκω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. ἐπιφέρω
ἐπιφέρεσθαι, pres. inf. pass. id.

ἐπιφέρω], fut. ἐποιήσω, aor. 2, ἐπήνεγκον, (§ 36. rem. 1) (ἐπί & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. . . . ἐπιφέρω
ἐπιφωνέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκούσῃ, dat. sing. fem. part. pres. . . ἐπιφώσκω
ἐπιφώσκω], a varied form of ἐπιφάνωσκω, *to dawn, Mat. 21. 1; hence, used of the reckoned commencement of the day, to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 9. 13.
ἐπιχέω], fut. εὖσω, (§ 36. rem. 1) (ἐπί & χέω) *to pour upon*.

ἐπιχέων,^c nom. sing. masc. part. pres. . . ἐπιχω
ἐπιχορηγέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) *supply, aid*, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθήσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.
ἐπιχορηγία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιχορηγίας, gen. sing. πιχορηγία
ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω
ἐπιχορηγῶν, nom. sing. masc. part. pres. act. . . id.
ἐπιχρίω], fut. ἴσω, (§ 22. rem. 4) (ἐπί & χρίω) *to smear upon, to anoint*, Jno. 9. 6, 11. (7).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. πλανάω
ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. id.
ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. πλάσσω
ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω
ἐπλεόνασε, 3 pers. sing. aor. 1, ind. πλεονάζω
ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονεκτέω
ἐπλεονεκτήσαμεν, 1 pers. pl. aor. 1, ind. id.
ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. id.
ἐπλήγη,^d 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλησσω
ἐπληθύνετο, 3 pers. sing. imperf. pass. πληθύνω
ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπληθύνοντο, 3 pers. pl. imperf. pass. id.
ἐπλήρου, 3 pers. sing. imperf. act. πληρώω
ἐπληροῦντο, 3 pers. pl. imperf. pass. id.
ἐπληροῦτο, 3 pers. sing. imperf. pass. id.
ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. id.
ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. id.
ἐπλησαν, 3 pers. pl. aor. 1, ind. act. πλήθω
ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.
ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπλουτήσατε, 2 pers. pl. aor. 1, ind. πλουτέω
ἐπλούτησαν, 3 pers. pl. aor. 1, ind. id.
ἐπλουτίσθητε, 2 pers. pl. aor. 1, pass. (§ 26. rem. 1) πλουτίζω

ἐπλυναν, 3 pers. pl. aor. 1, ind. act. πλύνω
ἐπλυνον, pers. pl. imperf. act.—D. Ln. id.
ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) }
ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω
ἐπνιγε, 3 pers. sing. imperf. act. πνίγω
ἐπνίγοντο, 3 pers. pl. imperf. pass. id.
ἐποιεί, 3 pers. sing. imperf. act. ποιέω
ἐποιείτε, 2 pers. pl. imperf. act. id.
ἐποίησα, 1 pers. sing. aor. 1, ind. act. id.
ἐποιήσαμεν, 1 pers. pl. aor. 1, ind. act. id.
ἐποιήσάμην, 1 pers. sing. aor. 1, ind. mid. id.
ἐποίησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐποίησαντο, 3 pers. pl. aor. 1, ind. mid. id.

^a Ac. 20. 20.

^b Ep. 5. 14.

^c Lu. 10. 34.

^d Re. 8. 12.

ἐποίησας, 2 pers. sing. aor. 1, ind. act. . . . ποιῶ
 ἐποίησατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐποικοδομῆι, 3 pers. sing. pres. ind. act. . . ἐποικοδομῶ
 ἐποικοδομῶ, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & οἰκοδομῶ) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.
 ἐποικοδομηθέντες, nom. pl. masc. pt. aor. 1, p. ἐποικοδομῶ
 ἐποικοδομήσαι, aor. 1, inf. act. . . . id.
 ἐποικοδομοῦμενοι, nom. pl. masc. pt. pres. pass. id.
 ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. id.
 ἐποίουν, 3 pers. pl. imperf. act. . . . ποιῶ
 ἐποιοῦντο, 3 pers. pl. imperf. pass. . . . id.
 ἐποκέλλω], aor. 1, ἐπόκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.
 ἐπολέμησαν, 3 pers. pl. aor. 1, ind. . . . πολεμῶ
 ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐπονομάζῃ,^a 2 pers. sing. pres. ind. pass. ἐπονομάζω
 ἐπονομάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.
 ἐπόπται,^b nom. pl. . . . ἐπόπτης
 ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. }
 ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . } ἐποπτεύω
 (1 Pe. 2. 12) . . . }
 ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . . id.
 ἐποπτεύω], fut. εἴσω ἐπόπτης
 ἐπόπτης], ου, ὄ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16.
 ἐποπτεύω, fut. εἴσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.
 ἐπορευέτο, 3 pers. sing. imperf. . . . πορεύομαι
 ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . . id.
 ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐπορευόμεθα, 1 pers. pl. imperf. . . . id.
 ἐπορευόμεν, 1 pers. sing. imperf. . . . id.
 ἐπορεύοντο, 3 pers. pl. imperf. . . . id.
 ἐπόρθει, 3 pers. sing. imperf. act. . . . πορθέω
 ἐπόρθουν, 1 pers. sing. imperf. act. . . . id.
 ἐπόρρευσαν, 3 pers. pl. aor. 1, ind. . . . πορρέω
 ἔπος,^c εος, τό, (§ 5. tab. E. b) (εἶπον) a word, that which is expressed by words; ὡς ἔπος

εἰπῶν, so to say, if the expression may be allowed
 ἐπότιζε, 3 pers. sing. imperf. act. . . . ποτίζω
 ἐπότιζον, 3 pers. pl. imperf. act. . . . id.
 ἐπότισα, 1 pers. sing. aor. 1, ind. act. . . . id.
 ἐποτίσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 ἐποτίσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐπότισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐποτίσθημεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) id.
 ἐπουράνια, nom. and acc. pl. neut. . . . ἐπουράνιος
 ἐπουράνιοι, nom. pl. masc. . . . id.
 ἐπουράνιοις, dat. pl. neut. . . . id.
 ἐπουράνιον, acc. sing. fem. . . . id.
 ἐπουράνιος, ου, ὄ, ἦ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.
 ἐπουρανίου, gen. sing. masc. and fem. . . . ἐπουράνιος
 ἐπουρανίῳ, dat. sing. fem. . . . id.
 ἐπουρανίαν, gen. pl. . . . id.
 ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) πιπράσκω
 ἐπράξα, 1 pers. sing. aor. 1, ind. act. . . . πρᾶσσω
 ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . . id.
 ἐπράξαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐπράξατε, 2 pers. pl. aor. 1, ind. . . . id.
 ἐπράξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) id.
 ἐπρεπε, 3 pers. sing. imperf. . . . πρέπει
 ἐπρίσθησαν,^d 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) πρίζω
 ἐπροφήτεον, 3 pers. pl. imperf.—B. Ln. Tdf. } προφητεύω
 προεφήτεον, Rec. Gr. Sch. (Ac. 19. 6) }
 ἐπροφητεύσαμεν, 1 pers. pl. aor. 1, ind.— }
 C. Ln. Tdf. . . . } id.
 προεφητεύσαμεν, R. Gr. Sch. (Mat. 7. 22) }
 ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. } id.
 προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) }
 ἐπροφήτευσε, 3 pers. sing. aor. 1, ind.— }
 C. D. Ln. Tdf. . . . } id.
 προεφήτευσε, Rec. Gr. Sch. (Mat. 15. 7) }

ἑπτὰ, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26.
 ἑπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (ἄ).
 ἕβδομος, η, ου, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.

^a Ro. 3. 17.

^b 2 Pe. 1. 16.

^c He. 7. 9.

^d He. 11. 37.

ἑβδομήκοντα, οἱ, αἱ, τὰ, *seventy*, Ac. 7. 14, et al.; οἱ ἑβδομ. *the seventy disciples*, Lu. 10. 1, 17.

ἑβδομηκοντάκις, adv. *seventy times*, Mat. 18. 22. (ἄ).

ἑπταισαν, 3 pers. pl. aor. 1, ind. πταΐω
 ἑπτάκις, adv. ἑπτά
 ἑπτακισχίλιοι], αι, α, (ἑπτάκις & χίλιοι), *seven thousand*.

ἑπτακισχιλίους, acc. pl. masc. επτακισχιλιοι
 ἑπτῦσε, 3 pers. sing. aor. 1, ind. πτύω
 ἑπτῶχευσε, 3 pers. sing. aor. 1, ind. πτωχεύω
 ἑπτῦθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι
 ἑπνυθάνετο, 3 pers. sing. imperf. id.
 ἑπνυθάνοντο, 3 pers. pl. imperf. id.
 ἑπώκειλαν, 3 pers. pl. aor. 1, ind. ἐποκέλλω
 ἑπφοδομήσσε, 3 pers. sing. aor. 1, ind. act. (§ 13. rem. 2) ἐποικοδομέω

ἑπώλησε, 3 pers. sing. aor. 1, ind. act. πωλέω
 ἑπώλουν, 3 pers. pl. imperf. act. id.
 ἑπωρώθη, 3 pers. sing. aor. 1, ind. pass. πωρώω
 ἑπωρώθησαν, 3 pers. pl. aor. 1, ind. pass. id.

*Ἐραστον, acc. sing. *Ἐραστος
 *Ἐραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. ἔργον
 ἐργάζεσθαι, pres. infin. ἐργάζομαι
 ἐργάζεσθε, 2 pers. pl. pres. ind. id.
 ἐργάζεσθε, 2 pers. pl. pres. imper. id.
 ἐργάζεται, 3 pers. sing. pres. ind. id.
 ἐργάζη, 2 pers. sing. pres. ind. id.
 ἐργάζομαι, fut. ἄσομαι ἔργον
 ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. }
 ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) } ἐργάζομαι

ἐργαζόμενοι, nom. pl. masc. part. pres. id.
 ἐργαζόμενος, nom. sing. masc. part. pres. id.
 ἐργαζομένους, acc. pl. masc. part. pres. id.
 ἐργαζομένῳ, dat. sing. masc. part. pres. id.
 ἐργάζονται, 3 pers. pl. pres. ind. id.
 ἐργάζου, 2 pers. sing. pres. imper. id.
 ἐργαζόμεθα, 1 pers. pl. pres. subj. id.
 ἐργάσῃ, 2 pers. sing. aor. 1, subj. id.

ἐργασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἔργον
 ἐργασίαν, acc. sing. ἐργασία
 ἐργασίας, gen. sing. id.
 ἐργάται, nom. pl. ἐργάτης
 ἐργάτας, acc. pl. id.
 ἐργάτην, acc. sing. id.
 ἐργάτης, ου, ὁ, (§ 2. tab. B. c) ἔργον

ἐργατῶν, gen. pl. ἐργάτης
 ἔργοις, dat. pl ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to be done; a deed, work, action*, Jno. 3. 21; Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty enjoined, office, charge, business*, Mar. 13. 34; Jno. 4. 34, et al. freq.; *a process, course of action*, Ja. 1. 4; *a work, product of an action or process*, Ac. 7. 41; He. 1. 10, et al.; *substance in effect*, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, ἐργασάμην, perf. εἰργασαίμαι, (§ 13. rem. 4) intrans. *to work, labour*, Mat. 21. 28; Lu. 13. 14; *to trade, traffic, do business*, Mat. 25. 16; Re. 18. 17; *to act, exert one's power, be active*, Jno. 5. 17; trans. *to do, perform, commit*, Mat. 26. 10; Jno. 6. 28; *to be engaged in, occupied upon*, 1 Co. 9. 13; Re. 18. 17; *to acquire, gain by one's labour*, Jno. 6. 27, et al.

ἐργασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *work, labour*; in N.T. *ἐργασίαν διδοίαι, operam dare, to endeavour, strive*, Lu. 12. 58; *performance, practice*, Ep. 4. 19; *a trade, business, craft*, Ac. 19. 25, gain acquired by labour or trade, profit, Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a workman, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8; met. *a spiritual workman or labourer*, 2 Co. 11. 13, et al.; *an artisan, artificer*, Ac. 19. 25; *a worker, practiser*, Lu. 13. 27. (ἄ).

ἔργου, gen. sing. ἔργον
 ἔργῳ, dat. sing. id.
 ἔργων, gen. pl. id.
 ἐρεθίζετε, 2 pers. pl. pres. imper. ἐρεθίζω
 ἐρεθίζω], fut. ἴσω, aor. 1, ἠρέθισα, (§ 26. rem. 1) (ἐρέθω, idem, fr. ἔρις) *to provoke, to irritate, exasperate*, Col. 3. 21; *to incite, stimulate*, 2 Co. 9. 2.

ἐρεῖ, 3 pers. sing. fut. ind. εἶρω
 ἐρείδω], fut. εἴσω, aor. 1, ἤρεισα, (§ 23. rem. 1. c) *to make to lean upon; to fix firmly*; intrans. *to become firmly fixed, stick fast*, Ac. 27. 41.

ἔρεις, nom. and acc. pl. (§ 4. rem. 4) ἔρις

ερείς, 2 pers. sing. fut. ind. . . . εἶρω
 ἐρείσασα,^a nom. sing. fem. part. aor. 1 . . . ἐρείδω
 ἐρείτε, 2 pers. pl. fut. ind. . . . εἶρω
 ἐρεύγομαι], fut. ξομαι, (§ 23. rem. 1. b) to vomit,
 discharge; met. to utter, declare openly,
 Mat. 13. 35.
 ἐρευνᾶ, 3 pers. sing. pres. ind. . . . ἐρευνάω
 ἐρευνᾶτε, 2 pers. pl. pres. imper. . . . id.
 ἐρευνάω, ᾧ], fut. ἤσω, (§ 18. tab. R) to search,
 trace, investigate, explore, Jno. 5. 39;
 7. 52, et al.
 ἐρευνήσον, 2 pers. sing. aor. 1, imper. . . . ἐρευνάω
 ἐρευνῶν, nom. sing. masc. part. pres. . . . id.
 ἐρευνῶντες, nom. pl. masc. part. pres. . . . id.
 ἐρεύξομαι,^b 1 pers. sing. fut. ind. . . . ἐρεύγομαι
 ἐρημία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐρημος
 ἐρημίᾳ, dat. sing. . . . ἐρημία
 ἐρημίαις, dat. pl. . . . id.
 ἐρημίας, gen. sing. . . . id.
 ἐρημίους, dat. pl. . . . ἔρημος
 ἔρημον, acc. sing. . . . id.
 ἔρημος, ου, ὅ, ἡ, & η, ον, (§ 7. rem. 2. and tab.
 F. a) lone, desert, waste, uninhabited, Mat.
 14. 13, 15; Mar. 6. 31, 32, 35; lone, aban-
 doned to ruin, Mat. 23. 38; Lu. 13. 35;
 met. lone, unmarried, Gal. 4. 27; as a
 subs. a desert, uninhabited region, waste,
 Mat. 3. 1; 24. 26; Ac. 7. 36, et al.
 ἐρημία, as, ἡ, a solitude, uninhabited
 region, waste, desert, Mat. 15. 33, et al.
 ἐρημόω, ᾧ, fut. ὠσω, perf. pass.
 ἡρημώμαι, aor. 1, pass. ἡρημώθην, (§§ 20.
 tab. T. 21. tab. U) to lay waste, make
 desolate, bring to ruin, Mat. 12. 25; Lu.
 11. 17; Re. 17. 16; 18. 16, 19.
 ἐρήμωσις, εως, ἡ, ((§ 5. tab. E. c)
 desolation, devastation, Mat. 24. 15; Mar.
 13. 14, et al. L.G
 ἐρήμον, gen. sing. . . . ἔρημος
 ἐρήμους, acc. pl. . . . id.
 ἐρημοῦται, 3 pers. sing. pres. ind. pass. . . . ἐρημόω
 ἐρημόω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . ἔρημος
 ἐρήμῳ, dat. sing. . . . id.
 ἐρημώσεως, gen. sing. . . . ἐρήμωσις
 ἐρήμωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἔρημος
 ἔριδες, nom. pl. . . . ἔρις
 ἔριδι, dat. sing. . . . id.

ἔριδος, gen. sing. . . . ἔρις
 ἐρίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.
 ἐριθεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐριθεύ-
 ομαι, to serve for hire, to serve a party,
 fr. ἔριθος, a hired labourer) the service of
 a party, party spirit; feud, faction, 2 Co.
 12. 20; contentious disposition, Ja. 3. 14,
 et al.; by impl. untowardness, disobedience,
 Ro. 2. 8.
 ἐριθείαι, nom. pl. . . . ἐριθεία
 ἐριθείαν, acc. sing. . . . id.
 ἐριθείας, gen. sing. . . . id.
 ἔριω, acc. sing. (§ 4. rem. 4) . . . ἔρις
 ἔριον, ου, τό, (§ 3. tab. C. c) (ἔπος, εἶπος, idem)
 wool, He. 9. 19; Re. 1. 14.
 ἔριον, gen. sing. . . . ἔριον
 ἔρις, ἴδος, ἡ, (§ 4. rem. 2. c) altercation, strife,
 Ro. 13. 13; contentious disposition, Ro.
 1. 29; Phi. 1. 15, et al.
 ἐρίζω, fut. ἴσω, (§ 26. rem. 1) to quar-
 rel; to wrangle; to use the harsh tone of
 a wrangler or brawler, to grate.
 ἐρίσει,^c 3 pers. sing. fut. ind. . . . ἐρίζω
 ἐρίφια,^d acc. pl. . . . ἐρίφιον
 ἐρίφιον], ου, τό, (§ 3. tab. C. a) . . . ἔριφος
 ἔριφον, acc. sing. . . . id.
 ἔρίφος], ου, ὅ, ἡ, ((§ 3. tab. C. a. b) a goat, kid,
 Mat. 25. 32; Lu. 15. 29.
 ἐρίφιον, ου, τό, a goat, kid, Mat.
 25. 33.
 ἐρίφων, gen. pl. . . . ἔριφος
 Ἐρμᾶν,^e acc. sing.—Rec. Sch. . . . } Ἐρμᾶς,
 Ἐρμῆν, Gr. Tdf. . . . }
 Ἐρμᾶς], ᾧ, ὅ, (§ 2. rem. 4) Hermas, pr. name.
 Ἐρμῆν,^f acc. sing. . . . Ἐρμῆς
 ἐρμηγεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐρμηγεύω
 ἐρμηγείαν, acc. sing. . . . ἐρμηγεία
 ἐρμηγεύεται, 3 pers. sing. pres. ind. pass. . . . ἐρμηγεύω
 ἐρμηγεύομενον, nom. s. neut. part. pres. pass. . . . id.
 ἐρμηγεύομενος, nom. s. masc. part. pres. pass. . . . id.
 ἐρμηγευτής, οὔ, ὅ, (§ 2. tab. B. c)—B. Ln. } id.
 διερμηγευτής, R. Gr. Sch. Tdf. (1 Co. 14. 28) }
 ἐρμηγεύω], fut. εὔσω, (§ 13. tab. M) (ἐρμηγεύς,
 an interpreter) to explain, interpret, trans-
 late, Jno. 1. 39, 43; 9. 7; He. 7. 2.
 ἐρμηγεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) interpretation, explanation, 1 Co.

^a Ao. 27. 41.

^b Mat. 13. 35.

^c Mat. 12. 19.

^d Mat. 25. 33.

^e Ro. 16. 14.

^f Ac. 14. 12.

14. 26; meton. the power or faculty of interpreting, 1 Co. 12. 10.

ἑρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c) an interpreter, v.r. 1 Co. 14. 28.

[Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* or *Mercury*, son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, etc., Ac. 14. 12.

Ἑρμογένης, εὐς, οὐς, ὁ, (§ 5. tab. E. a) *Hermogenes*, pr. name.

ἐρούμεν, 1 pers. pl. fut. ind. . . . εἶρω
 ἐρούσι, 3 pers. pl. fut. ind. . . . id.
 ἐρπετά, nom. and acc. pl. . . . ἐρπετόν
 [ἐρπετόν], οὐ, τό, (§ 3. tab. C. c) (ἔρω, to creep) a creeping animal, a reptile, Ac. 10. 12, et al.

ἐρπετῶν, gen. pl. . . . ἐρπετόν
 ἐρραβδίωθην, 1 pers. sing. aor. 1, ind. pass. . . ραβδίω
 ἐρράντισε, 3 pers. sing. aor. 1, ind. act. . . ραντίω
 ἐρραντισμένοι, nom. pl. masc. part. perf. pass. id.
 ἐρράτισαν, 3 pers. pl. aor. 1, ind. act. . . ρατίω
 ἐρρέθη, 3 pers. sing. aor. 1, ind. pass. . . ρέω
 ἐρρέθησαν, 3 pers. pl. aor. 1, ind. pass.— }
 A. C. D. Ln. Tdf. . . . id.
 ἐρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἐρρήθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐρρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐρρήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) ρήγνυμι
 ἐρρίζωμένοι, nom. pl. masc. part. perf. pass. ριζώω
 ἐρριμμένοι, nom. pl. masc. part. perf. pass. ρίπτω
 ἐρρίπτται, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) id.
 ἐρρώψαμεν, 1 pers. pl. aor. 1, ind. act. . . id.
 ἐρρώψαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐρρύσατο, 3 pers. sing. aor. 1, ind. mid. . . ρύω
 ἐρρύσθη, 1 pers. sing. aor. 1, ind. pass. . . id.
 ἐρρώσθε, 2 pers. pl. perf. imper. pass. . . ρώννυμι
 ἐρρώσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) id.
 ἐρυθρά, dat. sing. fem. . . . ἐρυθρός
 ἐρυθράν, acc. sing. fem. . . . id.
 [ἐρυθρός], ἄ, ὄν, (§ 7. rem. 1) red, Ac. 7. 36; He. 11. 29.

ἔρχεσθαι, pres. infin. . . . ἔρχομαι
 ἔρχεσθε, 2 pers. pl. pres. imper. . . . id.
 ἐρχέσθω, 3 pers. sing. pres. imper. . . . id.
 ἔρχεται, 3 pers. sing. pres. ind. . . . id.
 ἔρχη, 2 pers. sing. pres. ind. . . . id.
 ἔρχηται, 3 pers. sing. pres. subj. . . . id.

ἔρχομαι, fut. ἐλεύσομαι, aor. 2, ἦλυθον, by sync. ἦλθον, perf. ἐλήλυθα, (§ 36. rem. 1) to come, to go, to pass. By the combination of this verb with other terms, a variety of meaning results, which, however, is due, not to a change of meaning in the verb, but to the adjuncts. Ὁ ἐρχόμενος, He who is coming, the expected Messiah, Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. . . . ἔρχομαι
 ἐρχόμενα, acc. pl. neut. part. pres. . . . id.
 ἐρχομένη, nom. sing. fem. part. pres. . . . id.
 ἐρχομένην, acc. sing. fem. part. pres. . . . id.
 ἐρχομένης, gen. sing. fem. part. pres. . . . id.
 ἐρχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἐρχόμενον, acc. sing. masc. and neut. part. pres. id.
 ἐρχόμενος, nom. sing. masc. part. pres. . . . id.
 ἐρχομένου, gen. sing. masc. part. pres. . . . id.
 ἐρχομένους, acc. pl. masc. part. pres. . . . id.
 ἐρχομένῳ, dat. sing. masc. and neut. part. pres. id.
 ἐρχομένων, gen. pl. part. pres. . . . id.
 ἔρχονται, 3 pers. pl. pres. ind. . . . id.
 ἔρχου, 2 pers. sing. pres. imper. . . . id.
 ἔρχομαι, 1 pers. sing. pres. subj. . . . id.
 ἐρώ, 1 pers. sing. fut. ind. . . . εἶρω
 ἐρωτᾷ, 3 pers. sing. pres. ind. . . . ἐρωτάω
 ἐρωτᾷ, 3 pers. sing. pres. subj. . . . id.
 ἐρωτᾶν, pres. infin. . . . id.
 ἐρωτᾶς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }
 ἐπερωτᾶς, Rec. Gr. Sch. (Jno. 18. 21) } id.
 ἐρωτάω, ᾧ], fut. ἦσω, (§ 18. tab. R) to ask, interrogate, inquire of, Mat. 21. 24; Lu. 20. 3; in N.T. to ask, request, beg, beseech, Mat. 15. 23; Lu. 4. 38; Jno. 14. 16, et al.

ἐρωτήσαι, aor. 1, infin. . . . ἐρωτάω
 ἐρωτήσατε, 2 pers. pl. aor. 1, imper. . . . id.
 ἐρωτήσετε, 2 pers. pl. fut. ind. . . . id.
 ἐρωτήση, 3 pers. sing. aor. 1, subj. . . . id.
 ἐρώτησον, 2 pers. sing. aor. 1, imper.— }
 B. C. Ln. Tdf. . . . id.
 ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }
 ἐρωτήσω, 1 pers. sing. fut. ind. . . . id.
 ἐρωτήσω, 1 pers. sing. aor. 1, subj. . . . id.
 ἐρωτήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
 ἐρωτῶ, 1 pers. sing. pres. ind. . . . id.
 ἐρωτῶμεν, 1 pers. pl. pres. ind. . . . id.
 ἐρωτῶν, nom. sing. masc. part. pres. . . . id.
 ἐρωτῶντες, nom. pl. masc. part. pres. . . . id.

ἐρωτώντων, gen. pl. masc. part. pres. . . . ἐρωτάω
 ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N) σαλεύω
 ἐσάλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐσάλπισε, 3 pers. sing. aor. 1, ind. . . . σαλπίζω
 ἔσβεσαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5) σβέννυμι
 ἐσεβάσθησαν, 3 pers. pl. aor. 1, ind. (§ 26. rem. 1) σεβάζομαι
 ἐσείσθη, 3 pers. sing. aor. 1, ind. pass. . . . σείω
 ἐσείσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) id.
 ἔσεσθαι, fut. infin. εἰμί
 ἔσεσθε, 2 pers. pl. fut. ind. id.
 ἔσση, 2 pers. sing. fut. ind. id.
 ἐσήμηνε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e) σημαίνω
 ἐσήγησε, dat. pl. ἔσθησις
 ἐσθής], ἦτος, ἦ, (§ 4. rem. 2. c) (ἔννυμι, to clothe)
 a robe, vestment, raiment, Lu. 23. 11; Ac.
 1. 10, et al.
 ἔσθησις], εως, ἦ, (§ 5. tab. E. c) a garment, robe,
 raiment. L.G.
 ἐσθήτα, acc. sing. ἐσθής
 ἔσθητε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf. }
 ἐσθήτε, Rec. Gr. Sch. (Lu. 22. 30) } ἔσθω
 ἐσθήτη, dat. sing. ἐσθής
 ἐσθίει, 2 pers. sing. pres. ind. ἐσθίω
 ἐσθίειν, pres. infin. id.
 ἐσθίετε, 2 pers. pl. pres. imper. id.
 ἐσθιέτω, 3 pers. sing. pres. imper. id.
 ἐσθίη, 3 pers. sing. pres. subj. id.
 ἐσθίητε, 2 pers. pl. pres. subj. id.
 ἐσθιόντα, acc. sing. masc. part. pres. id.
 ἐσθιόντας, acc. pl. masc. part. pres. id.
 ἐσθιόντες, nom. pl. masc. part. pres. id.
 ἐσθιόντι, dat. sing. masc. part. pres. id.
 ἐσθιόντων, gen. pl. masc. part. pres. id.
 ἐσθιούσι, 3 pers. pl. pres. ind. id.
 ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσθαι,
 aor. 2, ἔφαγον, (§ 36. rem. 1) (ἔδω) to
 eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ
 πίνειν, to eat and drink, to eat and drink
 in the usual manner, follow the common
 mode of living, Mat. 11. 18; also with the
 associated notion of supposed security,
 Lu. 17. 27; to feast, banquet, Mat. 24. 49;
 met. to devour, consume, He. 10. 27; Ja.
 5. 3; from the Heb. אָרַן ἐσθίειν, to eat
 bread, to take food, take the usual meals,
 Mat. 15. 2, et al.
 ἐσθίων, nom. sing. masc. part. pres. ἐσθίω
 ἐσθίωσι, 3 pers. pl. pres. subj. id.

ἔσθοντες, nom. pl. masc. part. pres.—B. D. }
 Ln. Tdf. } ἔσθω
 ἐσθιόντες, Rec. Gr. Sch. (Lu. 10. 7) }
 ἔσθω], equivalent to ἐσθίω, v.r.
 ἔσθων, nom. sing. masc. part. pres.—B. D. }
 Ln. Tdf. } ἔσθω
 ἐσθίων, Rec. Gr. Sch. (Lu. 7. 33) }
 ἐσίγησαν, 3 pers. pl. aor. 1, ind. σιγήω
 ἐσίγησε, 3 pers. sing. aor. 1, ind. id.
 ἐσιώπα, 3 pers. sing. imperf. σιωπάω
 ἐσιώπων, 3 pers. pl. imperf. id.
 ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass. σκανδαλίζω
 ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass. id.
 ἔσκαψε, 3 pers. sing. aor. 1, ind. σκάπτω
 ἐσκήνωσε, 3 pers. sing. aor. 1, ind. σκηνώω
 ἐσκίρτησε, 3 pers. sing. aor. 1, ind. σκιρτάω
 ἐσκληρύνοντο, 3 pers. pl. imperf. pass. σκληρύνω
 ἐσκόρπισε, 3 pers. sing. aor. 1, ind. σκορπίζω
 ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass. σκοτίζω
 ἐσκοτισμένοι, nom. pl. masc. part. perf. pass. id.
 ἐσκοτωμένη, nom. sing. fem. part. perf. pass. σκοτώω
 ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.—
 A. Ln. Tdf. id.
 ἐσκοτισμένοι, Rec. Gr. Sch. (Ep. 4. 18) }
 ἐσκυλμένοι, nom. pl. masc. part. perf. pass.—
 Gr. Sch. Tdf. } σκυλλώω
 ἐκκελυμένοι, Rec. (Mat. 9. 36) }
 *Εσλί,^d ὁ, Εσλί, pr. name, indecl.
 ἐσμέν, 1 pers. pl. pres. ind. εἰμί
 ἐσμυρνωμένον,^e acc. sing. masc. part. perf. pass. σμυρνίζω
 ἔσομαι, 1 pers. sing. fut. ind. εἰμί
 ἐσόμεθα, 1 pers. pl. fut. ind. id.
 ἐσόμενον, acc. sing. neut. part. fut. id.
 ἔσονται, 3 pers. pl. fut. ind. id.
 ἔσοπτρον], ου, τό, (§ 3. tab. C. c) (ὄψομαι) a mir-
 ror, speculum, Ja. 1. 23; 1 Co. 13. 12.
 ἐσόπτρου, gen. sing. ἔσοπτρον
 ἐσόπτρῳ, dat. sing. id.
 ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3) σπαράσσω
 ἐσπαργανωμένον, acc. sing. neut. part. perf. pass. σπαργανώω
 ἐσπαργάνωσε, 3 pers. sing. aor. 1, ind. act. id.
 ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27.
 rem. 3) σπαίρω
 ἐσπαταλήσατε, 2 pers. pl. aor. 1, ind. σπαταλάω
 ἔσπειρα, 1 pers. sing. aor. 1, ind. act. σπαίρω
 ἔσπειραμεν, 1 pers. pl. aor. 1, ind. act. id.
 ἔσπειρας, 2 pers. sing. aor. 1, ind. act. id.
 ἔσπειρε, 3 pers. sing. aor. 1, ind. act. id.

• Ro. 1. 25. • Lu. 24. 4. • Re. 16. 10. • Lu. 3. 25. • Mar. 15. 23.

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| ἔσπειρες, 2 pers. sing. imperf. act.—C. D. | } σπείρω |
| ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27) | |
| ἔσπερα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28 & 23. | |
| ἔσπεραν, acc. sing. | ἔσπερα |
| ἔσπερας, gen. sing. | id. |
| ἔσπευδε, 3 pers. sing. imperf. | σπεύδω |
| ἔσπιλωμένον, acc. sing. masc. part. perf. pass. (§ 21. tab. U) | σπιλώ |
| ἔσπλαγχνίσθη, 3 pers. s. aor. 1, ind. pass. | σπλαγχνίζομαι |
| ἔσπουδάσα, 1 pers. sing. aor. 1, ind. | σπουδίζω |
| ἔσπουδάσαμεν, 1 pers. pl. aor. 1, ind. | id. |
| Ἐσώμ, ὁ, <i>Esom</i> , pr. name, indecl. | |
| ἔσάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6) | ἴστημι |
| ἔσάθη, 1 pers. sing. aor. 1, ind. pass. | id. |
| ἔσται, 3 pers. sing. fut. ind. (§ 12. tab. L) | εἰμί |
| ἔσταναι, perf. infin. (§ 35. rem. 8) | ἴστημι |
| ἔσταυρώθη, 3 pers. sing. aor. 1, ind. pass. | σταυρώ |
| ἔσταυρωμένον, acc. sing. masc. part. perf. pass. | id. |
| ἔσταυρωμένος, nom. sing. masc. part. perf. pass. | id. |
| ἔσταύρωσαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἔσταυρώσατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἔσταύρωται, 3 pers. sing. perf. ind. pass. | id. |
| ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L) | εἰμί |
| ἔστέναξε, 3 pers. sing. aor. 1, ind. | στενάζω |
| ἔστερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U) | στερεώ |
| ἔστερεώθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἔστερέωσε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἔστεφανωμένον, acc. sing. masc. part. perf. pass. | στεφανώ |
| ἔστεφάνωσας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἔστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5) | ἴστημι |
| ἔστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2) | id. |
| ἔστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5) | id. |
| ἔστηκας, 2 pers. sing. perf. ind. | id. |
| ἔστήκασι, 3 pers. pl. perf. ind. | id. |
| ἔστηκε, 3 pers. sing. perf. ind. | id. |
| ἔστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεισαν, (§ 29. rem. 4. 5) | id. |
| ἔστηκός, nom. sing. neut. part. perf. | id. |
| ἔστηκότες, nom. pl. masc. part. perf. | id. |
| ἔστηκότων, gen. pl. masc. part. perf. | id. |
| ἔστηκώς, nom. sing. masc. part. perf. | id. |
| ἔστηρικμένους, acc. pl. masc. part. perf. pass. | στηρίζω |
| ἔστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2) | id. |
| ἔστήριξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἔστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5) | ἴστημι |

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| ἔστησαν, 3 pers. pl. aor. 2, ind. | ἴστημι |
| ἔστησε, 3 pers. sing. aor. 1, ind. | id. |
| ἔστί, 3 pers. sing. pres. ind. | εἰμί |
| ἔστός, acc. sing. neut. part. perf.—B. Ln. Tdf. } ἴστημι | |
| ἔσώς, Rec. Gr. Sch. (Mat. 24. 15) | |
| ἔστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10) | στρέφω |
| ἔστράφησαν, 3 pers. pl. aor. 2, ind. pass. | id. |
| ἔστρεψε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἔστρηιάσε, 3 pers. sing. aor. 1, ind. | στηρνιάω |
| ἔστρωμένον, acc. sing. neut. part. perf. pass. (§ 36. rem. 5) | στρώννυμι |
| ἔστρώννον, 3 pers. pl. imperf. act. | στρώννω |
| ἔστρωσαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L) | εἰμί |
| ἔστώς, nom. sing. masc. and acc. neut. part. perf. (§ 35. rem. 8) | ἴστημι |
| ἔστώσα, nom. sing. fem. part. perf. | id. |
| ἔστώσαι, nom. pl. fem. part. perf. | id. |
| ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L) | εἰμί |
| ἔστώτα, acc. sing. masc. and pl. neut. part. perf. | ἴστημι |
| ἔστώτας, acc. pl. masc. part. perf. | id. |
| ἔστώτες, nom. pl. masc. part. perf. | id. |
| ἔστώτος, gen. sing. masc. part. perf. | id. |
| ἔστώτων, gen. pl. masc. part. perf. | id. |
| ἔσυκοφάνθησα, 1 pers. sing. aor. 1, ind. | συκοφαντέω |
| ἔσύλησα, 1 pers. sing. aor. 1, ind. (§ 18. tab. R) | συλάω |
| ἔσυρον, 3 pers. pl. imperf. | σύρω |
| ἔσφάγης, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3) σφάζω | σφάττω |
| ἔσφαγμένην, acc. sing. fem. part. perf. pass. | id. |
| ἔσφαγμένον, nom. sing. neut. part. perf. pass. | id. |
| ἔσφαγμένου, gen. sing. neut. part. perf. pass. | id. |
| ἔσφαγμένων, gen. pl. part. perf. pass. | id. |
| ἔσφαξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἔσφράγισε, 3 pers. sing. aor. 1, ind. act. | σφραγίζω |
| ἔσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass. | id. |
| ἔσφραγισμένοι, nom. pl. masc. part. perf. pass. | id. |
| ἔσφραγισμένων, gen. pl. part. p. pass. (§ 26. rem. 1) | id. |
| ἔσχατα, nom. and acc. pl. neut. | ἔσχατος |
| ἔσχάταις, dat. pl. fem. | id. |
| ἔσχάτας, acc. pl. fem. | id. |
| ἔσχάτη, nom. sing. fem. | id. |
| ἔσχάτη, dat. sing. fem. | id. |
| ἔσχατοι, nom. pl. masc. | id. |
| ἔσχατον, acc. sing. masc. and nom. neut. | id. |
| ἔσχᾶτος, η, ον, (§ 8. rem. 6) farthest; last, latest, | |

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; in the *lowest plight*, 1 Co. 4. 9.

ἐσχατως, adv. *extremely*; ἐσχατως ἔχειν, to be in the last extremity, Mar. 5. 23.

ἐσχαίου, gen. sing. neut. ἐσχατος
 ἐσχαίτους, acc. pl. masc. id.
 ἐσχαίτω, dat. sing. masc. id.
 ἐσχαίων, gen. pl. id.
 ἐσχαίτως,* adv. id.
 ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) . . . ἔχω
 ἔσχες, 2 pers. sing. aor. 2, ind. id.
 ἔσχηκα, 1 pers. sing. perf. ind. id.
 ἐσχήκαμεν, 1 pers. pl. perf. ind. id.
 ἔσχηκε, 3 pers. sing. perf. ind. id.
 ἐσχηκότα, acc. sing. masc. part. perf. . . . id.
 ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) σχιζῶ
 ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἔσχομεν, 1 pers. pl. aor. 2, ind. ἔχω
 ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind. id.
 ἔσω, adv. for the more usual form εἶσω, *in, within, in the interior of*, Mat. 26. 58; Jno. 20. 26, et al.; ὁ, ἡ, τό ἔσω, *inner, interior, internal*; met. *within* the pale of community, 1 Co. 5. 12; ὁ ἔσω ἄνθρωπος, *the inner man, the mind, soul*, Ro. 7. 12.

ἔσωθεν, adv. *from within, from the interior*, Mar. 7. 21, 23; *within, in the internal parts*, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, *interior, internal*, La. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, *the mind, soul*, 2 Co. 4. 16.

ἐσώτερος, α, ον, (§ 7. rem. 1) *inner, interior*, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass. σώζω
 ἔσωθεν, adv. ἔσω
 ἐσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1) σώζω
 ἐσώθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.
 ἔσωσε, 3 pers. sing. aor. 1, ind. act. id.
 ἐσωτέραν, acc. sing. fem. ἐσώτερος
 ἐσώτερον, acc. sing. neut. id.
 ἐσώτερος], α, ον, (§ 7. rem. 1) ἔσω
 ἐπαῖρε, voc. sing. ἐπαῖρος
 ἐπαῖροις, dat. pl. id.
 ἐπαῖρος], ου, ὅ, (§ 3. tab. C. a) *a companion, associate, fellow-comrade, friend*, Mat. 11. 16; 20. 13; 22. 12; 26. 50.

ἔταξαν, 3 pers. pl. aor. 1, ind. act. τάσσω

ἐτάξατο, 3 pers. sing. aor. 1, ind. mid. τάσσω
 ἐταπείνωσε, 3 pers. sing. aor. 1, ind. act. . . . ταπεινῶω
 ἐτάραξαν, 3 pers. pl. aor. 1, ind. act. ταρασσῶ
 ἐτάραξε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐτάρασσε, 3 pers. sing. imperf. act. id.
 ἐταράχθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b) θάπτω
 ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10) τίθημι
 ἐτέθην, 1 pers. sing. aor. 1, ind. pass. . . . id.
 ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἐεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4) θνήσκω
 ἔτει, dat. sing. ἔτος
 ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . τίκτω
 ἐτεκνοτρόφησε,^b 3 pers. sing. aor. 1, ind. τεκνοτροφῶω
 ἐτελειώθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U) τελειῶω
 ἐτελείωσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T) id.
 ἐτελείωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐτέλεσαν, 3 pers. pl. aor. 1, ind. act. τελῶω
 ἐτέλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐτέλεσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4) id.
 ἐτελεύτησε, 3 pers. sing. aor. 1, ind. τελευτάω
 ἔτερα, nom. sing. fem. ἕτερος
 ἐτέρα, dat. sing. fem. id.
 ἔτερα, nom. or acc. pl. neut. id.
 ἔτεραι, nom. pl. fem. id.
 ἐτέραις, dat. pl. fem. id.
 ἐτέραν, acc. sing. fem. id.
 ἐτέρας, gen. sing. fem. id.
 ἐτερογλώσσοις,^c dat. pl. ἐτερόγλωσσοις
 ἐτερογλωσσοις], ου, ὅ, ἡ, (§ 7. rem. 2) (ἕτερος & γλῶσσα) *one who speaks another or foreign language*. L.G.

ἐτεροδιδασκαλεῖ, 3 pers. sing. pres. ind. ἐτεροδιδασκαλέω
 ἐτεροδιδασκαλεῖν, pres. infin. id.
 ἐτεροδιδασκαλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) ἕτερος & διδασκαλία) *to teach other or different doctrine, and spc. what is foreign to the Christian religion*, 1 Ti. 1. 3; 6. 3. N.T.

ἐτεροζυγέω, ᾧ], (ἕτερος & ζυγέω) *to be unequally yoked or matched*.

ἐτεροζυγούντες,^d nom. pl. masc. part. pres. ἐτεροζυγέω
 ἕτεροι, nom. pl. masc. ἕτερος
 ἐτέροις, dat. pl. masc. and neut. id.
 ἕτερον, nom. neut. and acc. masc. sing. . . . id.

ἕτερος, α, ον, (§ 10. rem. 6. b) *other*, Mat.

* Mar. 5. 23.

^b 1 Ti. 5. 10.

^c 1 Co. 14. 21.

^d 2 Co. 6. 14.

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other of two*, Mat. 6. 24; τῇ ἑτέρῃ, *on the next day*, Ac. 20. 15; 27. 3; ὁ ἕτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἑτέρως, adv. *otherwise, differently*, Phi.

3. 15.

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| ἑτέρου, gen. sing. masc. | ἕτερος |
| ἑτέρους, acc. pl. masc. | id. |
| ἑτέρῳ, dat. sing. masc. and neut. | id. |
| ἑτέρων, gen. pl. | id. |
| ἑτέρως,* adv. | id. |
| ἔτεσι, dat. pl. | ἔτος |
| ἑτέχθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1) | τίκτω |
| ἔτη, nom. and acc. pl. | ἔτος |
| ἑτηρεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) | τηρέω |
| ἑτήρησα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἑτήρησαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἑτήρησας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἑτήρου, 1 pers. sing. or 3 pers. pl. imperf. act. | id. |

ἔτι, adv. *yet, still*, Mat. 12. 46; *still, further, longer*, Lu. 16. 2; *further, besides, in addition*, Mat. 18. 16; with a compar. *yet, still*, Phi. 1. 9.

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| ἐτίθει, (ῖ), 3 pers. sing. imperf. act. (§ 31. rem. 2) | τίθημι |
| ἐτίθουν, (ῖ), 3 pers. pl. imperf. act. | id. |
| ἔτιλλον, 3 pers. pl. imperf. act. | τῶλλω |
| ἐτίμησαν, 3 pers. pl. aor. 1, ind. act. | τιμῶ |
| ἐτιμήσαντο, 3 pers. pl. aor. 1, ind. mid. | id. |
| ἔτοιμα, nom. and acc. pl. neut. | ἔτοιμος |
| ἐτοιμάζε, 2 pers. sing. pres. imper. act. | ἐτοιμάζω |
| ἐτοιμάζω], fut. ἄσω, (§ 26. rem. 1) | ἔτοιμος |
| ἐτοιμάσαι, aor. 1, infin. act. | ἐτοιμάζω |
| ἐτοιμάσας, nom. sing. masc. part. aor. 1, act. | id. |
| ἐτοιμάσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| ἐτοιμασθῆ, 3 pers. sing. aor. 1, subj. pass. | id. |
| ἐτοιμασία], as, ῆ, (§ 2. tab. B. b, and rem. 2) | ἔτοιμος |
| ἐτοιμασίᾳ, ^b dat. sing. | ἔτοιμασία |
| ἐτοιμασόμεν, 1 pers. pl. fut. ind. act.—D. } ἐτοιμάσωμεν, Rec. Gr. Sch. Tdf. } (Mat. 26. 17) } | ἐτοιμάζω |
| ἐτοιμασον, 2 pers. sing. aor. 1, imper. act. | id. |
| ἐτοιμάσω, 1 pers. sing. aor. 1, subj. act. | id. |
| ἐτοιμάσωμεν, 1 pers. pl. aor. 1, subj. act. | id. |
| ἐτοιμίην, acc. sing. fem. | ἔτοιμος |
| ἔτοιμοι, nom. pl. masc. and fem. | id. |

ἔτοιμον, acc. sing. neut. ἔτοιμος

ἔτοιμος, η, ον, also ἐτοιῖμος, ου, ὁ, ῆ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al.

ἐτοιμάζω, fut. ἄσω, (§ 26. rem. 1) *to make ready, prepare*, Mat. 22. 4; 26. 17, et al.

ἐτοιμασία, as, ῆ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοιμῶς, adv. *in readiness, preparedly*.

Ac. 21. 13, et al.

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| ἐτοιμους, acc. pl. masc. | ἔτοιμος |
| ἐτοιμῳ, dat. sing. neut. | id. |
| ἐτοιμῶς, adv. | id. |
| ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R) | τολμάω |
| ἐτόλμησε, 3 pers. sing. aor. 1, ind. | id. |
| ἐτόλμων, 3 pers. pl. imperf. | id. |

ἔτος, εος, ους, τό, (§ 5. tab. E. b) *a year*, Lu. 2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf. τρέχω

ἔτρεχον, 3 pers. pl. imperf. id.

ἐτροποφόρησε,* 3 pers. sing. aor. 1, ind. τροποφορέω

ἐτροποφόρησε, 3 pers. sing. aor. 1, ind.—

A. C. Gr. Sch. Tdf. } τροποφορέω

ἐτροποφόρησε, Rec. (Ac. 13. 18) }

ἐτρούγησε, 3 pers. sing. aor. 1, ind. τρυγάω

ἐτρουφήσατε,^d 2 pers. pl. aor. 1, ind. τρυφάω

ἐτύθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N)

θύω

ἐτυμπανίσθησαν,^e 3 pers. pl. aor. 1, ind. pass. τυμπανίζω

ἔτυπτε, 3 pers. sing. imperf. act. τύπτω

ἔτυπτον, 2 pers. pl. imperf. act. id.

ἐτύφλωσε, 3 pers. sing. aor. 1, ind. act. τυφλόω

ἔτων, gen. pl. ἔτος

εὖ, adv. *well, good, happily, rightly*, Mar. 14. 7; Ac. 15. 29; *well! well done!* Mat. 25. 21, 23, et al.

Εὐα, as, ῆ, *Eva, Eve*, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid. εὐαγγελίζω

εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid. id.

εὐαγγελίζεται, 3 pers. sing. pres. subj. mid. id.

εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid. id.

εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid. id.

εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid. id.

εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid. id.

εὐαγγελιζόμενου, gen. sing. masc. part. pres. mid. id.

εὐαγγελιζομένῳ, dat. sing. masc. part. pres. mid. id.

* Phi. 3. 15.

^b Ep. 6. 15.

^c Ac. 13. 18.

^d Ja. 5. 5.

^e He. 11. 35.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω
 εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.
 εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) . εὐαγγέλιον
 εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω
 εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὖ & ἄγγελος) glad tidings, good or joyful news, Mat. 4. 23; 9. 35; the Gospel, doctrines of the Gospel, Mat. 26. 13; Mar. 8. 35; meton. the preaching of, or instruction in, the Gospel, 1 Co. 4. 15; 9. 14, et al.
 εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1) to address with good tidings, Re. 10. 7; 14. 6; but elsewhere mid. εὐαγγελίζομαι, to proclaim as good tidings, to announce good tidings of, Lu. 1. 19, et al.; to address with good tidings, Ac. 13. 32; 14. 15; to address with Gospel teaching, evangelise, Ac. 16. 10; Gal. 1. 9; absol. to announce the good tidings of the Gospel, Lu. 4. 18; 9. 6, et al.; pass. to be announced as good tidings, Lu. 16. 16; to be addressed with good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.
 εὐαγγελιστής, οὔ, ὁ, (§ 2. tab. B. c) pr. one who announces glad tidings; an evangelist, preacher of the Gospel, teacher of the Christian religion, Ac. 21. 8; Ep. 4. 11; 2 Ti. 4. 5. N.T.
 εὐαγγελίου, gen. sing. . . . εὐαγγέλιον
 εὐαγγελίῃσιν, aor. 1, infin. act. . . . εὐαγγελίζω
 εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.
 εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.
 εὐαγγελίσασθαι, aor. 1, infin. mid. . . . id.
 εὐαγγελισθέν, nom. or acc. sing. neut. part. aor. 1, pass. . . . id.
 εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 εὐαγγελιστάς, acc. pl. . . . εὐαγγελιστής
 εὐαγγελιστής], οὔ, ὁ, (§ 2. tab. B. c) . εὐαγγελίζω
 εὐαγγελιστοῦ, gen. sing. . . . εὐαγγελιστής
 εὐαγγελίῳ, dat. sing. . . . εὐαγγέλιον
 Εὐάν, acc. sing. . . . Εὐά
 εὐαρεστεῖται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστεύω
 εὐαρεστεύω], fut. ἴσω, (§ 16. tab. P) . εὐαρεστος
 εὐαρεστηκέναι, perf. infin.—A. Ln. Tdf. . . } εὐαρεστεύω
 εὐηρεστηκέναι, Rec. Gr. Sch. (He. 11. 5) }
 εὐαρεστήσῃσιν, aor. 1, infin. . . . id.
 εὐαρεστοί, nom. pl. masc. . . . εὐαρεστος
 εὐαρεστον, nom. or acc. s. neut. and acc. s. fem. id.
 εὐαρεστος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (εὖ &

ἀρεστός fr. ἀρέσκω) well-pleasing, acceptable, grateful, Ro. 12. 1, 2, et al.
 εὐαρεστεύω, ὦ, fut. ἴσω, perf. εὐηρεστηκα, (§ 16. tab. P) to please well, He. 11. 5, 6; pass. to take pleasure in, be well pleased with, He. 13. 6. L.G.
 εὐαρεστός, adv. acceptably, He. 12. 28.
 εὐαρεστούς, acc. pl. masc. . . . εὐαρεστος
 εὐαρεστώς, adv. . . . id.
 Εὐβουλος, ου, ὁ, (§ 3. tab. C. a) Eubulus, pr. name.
 εὐγε, adv. well done!—B. D. Ln. Tdf.
 εὐ, Rec. Gr. Sch. (Lu. 19. 17)
 εὐγενής, nom. pl. masc. . . . εὐγενής
 εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.
 εὐγενής, ἑός, οὗς, ὁ, ἡ, (§ 7. rem. 5. a) (εὖ & γένος) well-born, of high rank, honourable, Lu. 19. 12; 1 Co. 1. 26; generous, ingenuous, candid, Ac. 17. 11.
 εὐδία, ε, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ & Ζεὺς, Διός, Jupiter, lord of the air and heavens) serenity of the heavens, a cloudless sky, fair or fine weather.
 εὐδοκεῖ, 3 pers. sing. pres. ind. . . . εὐδοκέω
 εὐδοκέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὖ & δοκέω) to think well, approve, acquiesce, take delight or pleasure, Mat. 3. 17; 17. 5; Mar. 1. 11; Lu. 3. 22; 12. 32, et al. L.G.
 εὐδοκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) approbation; good will, favour, Lu. 2. 14; good pleasure, purpose, intention, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5. 9; Phi. 2. 13; by impl. desire, Ro. 10. 1.
 εὐδόκησα, 1 pers. sing. aor. 1, (§ 34. rem. 3. c) εὐδοκέω
 εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
 εὐδόκησαν, 3 pers. pl. aor. 1, ind. . . . id.
 εὐδοκήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 εὐδόκησας, 2 pers. sing. aor. 1, ind. . . . id.
 εὐδόκησε, 3 pers. sing. aor. 1, ind. . . . id.
 εὐδοκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 εὐδοκίαν, acc. sing. . . . εὐδοκία
 εὐδοκίας, gen. sing. . . . id.
 εὐδοκούμεν, 1 pers. pl. pres. ind. . . . εὐδοκέω
 εὐδοκῶ, 1 pers. sing. pres. ind. . . . id.
 εὐεργεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐεργέτης
 εὐεργεσίᾳ, dat. sing. . . . εὐεργεσία
 εὐεργεσίας, gen. sing. . . . id.
 εὐεργέται, nom. pl. . . . εὐεργέτης
 εὐεργετέω, ὦ], fut. ἴσω, (§ 16. tab. P) . . . id.

• He. 12. 28.

• 2 Ti. 4. 21.

• Mat. 16. 2.

• Lu. 22. 25.

εὐεργέτης], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) a well-
doer; a benefactor, Lu. 22. 25.
 εὐεργεσία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *well-doing; a good deed, benefit con-*
ferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2.
 εὐεργετέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to do good, exercise beneficence.
 εὐεργετῶν,* nom. sing. masc. part. pres. . . εὐεργετέω
 εὐηγγελίζετο, 3 pers. sing. imperf. mid. . . εὐαγγελίζω
 εὐηγγελίζοντο, 3 pers. pl. imperf. mid.—
 Al. Ln. Tdf. } id.
 εὐηγγελίσαντο, Rec. Gr. Sch. (Ac. 8. 25) }
 εὐηγγελισάμεθα, 1 pers. pl. aor. 1, ind. mid. id.
 εὐηγγελισάμην, 1 pers. sing. aor. 1, ind. mid. id.
 εὐηγγελίσαντο, 3 pers. pl. aor. 1, ind. mid. id.
 εὐηγγέλισατο, 3 pers. sing. aor. 1, ind. mid. id.
 εὐηγγέλισε, 3 pers. sing. aor. 1, ind. act. id.
 εὐηγγέλισθη, 3 pers. sing. aor. 1, ind. pass. id.
 εὐηγγελισμένοι, nom. pl. masc. part. p. pass.
 (§ 26. rem. 1) id.
 εὐηρεστηκέναι, perf. infin. (§ 34. rem. 3. b) εὐαρεστέω
 εὐθεία, nom. sing. fem. εὐθύς
 εὐθείαν, acc. sing. fem. id.
 εὐθείας, acc. pl. fem. id.
 εὐθετον, nom. neut. and acc. sing. fem. . . εὐθετος
 εὐθετος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τίθημι) pr.
well arranged, rightly disposed; fit, pro-
per, adapted, Lu. 9. 62; 14. 35; useful,
He. 6. 7.
 εὐθέως, adv. εὐθύς
 εὐθυδρομέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (εὐθύς &
 δρόμος) *to run on a straight course; to*
sail on a direct course, Ac. 16. 11; 21. 1. L.G.
 εὐθυδρομήσαμεν, 1 pers. pl. aor. 1, ind. . . εὐθυδρομέω
 εὐθυδρομήσαντες, nom. pl. masc. part. aor. 1 id.
 εὐθυμεί, 3 pers. sing. pres. ind. εὐθυμέω
 εὐθυμῆν, pres. infin. id.
 εὐθυμείτε, 2 pers. pl. pres. imper. id.
 εὐθυμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . εὐθυμος
 εὐθυμοι,^b nom. pl. masc. id.
 εὐθύμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) of
good cheer or courage, cheerful.
 εὐθυμέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to be cheerful, be in good spirits, take
courage, Ac. 27. 22, 25; Ja. 5. 13.
 εὐθυμότερον, adv. (pr. neut. compar. :
 of preced.) *more cheerfully, Ac. 24. 10.*
 εὐθύμως, adv. *cheerfully, v. r. Ac. 24. 10.*

εὐθυμότερον,* adv. (§ 8. rem. 4) εὐθυμος
 εὐθύμως, adv.—A. B. Ln. Tdf. } id.
 εὐθυμότερον, Rec. Gr. Sch. (Ac. 24. 10) }
 εὐθύνατε, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) εὐθύνα
 εὐθύνοντος, gen. sing. masc. part. pres. . . id.
 εὐθύνω], fut. ἠνώ, (§ 27. rem. 1. a) . . . εὐθύς
 εὐθύς], εἶα, ὕ, ((§ 7. tab. H. g) *straight, Mat.*
3. 3; Mar. 1. 3; met. right, upright, true,
Ac. 8. 21, et al.
 εὐθύς, adv. *straight forwards; directly,*
immediately, instantly, forthwith, Mat.
3. 16; 13. 20, 21, et al.
 εὐθέως, adv. *immediately, forthwith,*
instantly, at once, Mat. 8. 3; 13. 5, et al.
 εὐθύνω, fut. ἠνώ, aor. 1, ἠνα, (§ 27.
 rem. 1. a. f) *to guide straight; to direct,*
guide, steer a ship, Ja. 3. 4; to make
straight, Jno. 1. 23.
 εὐθύτης, τητος, ἡ, (§ 4. rem. 2. c)
rectitude, righteousness, equity, He. 1. 8.
 (ῦ).
 εὐθύς, adv. εὐθύς
 εὐθύτης], τητος, ἡ id.
 εὐθύτητος,^d gen. sing. εὐθύτης
 εὐκαιρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . εὐκαιρος
 εὐκαιρήσῃ, 3 pers. sing. aor. 1, subj. . . εὐκαιρῶς
 εὐκαιρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐκαιρος
 εὐκαιρίαν, acc. sing. εὐκαιρίη
 εὐκαιρον, acc. sing. fem. εὐκαιρος
 εὐκαιρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός)
timely, opportune, seasonable, convenient,
Mar. 6. 21; He. 4. 16.
 εὐκαιρέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 aor. 1, ἠεὐκαιρήσα, *to have convenient*
time or opportunity, have leisure, Mar.
6. 31; 1 Co. 16. 12; to be at leisure for
a thing, to be disposed to attend, to give
time, Ac. 17. 21. L.G.
 εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *convenient opportunity, favourable*
occasion, Mat. 26. 16; Lu. 22. 6.
 εὐκαιρῶς, adv. *opportunately, seasonably,*
conveniently, Mar. 14. 11; 2 Ti. 4. 2.
 εὐκαιρου, gen. sing. fem. εὐκαιρος
 εὐκαιρουν, 3 pers. pl. imperf. εὐκαιρέω
 εὐκαιρῶς, adv. εὐκαιρος
 εὐκωπότερον, nom. sing. neut. . . . εὐκωπότερος

* Ac. 10. 38.

δ Ac. 27. 36.

ε Ac. 24. 10.

δ He. 1. 8.

εὐκοπότερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὖ & κόπος) (§ 8. rem. 4) *easier, more feasible*, Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβής
εὐλαβείας, gen. sing. εὐλάβεια
εὐλαβεῖς, nom. pl. masc. εὐλαβής
εὐλαβέομαι, οὔμαι, fut. ἤσομαι, (§ 17. tab. Q) id.
εὐλαβηθεῖς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι

εὐλαβής, εὐος, οὔς, ὁ, ἡ, (§ 7. tab. G. b) (εὖ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect*; full of reverence towards God, *devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβής, cautious, circumspection*; in N.T. reverence to God, *piety*, He. 5. 7; 12. 28.

εὐλαβέομαι, οὔμαι, fut. ἤσομαι, aor. 1, (pass. form) ἠύλαβήθη, (§ 17. tab. Q) *to be cautious or circumspect*; to fear, be afraid or apprehensive, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }
ἠλόγει, Rec. Gr. } εὐλογέω
κατηλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. εὐλογέω
εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.
εὐλογεῖτε, 2 pers. pl. pres. imper. act. id.

εὐλογέω, ὦ], fut. ἤσω, perf. ἤκα, (§ 16. tab. P) (εὖ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὔ, ὁ, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking*; *fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift, as opposed to πλεονεξία,*

2 Co. 9. 5; ἐπ' εὐλογίας, *liberally*, 2 Co. 9. 6.
εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . εὐλογέω
εὐλόγηκε, 3 pers. sing. perf. ind. act. id.
εὐλογημένη, nom. sing. fem. part. perf. pass. id.
εὐλογημένοι, nom. pl. masc. part. perf. pass. id.
εὐλογημένος, nom. sing. masc. part. perf. pass. id.
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }
Ln. Tdf. } id.

εὐλογήσης, Rec. Gr. Sch. (1 Co. 14. 16) }

εὐλογήσας, nom. sing. masc. part. aor. 1, act. id.
εὐλόγησε, 3 pers. sing. aor. 1, ind. act. id.
εὐλόγησας, 2 pers. sing. aor. 1, subj. act. id.
εὐλόγησω, 1 pers. sing. fut. ind. act. id.
εὐλογητός], ου, ὁ, ἡ, (§ 7. rem. 2) id.

εὐλογητοῦ, gen. sing. masc. εὐλογητός
εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω
εὐλογία, dat. sing. εὐλογία
εὐλογίας, dat. pl. id.
εὐλογίαν, acc. sing. id.
εὐλογίας, gen. sing. id.

εὐλογούμεν, 1 pers. pl. pres. ind. act. εὐλογέω
εὐλογούντα, acc. sing. masc. part. pres. act. id.
εὐλογούνται, 3 pers. pl. pres. ind. pass. id.
εὐλογούντες, nom. pl. masc. part. pres. act. id.
εὐλογῶν, nom. sing. masc. part. pres. act. id.
εὐμεταδότος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & μετα-
δίδωμι) *ready in imparting, liberal, boun-*
tiful. L.G.

εὐμεταδότους,* acc. pl. masc. εὐμετάδοτος
Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ῖ).
Εὐνίκη, dat. sing. Εὐνίκη
εὐνοέω, ὦ], fut. ἤσω, (§ 16. tab. P) (εὖνοος, εὖ & νόος,
νοῦς) *to have kind thoughts, be well affected*
or kindly disposed towards, Mat. 5. 25.

εὐνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖνοος)
good will, kindness; heartiness, Ep. 6. 7;
conjugal duty, 1 Co. 7. 3.

εὐνοϊαν, acc. sing. εὐνοια
εὐνοίας, gen. sing. id.
εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) εὐνουχος
εὐνουχισαν, 3 pers. pl. aor. 1, ind. act. εὐνουχίζω
εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
εὐνουχοι, nom. pl. εὐνουχος
εὐνουχος, ου, ὁ, (§ 3. tab. C. a) (εὐνή, a bed, &
ἔχω) pr. *one who has charge of the bed-*
chamber; hence, *a eunuch, one emas-*
culated, Mat. 19. 12; as eunuchs in the
East often rose to places of power and

* 1 Ti. 6. 18.

* 3 Ti. 1. 5.

trust, hence, a minister of a court, Ac. 8. 27, 34.
 εὐνούχιζω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, εὐνούχισα, to emasculate, make a
 eunuch; to impose chaste abstinence on, to
 bind to a practical emasculation, Mat.
 19. 12. L.G.

εὐνοῶν,^a nom. sing. masc. part. pres. . . εὐνοέω
 εὐξαίμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b) εὐχομαι
 Εὐοδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Euodia*,
 pr. name.

Εὐοδιαν,^b acc. sing. . . . Εὐοδία
 εὐοδοῦσθαι, pres. infin. pass. . . . εὐοδώω
 εὐοδοῦνται, 3 pers. sing. pres. ind. pass. . . id.
 εὐοδώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (εὖ & ὁδός)
 to give a prosperous journey; cause to
 prosper or be successful; pass. to have a
 prosperous journey, to succeed in a journey,
 Ro. 1. 10; met. to be furthered, to prosper,
 temporarily or spiritually, 1 Co. 16. 2;
 3 Jno. 2, bis.

εὐοδώῃ, 3 pers. sing. aor. 1, subj. pass.—A. C. } εὐοδώω
 εὐοδῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) }
 εὐοδώσῃσιν, 1 pers. sing. fut. 1, ind. pass. . . id.
 εὐοδῶται, 3 pers. sing. pres. subj. pass. . . id.
 εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf.
 εὐπρόσεδρον, Rec. (1 Co. 7. 35) . . . } εὐπάρεδρος

εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρ-
 εδρος, one who sits by, an assistant, as-
 sessor, fr. παρά & ἔδρα, a seat) constantly
 attending; assiduous, devoted to; τὸ εὐ-
 πάρεδρον, assiduity, devotedness, v. r. 1 Co.
 7. 35. L.G.

εὐπειθής,^c ἑος, οὖς, (§ 7. tab. G. b) (εὖ & πείθω)
 easily persuaded, pliant.

εὐπερίστατον,^d acc. sing. fem. . . . εὐπερίστατος
 εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περι-
 σταμαι) easily or constantly environing or
 besetting. N.T.

εὐποιᾶ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ &
 ποιέω) doing good, beneficence. L.G.

εὐποιᾶς,^e gen. sing. . . . εὐποιᾶ
 εὐπορέομαι, οἶμαι], fut. ἤσομαι, (§ 17. tab. Q)
 (εὐπορέω, to supply, fr. εὐπορος, easy,
 abounding, in easy circumstances) to be in
 prosperous circumstances, enjoy plenty, Ac.
 11. 29.

εὐπορία,^f ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐ-
 πορος) wealth, abundance.

εὐπρέπεια,^g ας, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέ-
 πει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προσ-
 δέχομαι) acceptable, grateful, pleasing,
 Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;
 in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem. . . . εὐπρόσδεκτος
 εὐπρόσεδρον,^h acc. sing. neut. . . . εὐπρόσεδρος
 εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσ-
 εδρος, an assessor) constantly attending,
 assiduous, devoted to, 1 Co. 7. 35; equiva-
 lent to εὐπάρεδρος.

εὐπροσωπέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (εὐπρόσ-
 ωπος, of a fair countenance, fr. εὖ &
 πρόσωπον) to carry or make a fair ap-
 pearance, to be precious. N.T.

εὐπροσωπήσαι,ⁱ aor. 1, infin. . . . εὐπροσωπέω
 εὐρακίλων, ωνος, ὁ, the north-east wind, from
 the Latin words Eurus and Aquilo.
 —A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).
 εὐροκλύδων, Rec. Sch.
 εὐρυκλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid.
 (§ 36. rem. 4) εὐρίσκω

εὔρε, 3 pers. sing. aor. 2, ind. act. . . . id.

εὔρεθεις, nom. sing. masc. part. aor. 1, pass. . . id.

εὔρεθῃ, 3 pers. sing. aor. 1, ind. pass. . . id.

εὔρεθῆ, 3 pers. sing. aor. 1, subj. pass. . . id.

εὔρεθῆμεν, 1 pers. pl. aor. 1, ind. pass. . . id.

εὔρεθῆν, 1 pers. sing. aor. 1, ind. pass. . . id.

εὔρεθῆναι, aor. 1, infin. pass. . . . id.

εὔρεθῆσαν, 3 pers. pl. aor. 1, ind. pass. . . id.

εὔρεθησόμεθα, 1 pers. pl. fut. 1, ind. pass. . . id.

εὔρεθῆτε, 2 pers. pl. aor. 1, subj. pass. . . id.

εὔρεθῶ, 1 pers. sing. aor. 1, subj. pass. . . id.

εὔρεθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.

εὔρεν, aor. 2, infin. act. . . . id.

εὔρε, 3 pers. sing. aor. 2, ind. act. . . . id.

εὔρες, 2 pers. sing. aor. 2, ind. act. . . . id.

εὔρη, 3 pers. sing. aor. 2, subj. act. . . . id.

εὔρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4) . . . id.

εὔρηκαμεν, 1 pers. pl. perf. ind. act. . . . id.

εὔρηκέαι, perf. infin. act. . . . id.

εὔρησει, 3 pers. sing. fut. ind. act. . . . id.

εὔρησεis, 2 pers. sing. fut. ind. act. . . . id.

εὔρησετε, 2 pers. pl. fut. ind. act. . . . id.

εὔρησῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

εὔρησομεν, 1 pers. pl. fut. ind. act. . . . id.

^a Mat. 5. 26. ^b Phi. 4. 2 ^c Ja. 3. 17. ^d Ho. 12. 1. ^e Ho. 13. 16. ^f Ac. 19. 25. ^g Ja. 1. 11. ^h 1 Co. 7. 35. ⁱ Gal. 6. 12.

εὐρήσουσι, 3 pers. pl. fut. ind. act. . . . εὐρίσκω
 εὐρήγε, 2 pers. pl. aor. 2, subj. act. . . . id.
 εὐρίσκει, 3 pers. sing. pres. ind. act. . . . id.
 εὐρίσκετο, 3 pers. sing. imperf. pass. . . . id.
 εὐρισκόμεθα, 1 pers. pl. pres. ind. pass. . . . id.
 εὐρίσκομεν, 1 pers. pl. pres. ind. act. . . . id.
 εὐρισκον, 3 pers. pl. imperf. act. . . . id.
 εὐρίσκον, nom. sing. neut. part. pres. act. . . . id.
 εὐρίσκοντες, nom. pl. masc. part. pres. act. . . . id.

εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὐρήκα, aor. 2, εὐρον, aor. 1, pass. εὐρέθην, later aor. 1, εὐρήσα, and aor. 1, mid. εὐράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find mentally, to comprehend, recognise, Ac. 17. 27; Ro. 7. 21; to find by experience, observe, gather, Ro. 7. 18; to devise as feasible, Lu. 5. 19; 19. 48.

εὐροῖεν, 3 pers. pl. aor. 2, optat. act. . . . εὐρίσκω
 Εὐροκλύδων,^a ονος, ὁ, (§ 4. tab. D. a) (εὐρος, the east wind, κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εὐροκλύδων, (εὐρύς), and εὐρακύλων, Euroaquilo. (ὕ). N.T.

εὐρομεν, 1 pers. pl. aor. 2, ind. act. . . . εὐρίσκω
 εὐρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . . . id.
 εὐρόντες, nom. pl. masc. part. aor. 2, act. . . . id.
 εὐρούσα, nom. sing. fem. part. aor. 2, act. . . . id.
 εὐρούσαι, nom. pl. fem. part. aor. 2, act. . . . id.
 εὐρύχωρος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, broad, & χώρα) spacious; broad, wide.

εὐρω, 1 pers. sing. aor. 2, subj. act. . . . εὐρίσκω
 εὐρωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.
 εὐρών, nom. sing. masc. part. aor. 2, act. . . . id.
 εὐρωσι, 3 pers. pl. aor. 2, subj. act. . . . id.
 εὐρέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐσεβής
 εὐσεβεία, dat. sing. . . . εὐσεβεία
 εὐσεβείαις, dat. pl. . . . id.
 εὐσεβείαν, acc. sing. . . . id.
 εὐσεβείας, gen. sing. . . . id.
 εὐσεβεῖν, pres. infin. . . . εὐσεβέω
 εὐσεβεῖς, acc. pl. masc. . . . εὐσεβής
 εὐσεβεῖτε, 2 pers. pl. pres. ind. . . . εὐσεβέω
 εὐσεβέω, ᾧ], fut. ἤσω, (§ 16. tab. P) . . . εὐσεβής

εὐσεβῆ, acc. sing. masc. . . . εὐσεβής
 εὐσεβής, εὐος, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (εὐ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.

εὐσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reverential feeling; piety, devotion, godliness, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

εὐσεβέω, fut. ἤσω, (§ 16. tab. P) to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4.

εὐσεβῶς, adv. piously, religiously, 2 Ti. 3. 12; Tit. 2. 12.

εὐσεβῶς, adv. . . . εὐσεβής
 εὐσημον,^c acc. sing. masc. . . . εὐσημος
 εὐσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σῆμα) pr. well marked, strongly marked; met. significant, intelligible, perspicuous.

εὐσπλαγχνοι, nom. pl. masc. . . . εὐσπλαγχνος
 εὐσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σπλάγγων) in N.T. tender-hearted, compassionate, Ep. 4. 32; 2 Pe. 3. 8.

εὐσχημον, acc. sing. neut. . . . εὐσχήμων
 εὐσχήμονα, nom. pl. neut. . . . id.
 εὐσχήμονας, acc. pl. masc. . . . id.
 εὐσχημόνων, gen. pl. . . . id.
 εὐσχημόνως, adv. . . . id.

εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) . . . id.
 εὐσχημοσύνη],^d acc. sing. . . . εὐσχημοσύνη
 εὐσχήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) (εὐ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent, τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43; Ac. 13. 50; 17. 12.

εὐσχημόνως, adv. in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13; 1 Co. 14. 40; 1 Thea. 4. 12.

εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23. (ὕ).

εὐτόνως, adv. (εὐτονος, on the stretch, fr. εὐ & τεῖνω) intensely, vehemently, strenuously, Lu. 23. 10; Ac. 18. 28.

^a Ac. 27. 14.

^b Mat. 7. 13.

^c 1 Co. 14. 9.

^d 1 Co. 12. 23.

εὐτραπελία,^a *as, ἡ*, (§ 2. tab. B. b, and rem. 2) (εὐτρά-
πελος, *ready, witty*, fr. εὖ & τρέπω)
facetiousness, pleasantry; hence, *buffoon-
ery, ribaldry*.

Εὐτύχος,^b *ου, ὁ*, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφήμα,^c *nom. pl. neut.* εὐφημος

εὐφημία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) id.

εὐφημίας,^d *gen. sing.* εὐφημία

εὐφημος], *ου, ὁ, ἡ*, (§ 7. rem. 2) (εὖ & φήμη) pr.
of good omen, auspicious; hence, *of good
report, commendable, laudable, reputable*.

εὐφημία, *as, ἡ*, (§ 2. tab. B. b, and
rem. 2) pr. *use of words of good omen*;
hence, *favourable expression, praise, com-
mendation*.

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ
& φέρω) *to bear or bring forth well or
plentifully, yield abundantly*.

εὐφόρησε,^e *3 pers. sing. aor. 1, ind.* εὐφορέω

εὐφραίνεσθαι, *pres. infin. mid.* εὐφραίνω

εὐφραίνεσθε, *2 pers. pl. pres. imper. mid.* id.

εὐφραίνόμενος, *nom. sing. masc. pt. pres. mid.* id.

εὐφραίνοντο, *3 pers. pl. imperf. mid.* id.

εὐφραίνου, *2 pers. sing. pres. imper. pass.* id.

εὐφραίνω], fut. ανῶ, aor. 1, εὐφρηνα & εὐφραῖνα,
(§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρήν)
to gladden, 2 Co. 2. 2; pass. *to be glad,
exult, rejoice*, Lu. 12. 19; Ac. 2. 26; mid.
*to feast in token of joy, keep a day of re-
joicing*, Lu. 15. 23, 24, 29, 32, et al.

εὐφραίνων, *nom. sing. masc. part. pres. act.* εὐφραίνω

εὐφράνθη, *3 pers. sing. aor. 1, ind. pass.* id.

εὐφρανθῆναι, *aor. 1, infin. pass.* id.

εὐφρανθήσονται, *3 pers. pl. fut. 1, ind. pass.* id.

εὐφράνθητε, *2 pers. pl. aor. 1, imper. pass.* id.

εὐφράνθητι, *2 pers. sing. aor. 1, imper. pass.* id.

εὐφρανθῶ, *1 pers. sing. aor. 1, subj. pass.* id.

εὐφρανθῶμεν, *1 pers. pl. aor. 1, subj. pass.* id.

Εὐφράτης, *dat. sing.* Εὐφράτης

Εὐφράτην, *acc. sing.* id.

Εὐφράτης], *ου, ὁ*, (§ 2. tab. B. c) the river *Euphrates*.

εὐφροσύνη], *ης, ἡ*, (§ 2. tab. B. a) (εὐφρων) *joy,
gladness, rejoicing*, Ac. 2. 28; 14. 17. (ὕ).

εὐφροσύνης, *gen. sing.* εὐφροσύνη

εὐχαριστεῖ, *3 pers. sing. pres. ind.* εὐχαριστεῶ

εὐχαριστεῖν, *pres. infin.* id.

εὐχαριστεῖς, *2 pers. sing. pres. ind.* id.

εὐχαριστεῖτε, *2 pers. pl. pres. imper.* id.

εὐχαριστεῶ, ὦ], fut. ἴσω, (§ 16. tab. P)

εὐχαριστήθῃ], *3 pers. sing. aor. 1, subj. pass.* εὐχάριστος

εὐχαρίστησαν, *3 pers. pl. aor. 1, ind.* id.

εὐχαριστήσαντος, *gen. sing. masc. part. aor. 1* id.

εὐχαριστήσας, *nom. sing. masc. part. aor. 1* id.

εὐχαρίστησε, *3 pers. sing. aor. 1, ind.* id.

εὐχαριστία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστίᾳ, *dat. sing.* εὐχαριστία

εὐχαριστίαν, *acc. sing.* id.

εὐχαριστίας, *gen. sing. and acc. pl.* id.

εὐχαριστιῶν, *gen. pl.* id.

εὐχάριστοι,^f *nom. pl. masc.* εὐχάριστος

εὐχάριστος], *ου, ὁ, ἡ*, (§ 7. rem. 2) (εὖ & χάρις)
*grateful, pleasing; grateful, mindful of
benefits, thankful*.

εὐχαριστία, *as, ἡ*, (§ 2. tab. B. b,
and rem. 2) *gratitude, thankfulness*, Ac.
24. 3; *thanks, the act of giving thanks,
thanksgiving*, 1 Co. 14. 16, et al.; *conver-
sation marked by the gentle cheerfulness
of a grateful heart*, as contrasted with the
unseemly mirth of εὐτραπελία, Ep. 5. 4.

εὐχαριστεῶ, ὦ, fut. ἴσω, (§ 16. tab. P)
aor. 1, ἴσα, *to thank*, Lu. 17. 16, et al.;
absol. *to give thanks*, Mat. 15. 36; 26. 27,
et al.; pass. *to be made a matter of thank-
fulness*, 2 Co. 1. 11.

εὐχαριστοῦμεν, *1 pers. pl. pres. ind.* εὐχαριστεῶ

εὐχαριστοῦντες, *nom. pl. masc. part. pres.* id.

εὐχαριστῶ, *1 pers. sing. pres. ind.* id.

εὐχαριστῶν, *nom. sing. masc. part. pres.* id.

εὐχασθε, *2 pers. pl. pres. imper.* εὐχομαι

εὐχή, ἡς, ἡ, (§ 2. tab. B. a) *a wish, prayer*, Ja. 5. 15;
a vow, Ac. 21. 23.

εὐχομαι, fut. ξομαι, aor. 1, ἠξάμην,
(§ 23. rem. 1. c) *to pray, offer prayer*,
Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; *to
wish, desire*, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.

εὐχὴν, *acc. sing.* εὐχή

εὐχομαι], fut. ξομαι id.

εὐχόμεθα, *1 pers. pl. pres. ind.* εὐχομαι

εὐχρηστον, *nom. neut. and acc. sing. masc.* εὐχρηστος

εὐχρηστος, *ου, ὁ, ἡ*, (§ 7. rem. 2) (εὖ & χρηστός)
highly useful, very profitable, 2 Ti. 2. 21;
4. 11; Phile. 11.

εὐψυχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, *of
good courage, εὖ & ψυχή*) *to be ani-
mated, encouraged, in good spirits*.

^a Ep. 5. 4.

^b Ac. 20. 9.

^c Phi. 4. 8.

^d 2 Co. 6. 8.

^e Ln. 12. 16.

Col. 3. 15.

εὐφύχῳ,^a 1 pers. sing. pres. subj. . . . εὐφύχέω
 εὐωδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐώδης,
 εὖ & ὄδωδα, perf. fr. ὄζω) a sweet smell,
 grateful odour, fragrance, 2 Co. 2. 15;
 Ep. 5. 2; Phi. 4. 18.
 εὐωδίας, gen. sing. . . . εὐωδία
 εὐώνυμον, acc. sing. masc. and fem. . . . εὐώνυμος
 εὐώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & ὄνομα)
 of good name or omen; used also as an
 euphemism by the Greeks instead of
 ἀμιστερός, which was a word of bad
 import, as all omens on the left denoted
 misfortune; the left, Mat. 20. 21, 23;
 25. 33, 41, et al.
 εὐώνυμων, gen. pl. . . . εὐώνυμος
 ἐφ', for ἐπί, before an aspirated vowel.
 ἔφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἔσθιω
 ἐφάγετε, 2 pers. pl. aor. 2, ind. act. . . . id.
 ἐφάγομεν, 1 pers. pl. aor. 2, ind. act. . . . id.
 ἔφαγον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. id.
 ἐφάλλομαι], fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί &
 ἄλλομαι) to leap or spring upon, assault.
 ἐφαλλόμενος,^b nom. sing. masc. part. pres. } ἐφάλλομαι
 Rec. Gr. Sch. }
 ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16) }
 ἐφανερῶθη, 3 pers. sing. aor. 1, ind. pass. . . . φανερῶ
 ἐφανερῶθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐφανέρωσα, 1 pers. sing. aor. 1, ind. act. . . . id.
 ἐφανέρωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27.
 rem. 4. b) . . . φαίνω
 ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.
 ἐπάπαξ, adv. (ἐπί & ἀπαξ) once for all, Ro. 6. 10;
 at once, 1 Co. 15. 6. (ἃ).
 ἔφασκε, 3 pers. sing. imperf. . . . φάσκω
 ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23.
 rem. 5) . . . φείδομαι
 ἔφερε, 3 pers. sing. imperf. act. . . . φέρω
 ἐφερόμεθα, 1 pers. pl. imperf. pass. . . . id.
 ἔφερον, 3 pers. pl. imperf. act. . . . id.
 ἐφέροντο, 3 pers. pl. imperf. pass. . . . id.
 Ἐφεσίνης,^c gen. sing. fem. . . . Ἐφεσίνος
 Ἐφεσίνος], η, ου, (§ 27. tab. F. a) . . . Ἐφεσος
 Ἐφέσιοι, nom. pl. masc. . . . Ἐφέσιος
 Ἐφέσιον, acc. sing. masc. . . . id.
 Ἐφέσιος], α, ου, (§ 7. rem. 1) . . . Ἐφεσος
 Ἐφεσίων, gen. pl. . . . Ἐφέσιος
 Ἐφεσον, acc. . . . Ἐφεσος

Ἐφεσος], ου, ἡ, (§ 3. tab. C. b) Ephesus, a celebrated city
 of Asia Minor.
 Ἐφεσίνος, η, ου, (§ 7. tab. F. a) Ἐφῆσιον, Re. 2. 1.
 Ἐφέσιος, ία, ιον, (§ 7. rem. 1) Ἐφῆ-
 σίαν, belonging to Ephesus, Ac. 19. 28,
 34. 35; 21. 29.
 Ἐφεσον, gen. . . . Ἐφεσος
 Ἐφέσῳ, dat. . . . id.
 ἐφέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐφίστημι
 ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8) id.
 ἐφεστῶτα, acc. sing. masc. part. perf. . . . id.
 ἐφευρετής,^d acc. pl. . . . ἐφευρετής
 ἐφευρετής], ου, ὁ, (§ 2. tab. B. c) (ἐφευρίσκω, to
 come upon, find, discover, fr. ἐπί & εὐ-
 ρίσκω) an inventor, deviser.
 ἔφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1) φημί
 ἐφημερία], ας, ἡ, (§ 2. tab. B. b; and rem. 2) ἐφήμερος
 ἐφημερίας, gen. sing. . . . ἐφημερία
 ἐφήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ἡμέρα)
 lasting for a day; daily; sufficient for a
 day, necessary for every day.
 ἐφημερία, ας, ἡ, pr. daily course; the
 daily service of the temple; a course of
 priests to which the daily service for a week
 was allotted in rotation, Lu. 1. 5, 8. L.G.
 ἐφημέρου,^e gen. sing. fem. . . . ἐφήμερος
 ἔφθακε, 3 pers. sing. perf. ind.—B. Ln. } φθάνω
 ἔφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16) }
 ἐφθάσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
 ἔφθασε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐφθείραμεν, 1 pers. pl. aor. 1, ind. act. . . . φθείρω
 ἔφθειρε, 3 pers. sing. imperf. act. . . . id.
 ἐφικέσθαι, aor. 2, infin. . . . ἐφικνέομαι
 ἐφικνέομαι, οὔμαι], fut. ἴξομαι, aor. 2, ἐφικόμην,
 (§ 36. rem. 2) (ἐπί & ἴκνέομαι, to come)
 to come or reach to, to reach a certain point
 or end; to reach, arrive at, 2 Co. 10. 13, 14.
 ἐφικνούμενοι, nom. pl. masc. part. pres. . . . ἐφικνέομαι
 ἐφίλει, 3 pers. sing. imperf. act. . . . φιλέω
 ἐφίμωθη, 3 pers. sing. aor. 1, ind. pass. . . . φιμώω
 ἐφίμωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y) ἐφίστημι
 ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί &
 ἴστημι) trans. to place upon, over, close
 by; intrans. perf. ἐφέστηκα, part. ἐφε-
 στώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι,
 to stand by or near, Lu. 2. 38; 4. 39;

^a Phi. 2. 19.

^b Ac. 19. 16.

^c Re. 2. 1.

^d Ro. 1. 30.

^e Ja. 2. 15.

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ραββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (α).

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| ἐφοβεῖτο, 3 pers. s. imperf. mid. (§ 17. tab. Q) | φοβέω |
| ἐφοβήθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἐφοβήθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἐφοβούμην, 1 pers. sing. imperf. mid. | id. |
| ἐφοβοῦντο, 3 pers. pl. imperf. mid. | id. |
| ἐφονεύσατε, 2 pers. pl. aor. 1, ind. act. | φονεύω |
| ἐφορέσαμεν, 1 pers. pl. aor. 1, ind. act. | φορέω |
| Ἐφραΐμ, ὁ, Ephraim, pr. name, indecl. | |
| ἔφραξαν, 3 pers. pl. aor. 1, ind. act. | φράσσω |
| ἐφρονεῖτε, 2 pers. pl. imperf. | φρονέω |
| ἐφρόνουν, 1 pers. sing. imperf. | id. |
| ἐφρούρει, 3 pers. sing. imperf. act. | φρουρέω |
| ἐφρουρούμεθα, 1 pers. pl. imperf. pass. | id. |
| ἐφρούραζαν, 3 pers. pl. aor. 1, ind. | φρουράσσω |
| ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) | φεύγω |
| ἔφυγον, 3 pers. pl. aor. 2, ind. | id. |
| ἐφύλαξα, 1 pers. sing. aor. 1, ind. act. | φυλάσσω |
| ἐφύλαξάμην, 1 pers. sing. aor. 1, ind. mid. | id. |
| ἐφύλαξατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἐφύλαξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐφυσώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U) | φυσιώω |
| ἐφύτευον, 3 pers. pl. imperf. act. | φυτεύω |
| ἐφύτευσα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἐφύτευσε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐφάθα, (Aramaean, ΠΠϩΠϩ) be thou opened. | |
| ἐφώνει, 3 pers. sing. imperf. act. | φωνέω |
| ἐφώνησαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἐφώνησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἐφώτισε, 3 pers. sing. aor. 1, ind. act. | φωτίζω |
| ἐφωτίσθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἔχαυε, 3 pers. sing. imperf. | χαίρω |
| ἔχαυον, 3 pers. pl. imperf. | id. |
| ἐχαλάσθη, 1 pers. s. aor. 1, pass. (§ 22. rem. 4) | χαλάω |
| ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b) | χαίρω |
| ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass. | id. |
| ἐχάρην, 1 pers. sing. aor. 2, ind. pass. | id. |
| ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass. | id. |

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| ἐχάρητε, 2 pers. pl. aor. 2, ind. pass. | χαίρω |
| ἐχαρίσατο, 3 pers. sing. aor. 1, ind. | χαρίζομαι |
| ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act. | χαριτώω |
| ἔχε, 2 pers. sing. pres. imper. | ἔχω |
| ἔχει, 3 pers. sing. pres. ind. | id. |
| ἔχειν, pres. infin. | id. |
| ἔχεις, 2 pers. sing. pres. ind. | id. |
| ἔχετε, 2 pers. pl. pres. ind. | id. |
| ἔχετε, 3 pers. pl. pres. imper. | id. |
| ἔχέτω, 3 pers. sing. pres. imper. | id. |
| ἔχῃ, 3 pers. sing. pres. subj. | id. |
| ἔχητε, 2 pers. pl. pres. subj. | id. |
| ἔχθές, adv. yesterday.—A. C. D. Ln. Tdf. | |
| χθές, Rec. Gr. Sch. (Jno. 4. 52) | |
| ἔχθρα], as, ἡ, (§ 2. tab. B. b, and rem. 2) | ἔχθρός |
| ἔχθρα, dat. sing. | ἔχθρα |
| ἔχθραι, nom. pl. | id. |
| ἔχθραν, acc. sing. | id. |
| ἔχθρέ, voc. sing. masc. | ἔχθρός |
| ἔχθροί, nom. pl. masc. | id. |
| ἔχθρόν, acc. sing. masc. | id. |
| ἔχθρός, á, óν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al. | |
| ἔχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7. | |
| ἔχθροῦ, gen. sing. masc. | ἔχθρός |
| ἔχθρῶν, acc. pl. masc. | id. |
| ἔχθρῶν, gen. pl. | id. |
| ἔχιδνα, ης, ἡ, (§ 2. tab. B. and rem. 3) (ἔχης) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7. | |
| ἔχιδνῶν, gen. pl. | ἔχιδνα |
| ἐχλευάζον, 3 pers. pl. imperf. | χλευάζω |
| ἔχοι, 3 pers. sing. pres. optat. act. | ἔχω |
| ἔχοιεν, 3 pers. pl. pres. optat. | id. |
| ἔχομεν, 1 pers. pl. pres. ind. | id. |
| ἐχόμενα, acc. pl. neut. part. pres. pass. | id. |
| ἐχομένας, acc. pl. fem. part. pres. pass. | id. |
| ἐχομένη, dat. sing. fem. part. pres. pass. | id. |
| ἐχομένῃ, dat. sing. neut. part. pres. pass.— | } id. |
| Gr. Sch. Tdf. | |
| ἐρχομένῃ, B. D. Rec. (Ac. 13. 44) | |

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| ἔχον, nom. and acc. sing. neut. part. pres. act. | ἔχω | id. |
| ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres. | | id. |
| ἔχοντας, acc. pl. masc. part. pres. | | id. |
| ἔχοντες, nom. pl. masc. part. pres. | | id. |
| ἔχοντι, dat. sing. masc. part. pres. | | id. |
| ἔχοντος, gen. sing. masc. part. pres. | | id. |
| ἔχόντων, gen. pl. masc. part. pres. | | id. |
| ἐχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§ 26. rem. 1) | χορτάζω | |
| ἐχορτάσθητε, 2 pers. pl. aor. 1, ind. pass. | | id. |
| ἔχουσα, nom. sing. fem. part. pres. act. | ἔχω | |
| ἔχουσαι, nom. pl. fem. part. pres. | | id. |
| ἔχούσαις, dat. pl. fem. part. pres. | | id. |
| ἔχουσαν, acc. sing. fem. part. pres. | | id. |
| ἔχούσῃ, dat. sing. fem. part. pres. | | id. |
| ἔχούσης, gen. sing. fem. part. pres. | | id. |
| ἔχουσι, 3 pers. pl. pres. ind. act. | | id. |
| ἐχρηματίσθη, 3 pers. sing. aor. 1, ind. pass. | χρηματίζω | |
| ἐχρησάμεθα, 1 pers. pl. aor. 1, ind. mid. (§ 19. tab. 8) | χράομαι | |
| ἐχρησάμεν, 1 pers. sing. aor. 1, ind. mid. | | id. |
| ἔχρισας, 2 pers. sing. aor. 1, ind. act. | χρίω | |
| ἔχρισε, 3 pers. sing. aor. 1, ind. | | id. |
| ἐχρώντο, 3 pers. pl. imperf. mid. | χράομαι | |

ἔχω, (§ 36. rem. 4) fut. ζέω, imperf. εἶχον, aor. 2, ζεχον, perf. ζεχηκα, to hold, Re. 1. 16, et al.; to seize, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 5; τὸ νῦν ἔχον, for the present; in N.T. ἔχειν ἐν γαστρί, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἔξις, εως, ἡ, (§ 5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

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| ἔχω, 1 pers. sing. pres. subj. act. | ἔχω | |
| ἔχωμεν, 1 pers. pl. pres. subj. | | id. |
| ἔχων, nom. sing. masc. part. pres. | | id. |
| ἐχωρίσθη, 3 pers. sing. aor. 1, ind. pass. | | χωρίζω |
| ἔχωσι, 3 pers. pl. pres. subj. | | ἔχω |
| ἠψευδομαρτύρουν, 3 pers. pl. imperf. | | ψευδομαρτυρέω |
| ἠψεύσω, 2 pers. s. aor. 1, ind. mid. (§ 23. rem. 5) | | ψεύδω |
| ἠψηλάφησαν, 3 pers. pl. aor. 1, ind. | | ψηλαφάω |
| ἑώρακα, 1 pers. sing. perf. ind. Att. for ὤρακα, (§ 13. rem. 4) | | δράω |
| ἑώρακαμεν, 1 pers. pl. perf. Att. | | id. |
| ἑώρακαν, 3 pers. pl. (§ 35. rem. 13)—A. B. D. } Ln. Tdf. } ἑώρακασι, Rec. Gr. Sch. (Col. 2. 1) } | | id. |
| ἑώρακας, 2 pers. sing. perf. Att. (§ 13. rem. 4) | | id. |
| ἑώρακασι, 3 pers. pl. perf. Att. | | id. |
| ἑώρακατε, 2 pers. pl. perf. Att. | | id. |
| ἑώρακε, 3 pers. sing. perf. Att. | | id. |
| ἑώρακει, 3 pers. sing. pluperf. Att. | | id. |
| ἑωρακέναι, perf. infin. Att. | | id. |
| ἑωρακότες, nom. pl. masc. part. perf. Att. | | id. |
| ἑωρακός, nom. sing. masc. part. perf. Att. | | id. |
| ἑώρων, 3 pers. pl. imperf. Att. (§ 36. rem. 1) | | id. |

ἔως, conjunc., of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἔως οὗ, ἔως ὅτου, Mat. 5. 18, 26; ἔως ἄρτι, until now, Mat. 11. 12; ἔως πότε, until when, how long, Mat. 17. 17; ἔως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἔως ἄνω, to the brim, Jno. 2. 7; ἔως εἰς, even to, as far as, Lu. 24. 50; ἔως κάτω, to the bottom; ἔως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,

Mat. 26. 38; of number, *even, so much as*, Ro. 3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.
 Ζαχαίε, voc. Ζαχαίος
 Ζαχαῖος, ου, ὁ, (§ 3. tab. C. a) *Zacchaeus*, pr. name.
 Ζαρά,^a ὁ, *Zara*, pr. name, indecl.
 Ζαχαρία, voc. Ζαχαρίας
 Ζαχαριάν, acc. id.
 Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.
 I. *Son of Barachias*, Mat. 23. 35; Lu. 11. 51.
 II. *Father of John the Baptist*, Lu. 1. 5, et al.
 Ζαχαρίου, gen. Ζαχαρίας

ζάω, ζῶ, ζῆς, ζῆ, (§ 35. rem. 2) fut. ζήσω & ζήσομαι, aor. 1, ἐζήσα, perf. ἐζήκα, *to live, to be possessed of vitality, to exercise the functions of life*, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, *life*, He. 2. 15; *to have means of subsistence*, 1 Co. 9. 14; *to live, to pass existence in a specific manner*, Lu. 2. 36; 15. 13, et al.; *to be instinct with life and vigour*; hence, ζῶν, *living*, an epithet of God, in a sense peculiar to Himself; ἐλπίς ζῶσα, *a living hope* in respect of vigour and constancy, 1 Pe. 1. 3; ὕδωρ ζῶν, *living water* in respect of a full and unfailing flow, Jno. 4. 10, 11; *to be alive with cheered and hopeful feelings*, 1 Thes. 3. 8; *to be alive in a state of salvation from spiritual death*, 1 Jno. 4. 9, et al.

ζωή, ἡς; ἡ, (§ 2. tab. B. a) *life, living existence*, Lu. 16. 25; Ac. 17. 25; in N.T. *spiritual life* of deliverance from the proper penalty of sin, which is expressed by θάνατος, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the final *life* of the redeemed, Mat. 25. 46, et al.; *life, source of spiritual life*, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) *a living creature, animal*, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδαιόν, acc. Ζεβεδαιός
 Ζεβεδαιός, ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.
 Ζεβεδαιού, gen. Ζεβεδαιός
 ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν], (§ 7. tab. F. a) ζέω
 ζεύγη, acc. pl. ζεύγος

ζεύγος, εος, ους, τό, (§ 5. tab. E. b) *a yoke of animals; a pair, couple*, Lu. 2. 24; 14. 19.

ζευκτηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, *to yoke, join*) *a fastening, band*.

ζευκτηρίας,^b acc. pl. ζευκτηρία

Ζεὺς], Διός, ὁ, (§ 6. rem. 4. a) *the supreme God of the Greeks, answering to the Jupiter of the Romans*, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) *to boil, to be hot*; in N.T. *met. to be fervent, ardent, zealous*, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. *boiled; boiling, boiling hot*; *met. glowing with zeal, fervent*, Re. 3. 15, 16.

ζήλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, *generous rivalry; noble aspiration*; in N.T., *zeal, ardour in behalf of, ardent affection*, Jno. 2. 17; Ro. 10. 2; in a bad sense, *jealousy, envy, malice*, Ac. 13. 45; Ro. 13. 13; *indignation, wrath*, Ac. 5. 17, et al.

ζηλώω, ᾶ, fut. ᾶσω, (§ 20. tab. T) *to have strong affection towards, be ardently devoted to*, 2 Co. 11. 2; *to make a show of affection and devotion towards*, Gal. 4. 17; *to desire earnestly, aspire eagerly after*, 1 Co. 12. 31; 14. 1, 39; absol. *to be fervent, to be zealous*, Re. 3. 19; *to be jealous, envious, spiteful*, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; *pass. to be an object of warm regard and devotion*, Gal. 4. 18.

ζηλωτής, οῦ, ὁ, (§ 2. tab. B. c) pr. *a generous rival, an imitator*; in N.T. *an aspirant*, 1 Co. 14. 12; Tit. 2. 14; *a devoted adherent, a zealot*, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω
 ζῆ, 2 pers. sing. pres. ind. (§ 35. rem. 2) ζάω

ζήλευε, 2 pers. s. pres. imper.—A. C. Ln. Tdf. } ζηλεύω
 ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) }

ζηλεύω], fut. εύσω, i. q. ζηλώω, v.r.

ζῆλοι, nom. pl. ζῆλος

ζηλοῖ, 3 pers. sing. pres. ind. ζηλώω

ζῆλον, acc. sing. ζῆλος

^a Mat. 1. 3.

^b Ac. 27. 40.

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| ζήλος, ου, ὁ, (§ 3. tab. C. a) | ζέω |
| ζήλου, gen. sing. | ζήλος |
| ζηλούσθαι, pres. infin. pass. (§ 21. tab. U) | ζηλώω |
| ζηλοῦσι, 3 pers. pl. pres. ind. act. | id. |
| ζηλοῦτε, 2 pers. pl. pres. ind. | id. |
| ζηλοῦτε, 2 pers. pl. pres. imper. | id. |
| ζηλοῦτε, 2 pers. pl. pres. subj. | id. |
| ζηλώω, ὦ], fut. ὄσω, (§ 20. tab. T) | ζέω |
| ζήλω, dat. sing. | ζήλος |
| ζηλῶ, 1 pers. sing. pres. ind. | ζηλώω |
| ζηλώσαντες, nom. pl. masc. part. aor. 1 | id. |
| ζήλωσον, 2 pers. sing. aor. 1, imper. | id. |
| ζηλωτά, nom. pl. | ζηλωτής |
| ζηλωτήν, acc. sing. | id. |
| ζηλωτής, ου, ὁ, (§ 2. tab. B. c) | ζέω |

[ζημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *damage, loss, detriment*, Ac. 27. 10, 21; Phi. 3. 7, 8.

ζημιόω, ὦ, fut. ὄσω, (§ 20. tab. T) *to visit with loss or harm; pass. to suffer loss or detriment*, 1 Co. 3. 15; 2 Co. 7. 9; *to lose, to forfeit*, Mat. 16. 26; Mar. 8. 36; Phi. 3. 8.

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| ζημιάν, acc. sing. | ζημία |
| ζημίας, gen. sing. | id. |
| ζημιόω, ὦ], fut. ὄσω, (§ 20. tab. T) | id. |
| ζημιωθείς, nom. sing. masc. part. aor. 1, pass. | ζημιόω |
| ζημιωθῆ, 3 pers. sing. aor. 1, subj. pass. | id. |
| ζημιωθήσεται, 3 pers. sing. fut. 1, ind. pass. | id. |
| ζημιωθήτε, 2 pers. pl. aor. 1, subj. pass. | id. |
| ζῆν, pres. infin. (§ 35. rem. 2) | ζάω |
| Ζηνᾶν, acc. | Ζηνᾶς |
| Ζηνᾶς], ᾶ, ὁ, (§ 2. rem. 4) <i>Zenas</i> , pr. name. | |
| ζῆς, 2 pers. sing. pres. ind. | ζάω |
| ζήσασα, nom. sing. fem. part. aor. 1 | id. |
| ζήσεσθε, 2 pers. pl. fut. ind. mid. | id. |
| ζήσεται, 3 pers. sing. fut. ind. mid. | id. |
| ζήση, 2 pers. sing. fut. ind. mid. | id. |
| ζήση, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) } | id. |
| ζησόμεθα, 1 pers. pl. fut. ind. mid. | id. |
| ζήσομεν, 1 pers. pl. fut. ind. | id. |
| ζήσονται, 3 pers. pl. fut. ind. mid. | id. |
| ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. } Tdf. } | id. |
| ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) } | |

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| ζήσω, 1 pers. sing. aor. 1, subj. | ζάω |
| ζήσωμεν, 1 pers. pl. aor. 1, subj. | id. |
| ζῆτε, 2 pers. pl. pres. ind. | id. |
| ζῆτε, 3 pers. sing. pres. ind. act. | ζητέω |
| ζῆτε, 2 pers. sing. pres. imper. act. | id. |
| ζητεῖν, pres. infin. act. | id. |
| ζητεῖς, 2 pers. sing. pres. ind. act. | id. |
| ζητεῖται, 3 pers. sing. pres. ind. pass. | id. |
| ζητεῖτε, 2 pers. pl. pres. ind. act. | id. |
| ζητεῖτε, 2 pers. pl. pres. imper. act. | id. |
| ζητεῖτω, 3 pers. sing. pres. imper. act. | ζητέω |
| ζητέω, ὦ, fut. ἴσω (§ 16. tab. P) <i>to seek, look for</i> , Mat. 18. 12; Lu. 2. 48, 49; <i>to search after</i> , Mat. 13. 45; <i>to be on the watch for</i> , Mat. 26. 16; <i>to pursue, endeavour to obtain</i> , Ro. 2. 7; 1 Pe. 3. 11, et al.; <i>to desire, wish, want</i> , Mat. 12. 47; <i>to seek, strive for</i> , Mat. 6. 33; <i>to endeavour</i> , Mat. 21. 46; <i>to require, demand, ask for</i> , Mar. 8. 11; Lu. 11. 16; 12. 48; <i>to inquire or ask questions, question</i> , Jno. 16. 19; <i>to deliberate</i> , Mar. 11. 18; Lu. 12. 29; in N.T. fr. Heb. ζητεῖν τὴν ψυχὴν, <i>to seek the life of any one, to seek to kill</i> , Mat. 2. 20. | |

ζητήμα, ατος, τό, (§ 4. tab. D. c) *a question; a subject of debate or controversy*, Ac. 15. 2; 18. 15; 23. 29, et al.

ζητήσις, εως, ἡ, (§ 5. tab. E. c) *a seeking; an inquiry, a question; a dispute, debate, discussion*, Jno. 3. 25; 1 Ti. 1. 4; *a subject of dispute or controversy*, Ac. 25. 20, et al.

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| ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17. tab. Q) | ζητέω |
| ζήτημα, ατος, τό, (§ 4. tab. D. c) | id. |
| ζητήματα, acc. pl. | ζήτημα |
| ζητήματος, gen. sing. | id. |
| ζητημάτων, gen. pl. | id. |
| ζητήσαι, aor. 1, infin. act. | ζητέω |
| ζητησάτω, 3 pers. sing. aor. 1, imper. act. | id. |
| ζητήσεις, acc. pl. | ζήτησις |
| ζητήσετε, 2 pers. pl. fut. ind. act. | ζητέω |
| ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. } συζητήσεως, Rec. (Ac. 15. 2) } | ζήτησις |
| ζητήση, 3 pers. sing. aor. 1, subj. act. | ζητέω |
| ζήτησις, acc. sing. | ζήτησις |
| ζήτησις, εως, ἡ, (§ 5. tab. E. c) | ζητέω |

ζήτησον, 2 pers. sing. aor. 1, imper. act. . . ζήτησ
 ζήτησουσι, 3 pers. pl. fut. ind. act. . . id.
 ζητούν, nom. sing. neut. part. pres. act. . . id.
 ζητούντες, nom. pl. masc. part. pres. act. . . id.
 ζητούντι, dat. sing. masc. part. pres. act. . . id.
 ζητούντων, gen. pl. masc. part. pres. act. . . id.
 ζητούσι, dat. pl. masc. part. pres. act. . . id.
 ζητούσι, 3 pers. pl. pres. ind. act. . . id.
 ζητώ, 1 pers. sing. pres. ind. act. . . id.
 ζητών, nom. sing. masc. part. pres. act. . . id.
 ζιζάνια, nom. and acc. pl. . . ζιζάνιον
 ζιζάνιον], ου, τό, (§ 3. tab. C. c) *zizanium, darnel, spurious wheat*, a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.
 ζιζάνιον, gen. pl. . . ζιζάνιον
 Ζοροβάβελ, ό, Zorobabel, pr. name, indecl.
 ζόφον, acc. sing. . . ζόφος
 ζόφος, ου, ο, (§ 3. tab. C. a) *gloom, thick darkness*, 2 Pe. 2. 4, 17; Jude 6, 13.
 ζόφου, gen. sing. . . ζόφος
 ζόφω, dat. sing.—Al. Ln. Tdf. . . } id.
 σκοτώ, Rec. Gr. Sch. (He. 12. 18) }
 ζυγόν, acc. sing. . . ζυγός
 ζυγός, ου, ό, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεύγνυμι) pr. a cross bar or band; a yoke; met. a yoke of servile condition, 1 Ti. 6. 1; a yoke of service or obligation, Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; the beam of a balance; a balance, Re. 6. 5.
 ζυγώ, dat. sing. . . ζυγός
 ζύμη, ης, ή, (§ 2. tab. B. a) *leaven*, Mat. 16. 12; 13. 33; met. *leaven* of the mind and conduct, by a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11; 1 Co. 5. 6, et al.
 ζυμώ, ώ, fut. ώσω, (§ 20. tab. T) *to leaven, cause to ferment*, Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.
 ζύμη, dat. sing. . . ζύμη
 ζύμην, acc. sing. . . id.
 ζύμης, gen. sing. . . id.
 ζυμοί, 3 pers. sing. pres. ind. act. . . ζυμώ
 ζυμώ, ώ], fut. ώσω, (§ 20. tab. T) . . . ζύμη
 ζω, 1 pers. sing. pres. ind. . . ζω
 ζωα, nom. pl. . . ζών

ζωγρέω, ώ], fut. ήσω, perf. εξώγηκα, (§ 16. tab. P) (ζωός, alive, & άγρεύω) pr. *to take alive, take prisoner in war instead of killing; to take captive, enthrall*, 2 Ti. 2. 26; also, *to catch animals, as fish; in which sense it is used figuratively*, Lu. 5. 10.
 ζωγρών, nom. sing. masc. part. pres. . . ζωγρέω
 ζωή, ης, ή, (§ 2. tab. B. a) . . . ζωάω
 ζωή, dat. sing. . . ζωή
 ζωήν, acc. sing. . . id.
 ζωής, gen. sing. . . id.
 ζωμεν, 1 pers. pl. pres. ind. . . ζωάω
 ζωμεν, 1 pers. pl. pres. subj. . . id.
 ζών, nom. masc. and acc. neut. sing. part. pres. id.
 ζώνας, acc. pl. . . ζώνη
 ζώνη, ης, ή, (§ 2. tab. B. a) *a zone, belt, girdle*, Mat. 3. 4; 10. 9, et al.
 ζώννυμι, and in N.T. ζωννώ, (ύ) fut. ζωσω, (§ 31. tab. B. B) *to gird, gird on, put on one's girdle*, Jno. 21. 18, bis.
 ζώνην, acc. sing. . . ζώνη
 ζώννυμι, and ζωννώ], fut. ζωσω, (§ 31. tab. B. B) . . . id.
 ζώντα, acc. sing. masc. and pl. neut. part. pres. ζωάω
 ζώντας, acc. pl. masc. part. pres. . . id.
 ζώντες, nom. pl. masc. part. pres. . . id.
 ζώντι, dat. sing. masc. part. pres. . . id.
 ζώντος, gen. sing. masc. and neut. part. pres. id.
 ζώντων, gen. pl. masc. part. pres. . . id.
 ζωογονείσθαι, pres. infin. pass. (§ 17. tab. Q) ζωογονέω
 ζωογονέω, ώ], fut. ήσω, (§ 16. tab. P) (ζωός & γόνος) pr. *to bring forth living creatures; in N.T. to preserve alive, save*, Lu. 17. 33; Ac. 7. 19.
 ζωογονήσει, 3 pers. sing. fut. ind. act. . . ζωογονέω
 ζωογονούντος, gen. sing. masc. part. pres.— } id.
 Al. Ln. Tdf. . . }
 ζωοποιούντος, Rec. Gr. Sch. (1 Ti. 6. 13) }
 ζών, ου, τό, (§ 3. tab. C. c) . . . ζωάω
 ζωοποιεί, 3 pers. sing. pres. ind. act. . . ζωοποιέω
 ζωοποιείται, 3 pers. sing. pres. ind. pass. . . id.
 ζωοποιέω, ώ], fut. ήσω, (§ 16. tab. P) (ζωός & ποιέω) pr. *to engender living creatures; to quicken, make alive, vivify*, Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. met. *to quicken with the life of salvation*, Jno. 6. 63; 2 Co. 3. 6, et al.
 ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass. ζωοποιέω
 ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

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| ζωοποιῆσαι, aor. 1, infin. act. | ζωοποιέω |
| ζωοποιήσει, 3 pers. sing. fut. ind. act. | id. |
| ζωοποιούν, nom. and acc. s. neut. part. pres. act. | id. |
| ζωοποιούντος, gen. sing. masc. part. pres. act. | id. |
| ζώου, gen. sing. | ζών |
| ζώσα, nom. sing. fem. part. pres. | ζάω |
| ζώσαι, 2 pers. sing. aor. 1, imper. mid.—A. B. } D. Ln. Tdf. } περίζωσαι, Rec. Gr. Sch. (Ac. 12. 8) } | ζώννυμι |
| ζώσαν, acc. sing. fem. part. pres. | ζάω |
| ζώσας, acc. pl. fem. part. pres. | id. |
| ζώσει, 3 pers. sing. fut. ind. | ζώννυμι |
| ζώσι, 3 pers. pl. pres. ind. | ζάω |
| ζώσι, 3 pers. pl. pres. subj. | id. |
| ζών, gen. pl. | ζών |

H.

ἦ, *either*, or, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, *than*, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρὶν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μὴν, introductory to the terms of an oath, He. 6. 14.

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| ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L) | εἰμί |
| ἦ, dat. sing. fem. | ὄς |
| ἦβουλήθη, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1) | βούλομαι |
| ἦγαγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d) | ἄγω |
| ἦγάγετε, 2 pers. pl. aor. 2, ind. act. | id. |
| ἦγαγον, 3 pers. pl. aor. 2, ind. act. | id. |
| ἦγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid. | ἀγαλλιάω |
| ἦγαλλιάσε, 3 pers. sing. aor. 1, ind. | id. |
| ἦγανάκτησαν, 3 pers. pl. aor. 1, ind. | ἀγανακτέω |
| ἦγανάκτησε, 3 pers. sing. aor. 1, ind. | id. |
| ἦγάπα, 3 pers. sing. imperf. act. | ἀγαπάω |
| ἦγαπάτε, 2 pers. pl. imperf. act. | id. |
| ἦγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3) | id. |
| ἦγαπημένην, acc. sing. fem. part. perf. pass. | id. |
| ἦγαπημένοι, nom. pl. masc. part. perf. pass. | id. |
| ἦγαπημένους, dat. pl. masc. part. perf. pass.— } Al. Ln. Tdf. } ἦγασμένοι, Rec. Gr. Sch. (Jude 1) } | id. |
| ἦγαπημένῳ, dat. sing. masc. part. perf. pass. | id. |

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| ἦγάπησα, 1 pers. sing. aor. 1, ind. act. | ἀγαπάω |
| ἦγαπήσαμεν, 1 pers. pl. aor. 1, ind. act. | id. |
| ἦγάπησαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἦγάπησας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἦγάπησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἦγγάρευσαν, 3 pers. pl. aor. 1, ind. act. | ἀγγαρεύω |
| ἦγγίξε, 3 pers. sing. imperf. | ἐγγίζω |
| ἦγγικε, 3 pers. sing. perf. ind. | id. |
| ἦγγισαν, 3 pers. pl. aor. 1, ind. | id. |
| ἦγγισε, 3 pers. sing. aor. 1, ind. | id. |
| ἦγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf. } ἦγαγε, Rec. Gr. Sch. (Ac. 5. 26) } | ἄγω |
| ἦγεμαν, 3 pers. pl. aor. 1, ind. act. | ἐγείρω |
| ἦγεμε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) | id. |
| ἦγείσθαι, pres. infin. (§ 17. tab. Q) | ἦγέομαι |
| ἦγείσθε, 2 pers. pl. pres. imper. | id. |
| ἦγείσθωσαν, 3 pers. pl. pres. imper. | id. |
| ἦγεμόνα, acc. sing. | ἦγεμόν |
| ἦγεμόνας, acc. pl. | id. |
| ἦγεμονεύοντος, gen. sing. masc. part. pres. | ἦγεμονεύω |
| ἦγεμονεύω], fut. εὖσω, (§ 13. tab. M) | ἦγέομαι |
| ἦγεμόνι, dat. sing. | ἦγεμόν |
| ἦγεμονία], as, ἦ, (§ 2. tab. B. b, and rem. 2) | ἦγέομαι |
| ἦγεμονίας, gen. sing. | ἦγεμονία |
| ἦγεμόνων, gen. sing. | ἦγεμόν |
| ἦγεμόνων, gen. pl. | id. |
| ἦγεμόσι, dat. pl. | id. |
| ἦγεμόν, ὄνος, ὄ, (§ 4. rem. 2. e) | ἦγέομαι |

ἦγέομαι, οὐμαι, fut. ἦσομαι, (§ 17. tab. Q) to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6; Ac. 7. 10; ἡγούμενος, a chief officer in the church, He. 13. 7, 17, 24; also, with perf. ἦγῃμαι, to think, consider, count, esteem, regard, Ac. 26. 2; 2 Co. 9. 5, et al.

ἦγεμόν, ὄνος, ὄ, (§ 4. rem. 2. e) a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.

ἦγεμονία, as, ἦ, (§ 2. tab. B. b, and rem. 2) leadership, sovereignty; in N.T. a reign, Lu. 3. 1.

ἦγεμονεύω, fut. εὖσω, (§ 13. tab. M) to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

ἡγέρθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1) ἐγείρω
 ἡγέρθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἡγεσθε, 2 pers. pl. imperf. pass. ἄγω
 ἡγετο, 3 pers. sing. imperf. pass. id.
 ἡγῆμαι, 1 pers. sing. perf. ind. pass. ἡγέομαι
 ἡγησάμενος, nom. sing. masc. part. aor. 1 id.
 ἡγησάμην, 1 pers. sing. aor. 1, ind. id.
 ἡγήσασθε, 2 pers. pl. aor. 1, ind. id.
 ἡγήσατο, 3 pers. sing. aor. 1, ind. id.
 ἡγίασε, 3 pers. sing. aor. 1, ind. act. ἀγιάζω
 ἡγίασθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἡγίασθητε, 2 pers. pl. aor. 1, ind. pass. id.
 ἡγιασμένοι, nom. pl. masc. part. perf. pass. id.
 ἡγιασμένοις, dat. pl. masc. part. perf. pass. id.
 ἡγιασμένον, nom. sing. neut. part. perf. pass. id.
 ἡγίασται, 3 pers. sing. perf. ind. pass. id.
 ἡγνικότες, nom. pl. masc. part. perf. act. . . . ἀγνίζω
 ἡγνισμένον, acc. sing. masc. part. perf. pass. id.
 ἡγνόουν, 3 pers. pl. imperf. ἀγνοέω
 ἡγοντο, 3 pers. pl. imperf. pass. ἄγω
 ἡγόραζον, 3 pers. pl. imperf. act. ἀγοράζω
 ἡγόρασα, 1 pers. sing. aor. 1, ind. act. id.
 ἡγόρασαν, 3 pers. pl. aor. 1, ind. act. id.
 ἡγόρασας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἡγόρασε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἡγοράσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἡγοράσθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
 ἡγορασμένοι, nom. pl. masc. part. perf. pass. id.
 ἡγούμαι, 1 pers. sing. pres. ind. ἡγέομαι
 ἡγούμενον, acc. sing. masc. part. pres. id.
 ἡγούμενοι, nom. pl. masc. part. pres. id.
 ἡγούμενοις, dat. pl. masc. part. pres. id.
 ἡγούμενος, nom. sing. masc. part. pres. . . . id.
 ἡγούμενος, acc. pl. masc. part. pres. id.
 ἡγούμενων, gen. pl. part. pres. id.
 ἡγούνται, 3 pers. pl. pres. ind. (§ 17. tab. Q) id.
 ἡγωνίζοντο, 3 pers. pl. imperf. ἀγωνίζομαι
 ἡγώνισμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1) id.
 ἦδει, 3 pers. sing. pluperf. (§ 37. rem. 1) . . . οἶδα
 ἦδεν, 1 pers. sing. pluperf. id.
 ἦδεις, 2 pers. sing. pluperf. id.
 ἦδισαν, 3 pers. pl. pluperf. id.
 ἦδειτε, 2 pers. pl. pluperf. id.
 ἦδέως, adv. (ἦδύς, *sweet*) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co. 11. 19.
 ἦδη, adv. before now, now, already, Mat. 3. 10; 5. 28,

et al.; ἦδη ποτέ, *at length*, Ro. 1. 10; Phi. 4. 10.
 ἦδικησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a) ἀδικέω
 ἦδικήσαμεν, 1 pers. pl. aor. 1, ind. id.
 ἦδικήσατε, 2 pers. pl. aor. 1, ind. id.
 ἦδικησε, 3 pers. sing. aor. 1, ind. id.
 ἦδιωτα, adv. (pr. neut. pl. superlat. of ἦδύς) with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.
 ἦδοναῖς, dat. pl. ἦδονή
 ἦδονῆ], ἦς, ἦ, (§ 2. tab. B. a) (ἦδος) *pleasure, gratification; esp. sensual pleasure*, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a *passion*, Ja. 4. 1.
 ἦδονῆν, acc. sing. ἦδονή
 ἦδονῶν, gen. pl. id.
 ἦδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1) δύναιμι
 ἦδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1) id.
 ἦδύνατο, 3 pers. sing. imperf. Att. id.
 ἦδυνήθη, 3 pers. sing. aor. 1, ind. Att. id.
 ἦδυνήθημεν, 1 pers. pl. aor. 1, ind. Att. id.
 ἦδυνήθησιν, 1 pers. sing. aor. 1, ind. Att. . . . id.
 ἦδυνήθησαν, 3 pers. pl. aor. 1, ind. Att. . . . id.
 ἦδυνήθητε, 2 pers. pl. aor. 1, ind. Att. . . . id.
 ἦδύοσμον, ου, τό, (§ 3. tab. C. c) (ἦδύς & ὄσμη) *garden mint*, Mat. 23. 23; Lu. 11. 42.
 ἦθελε, 3 pers. sing. imperf. ἐθέλω
 ἦθελες, 2 pers. sing. imperf. id.
 ἦθέλησα, 1 pers. sing. aor. 1, ind. id.
 ἦθελήσαμεν, 1 pers. pl. aor. 1, ind. id.
 ἦθέλησαν, 3 pers. pl. aor. 1, ind. id.
 ἦθέλησας, 2 pers. sing. aor. 1, ind. id.
 ἦθελήσατε, 2 pers. pl. aor. 1, ind. id.
 ἦθελησε, 3 pers. sing. aor. 1, ind. id.
 ἦθελον, 3 pers. sing. and 3 pers. pl. imperf. . . id.
 ἦθέτησαν, 3 pers. pl. aor. 1, ind. ἀθετέω
 ἦθη,* acc. pl. ἦθος
 ἦθος], eos, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.
 ἦθροισμένοις, acc. pl. masc. part. perf. pass. }
 —B. D. Ln. Tdf. } ἀθροίζω
 συνηθροισμένοις, R. Gr. Sch. (Lu. 24.3!) }
 ἠκαιρέισθε,* 2 pers. pl. imperf. ἀκαιρέομαι
 ἠκασι, 3 pers. pl. perf. ind.—A. D. Ln. }
 ἠκουσι, Rec. Gr. Sch. } ἠκω
 εἰσί. Tdf. (Mar. 8. 3) }
 ἠκει, 3 pers. sing. pres. ind. id.

* 1 Co. 15. 33.

* Phi. 4. 10.

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| ἤκμασαν, 3 pers. pl. aor. 1, ind. | ἀκμάζω |
| ἠκολούθει, 3 pers. sing. imperf. | ἀκολουθῶ |
| ἠκολούθησαμεν, 1 pers. pl. aor. 1, ind. | id. |
| ἠκολούθησαν, 3 pers. pl. aor. 1, ind. | id. |
| ἠκολούθησε, 3 pers. sing. aor. 1, ind. | id. |
| ἠκολούθουν, 3 pers. pl. imperf. | id. |
| ἦκον, 3 pers. pl. imperf. | ἦκω |
| ἦκουε, 3 pers. sing. imperf. act. | ἀκούω |
| ἦκουν, 3 pers. pl. imperf. act. | id. |
| ἦκουσα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἠκούσαμεν, 1 pers. pl. aor. 1, ind. act. | id. |
| ἠκουσαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ἠκουσας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἠκούσατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἦκουσε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἠκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4) | id. |
| ἦκουσι, 3 pers. pl. pres. ind. | ἦκω |
| ἠκριβῶσε, 3 pers. sing. aor. 1, ind. | ἀκριβῶω |
| ἠκυρώσατε, 2 pers. pl. aor. 1, ind. act. | ἀκυρῶω |
| ἦκω, fut. ἦξω, imperf. ἦκον, later, perf. ἦκα, to be come, have arrived, Lu. 15. 27, et al. | |
| ἦλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf. } ἄλλομαι | |
| ἦλλετο, Rec. (Ac. 14. 10) . . . } | |
| ἠλαττόνησε, 3 pers. sing. aor. 1, ind. | ἐλαττόνῶω |
| ἠλαττωμένον, acc. sing. masc. part. perf. pass. | ἐλαττώω |
| ἠλάττωσας, 2 pers. sing. aor. 1, ind. act. | id. |
| ἠλαίνετο, 3 pers. sing. imperf. pass. | ἐλαίνω |
| ἠλεῖσθην, 1 pers. pl. aor. 1, ind. pass. | ἐλεέω |
| ἠλεῖσθην, 1 pers. sing. aor. 1, ind. pass. | id. |
| ἠλεῖσθητε, 2 pers. pl. aor. 1, ind. pass. | id. |
| ἠλεημένοι, nom. pl. masc. part. perf. pass. | id. |
| ἠλεημένος, nom. sing. masc. part. perf. pass. | id. |
| ἠλέησα, 1 pers. sing. aor. 1, ind. act. | id. |
| ἠλέησε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἠλείφε, 3 pers. sing. imperf. act. | ἀλείφω |
| ἠλείφον, 3 pers. pl. imperf. act. | id. |
| ἠλείψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2) | id. |
| ἠλείψε, 3 pers. sing. aor. 1, ind. | id. |
| ἠλευθέρωσε, 3 pers. sing. aor. 1, ind. | ἐλευθερῶω |
| ἠλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12) . . . } | ἔρχομαι |
| ἦλθετε, Rec. Gr. Sch. (Mat. 25. 36) } | |
| ἦλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) | id. |
| ἦλθες, 2 pers. sing. aor. 2, ind. | id. |
| ἦλθετε, 2 pers. pl. aor. 2, ind. | id. |
| ἦλθομεν, 1 pers. pl. aor. 2, ind. | id. |
| ἦλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. | id. |

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| ἦλθοσαν, 3 pers. pl. Alex. for ἦλθον.—B. D. } ἔρχομαι | |
| Ln. (§ 35. rem. 13) . . . } | |
| ἦλθεν, Rec. Gr. Sch. . . . } | |
| ἦλθον, Tdf. (Mar. 9. 33) . . . } | |
| Ἐλί, ὁ (Heb. ^{יְהוָה} my God!) Rec. Gr. Sch. Tdf. | |
| ἦλεί, D. | |
| ἐλωεί, B. | |
| ἦλί, Ln. (Mat. 27. 46) | |
| Ἐλί, ὁ, <i>El</i> , pr. name, indecl. | |
| Ἐλίᾱ, dat. sing. Ἐλίᾱς | |
| Ἐλίαν, acc. sing. id. | |
| Ἐλίᾱς, ου, ὁ, (§ 2. tab. B. d) <i>Elías</i> , pr. name. | |
| ἠλικῆν, acc. sing. fem. ἠλίκος | |
| ἠλικία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (^{ἡλικίᾱ}) | |
| a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13. | |
| ἠλικίᾱ, dat. sing. ἠλικία | |
| ἠλικίαν, acc. sing. id. | |
| ἠλικίας, gen. sing. id. | |
| ἠλίκον, nom. sing. neut.—A. B. C. Ln. Tdf. } id. | |
| ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5) . . . } | |
| ἠλίκον, acc. sing. masc. id. | |
| ἠλίκος], η, ου, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (i). | |
| ἠλιον, acc. sing. ἠλιος | |
| ἠλιος, ου, ὁ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11. | |
| Ἐλίῳ, gen. sing. Ἐλίᾱς | |
| ἠλίῳ, gen. sing. ἠλιος | |
| ἠλίῳ, dat. sing. id. | |
| ἠλκωμένος, ὁ, nom. sing. masc. part. perf. pass. (§ 21. tab. U) ἔλκος | |
| ἠλλαξαν, 3 pers. pl. aor. 1, ind. act. . . . ἀλλάσσω | |
| ἠλλετο, 3 pers. sing. imperf. . . . ἀλλομαι | |
| ἠλος], ου, ὁ, (§ 3. tab. C. a) a nail, Jno. 20. 25, bis. | |
| ἠλπίζε, 3 pers. sing. imperf. . . . ἐλπίζω | |
| ἠλπίζομεν, 1 pers. pl. imperf. . . . id. | |
| ἠλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b) | id. |
| ἠλπίκατε, 2 pers. pl. perf. ind. . . . id. | |
| ἠλπικε, 3 pers. sing. perf. ind. . . . id. | |

• Re. 14. 18.

• Mat. 27. 46.

c Lu. 3. 23.

d Lu. 16. 20.

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| ἡλπικέαι, perf. infin. | ἐλπίζω |
| ἡλπικότες, nom. pl. masc. part. perf. | id. |
| ἡλπίσαμεν, 1 pers. pl. aor. 1, ind. | id. |
| ἡλων, gen. pl. | ἡλος |
| ἡμαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) | ἀμαρτάνω |
| ἡμαρτες, 2 pers. sing. aor. 2, ind. | id. |
| ἡμαρτήκαμεν, 1 pers. pl. perf. ind. | id. |
| ἡμαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind. | id. |
| ἡμᾶς, acc. pl. | ἐγώ |
| ἡμεθα, 1 pers. pl. imperf. (§ 12. rem. 2) | εἰμί |
| Gr. Sch. Tdf. | |
| ἡμεν, Rec. (Mat. 23. 30) | ἐγώ |
| ἡμεῖς, nom. pl. (§ 11. tab. K. a) | |
| ἡμέλησα, 1 pers. pl. aor. 1, ind. | ἀμελέω |
| ἡμέλλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1) | μελλω |
| ἡμέλλον, 1 pers. sing. imperf.—Ln. Tdf. | id. |
| ἔμελλον, Rec. Gr. Sch. (Re. 10. 4) | |
| ἡμέλλον, 3 pers. pl. imperf. Const. | id. |
| ἔμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39) | |
| ἡμεν, 1 pers. pl. imperf. (§ 12. tab. L) | εἰμί |
| ἡμέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>day, a day, the interval from sunrise to sunset, opp. to νύξ, Mat. 4. 2; 12. 40; Lu. 2. 44; the interval of twenty-four hours, comprehending day and night, Mat. 6. 34: 15. 32; from the Heb. ἡμέρα καὶ ἡμέρα, day by day, every day, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, from day to day, continually, 2 Pe. 2. 8; καθ' ἡμέραν, every day, daily, Ac. 17. 17; He. 3. 13; a point or period of time, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; a judgment, trial, 1 Co. 4. 3.</i> | |
| ἡμέρα, dat. sing. | ἡμέρα |
| ἡμέραι, nom. pl. | id. |
| ἡμέραις, dat. pl. | id. |
| ἡμέραν, acc. sing. | id. |
| ἡμέρας, gen. sing. or acc. pl. | id. |
| ἡμερῶν, gen. pl. | id. |
| ἡμετέρα, nom. sing. fem. | ἡμέτερος |
| ἡμετέραις, dat. pl. fem. | id. |
| ἡμετέραν, acc. sing. fem. | id. |
| ἡμετέρας, gen. sing. fem. | id. |
| ἡμέτεροι, nom. pl. masc. | id. |
| ἡμέτεροις, dat. pl. masc. | id. |
| ἡμέτερον, acc. sing. masc. | id. |
| ἡμέτερος], α, ον, (§ 11. rem. 4) <i>our, Ac. 2. 11; 24. 6, et al.</i> | |

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| ἡμετέρων, gen. pl. | ἡμέτερος |
| ἡμην, 1 pers. sing. imperf. (§ 12. rem. 2) | εἰμί |
| ἡμιθανῆ, acc. sing. masc. | ἡμιθανής |
| ἡμιθανής], ἕως, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (<i>ἡμι- & θνήσκω</i>) <i>half dead.</i> | |
| ἡμῖν, dat. pl. | ἐγώ |
| ἡμίσθη, acc. pl. neut. | ἡμισυς |
| ἡμισυς, gen. sing. neut. (§ 7. rem. 7) | id. |
| ἡμισυ, acc. sing. neut. | id. |
| ἡμίςους, σεια, συ, (§ 7. tab. H. g) <i>half, Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.</i> | |
| ἡμῶριον, ου, τό, (§ 3. tab. C. c) (<i>ἡμι- & ὥρα</i>) <i>half an hour. L.G.</i> | |
| ἡμῶν, 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) | ἀμύνω |
| ἡμφιεσμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5) | ἀμφιέννυμι |
| ἡμῶν, gen. pl. | ἐγώ |
| ἦν, 3 pers. sing. imperf. (§ 12. rem. 2) | εἰμί |
| ἦν, acc. sing. fem. | ὄς |
| ἠνάγκαζον, 1 pers. sing. imperf. act. | ἀναγκάζω |
| ἠναγκάσατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἠνάγκασε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἠναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) | id. |
| ἠναγκάσθην, 1 pers. sing. aor. 1, ind. pass. | id. |
| ἠνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7) | φέρω |
| ἠνεγκαν, 3 pers. pl. aor. 1, ind. | id. |
| ἠνεγκε, 3 pers. sing. aor. 1, ind. | id. |
| ἠνεχεσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d) | ἀνέχομαι |
| ἠνεσχόμην, 1 pers. sing. aor. 2, ind. | id. |
| ἠνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1) | φέρω |
| ἠνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1) | ἀνοίγω |
| ἠνεωγμένον, acc. sing. neut. part. perf. pass. | id. |
| ἠνέχθη, 3 pers. sing. aor. 1, ind. pass. | id. |
| ἠνέχθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ἠνίκα], adv. <i>when, 2 Co. 3. 15, 16. (Υ).</i> | |
| ἠνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1) | ἀνοίγω |
| ἠνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D. Ln. Tdf. | id. |
| διηνοιχθησαν, Rec. Gr. Sch. (Mar. 7. 35) | |
| ἠνοιξε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἠνοιχθη, 3 pers. s. aor. 1, ind. pass. (§ 28. rem. 4) | id. |
| ἠνοιχθησαν, 3 pers. pl. aor. 1, ind. pass.—Gr. Sch. Tdf. | id. |
| ἠνεύχθησαν, Rec. (Re. 20. 12) | |
| ἠντληκότες, nom. pl. masc. part. perf. | ἀντλέω |
| ἡξει, 3 pers. sing. fut. ind. | ἡκω |

• Lu. 10. 30.

• Re. 8. 1.

• Ac. 7. 24.

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| ἡξῆ, 3 pers. sing. aor. 1, subj. | ἡκω |
| ἡξίου, 3 pers. sing. imperf. | ἄξιόω |
| ἡξίωσα, 1 pers. sing. aor. 1, ind. | id. |
| ἡξιώται, 3 pers. sing. perf. pass. (§ 21. tab. U) | id. |
| ἡξουσιν, 3 pers. pl. fut. ind. | ἡκω |
| ἡξω, 1 pers. sing. fut. ind. | id. |
| ἡξω, 1 pers. sing. aor. 1, subj. | id. |
| ἡξωσι, 3 pers. pl. aor. 1, subj. | id. |
| ἡπατήθη, 3 pers. sing. aor. 1, ind. pass. | ἀπατάω |
| ἡπειθήσαν, 3 pers. pl. aor. 1, ind. | ἀπειθέω |
| ἡπειθήσατε, 2 pers. pl. aor. 1, ind. | id. |
| ἡπειθουν, 3 pers. pl. imperf. (§ 16. tab. P) | id. |
| ἡπειλει, 3 pers. sing. imperf. | ἀπειλέω |
| ἡπερ, ^a (ἡ & περ) an emphatic form of ἡ, than. | |
| ἡπιον, acc. sing. masc. | ἡπιος |
| ἡπιοι, nom. pl. masc. | id. |

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

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| ἡπίστησαν, 3 pers. pl. aor. 1, ind. | ἀπιστέω |
| ἡπίστων, 3 pers. pl. imperf. | id. |
| ἡπτοντο, 3 pers. pl. imperf. mid. | ἄπτω |

*Ἡρ,^b ὁ, *Er*, pr. name, indecl.—R. Gr. Sch. Tdf.

*Ἡρ, Ln. (Lu. 3. 28)

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| ἡραν, 3 pers. pl. aor. 1, ind. act. | αἶρω |
| ἡρατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ἡρε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἡρέθισε, 3 pers. sing. aor. 1, ind. | ἐρεθίζω |
| ἡρεμον, ^c acc. sing. masc. | ἡρεμος |
| ἡρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἡρεμαῖος, <i>tranquil, quiet</i> , N.T. | |

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| ἡρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3) | ἀρέσκω |
| ἡρεσκον, 1 pers. sing. imperf. | id. |
| ἡρέτισα, ^d 1 pers. sing. aor. 1, ind. (§ 13. rem. 2) | αἰρετίζω |
| ἡρημωμένην, acc. sing. fem. part. perf. pass. | ἐρημώω |
| ἡρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U) | id. |
| ἡρθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) | αἶρω |
| ἡρθμημένοι, nom. pl. fem. part. perf. pass. | ἀρθμέω |
| ἡρθμηνται, 3 pers. pl. perf. pass. (§ 17. tab. Q) | id. |
| ἡρίστησαν, 3 pers. pl. aor. 1, ind. | ἀριστάω |
| ἡρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a) | αἶρω |
| ἡρμένον, acc. sing. masc. part. perf. pass. | id. |
| ἡρμυσάμην, ^e 1 pers. sing. aor. 1, ind. mid. | ἀρμύζω |
| ἡρνέτο, 3 pers. sing. imperf. | ἀρνέομαι |
| ἡρνημένοι, nom. pl. masc. part. perf. pass. | id. |
| ἡρνήσαντο, 3 pers. pl. aor. 1, ind. | id. |
| ἡρνήσασθε, 2 pers. pl. aor. 1, ind. | id. |

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| ἡρνήσατο, 3 pers. sing. aor. 1, ind. | ἀρνέομαι |
| ἡρνήσω, 2 pers. sing. aor. 1, ind. | id. |
| ἡρνηται, 3 pers. sing. perf. ind. | id. |
| ἡρξαντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5) | ἄρχω |
| ἡρξάτο, 3 pers. sing. aor. 1, ind. mid. | id. |
| ἡρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3) | ἀρπάζω |
| ἡρπασε, 3 pers. sing. aor. 1, ind. act. | id. |
| ἡρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) | id. |
| ἡρτυμένος, nom. sing. masc. part. perf. pass. | ἀρτύω |
| ἡρχετο, 3 pers. sing. imperf. | ἐρχομαι |
| ἡρχοντο, 3 pers. pl. imperf. | id. |
| ἡρχου, 2 pers. sing. imperf. | id. |
| *Ἡρώδη, dat. sing. | *Ἡρώδης |
| *Ἡρώδην, acc. sing. | id. |

*Ἡρώδης, ου, ὁ, (§ 2. tab. B. c) *Herod*, pr. name.

I. *Herod the Great*, Mat. 2. 1, et al.

II. *Herod Antipas*, tetrarch of Galilee and Peræa, Mat. 14. 1, et al.

III. *Herod Agrippa*, Ac. 12. 1, et al.

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| *Ἡρωδιάδα, acc. sing. | *Ἡρωδιάς |
| *Ἡρωδιάδος, gen. sing. | id. |
| *Ἡρωδιανοί], ου, οἱ, <i>Herodians</i> , partisans of *Ἡρώδης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13. | |

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| *Ἡρωδιανῶν, gen. pl. | *Ἡρωδιανοί |
| *Ἡρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name. | |

*Ἡρωδίων], υνος, ὁ, (§ 4. rem. 2. e) *Herodiam*, pr. name.

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| *Ἡρωδιῶνα, ^f acc. sing. | *Ἡρωδίων |
| *Ἡρωδου, gen. sing. | *Ἡρώδης |
| ἡρώτα, 3 pers. sing. imperf. (§ 18. tab. R) | ἐρωτάω |
| ἡρώτησαν, 3 pers. pl. aor. 1, ind. | id. |
| ἡρώτησε, 3 pers. sing. aor. 1, ind. | id. |
| ἡρώτων, 3 pers. pl. imperf. | id. |
| ἡς, 2 pers. sing. imperf. (§ 12. tab. L) | εἰμί |
| ἡς, 2 pers. sing. pres. subj. | id. |
| ἡς, gen. sing. fem. | ὄς |
| *Ἡσαΐα, dat. sing.—B. D. Gr. Sch. Tdf. | *Ἡσαΐας |
| ἐν τοῖς προφήταις, Rec. (Mar. 1. 2) | |
| *Ἡσαΐαν, acc. sing. | id. |
| *Ἡσαΐας, ου, ὁ, (§ 2. tab. B. d) <i>Esaias</i> , pr. name. Rec. | |

*Ἡσαΐας, Gr. Sch. Tdf.

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| *Ἡσαίου, gen. sing. | *Ἡσαΐας |
| ἡσαν, 3 pers. pl. imperf. (§ 12. tab. L) | εἰμί |
| *Ἡσαῦ, ὁ, <i>Esau</i> , pr. name, indecl. | |
| ἡσέβησαν, 3 pers. pl. aor. 1, ind. | ἀσεβέω |

^a Jno. 12. 43.

^b Lu. 3. 28.

^c 1 Ti. 2. 2.

^d Mat. 12. 18.

^e 2 Co. 11. 2.

^f Ro. 16. 11.

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| ησθα, 2 pers. sing. imperf. for ης, (§ 12. rem. 2) | ειμί |
| ησθέει, 3 pers. sing. imperf. (§ 16. tab. P) | ασθενέω |
| ησθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln. | id. |
| ησθενήσαμεν, Rec. Gr. Sch. Tdf. | |
| (2 Co. 11. 21) | |
| ησθέησα, 1 pers. sing. aor. 1, ind. | id. |
| ησθενήσαμεν, 1 pers. pl. aor. 1, ind. | id. |
| ησθέησε, 3 pers. sing. aor. 1, ind. | id. |
| ησθειον, 3 pers. pl. imperf. | εσθίω |
| ησπάζοντο, 3 pers. pl. imperf. | ασπάζομαι |
| ησπάσατο, 3 pers. sing. aor. 1, ind. | id. |
| ησσωθήτε, 2 pers. pl. aor. 1, pass. (as if from) | ηττάομαι |
| ησσοόμαι, ούμαι, equivalent to | |
| ηττάομαι)—B. D. Ln. Tdf. | |
| ηττήθητε, Rec. Gr. Sch. (2 Co. 12. 13) | |
| ηστούχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P) | αστοχέω |
| ησυχάζει, pres. infin. | ησυχάζω |
| ησυχάζω], fut. άσω, (§ 26. rem. 1) (ησυχος, quiet) | |
| to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4; Ac. 11. 18; 21. 14. | |
| ησυχάσαμεν, 1 pers. pl. aor. 1, ind. | ησυχάζω |
| ησυχασαν, 3 pers. pl. aor. 1, ind. | id. |
| ησυχία], as, ή, (§ 2. tab. B. b, and rem. 2) rest, quiet, tranquillity; a quiet, tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 23. 2; 1 Ti. 2. 11, 12. | |
| ησυχία, dat. sing. | ησυχία |
| ησυχίαν, acc. sing. | id. |
| ησυχίας, gen. sing. | id. |
| ησύχιον, acc. sing. masc. | ησύχιος |
| ησύχιος], ου, ό, ή, (§ 7. rem. 2) equivalent to ησύχος, quiet, tranquil, peaceful, 1 Ti. 2. 2; 1 Pe. 3. 4. | |
| ησυχίου, gen. sing. neut. | ησύχιος |
| ησφαλίσατο, 3 pers. sing. aor. 1, ind. mid. | ασφαλίζω |
| ησφαλίσαντο, 3 pers. pl. aor. 1, ind. mid. | id. |
| ηπρακτήσαμεν,* 1 pers. pl. aor. 1, ind. | απρακτέω |
| ηπε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L) | ειμί |
| ητήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2) | αιτέω |
| ητήσαντα, 3 pers. pl. aor. 1, ind. mid. | id. |
| ητήσας, 2 pers. sing. aor. 1, ind. act. | id. |
| ητήσασθε, 2 pers. pl. aor. 1, ind. mid. | id. |
| ητήσατε, 2 pers. pl. aor. 1, ind. act. | id. |
| ητήσατο, 3 pers. sing. aor. 1, ind. act. | id. |
| ητιμάσατε, 2 pers. pl. aor. 1, ind. act. | ατιμάζω |

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| ητίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D. | } ατιμάζω |
| Ln. Tdf. | |
| απέστειλαν ητιμωμένον, Rec. Gr. Sch. | } |
| (Mar. 12. 4) | |
| ητιμωμένον,* acc. sing. masc. part. perf. pass. | ατιμόω |
| ητις, nom. sing. fem. (§ 10. tab. J. h) | δοτις |
| ητοι,* conj. (η & τοι) in N.T. only in the usage, ητοι—η, whether, with an elevated tone. | |
| ητοιμακα, 1 pers. sing. perf. ind. act.—B. C. D. | } ετοιμάζω |
| Ln. Tdf. | |
| ητοιμασα, Rec. Gr. Sch. (Mat. 22.4) | |
| ητοιμασα, 1 pers. sing. aor. 1, ind. act. | id. |
| ητοιμασαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ητοιμασας, 2 pers. sing. aor. 1, ind. act. | id. |
| ητοιμασε, 3 pers. sing. aor. 1, ind. act. | id. |
| ητομασμένην, acc. sing. fem. part. perf. pass. | id. |
| ητομασμένον, nom. and acc. sing. neut. and acc. masc. part. perf. pass. | id. |
| ητομασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1) | id. |
| ητομασμένοις, dat. pl. masc. part. perf. pass. | id. |
| ητοιμασται, 3 pers. sing. perf. ind. pass. | id. |
| ητοιουντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2) | αιτέω |
| ηττάομαι, ωμαι], (§ 19. tab. S) | ηττων |
| ηττήθητε, 2 pers. pl. aor. 1, ind. pass. | ηττάομαι |
| ηττημα], ατος, τό, (§ 4. tab. D. c) | ηττων |
| ηττηται, 3 pers. sing. perf. ind. pass. | ηττάομαι |
| ηττον,* acc. sing. neut.—Rec. Gr. Sch. | } ηττον |
| ησσων, Al. Ln. Tdf. (1 Co. 11. 17) | |
| ηττον,* adv. less.—Rec. Gr. Sch. | |
| ησσον, B. Ln. Tdf. (2 Co. 12. 15) | |
| ηττων, Att. for ησσων, ονος, ό, ή, (§ 8. rem. 5) less. | |
| ηττάομαι, ωμαι, fut. ηττηθήσομαι, δε ηττήσομαι, perf. ηττημαι, to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; by impl. to be overcome, vanquished, 2 Pe. 2. 19, 20. | |
| ηττημα, ατος, τό, (§ 4. tab. D. c) an inferiority, to a particular standard; de-fault, failure, shortcoming, Ro. 11. 12; 1 Co. 6. 7. LXX. | |
| ηττωνται, 3 pers. pl. pres. ind. | ηττάομαι |
| ητω, 3 pers. sing. pres. imper. (§ 12. rem. 2) | ειμί |
| ηυδόκησα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 3. c) | ευδόκω |
| ηυδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf. | } id. |
| ευδόκησας, Rec. Gr. Sch. (He. 10. 6, 8) | |

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| ηυδοκησε, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf. } ευδοκησε, Rec. Gr. Sch. (1 Co. 10. 5) } | ευδοκευ |
| ηυκαιρουν, 3 pers. pl. imperf. (§ 34. rem. 3. c) } ηυλισηαμεν, 1 pers. pl. aor. 1, ind. . . . } | ευκαρευ αυλεω |
| ηυλιζετο, 3 pers. sing. imperf. } | αυλιζομαι |
| ηυλιση, 2 pers. sing. aor. 1, ind. } | id. |
| ηυλογει, 3 pers. sing. imperf. (§ 34. rem. 3. c) } ηυλογηκε, 3 pers. sing. perf. ind. act.—Ln. } | ευλογευ id. |
| ηυλογησε, 3 pers. a. aor. 1, ind. act.—Ln. Tdf. } ηυλογησε, Rec. Gr. Sch. (He. 11. 21) } | id. |
| ηυξανε, 3 pers. sing. imperf. act. (§ 13. rem. 2) } ηυξησε, 3 pers. sing. aor. 1, ind. } | αυξανω id. |
| ηυπορευτο,* 3 pers. sing. imperf. mid. . . . } | ευπορευ |
| ηυρισκον, 3 pers. pl. imperf. act.—B. D. } Ln. Tdf. } | ευρισκω |
| ηυφρανθη, 3 pers. sing. aor. 1, pass.—Al. } Ln. Tdf. } | ευφρανω |
| ηυφρανθη, Rec. Gr. Sch. (Ac. 2. 26) } ηυφορησε, 3 pers. sing. aor. 1, ind.—A. D. Ln. } | ευφορευ |
| ηυφορησε, R. Gr. Sch. Tdf. (Lu. 12. 16) } ηυχαριστησαν, 3 pers. pl. aor. 1, ind.—Gr. } | ευχαριστευ |
| Sch. Tdf. } | |
| ηυχαριστησαν, Rec. (Ro. 1. 21) . . . } | |
| ηυχομην, 1 pers. sing. imperf. (§ 34. rem. 3. c) } ηυχοντο, 3 pers. pl. imperf. } | ευχομαι id. |
| ηυφει, 3 pers. sing. imperf. act. (§ 32. rem. 2) . } | αφειμ |
| ηυχω, ω], fut. ηυσω, (§ 16. tab. P) (ηυχη) to sound, ring, 1 Co. 13. 1; to roar, as the sea, Lu. 21. 25. | |
| ηυχθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) } ηυχμαλωτενε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) } | αυχω αυχμαλωτευ |
| ηυχος, ου, ο, (§ 3. tab. C. a) equivalent to ηυχη, sound, noise, Ac. 2. 2; He. 12. 19; met. report, fame, rumour, Lu. 4. 37. | |
| ηυχος], eos, το, (§ 5. tab. E. b) sound. v.r. } ηυχου, gen. sing.—A. B. Gr. Tdf. } | [το] ηυχος |
| ηυχουσης, Rec. Sch. (Lu. 21. 25) . . . } | |
| ηυχουσης, gen. sing. fem. part. pres. . . . } | ηυχεω |
| ηυχρευθησαν, ^b 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U) } | αυχρευ |
| ηυχω, dat. sing. } | ηυχου |
| ηυχων, nom. sing. masc. part. pres. . . . } | ηυχεω |
| ηυψαντο, 3 pers. pl. aor. 1, ind. mid. . . . } | αψτω |
| ηυψατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 5) } | id. |

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| Θαυδαυον, acc. } | Θαυδαυου |
| Θαυδαυου, ου, ο, (§ 3. tab. C. a) Thaddaeus, pr. name. | |
| θαυλασσα, ης, η, (§ 2. rem. 3) the sea, Mat. 23. 15; Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al. | |
| θαυλασσαν, acc. sing. } | θαυλασσα |
| θαυλασση, dat. sing. } | id. |
| θαυλασσης, gen. sing. } | id. |
| θαυλπει, 3 pers. sing. pres. ind. act. . . . } | θαυλω |
| θαυλπη, 3 pers. sing. pres. subj. } | id. |
| θαυλω, fut. ψω, (§ 23. rem. 1. a) to impart warmth; met. to cherish, nurse, foster, Ep. 5. 29; 1 Thes. 2. 7. | |
| Θαυμαρ,* η, Thamar, pr. name, indecl. | |
| θαυμβευ, ω], fut. ηυσω, (§ 16. tab. P) . . . } | θαυμβου |
| θαυμβου, eos, το, (§ 5. tab. E. b) astonishment, amazement, awe, Lu. 4. 36, et al. | |
| θαυμβευ, ω, fut. ηυσω, aor. 1, εθαυμ- βησα, to be astonished, amazed, Ac. 9. 6; later, pass. to be astonished, amazed, awe- struck, Mar. 1. 27; 10. 24, 32. | |
| θαυμβου, gen. sing. } | θαυμβου |
| θαυμβων, nom. sing. masc. part. pres. . . . } | θαυμβευ |
| θανασυμον, ^d acc. sing. neut. } | θανασυμου |
| θανασυμου], ου, ο, η, (§ 7. rem. 2) . . . } | θνησκω |
| θανατε, voc. sing. } | θανατου |
| θανατηφору,* gen. sing. masc. } | θανατηφору |
| θανατηφору], ου, ο, η, (§ 7. rem. 2) (θανατου δε φερω) mortiferous, bringing or causing death, deadly, fatal. | |
| θανατου, dat. pl. } | θανατου |
| θανατου, acc. sing. } | id. |
| θανατου], ου, ο, (§ 3. tab. C. a) } | θνησκω |
| θανατου, gen. sing. } | θανατου |
| θανατουμεθα, 1 pers. pl. pres. pass. (§ 21. tab. U) } | θανατου |
| θανατουμενοι, nom. pl. masc. part. p. pass. id. | |
| θανατουτε, 2 pers. pl. pres. ind. act. . . . } | id. |
| θανατου, ω], fut. ωσω, (§ 20. tab. T) . . . } | θνησκω |
| θανατω, dat. sing. } | θανατου |
| θανατωθει, nom. sing. masc. part. perf. pass. θανατωσαι, aor. 1, infin. act. } | id. |
| θανατωσουσι, 3 pers. pl. fut. ind. act. . . . } | id. |
| θανατωσωσι, 3 pers. pl. aor. 1, subj. act. . . . } | id. |

* Ac. 11. 20.

^b Ro. 3. 13.

^c Mat. 1. 3.

^d Mar. 16. 18.

^e Ja. 3. 8.

θάπτω], fut. ψω, (§ 23. rem. 1. a) perf. τέταφα, aor. 1, θάψα, aor. 2, pass. ἐτάφην, (ᾶ) (§ 24. fem. 8. b) to bury, inter, Mat. 8. 21, 22; 14. 12. et al.

ταφή, ἡς, ἡ, (§ 2. tab. B. a) burial, the act of burying, sepulture, Mat. 27. 7.

τάφος, ου, ὁ, (§ 3. tab. C. a) a sepulchre, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Θάρα, ὁ, Thara, pr. name, indecl.

θαρήσῃσαι, aor. 1, infin. . . . θαρήσει

θαρήσομεν, 1 pers. pl. pres. ind. . . . id.

θαρήσονται, acc. pl. masc. part. pres. . . . id.

θαρήσονται, nom. pl. masc. part. pres. . . . id.

θαρήω, 1 pers. sing. pres. ind. contr. . . . id.

θάρσει, 2 pers. sing. pres. imper. . . . θαρσέω

θαρσεῖτε, 2 pers. pl. pres. imper. . . . id.

θαρσέω, ὦ, and, new Attic, θαρήέω, ὦ] . . . θάρσος

θάρσος, εος, τό, (§ 5. tab. E. b) courage, confidence.

θαρσέω, ὦ, and, new Attic, θαρήέω, ὦ, fut. ἦσω, (§ 16. tab. P) imperat. θάρσει, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

θαῦμα, ὁ, ατος, τό, (§ 4. tab. D. c) a wonder; wonder, admiration, astonishment.

θαυμάζω, fut. ἄσω, and ἄσομαι, perf. τεθαύμακα, aor. 1, ἐθαύμασα, (§ 26. rem. 1) to admire, regard with admiration, wonder at, Lu. 7. 9; Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; absol. to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10; Lu. 4. 22, et al.

θαυμάσιος, α, ον, (§ 7. rem. 1) wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 15.

θαυμαστός, ἡ, ὄν, (§ 7. tab. F. a) wondrous, glorious, 1 Pe. 2. 9; Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42; Mar. 12. 11.

θαυμάζω, pres. infin. . . . θαυμάζω

θαυμάζετε, 2 pers. pl. pres. ind. . . . id.

θαυμάζετε, 2 pers. pl. pres. imper. . . . id.

θαυμάζητε, 2 pers. pl. pres. subj. . . . id.

θαυμάζοντες, nom. pl. masc. part. pres. . . . θαυμάζω

θαυμάζόντων, gen. pl. masc. part. pres. . . . id.

θαυμάζω, fut. ἄσω, (§ 26. rem. 1) . . . θαῦμα

θαυμάζων, nom. sing. masc. part. pres. . . . θαυμάζω

θαυμάσαι, aor. 1, infin. . . . id.

θαυμάσαντες, nom. pl. masc. part. aor. 1 . . . id.

θαυμάσατε, 2 pers. pl. aor. 1, imper. . . . id.

θαυμάσης, 2 pers. sing. aor. 1, subj. . . . id.

θαυμασθῆναι, aor. 1, infin. pass. . . . id.

θαυμάσια, ε, acc. pl. neut. . . . θαυμάσιος

θαυμάσιος], α, ον, (§ 7. rem. 1) . . . θαῦμα

θαυμάσονται, 3 pers. pl. fut. ind. mid. . . . θαυμάζω

θαυμαστά, nom. pl. neut. . . . θαυμαστός

θαυμαστή, nom. sing. fem. . . . id.

θαυμαστόν, nom. and acc. sing. neut. . . . id.

θαυμαστός], ἡ, ὄν, (§ 7. tab. F. a) . . . θαῦμα

θάψαι, aor. 1, infin. act. . . . θάπτω

θαψάντων, gen. pl. masc. part. aor. 1, act. . . . id.

θεά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θεός

θεαθῆναι, aor. 1, infin. pass. (§ 22. rem. 2) . . . θεάομαι

θεάν, acc. sing. . . . θεά

θεάομαι, ὦμαι], fut. ἄσομαι, perf. (pass. form) τεθεάμαι, aor. 1, pass. ἐθεάθην, (ᾶ) (§ 19. tab. S) to gaze upon, Mat. 6. 1; 23. 5; Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.

θέατρον, ου, τό, (§ 3. tab. C. c) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; meton. a show, gazing-stock, 1 Co. 4. 9.

θεατρίζομαι, to be exposed as in a theatre, to be made a gazing-stock, object of scorn, He. 10. 33. N.T.

θεᾶς, gen. sing. . . . θεά

θεασάμενοι, nom. pl. masc. part. aor. 1 . . . θεάομαι

θεασαμένους, dat. pl. masc. part. aor. 1 . . . id.

θεασάμενος, nom. sing. masc. part. aor. 1 . . . id.

θεάσασθαι, aor. 1, infin. . . . id.

θεάσασθε, 2 pers. pl. aor. 1, imper. . . . id.

θεατρίζομαι], fut. ἴσομαι . . . id.

θεατριζόμενοι, nom. pl. masc. part. pres. p. . . . θεατρίζομαι

θέατρον, ου, τό, (§ 3. tab. C. c) . . . θεάομαι

θεέ, voc. sing. (§ 3. rem. 1) . . . θεός

θείας, gen. sing. fem. . . . θείος

θείναι, aor. 2, infin. act. (§ 28. tab. V) . . . τίθημι

θείος], α, ον, (§ 7. rem. 1) . . . θεός

θειον, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.
 θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) of *brimstone, sulphurous*, Re. 9. 17. L.G.

θειότης, ^a τητος, ή, (§ 4. rem. 2. c) θεός
 θείς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U) τίθημι
 θείου, gen. sing. θείον
 θείω, dat. sing. id.
 θειώδεις, ^b acc. pl. masc. θειώδης
 θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b) θείον
 θέλει, 3 pers. sing. pres. ind. θέλω
 θέλειν, pres. infin. id.
 θέλεις, 2 pers. sing. pres. ind. id.
 θέλετε, 2 pers. pl. pres. ind. id.
 θέλη, 3 pers. sing. pres. subj. id.
 θέλημα, ατος, τό, (§ 4. tab. D. c) id.
 θελήματα, acc. pl. θέλημα
 θελήματι, dat. sing. id.
 θελήματος, gen. sing. id.
 θέλης, 2 pers. sing. pres. subj. θέλω
 θελήσαντας, acc. pl. masc. part. aor. 1 id.
 θέληση, 3 pers. sing. aor. 1, subj. id.
 θέλησιν, ^c acc. sing. θέλω
 θέλησις], εως, ή, (§ 5. tab. E. c) θέλω
 θελήσω, 1 pers. sing. aor. 1, subj. id.
 θελήσωσι, 3 pers. pl. aor. 1, subj. id.
 θέλητε, 2 pers. pl. pres. subj. id.
 θέλοι, 3 pers. sing. pres. optat. id.
 θέλομεν, 1 pers. pl. pres. ind. id.
 θέλοντα, acc. sing. masc. part. pres. id.
 θέλοντας, acc. pl. masc. part. pres. id.
 θέλοντες, nom. sing. masc. part. pres. id.
 θέλοντι, dat. sing. masc. part. pres. id.
 θέλοντος, gen. sing. masc. part. pres. id.
 θελότων, gen. pl. masc. part. pres. id.
 θέλουσι, 3 pers. pl. pres. ind. id.

θέλω, and θέλω, the former being the form in the present in N.T., fut. θελήσω & ἐθέλησω, imperf. ήθελον, aor. 1, ήθέλησα, (§ 35. rem. 5) to exercise the will, properly by an unimpassioned operation; to be willing, Mat. 17. 4, et al.; to be inclined, disposed, Ro. 13. 3, et al.; to choose, Lu. 1. 62; to intend, design, Lu. 14. 28, et al.; to will, Jno. 5. 21; 21. 22, et al.; ήθελον, I could wish, Gal. 4. 20.

^a Ro. 1. 20. ^b Re. 9. 17. ^c He. 2. 4.

θέλημα, ατος, τό, (§ 4. tab. D. c) will, bent, inclination, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; resolve, 1 Co. 7. 37; will, purpose, design, 2 Ti. 2. 26; 2 Pe. 1. 21; will, sovereign pleasure, behest, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, Deo permittente, & God please or permit, Ro. 1. 10. LXX.
 θέλησις, εως, ή, (§ 5. tab. E. c) will, pleasure, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj. θέλω
 θέλων, nom. sing. masc. part. pres. id.
 θέλωσι, 3 pers. pl. pres. subj. id.
 θεμέλια, acc. pl. θεμέλιον
 θεμέλιοι, nom. pl. θεμέλιος
 θεμέλιον, acc. sing. id.
 θεμέλιον, ου, τό, and θεμέλιος, ου, ό τίθημι
 θεμελίον, gen. sing. θεμέλιος
 θεμελίους, acc. sing. id.
 θεμελίω, dat. sing. id.
 θεμελιώω, ώ], fut. ώσω, (§ 20. tab. T) τίθημι
 θεμελιώσαι, 3 pers. sing. aor. 1, optat. act. θεμελιώω
 θεμελιώσει, 3 pers. sing. fut. act.—Gr. Sch. }
 θεμελιώσαι, Rec. } id.
 Tdf. om. (1 Pe. 5. 10) }
 θέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W.) τίθημι
 θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U) id.
 θέντος, gen. sing. masc. part. aor. 2, act. id.
 θεοδίδακτοι, ^d nom. pl. masc. θεοδιδάκτος
 θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & δι- δακτός) taught of God, divinely instructed. N.T.
 θεοί, nom. pl. θεός
 θεοίς, dat. pl. id.
 θεομαχέω, ώ], fut. ήσω, (§ 16. tab. P) (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.
 θεομάχος, ου, ό, (§ 3. tab. C. a) fighting against God, in conflict with God, Ac. 5. 39. (ᾱ).
 θεομάχοι, ^e nom. pl. θεομάχος
 θεομάχος], ου, ό, (§ 3. tab. C. a) θεομαχέω
 θεομαχώμεν, ^f 1 pers. pl. pres. subj.—Rec. }
 Gr. Sch. Tdf. om. } id.
 θεόν, acc. sing. θεός

^d 1 Theos. 4. 9. ^e Ac. 5. 39. ^f Ac. 23. 9.

θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.

θεάν, Rec. (Ac. 19. 37)

θεόπνευτος,* ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.

θεός, οὔ, ὁ, & ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43; 1 Co. 8. 5; an idol, Ac. 7. 40; God, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1; Ro. 9. 5; from the Heb. applied to potentates, Jno. 10. 34, 35; τῷ θεῷ, an intensive term, from the Heb., exceedingly, Ac. 7. 20, and, perhaps, 2 Co. 10. 4.

θεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a goddess, Ac. 19. 27, 35, 37.

θεῖος, α, ον, (§ 7. rem. 1) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the divine nature, divinity, Ac. 17. 29.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, divine majesty, Ro. 1. 20. L.G.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, Col. 2. 9. L.G.

θεοσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβίης θεοσέβειαν,* acc. sing. . . . θεοσεβεία

θεοσεβίης,* εός, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God.

θεοσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) worshipping of God, reverence towards God, piety.

θεοστυγείς,* acc. pl. masc. . . . θεοστυγίης θεοστυγίης], εός, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & στυγέω, to hate) God-hated; in N.T. a hater and contemner of God.

θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . . θεός

θεότητος,* gen. sing. . . . θεότης

θεοῦ, gen. sing. . . . θεός

θεούς, acc. pl. . . . id.

Θεόφιλε, voc. . . . Θεόφιλος

Θεόφιλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr. name.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θεράπων

θεραπείαν, acc. sing. . . . θεραπεία

θεραπείας, gen. sing. . . . id.

θεραπεύει, 3 pers. sing. pres. ind.—A. D. } θεραπεύω

Ln. Tdf. }

θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }

θεραπεύειν, pres. infin. act. . . . id.

θεραπεύεσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω

θεραπεύεσθε, 2 pers. pl. pres. imper. pass. id.

θεραπεύεται, 3 pers. sing. pres. ind. pass. . . id.

θεραπεύετε, 2 pers. pl. pres. imper. act. . . id.

θεραπεύοντες, nom. pl. masc. part. pres. act. id.

θεραπεύσαι, aor. 1, infin. act. . . . id.

θεραπεύσει, 3 pers. sing. fut. ind. act. . . id.

θεραπευθήναι, aor. 1, infin. pass. . . . id.

θεράπευσον, 2 pers. sing. aor. 1, imper. act. id.

θεραπεύσω, 1 pers. sing. fut. ind. act. . . id.

θεραπεύω], fut. εύσω, (§ 13. tab. M) . . . θεράπων

θεραπεύων, nom. sing. masc. part. pres. act. . . θεραπεύω

θεράπων,* οντος, ὁ, (§ 4. rem. 2. d) an attendant, a servant; a minister.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; meton. those who render service, servants, domestics, family household, Mat. 24. 45; Lu. 12. 42.

θεραπεύω, fut. εύσω, aor. 1, ἐθεράπευσα, (§ 13. tab. M) to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.; pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . . θερίζω

θερίζεις, 2 pers. sing. pres. ind. act. . . id.

θερίζουσι, 3 pers. pl. pres. ind. act. . . id.

θερίζω, fut. ἴσω, (§ 26. rem. 1) . . . θέρος

θερίζων, nom. sing. masc. part. pres. act. . . θερίζω

θερίσαι, aor. 1, infin. act. . . . id.

θερισάντων, gen. pl. masc. part. aor. 1, act. id.

θερίσει, 3 pers. sing. fut. ind. act. . . id.

θερισμόν, acc. sing. . . . θερισμός

θερισμός, οὔ, ὁ, (§ 3. tab. C. a) . . . θέρος

θερισμοῦ, gen. sing. . . . θερισμός

θερίσομεν, 1 pers. pl. fut. ind. act. . . . θερίζω

θερίσον, 2 pers. sing. aor. 1, imper. act. . . id.

θερισταί, nom. pl. . . . θεριστής

θερισταῖς, dat. pl. . . . id.

θεριστής], οὔ, ὁ, (§ 2. tab. B. c) . . . θέρος

θερμαίνεσθε, 2 pers. pl. pres. imper. mid. . . θερμαίνω

θερμαινόμενον, acc. sing. masc. part. pres. mid. id.

θερμαινόμενος, nom. sing. masc. part. pres. mid. id.

θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . θερμη

θέρμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω) heat, warmth, Ac. 28. 3.

* 2 Ti. 3. 16.

† 1 Ti. 2. 10.

• Jno. 9. 31.

• Ro. 1. 30.

• Col. 3. 9.

† Ho. 3. 5.

θερμαίνω, fut. ανῶ, (§ 27. rem. 1. c) to warm; mid. to warm one's self, Mar. 14. 54, 67; Jno. 18. 18, 25; Ja. 2. 16.

θέρμης, ^a gen. sing. θέρμη

θέρος, eos, τό, (§ 5. tab. E. b) the warm season of the year, summer, Mat. 24. 32; Mar. 13. 38; Lu. 21. 30.

θερίζω, fut. ίσω, aor. 1, ἐθήρισα, (§ 26. rem. 1) to gather in harvest, reap, Mat. 6. 26; 25. 24, 26; met. to reap the reward of labour, 1 Co. 9. 11; 2 Co. 9. 6; to reap the harvest of vengeance, Re. 14. 15, 16.

θερισμός, ου, ὁ, (§ 3. tab. C. a) harvest, the act of gathering in the harvest, reaping, Jno. 4. 35, et al.; met. the harvest of the Gospel, Mat. 9. 37, 38; Lu. 10. 2; a crop; met. the crop of vengeance, Re. 14. 15.

θεριστής, ου, ὁ, (§ 2. tab. B. c) one who gathers in the harvest, a reaper, Mat. 13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. . . . τίθημι

Θεσσαλονικεύς], ἑως, ὁ, (§ 5. tab. E. d) Thessalonian, of Thessalonica.

Θεσσαλονικέων, gen. pl. . . . Θεσσαλονικεύς

Θεσσαλονικέως, gen. sing. . . . id.

Θεσσαλονίκη], ης, ἡ, (§ 2. tab. B. a) Thessalonica, a city of Macedonia.

Θεσσαλονίκη, dat. sing. . . . Θεσσαλονίκη

Θεσσαλονίκης, gen. sing. . . . id.

θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. } τίθημι
Ln. Tdf. }

θέσθε, Rec. Gr. Sch. (Lu. 21. 14) . . . }

Θευδᾶς, ^b ᾶ, ὁ, (§ 2. rem. 4) Theudas, pr. name.

θεῶ, dat. sing. . . . θεός

θεωρεῖ, 3 pers. sing. pres. ind. . . . θεωρέω

θεωρεῖν, pres. infin. . . . id.

θεωρεῖς, 2 pers. sing. pres. ind. . . . id.

θεωρεῖτε, 2 pers. pl. pres. ind. . . . id.

θεωρεῖτε, 2 pers. pl. pres. imper. . . . id.

θεωρέω, ᾶ], fut. ἤσω, (§ 16. tab. P) to be a spectator, to gaze on, contemplate; to behold, view with interest and attention, Mat. 27. 55; 28. 1, et al.; to contemplate mentally, consider, He. 7. 4; in N.T. to see, perceive, Mar. 3. 11, et al.; to come

to a knowledge of, Jno. 6. 40; from the Heb., to experience, undergo, Jno. 8. 51, et al.

θεωρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a beholding; a sight, spectacle, Lu. 23. 48.

θεωρῆ, 3 pers. sing. pres. subj. . . . θεωρέω

θεωρῆσαι, aor. 1, infin. . . . id.

θεωρήσαντες, nom. pl. masc. part. aor. 1— } id.
B. C. D. Ln. Tdf. . . . }

θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

θεωρήσῃσι, 3 pers. pl. aor. 1, subj. . . . id.

θεωρῆτε, 2 pers. pl. pres. subj. . . . id.

θεωρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.

θεωρίαν, ^c acc. sing. . . . θεωρία

θεωροῦντας, acc. pl. masc. part. pres. . . . θεωρέω

θεωροῦντες, nom. pl. masc. part. pres. . . . id.

θεωροῦντι, dat. sing. masc. part. pres. . . . id.

θεωροῦντος, gen. sing. masc. part. pres.— } id.
A. B. Ln. Tdf. . . . }

θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωροῦντων, gen. pl. masc. part. pres. . . . id.

θεωροῦσαι, nom. pl. fem. part. pres. . . . id.

θεωροῦσι, 3 pers. pl. pres. ind. . . . id.

θεωρῶ, 1 pers. sing. pres. ind. . . . id.

θεωρῶν, nom. sing. masc. part. pres. . . . id.

θεωρῶσι, 3 pers. pl. pres. subj. . . . id.

θῆ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

θήκη], ης, ἡ, (§ 2. tab. B. a) . . . id.

θήκην, ^d acc. sing. . . . θήκη

θήλαζόντων, gen. pl. masc. part. pres. . . . θηλάζω

θηλαζούσαις, dat. pl. fem. part. pres. . . . id.

θηλάζω], fut. ᾶσω, aor. 1, ἐθήλασα, (§ 26. rem. 1)

(θηλή, a nipple) to suckle, give suck, Mat. 24. 19; Mar. 13. 17.; Lu. 21. 23; 23. 29; to suck, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. . . . θῆλυς

θηλείας, gen. sing. fem. . . . id.

θῆλυ, nom. and acc. sing. neut. . . . id.

θήλυς], θήλεια, θῆλυ, (§ 7. tab. H. g) female; τὸ θῆλυ, sc. γένος, a female, Mat. 19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια, woman, Ro. 1. 26, 27.

θήρα], as, ἡ, (§ 2. tab. B. b) (θήρ, a wild beast) hunting, the chase; met. means of capture, a cause of destruction, Ro. 11. 9.

θηρεύω, fut. εὔσω, (§ 13. tab. M)

^a Ac. 28. 3.

^b Ac. 5. 36.

^c Lu. 23. 48.

^d Jno. 18. 11.

to hunt, catch; met. to seize on, lay hold of.

θηραν, acc. sing. θήρα
 θηρεύσαι, aor. 1, infin. θηρεύω
 θηρεύω], fut. εύσω θήρα
 θηρία, nom. and acc. pl. θηρίον
 θηριομαχέω, ω], fut. ήσω, aor. 1, έθηριομάχησα,
 (§ 16. tab. P) θηρίον & μάχομαι to
 fight with wild beasts; met. to be exposed
 to furious hostility, 1 Co. 15. 32. L.G.
 θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θήρ,
 but pr. a dimin. from it) a beast, wild
 animal, Mar. 1. 13; Ac. 10. 12, et al.;
 met. a brute, brutish man, Ti. 1. 12.

θηρίου, gen. sing. θηρίον
 θηρίω, dat. sing. id.
 θηρίων, gen. pl. id.
 θησαυρίζειν, pres. infin. act. θησαυρίζω
 θησαυρίζεις, 2 pers. sing. pres. ind. id.
 θησαυρίζετε, 2 pers. pl. pres. imper. id.
 θησαυρίζω], fut. έσω, (§ 26. rem. 1) θησαυρός
 θησαυρίζων, nom. sing. masc. part. pres. θησαυρίζω
 θησαυροί, nom. pl. θησαυρός
 θησαυρόν, acc. sing. id.

θησαυρός, ου, ό, (§ 3. tab. C. a) a treasury, a store,
 treasure, precious deposit, Mat. 6. 19,
 20, 21, et al.; a receptacle in which pre-
 cious articles are kept, a casket, Mat.
 2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. έσω, aor. 1, έθησαύ-
 ρισα, (§ 26. rem. 1) to collect and lay
 up stores or wealth, treasure up, Mat.
 6. 19, 20; to heap up, accumulate, Ro.
 2. 5; 1 Co. 16. 2; to reserve, keep in store,
 2 Pe. 3. 7.

θησαυροῦ, gen. sing. θησαυρός
 θησαυρούς, acc. pl. id.
 θησαυρόν, dat. sing. id.
 θησαυρών, gen. pl. id.
 θήσσει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a) τίθημι
 θήσεις, 2 pers. sing. fut. ind. act. id.
 θήσω, 1 pers. sing. fut. ind. act. id.
 θήσω, 1 pers. sing. aor. 1, subj. act. id.

θιγγάνω], fut. θίξομαι, aor. 2, έθιγον, (§ 36.
 rem. 2) to touch, Col. 2. 21; He. 12. 20;
 to harm, He. 11. 28.

θίγγη, 3 pers. sing. aor. 2, subj. θιγγάνω
 θίγγης, 2 pers. sing. aor. 2, subj. id.

θλίβεσθαι, pres. infin. pass. θλίβω
 θλιβόμεθα, 1 pers. pl. pres. ind. pass. id.
 θλιβόμενοι, nom. pl. masc. part. pres. pass. id.
 θλιβομένοις, dat. pl. masc. part. pres. pass. id.
 θλίβουσι, dat. pl. masc. part. pres. act. id.

θλίβω], fut. ψω, perf. pass. τέθλιμμα, (§ 23.
 rem. 1. a, and rem. 7) to squeeze, press;
 to press upon, encumber, throng, crowd,
 Mar. 3. 9; met. to distress, afflict, 2 Co.
 1. 8; 4. 8, et al.; pass. to be compressed,
 narrow, Mat. 7. 14. (τ).

θλίψις, εως, ή, (§ 5. tab. E. c) pr.
 pressure, compression; met. affliction, dis-
 tress of mind, 2 Co. 3. 4; distressing cir-
 cumstances, trial, affliction, Mat. 24. 9, et
 al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act. θλίβω
 θλίβει, dat. sing. θλίψις
 θλίβεις, nom. pl. id.
 θλίβετε, dat. pl. id.
 θλίβειν, gen. pl. id.
 θλίβεως, gen. sing. id.
 θλίψιν, acc. sing. id.
 θλίψις, εως, ή, (§ 5. tab. E. c) θλίβω

θνήσκω], (§ 36. rem. 4) fut. θανούμαι, perf.
 τέθνηκα, aor. 2, έθάνον, to die; in N.T.,
 only in the perf. and pluperf., τέθνηκα,
 έτεθνήκειν, inf. τεθνάαι, (α) part. τεθνη-
 κώς, to be dead, Mat. 2. 20; Mar. 15. 44,
 et al.

θνητός, ή, όν, (§ 7. tab. F. a) mortal,
 obnoxious to death, Ro. 6. 12; 8. 11;
 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co.
 15. 53, 54; 2 Co. 5. 4.

θανάτος, ου, ό, (§ 3. tab. C. a)
 death, the extinction of life, whether na-
 turally, Lu. 2. 26; Mar. 9. 1; or vio-
 lently, Mat. 10. 21; 15. 4; imminent
 danger of death, 2 Co. 4. 11, 12; 11. 23;
 in N.T. spiritual death, as opposed to ζωή
 in its spiritual sense, in respect of a
 forfeiture of salvation, Jno. 8. 51; Ro. 6. 16,
 et al.

θανάσιμος, ου, ό, ή, (§ 7. rem. 2)
 deadly, mortal, fatal, Mar. 16. 18.
 θανατώ, ω, fut. ώσω, aor. 1, έθανά-

• Ro. 11. 9.

• Lu. 11. 54.

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θνητά, acc. pl. neut. . . . θνητός
 θνητή, dat. sing. fem. . . . id.
 θνητόν, nom. and acc. sing. neut. . . . id.
 θνητός], ή, όν, (§ 7. tab. F. a) . . . θνήσκω
 θνητώ, dat. sing. neut. . . . θνητός
 θορυβάλλω, 2 pers. sing. pres. pass.—B.C.D. }
 Ln. Tdf. . . . } θορυβάλλομαι
 τυρβάλλω, Rec. Gr. Sch. (Lu. 10. 41) }
 θορυβάλλομαι], v.r. . . . θόρυβος
 θορυβείσθε, 2 pers. pl. pres. pass. . . θορυβέω
 θορυβείσθε, 2 pers. pl. pres. imper. pass. . id.
 θορυβέω, ώ], fut. ήσω, (§ 16. tab. P) . . θόρυβος
 θόρυβον, acc. sing. . . . id.

θόρυβος, ου, ό, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θορυβάλλομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θορυβέω, ώ, fut. ήσω, (§ 16. tab. P) intrans. to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θορύβου, gen. sing. . . . θόρυβος
 θορυβούμενον, acc. s. masc. part. pres. pass. θορυβέω

θραύω], fut. αύσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) . . . τρέφω
 θρέμματα, α nom. pl. . . . θρέμμα
 θρηνέω, ώ], fut. ήσω . . . θρηήνος
 θρηήσσετε, 2 pers. pl. fut. ind. . . θρηήνος
 θρηήνος, ου, ό, (§ 3 tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνέω, ώ, fut. ήσω, aor. 1, έθρηήνησα, (§ 16 tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, ας, ή, (§ 2. tab. B. b, and rem. 2) θρηήσκος
 θρησκεία, dat. sing. . . . θρηήσκεία
 θρησκείας, gen. sing. . . . id.

θρηήσκος, ου, ό, ή, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, ας, ή, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. . θριαμβέω
 θριαμβεύσας, nom. sing. masc. part. aor. 1 . id.

θριαμβεύω], fut. εύσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρήχος, ή, (§ 4. rem. 2. b) a hair; pl. αι τρήχες, dat. θρηίτι, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρήχινος, η, ον, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θρηίτι, dat. pl. . . . θρηίξ
 θροείσθαι, pres. infin. pass. . . . θροέω
 θροείσθε, 2 pers. pl. pres. imper. pass. . id.

θροέω, ώ], fut. ήσω, (§ 16. tab. P) (θρός, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβος, ου, ό, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. . . . θρόνος
 θρόνον, acc. sing. . . . id.

θρόνος, ου, ό, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 32; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνου, gen. sing. . . . θρόνος
 θρόνους, acc. pl. . . . id.
 θρόνω, dat. sing. . . . id.
 θρόνων, gen. pl. . . . id.

Θυάτειρα, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θυατείροις, dat. . . . Θυάτειρα

• Jno. 4. 13.

• Mat. 2. 18.

• Ja. 1. 28.

• Lu. 22. 44.

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| Θυατεῖρων, gen. | Θυάτειρα |
| θύγατερ, voc. sing. (§ 6. rem. 1. 2) | θυγάτηρ |
| θυγατέρα, acc. sing. | id. |
| θυγατέρας, acc. pl. | id. |
| θυγατέρες, nom. and voc. pl. | id. |
| θυγατέρων, gen. pl. | id. |

θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θύγατερ, ἤ, (§ 6. rem. 2) a daughter, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., one of the female posterity of any one, Lu. 1. 5; met. a city, Mat. 21. 5; Jno. 12. 15; pl. female inhabitants, Lu. 23. 28. (ᾶ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) a little daughter, female child, Mar. 5. 23; 7. 25.

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| θυγατρί, dat. sing. | θυγάτηρ |
| θυγάτριον, ου, τό | id. |
| θυγατρός, gen. sing. | id. |
| θύει, 3 pers. sing. pres. ind. act. | θύω |
| θύειν, pres. infin. act. | id. |

θύελλα], ης, ἤ, (§ 2. rem. 3) (θύω, to rush) a tempest, whirlwind, hurricane.

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| θυέλλη, dat. sing. | θύελλα |
| θύεσθαι, pres. infin. pass. | θύω |
| θύϊνον, acc. sing. neut. | θύϊνος |

θύϊνος], η, ου, (§ 7. tab. F. a) thyme, of θύια, thyia, an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya. (ῖ).

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| θυμέμα], ατος, τό, (§ 4. tab. D. c) | θύω |
| θυμιάματα, nom. and acc. pl. | θυμιάμα |
| θυμιάματος, gen. sing. | id. |
| θυμιαμάτων, gen. pl. | id. |
| θυμιασαι, aor. 1, infin. | θυμιάω |
| θυμιατήριον, ου, τό, (§ 3. tab. C. c) | θύω |
| θυμιάω, ᾶ], fut. άσω, (§ 18. tab. R) | id. |
| θυμοί, nom. pl. | θυμός |

θυμομαχέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (θυμός & μάχομαι) to wage war fiercely; to be warmly hostile to, be enraged against.

L.G.

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| θυμομαχῶν, nom. sing. masc. part. pres. | θυμομαχέω |
| θυμόν, acc. sing. | θυμός |
| θύμός, ου, ὁ, (§ 3. tab. C. a) (θύω, to rush) pr. the soul, mind; hence, a strong passion or | |

emotion of the mind; anger, wrath, Lu. 4. 28; Ac. 19. 28, et al.; pl. swellings of anger, 2 Co. 12. 20; Gal. 5. 20.

θυμῶω, ᾶ, fut. ᾶσω, (§ 20. tab. T) to provoke to anger; pass. to be angered, enraged, Mat. 2. 16.

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| θυμοῦ, gen. sing. | θυμός |
| θυμῶω, ᾶ], fut. ᾶσω | id. |
| θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf. | } θύω |
| θύει, Rec. Gr. Sch. (1 Co. 10. 20) | |

θύρα, ας, ἤ, (§ 2. tab. B. b) a door, gate, Mat. 6. 6; Mar. 1. 33; an entrance, Mat. 27. 60, et al.; in N.T. met. an opening, occasion, opportunity, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. a medium or means of entrance, Jno. 10. 7, 9.

θυρεός, οὔ, ὁ, (§ 3. tab. C. a) a stone or other material employed to close a doorway; later, a large oblong shield, Ep. 6. 16.

θυρίς, ἰδος, ἤ, (§ 4. rem. 2. c) a small opening; a window, Ac. 20. 9; 2 Co. 11. 33.

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| θύρα, dat. sing. | θύρα |
| θύραι, nom. pl. | id. |
| θύραις, dat. pl. | id. |
| θύραν, acc. sing. | id. |
| θύρας, gen. sing. or acc. pl. | id. |
| θυρεόν, acc. sing. | θυρεός |
| θυρεός, οὔ, ὁ, (§ 3. tab. C. a) | θύρα |
| θυριδος, gen. sing. | θυρίς |
| θυρίς], ἰδος, ἤ, (§ 4. rem. 2. c) | θύρα |
| θυρῶν, gen. pl. | id. |
| θυρωρός, οὔ, ὁ, ἤ, (§ 3. tab. C. a. b) (θύρα & οὔρος, a keeper) a door-keeper, porter, Mar. 13. 34; Jno. 10. 3; 18. 16, 17. | |

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| θυρωρῶ, dat. sing. masc. and fem. | θυρωρος |
| θύσατε, 2 pers. pl. aor. 1, imper. act. | θύω |
| θύση, 3 pers. sing. aor. 1, subj. act. | id. |
| θυσία, ας, ἤ, (§ 2. tab. B. b, and rem. 2) | id. |
| θυσία, dat. sing. | θυσία |
| θυσίαι, nom. pl. | id. |
| θυσίαις, dat. pl. | id. |
| θυσίαν, acc. sing. | id. |
| θυσίας, gen. sing. and acc. pl. | id. |
| θυσιαστήρια, acc. pl. | θυσιαστήριον |
| θυσιαστήριον, ου, τό, (§ 3. tab. C. c) | θύω |
| θυσιαστηρίου, gen. sing. | θυσιαστήριον |

• He. 12. 18.

♯ Re. 18. 12.

• Lu. 1. 9

♯ He. 9. 4.

• Ac. 12. 20.

♯ Ep. 6. 16.

θυσιαστηρίω, dat. sing. θυσιαστήριον
 θυσιών, gen. pl. θυσία
 θύσον, 2 pers. sing. aor. 1, imper. act. . . . θύω

θύω], fut. θύσω, perf. τέθυκα, aor. 1, ἔθυσα, perf. pass. τέθυμαι, aor. 1, ἐτύθη, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; in N.T. to slaughter for food, Mat. 22. 4, et al. (ῥ in θύω, ῥ in ἐτύθη).

θυμιάω, ᾠ, fut. άσω, (§ 18. tab. R) to burn incense, Lu. 1. 9.

θυμιάμα, ατος, τό, (§ 4. tab. D. c) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, Lu. 1. 10, 11.

θυμιατήριον, ου, τό, (§ 3. tab. C. c) a censer for burning incense, He. 9. 4.

θυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) sacrifice, the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7; the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; in N.T. an offering or service to God, Phi. 4. 18, et al.

θυσιαστήριον, ίου, τό, (§ 3. tab. C. c) an altar, Mat. 5. 23, 24; Lu. 1. 11, et al.; spc. the altar of burnt-offering, Mat. 23. 35; Lu. 11. 51; meton. a class of sacrifices, He. 13. 10. LXX.

θῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι
 Θωμᾶ, dat. Θωμάς
 Θωμᾶ, voc. id.
 Θωμᾶν, acc. id.
 Θωμάς, ᾶ, ὁ, (§ 2. rem. 4) Thomas, pr. name.
 θῶμεν, 1 pers. pl. aor. 2, subj. act.—B. }
 Ln. Tdf. } τίθημι
 παραβάλωμεν, Rec. Gr. Sch. (Mar. }
 4. 30) }
 θώρακα, acc. sing. θώραξ
 θώρακας, acc. pl. id.

θώραξ], ᾄκος, ὁ, (§ 4. rem. 2. b) a breast-plate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17; Ep. 6. 14; 1 Thea. 5. 8.

I.

Ἰάειρος, ου, ὁ, (§ 3. tab. C. a) Jairus, pr. name.
 ἰαθεῖς, nom. sing. masc. part. aor. 1, pass. . . . ἰάομαι
 ἰαθέντος, gen. sing. masc. part. aor. 1, pass. . . . id.
 ἰάθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἰάθηῖ, 3 pers. sing. aor. 1, subj. pass. . . . id.
 ἰαθῆναι, aor. 1, infin. pass. id.
 ἰαθήσεσθαι, 3 pers. sing. fut. 1, ind. pass. . . . id.
 ἰάθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.
 ἰαθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 ἰαθήτω, 3 pers. sing. aor. 1, imper. pass.— }
 B. Tdf. } id.
 ἰαθήσεσθαι, Rec. Gr. Sch. (Lu. 7. 7) . . . }

Ἰακώβ, ὁ, Jacob, pr. name, indecl.
 I. Son of Isaac, Mat. 1. 2, et al.
 II. Father of Joseph, Mary's husband, Mat. 1. 15, 16.

Ἰάκωβον, acc. Ἰάκωβος
 Ἰάκωβος, ου, ὁ, (§ 3. tab. C. a) James, pr. name.
 I. Son of Zebedee, Mat. 4. 21, et al.
 II. Son of Alphaeus and Mary, brother of Jude, Mat. 10. 3, et al.
 III. James the less, brother of Jesus, Gal. 1. 19.

Ἰακώβου, gen. Ἰάκωβος
 Ἰακώβω, dat. id.
 ἰᾶμα], ατος, τό, (§ 4. tab. D. c) . . . ἰάομαι
 ἰαμάτων, gen. pl. ἰάμα
 Ἰαμβρόης, οῦ, ὁ, (§ 2. tab. B. c) Jambres, pr. name.
 Ἰαννά, ὁ, Janna, pr. name, indecl.
 Ἰαννῆς, οῦ, ὁ, Jannes, pr. name.

ἰάομαι, ᾶμαι], (§ 19. tab. S) fut. ἄσομαι, aor. 1, ἰασάμην, perf. pass. ἰᾶμαι, aor. 1, ἰάθη, (ᾶ) to heal, cure, Mat. 8. 8; Lu. 9. 2; met. to heal, spiritually, restore from a state of sin and condemnation, Mat. 13. 15; He. 12. 13, et al.
 ἰᾶμα, ατος, τό, (§ 4. tab. D. c) healing, cure, 1 Co. 12. 9, 28, 30.
 ἰᾶσις, εως, ἡ, (§ 5. tab. E. c) healing, cure, Lu. 13. 32; Ac. 4. 22, 30.
 ἰατρός, οῦ, ὁ, (§ 3. tab. C. a) a physician, Mat. 9. 12; Mar. 2. 17; 5. 26, et al.

Ἰαρῆδ, ὁ, Jared, pr. name, indecl.
 ἰάσασθαι, aor. 1, infin. mid. . . . ἰάομαι

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| ιάσατο, 3 pers. sing. aor. 1, ind. mid. | ιάομαι |
| ιάσεις, acc. pl. | ΐασις |
| ιάσεως, gen. sing. | id. |
| ιάσθαι, 3 pers. sing. aor. 1, subj. mid. | ιάομαι |
| ιάσθαι, pres. infin. | id. |
| ΐασιν, acc. sing. | ΐασις |
| ΐασις], εως, ἡ, (§ 5. tab. E. c) | ιάομαι |
| ιάσομαι, 1 pers. sing. fut. ind.—Ln. | } id. |
| ΐάσωμαι, R. Gr. Sch. Tdf. (Mat. 13. 15) | |
| ΐάσωνα, acc. | ΐάσων |
| ΐάσωνος, gen. | id. |
| ΐάσπιδι, dat. sing. | ΐασπις |
| ΐασπις, ΐδος, ἡ, (§ 4. rem. 2. c) <i>jasper</i> , a precious stone of various colours, as purple, cerulian, green, etc., Re. 4. 3; 21. 11, 18, 19. | |
| ΐάσωμαι, 1 pers. sing. aor. 1, subj. mid. | ιάομαι |
| ΐάσων, ονος, ὁ, (§ 4. rem. 2. e) <i>Jason</i> , pr. name. | |
| ΐάται, 3 pers. sing. pres. ind. mid. | ιάομαι |
| ΐαται, 3 pers. sing. perf. ind. pass. | id. |
| ΐάτο, 3 pers. sing. imperf. mid. | id. |
| ΐατρέ, voc. sing. | ΐατρός |
| ΐατροίς, dat. pl. | id. |
| ΐατρός, οὔ, ὁ, (§ 3. tab. C. a) | ιάομαι |
| ΐατροῦ, gen. sing. | ΐατρός |
| ΐατρῶν, gen. pl. | id. |
| ΐδε, or ΐδέ, imperat. of ΐδον, (§ 36. rem. 1) used as an interj. <i>lo! behold!</i> Jno. 11. 36; 16. 29; 19. 4, 5, et al. | |
| ΐδέα, ^a as, ἡ, (§ 2. tab. B. b, and rem. 2) (<i>ΐδεῖν</i> , see ὄραω) <i>form; look, aspect.</i> — Rec. Gr. Sch. Ln. | |
| ΐδέα, A. B. C. D. Tdf. (Mat. 28. 3) | |
| ΐδεῖν, aor. 2, infin. (§ 36. rem. 1) | ὄραω |
| ΐδετε, 2 pers. pl. aor. 2, imper. | id. |
| ΐδη, 2 pers. sing. aor. 2, subj. | id. |
| ΐδης, 2 pers. sing. aor. 2, subj. | id. |
| ΐδητε, 2 pers. pl. aor. 2, subj. | id. |
| ΐδίq, dat. sing. fem. | ΐδιος |
| ΐδια, nom. and acc. pl. neut. | id. |
| ΐδίας, dat. pl. fem. | id. |
| ΐδιαν, acc. sing. fem. | id. |
| ΐδίας, gen. sing. and acc. pl. fem. | id. |
| ΐδιοι, nom. pl. masc. | id. |
| ΐδίοις, dat. pl. masc. and neut. | id. |
| ΐδιον, acc. sing. masc. and neut. | id. |
| ΐδιος, ΐα, ΐον, (§ 7. rem. 1) <i>one's own</i> , Mar. 15. 20; Jno. 7. 18, et al.; <i>due, proper, specially</i> | |

assigned, Gal. 6. 9; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; also used in N.T. as a simple possessive, Ep. 5. 22, et al.; τὰ ΐδια, *one's home, household, people*, Jno. 1. 11; 16. 32; 19. 17; οἱ ΐδιοι, *members of one's own household, friends*, Jno. 1. 11; Ac. 24. 23, et al.; ΐδίq, adverbially, *severally, respectively*, 1 Co. 12. 11; κατ' ΐδιαν, adv. *privately, aside, by one's self, alone*, Mat. 14. 13, 23, et al.

ΐδιώτης, ου, ὁ, (§ 2. tab. B. c) pr. *one in private life; one devoid of special learning or gifts, a plain person*, Ac. 4. 13; 2 Co. 11. 6; *ungifted*, 1 Co. 14. 16, 23, 24.

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| ΐδίου, gen. sing. masc. and neut. | ΐδιος |
| ΐδίοις, acc. pl. masc. | id. |
| ΐδίq, dat. sing. masc. and neut. | id. |
| ΐδιων, gen. pl. | id. |
| ΐδιῶται, nom. pl. | ΐδιώτης |
| ΐδιώτης, ου, ὁ, (§ 2. tab. B. c) | ΐδιος |
| ΐδιῶτου, gen. sing. | ΐδιώτης |
| ΐδόντες, nom. pl. masc. part. aor. 2 | ὄραω |
| ΐδού, varied in accent from ΐδοῦ, imperat. of ΐδοῦ- μην, a particle serving to call attention, <i>lo! Mat. 1. 23; Lu. 1. 38; Ac. 8. 36, et al. freq.</i> | |

ΐδουμαία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Idumaea*, a country south of Judea.

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| ΐδουμαίας, ^b gen. | ΐδουμαία |
| ΐδοῦσα, nom. sing. fem. part. aor. 2 | ὄραω |
| ΐδρώς, ^c ὠτος, ὁ, (§ 4. rem. 2. c) (<i>ΐδος, sweat</i>) <i>sweat.</i> | |

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| ΐδω, 1 pers. sing. aor. 2, subj. | ὄραω |
| ΐδωμεν, 1 pers. pl. aor. 2, subj. | id. |
| ΐδών, nom. sing. masc. part. aor. 2 | id. |
| ΐδῶσι, 3 pers. pl. aor. 2, subj. | id. |

ΐεζαβήλ,^d ἡ, *Jezebel*, pr. name, indecl.—Rec.

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| ΐεζαβήλ, Gr. Sch. Tdf. (Re. 2. 20) | |
| ΐερά, acc. pl. neut. | ΐερός |
| ΐεραπόλει, ^e dat. | ΐεράπολις |
| ΐεράπολις], εως, ἡ, (§ 5. tab. E. c) <i>Hierapolis</i> , a city of Phrygia. | |

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| ΐερατεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) | ΐερός |
| ΐερατεϊαν, acc. sing. | ΐερατεία |
| ΐερατείας, gen. sing. | id. |
| ΐερατεῖν, ^f prea. infin. | ΐερατεῖω |
| ΐερατεῦμα, ατος, τό, (§ 4. tab. D. c) | ΐερός |
| ΐερατεῖω], fut. εὔσω | id. |

^a Mat. 28. 3.

^b Mar. 3. 8.

^c Lu. 22. 44.

^d Re. 2. 20.

^e Col. 4. 13.

^f La. 1. 8.

ἱερέα, acc. sing. ἱερείς
 ἱερεῖ, dat. sing. id.
 ἱερεῖς, nom. and acc. pl. id.
 Ἱερεμίαν, acc. Ἱερεμίας
 Ἱερεμίας], ου, δ, ἦ, (§ 2. tab. B. d) *Jeremiah*,
 pr. name.
 Ἱερεμίον, gen. Ἱερεμίας
 ἱερεύς, ἑώς, δ, (§ 5. tab. E. d) ἱερός
 ἱερεῦσι, dat. pl. ἱερεύς
 ἱερέων, gen. pl. id.
 Ἱεριχώ, ἦ, *Jericho*, indecl., a city of Palestine.
 ἱερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. } ἱερόθυτος
 εἰδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }
 ἱερόθυτος], ου, δ, ἦ, (§ 7. rem. 2) (*ἱερός & θύω*)
offered in sacrifice. v.r.
 ἱερόν, ου, τό, (§ 3. tab. C. c) ἱερός
 ἱεροπρεπεῖς, acc. pl. fem. ἱεροπρεπήs
 ἱεροπρεπήs], ἑός, οὔς, δ, ἦ, (§ 7. tab. G. b) (*ἱερός*
& πρέπει) *beseming what is sacred; be-*
coming holy persons, Tit. 2. 3.

ἱερός], ἄ, ὄν, (§ 7. rem. 1) *hallowed; holy, divine,*
2 Ti. 3. 15; τὰ ἱερά, sacred rites, 1 Co.
9. 13, bis.
 ἱεράτεια, αs, ἦ, (§ 2. tab. B. b, and
 rem. 2) *priesthood, sacerdotal office, Lu.*
1. 9.
 ἱεράτευμα, ατος, τό, (§ 4. tab. D. c)
a priesthood; meton. a body of priests,
1 Pe. 2. 5, 9.
 ἱερατεύω, *to officiate as a priest, per-*
form sacred rites, Lu. 1. 8.
 ἱερεύς, ἑώς, δ, (§ 5. tab. E. d) *a*
priest, one who performs sacrificial rites,
Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.
 ἱερόν, ου, τό, (§ 3. tab. C. c) *a tem-*
ple, Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.
 ἱερωσύνη, ηs, ἦ, (§ 2. tab. B. a) *priest-*
hood, sacerdotal office, He. 7. 11, 12, 14,
24. (v̄).
 Ἱεροσόλυμα, ηs, ἦ, and *ων, τά, Jerusalem, the*
Greek forms of Ἱερουσαλήμ.
 Ἱεροσολυμίται, nom. pl. Ἱεροσολυμίτης
 Ἱεροσολυμίτης], ου, δ, (§ 2. tab. B. c) *a native of*
Jerusalem, Mar. 1. 5; Jno. 7. 25. (Γτ).
 Ἱεροσολυμητῶν, gen. pl. Ἱεροσολυμίτης
 Ἱεροσολύμοις, dat. pl. Ἱεροσόλυμα
 Ἱεροσολύμων, gen. pl. id.

ἱεροσυλεῖς, 2 pers. sing. pres. ind. . . . ἱεροσυλέω
 ἱεροσυλέω, ᾧ], fut. ἦσω ἱερόσυλος
 ἱερόσυλους, acc. pl. masc. id.
 ἱερόσυλος], ου, δ, ἦ, (§ 7. rem. 2) (*ἱερός & συ-*
λάω) *one who despoils temples, commits*
sacrilege.
 ἱεροσυλέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to despoil temples, commit sacrilege.
 ἱεροῦ, gen. sing. ἱερόν
 ἱεουργοῦντα, acc. sing. masc. part. pres. ἱεουργέω
 ἱεουργέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (*ἱερός &*
ἔργον) *to officiate as priest, perform sacred*
rites; in N.T. to minister in a divine com-
mission. L.G.
 Ἱερουσαλήμ, ἦ, *Jerusalem, pr. name, indecl.*
 ἱερω, dat. sing. ἱερόν
 ἱερωσύνη], ηs, ἦ, (§ 2. tab. B. a) ἱερός
 ἱερωσύνην, acc. sing. ἱερωσύνη
 ἱερωσύνης, gen. sing. id.
 Ἱεσσαί, δ, *Jesse, pr. name, indecl.*
 Ἱεφθαί, δ, *Jephthae, pr. name, indecl.*
 Ἱεχονίαν, acc. Ἱεχονίας
 Ἱεχονίας, ου, δ, (§ 2, tab. B. d) *Jechonias, pr.*
name.
 Ἱησοῦς, οὔ, δ, (§ 6. rem. 3) (Heb. *ישוע* contr.
ישו) *a Saviour, Jesus, Mat. 1. 21, 25;*
2. 1, et al. freq.; Joshua, Ac. 7. 45; He.
4. 8; Jesus, a Jewish Christian, Col. 4. 11.
 Ἱησοῦ, gen. Ἱησοῦς
 Ἱησοῦ, dat. id.
 Ἱησοῦ, voc. id.
 Ἱησοῦν, acc. id.
 ἱκανά, acc. pl. neut. ἱκανός
 ἱκαναί, nom. pl. fem. id.
 ἱκαναῖς, dat. pl. fem. id.
 ἱκανάς, acc. pl. fem. id.
 ἱκανοί, nom. pl. masc. id.
 ἱκανοῖς, dat. pl. masc. id.
 ἱκανόν, acc. sing. masc. and nom. and acc. neut. id.
 ἱκανός, ἦ, ὄν, (§ 7. tab. F. a) (*ἱκω, or, ἱκάνω, to ar-*
rive at, reach to) befitting; sufficient,
enough, Lu. 22. 38; ἱκανὸν ποιεῖν τινί,
to satisfy, gratify, Mar. 15. 15; τὸ ἱκανὸν
λαμβάνειν, to take security or bail of any
one, Ac. 17. 9; of persons, adequate, com-
*petent, qualified, 2 Co. 2. 16; *fit, worthy,**
Mat. 3. 11; 8. 8; of number or quan-
tity, considerable, large, great, much,

* Tit. 2. 3.

δ Ro. 2. 22.

ε Ac. 19. 37.

δ Ro. 15. 16.

ε He. 11. 33.

and pl. many, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, *τητος, ή*, (§ 4. rem. 2. c) *sufficiency, ability, fitness, qualification*, 2 Co. 3. 5.

ικανώ, *ω*, fut. *ώσω*, (§ 20. tab. T) aor. 1, *ικάνωσα*, *to make sufficient or competent, qualify*, 2 Co. 3. 6; Col. 1. 12. L.G.

ικανότης,^a *τητος, ή* *ικανός*
 ικανώ, *ω*], fut. *ώσω* *id.*
 ικανού, gen. sing. masc. and neut. *id.*
 ικανούς, acc. pl. masc. *id.*
 ικανῶ, dat. sing. masc. *id.*
 ικανῶν, gen. pl. *id.*

ικανώσαντι, dat. sing. masc. part. aor. 1 *ικανόω*
 ικάνωσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) *id.*

ικετηρία], *ας, ή*, (§ 2. tab. B. b, and rem. 2) (fem. of *ικετήριος*, sc. *ράβδος*, fr. *ικέτης*, *suppliant*) *pr. an olive branch borne by suppliants in their hands; supplication.*

ικετηρίας,^b acc. pl. *ικετηρία*
 ικμάδα,^c acc. sing. *ικμάς*

ικμάς], *άδος, ή*, (§ 4. rem. 2. c) *moisture.*
 Ἰκόνιον, ου, τό, (§ 3. tab. C. c) *Iconium, a city of Lycaonia, in Asia Minor.*

Ἰκονίῳ, dat. Ἰκόνιον
 Ἰλαρόν,^d acc. sing. masc. Ἰλαρός
 Ἰλαρός], *ά, όν*, (§ 7. rem. 1) *cheerful, not grudging.*

Ἰλαρότης, *τητος, ή*, (§ 4. rem. 2. c) *cheerfulness.* L.G.

Ἰλαρότης], *τητος, ή* Ἰλαρος
 Ἰλαρότητι,^e dat. sing. Ἰλαρότης
 Ἰλάσθητι, 2 pers. sing. aor. 1, imper. pass. *Ἰλάσκομαι*
 Ἰλάσκεσθαι, pres. infin. *id.*

Ἰλάσκομαι], fut. *Ἰλάσομαι*, aor. 1, *Ἰλάσθην*, *to atone, render propitious; in N.T. to expiate, make an atonement or expiation for*, He. 2. 17; *Ἰλάσθητι*, *be gracious, show mercy, pardon*, Lu. 18. 13.

Ἰλασμός, ου, ό, (§ 3. tab. C. a) *propitiation, expiation; one who makes expiation*, 1 Jno. 2. 2; 4. 10.

Ἰλαστήριος, *α, ον*, (§ 7. rem. 1) *propitiatory; invested with propitiatory power*, Ro. 3. 25; in N.T. and LXX. *τὸ Ἰλαστήριον*, *the cover of the ark of the covenant the mercy-seat*, He. 9. 5.

Ἰλασμόν, acc. sing. Ἰλασμός
 Ἰλασμός, ου, ό, (§ 3. tab. C. a) Ἰλάσκομαι
 Ἰλαστήριον, ου, τό, (§ 3. tab. C. c) *id.*

Ἰλεως, ων, ό, ή, (§ 7. tab. F. b, and rem. 3) (Att. for *Ἰλαος*) *propitious, favourable, merciful, clement*, He. 8. 12; from the Heb., *Ἰλεως σοι (ό Θεός) God have mercy on thee, God forbid, far be it from thee*, Mat. 16. 22.

Ἰλλυρικόν], ου, τό, *Illyricum, a country between the Adriatic and the Danube.*

Ἰλλυρικοῦ,^f gen. Ἰλλυρικόν
 Ἰμάντα, acc. sing. Ἰμάς

Ἰμάς], *άντος, ό*, (§ 4. rem. d) *a strap or thong of leather*, Ac. 22. 25; *a shoe-latchet*, Mar. 1. 7; Lu. 3. 16; Jno. 1. 27.

Ἰμάσι, dat. pl. Ἰμάς
 Ἰμάτια, nom. and acc. pl. Ἰμάτιον
 Ἰματίῳ], fut. *ίσω*, (§ 26. rem. 1) *id.*
 Ἰματίως, dat. pl. *id.*

Ἰματίον, ου, τό, (§ 3. tab. C. c) (*ἔνδυμα*, *to clothe, εἶμα*) *a garment; the upper garment, mantle*, Mat. 5. 40; 9. 16, 20, 21; pl. *the mantle and tunic together*, Mat. 26. 65; pl. genr. *garments, raiment*, Mat. 11. 8; 24. 18, et al.

Ἰματίῳ, fut. *ίσω*, perf. pass. *Ἰματίσμαι*, (§ 26. rem. 1) *to clothe; pass. to be clothed*, Mar. 5. 15; Lu. 8. 35. N.T.

Ἰματισμός, ου, ό, (§ 3. tab. C. a) *a garment; raiment, apparel, clothing*, Lu. 7. 25; 9. 29, et al. L.G.

Ἰματίον, gen. sing. Ἰμάτιον
 Ἰματισμένον, acc. sing. masc. part. perf. pass. *Ἰματίῳ*
 Ἰματισμόν, acc. sing. Ἰματισμός
 Ἰματισμός, ου, ό, (§ 3. tab. C. a) Ἰμάτιον
 Ἰματισμοῦ, gen. sing. Ἰματισμός
 Ἰματισμῶ, dat. sing. *id.*
 Ἰματίῳ, dat. sing. Ἰμάτιον
 Ἰματίων, gen. pl. *id.*

Ἰμειρόμενοι,^g nom. pl. masc. part. pres. mid. *Ἰμείρω*
 Ἰμείρω and Ἰμείρομαι], (*ἱμερος*, *desire*) *to desire earnestly; by impl. to have a strong affection for, love fervently.*

ἵνα, conj., *that, in order that*, Mat. 19. 13; Mar. 1. 38; Jno. 1. 22; 3. 15; 17. 1; *ἵνα μή, that not, lest*, Mat. 7. 1; in N.T. equiva-

^a 2 Co. 3. 5. ^b He. 5. 7. ^c Lu. 8. 6. ^d 2 Co. 9. 7. ^e Ro. 12. 8. ^f Ro. 15. 19. ^g 1 Thes. 2. 8.

lent to ὥστε, so that, so as that, Jno. 9. 2, et al.; also, marking a simple circumstance, the circumstance that, Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.

ινᾶτί, adv. (ἵνα & τί) why is it that? wherefore? why? Mat. 9. 4; 27. 46, et al.

Ἰόππη], ης, ἥ, (§ 2. tab. B. a) Joppa, a city of Palestine.

Ἰόππη, dat. Ἰόππη
 Ἰόππην, acc. id.
 Ἰόππης, gen. id.
 Ἰορδάνη, dat. Ἰορδάνης
 Ἰορδάνην, acc. id.
 Ἰορδάνης], ου, ὅ, (§ 2. tab. B. c) the river Jordan.
 Ἰορδάνου, gen. Ἰορδάνης
 ἰός, οὔ, ὅ, (§ 3. tab. C. a) a missile weapon, arrow, dart; venom, poison, Ro. 3. 13; Ja. 3. 8; rust, Ja. 5. 3.

ἰοῦ, gen. sing. ἰός
 Ἰουδα, gen. and voc. (§ 2. rem. 4) . . . Ἰουδας
 Ἰούδῃ, dat. id.
 Ἰουδαία, as, ἥ, (§ 2. tab. B. b, and rem. 2) Ἰουδαίος
 Ἰουδαία, nom. sing. fem. (adj.) . . . id.
 Ἰουδαίᾳ, dat. Ἰουδαία
 Ἰουδαίᾳ, dat. sing. fem. (adj.) . . . Ἰουδαίος
 Ἰουδαίαν, acc. Ἰουδαία
 Ἰουδαίαν, acc. sing. fem. (adj.) . . . Ἰουδαίος
 Ἰουδαίας, gen. Ἰουδαία
 Ἰουδαίας, gen. sing. fem. (adj.) . . . Ἰουδαίος
 Ἰουδαίῃ, pres. infn. Ἰουδαίῳ
 Ἰουδαίῳ], fut. ἴσω Ἰουδαίος
 Ἰουδαϊκοίς,^b dat. pl. masc. Ἰουδαϊκός
 Ἰουδαϊκός], ἥ, ὄν, (§ 7. tab. F. a) . . . Ἰουδαίος
 Ἰουδαϊκῶς,^c adv. id.
 Ἰουδαῖοι, nom. and voc. pl. id.
 Ἰουδαίους, dat. pl. id.
 Ἰουδαῖον, acc. sing. id.
 Ἰουδαίος, ου, ὅ, (Heb. יְהוּדָי) pr. one sprung from the tribe of Judah, or a subject of the kingdom of Judah; in N.T. a descendant of Jacob, a Jew, Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.
 Ἰουδαία, as, ἥ, (§ 2. tab. B. b, and rem. 2) Judea, Mat. 2. 1, 5, 22; 3. 1, et al.; meton. the inhabitants of Judea, Mat. 3. 5.
 Ἰουδαίος, α, ον, (§ 7. rem. 1) Jewish, Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.

Ἰουδαίῳ, fut. ἴσω, to judaize, live like a Jew, follow the manners and customs of the Jews, Gal. 2. 14.

Ἰουδαϊκός, ἥ, ὄν, (§ 7. tab. F. a) Jewish, current among the Jews, Tit. 1. 14.

Ἰουδαϊκῶς, adv. Jewishly, in the manner of Jews, Gal. 2. 14.

Ἰουδαϊσμός, οὔ, ὅ, (§ 3. tab. C. a) Judaism, the character and condition of a Jew; practice of the Jewish religion, Gal. 1. 13, 14.

Ἰουδαίου, gen. sing. Ἰουδαῖος
 Ἰουδαίους, acc. pl. id.
 Ἰουδαίῳ, dat. sing. id.
 Ἰουδαίων, gen. pl. id.
 Ἰουδαϊσμός], οὔ, ὅ, (§ 3. tab. C. a) . . . id.
 Ἰουδαῖσμῳ], dat. sing. Ἰουδαῖσμος
 Ἰούδαν, acc. Ἰούδας
 Ἰούδας, α, ὅ, (§ 2. rem. 4) Judas, Jude, pr. name.
 I. Judah, son of Jacob; the tribe of Judah, Mat. 1. 2; Lu. 1. 39, et al.
 II. Judas, son of Joseph, of the ancestry of Jesus, Lu. 3. 30.
 III. Judas, son of Joanna, of the ancestry of Jesus, Lu. 3. 26.
 IV. Judas, brother of James, Jude, Lu. 6. 16, et al.; Jude 1.
 V. Judas Iscariot, son of Simon, Mat. 10. 4; Jno. 6. 71, et al.
 VI. Judas, brother of Jesus, Mat. 13. 55; Mar. 6. 3.
 VII. Judas of Galilee, Ac. 5. 37.
 VIII. Judas, surnamed Barsabas, Ac. 15. 22, et al.
 IX. Judas of Damascus, Ac. 9. 11.

Ἰουλίᾳ], as, ἥ, (§ 2. tab. B. b, and rem. 2) Julia, pr. name.
 Ἰουλίαν,^d acc. Ἰουλία
 Ἰούλιος, ου, ὅ, (§ 3. tab. C. a) Julius, pr. name.
 Ἰουλίῳ, dat. Ἰούλιος
 Ἰουνίαν,^e acc. Ἰουνίας
 Ἰουνίας], ου, ὅ, (§ 2. rem. 4) Junia, pr. name.
 Ἰουστos, ου, ὅ, (§ 3. tab. C. a) Justus, pr. name.
 I. Joseph Barsabas, Ac. 1. 23.
 II. Justus of Corinth, Ac. 18. 7.
 III. Jesus, called Justus, Col. 4. 11.

Ἰουστόου, gen. Ἰουστόος
 ἰππεῖς, acc. pl. ἰππεῖς

^a Gal. 2. 14.

^b Tit. 1. 14.

^c Gal. 2. 14.

^d Ro. 16. 16.

^e Ro. 16. 7.

ἵππεύς], ἕως, ὁ, (§ 5. tab. E. d) . . . ἵππος
 ἵππικός], ἡ, ὄν, (§ 7. tab. F. a) . . . id.
 ἵππικου,ᾶ gen. sing. neut. . . ἵππικός
 ἵπποις, dat. pl. . . ἵππος

ἵππος, ου, ὁ, (§ 3. tab. C. a) a horse, Ja. 3. 3;
 Re. 6. 2, 4, 5, 8, et al.

ἵππεύς, ἕως, ὁ, (§ 5. tab. E. d) a
 horseman; pl. ἵππεῖς, horsemen, cavalry,
 Ac. 23. 23, 32.

ἵππικός, ἡ, ὄν, (§ 7. tab. F. a) eque-
 strian; τὸ ἵππικόν, cavalry, horse, Re.
 9. 16.

ἵππου, gen. sing. . . ἵππος
 ἵππους, acc. pl. . . id.
 ἵππων, gen. pl. . . id.

ἴρις, ἴριδος, ἡ, (§ 4. rem. 2. c) a rainbow, iris,
 Re. 4. 3; 10. 1.

ἴσα, nom. and acc. pl. neut. . . ἴσος

Ἰσαάκ, ὁ, Isaac, pr. name, indecl.

ἰσάγγελοι,ᾶ nom. pl. masc. . . ἰσάγγελος
 ἰσάγγελος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ἄγ-
 γελος) equal or similar to angels. N.T.

ἴσαι, nom. pl. fem. . . ἴσος

ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37.
 rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.

Ἰσαχάρ,ᾶ ὁ, Issachar, pr. name, indecl.

ἴση, nom. sing. fem. . . ἴσος

ἴσην, acc. sing. fem. . . id.

ἴσθι, 2 pers. sing. imper. (§ 12. tab. L) . . . εἶμι

Ἰσκαριώτη, dat. . . Ἰσκαριώτης

Ἰσκαριώτην, acc. . . id.

Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) Isca-
 riot, (man of Carioth) pr. name.

Ἰσκαριώτου, gen. . . Ἰσκαριώτης

ἴσον, acc. sing. masc. . . ἴσος

ἴσος, ἡ, ον, (§ 7. tab. F. a) equal, like, Mat.
 20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα,
 adverbially, on an equality, Phi. 2. 6; met.
 correspondent, consistent, Mar. 14. 56, 59.

ἰσότης, τητος, ἡ, (§ 4. rem. 2. c)
 equality, equal proportion, 2 Co. 8. 13, 14;
 fairness, equity, what is equitable, Col. 4. 1.

ἴσως, adv. equally; perhaps, it may
 be that, Lu. 20. 13.

ἰσότης, τητος, ἡ . . . ἴσος

ἰσότητα, acc. sing. . . ἰσότης

ἰσότητος, gen. sing. . . ἰσότης
 ἰσότημον,ᾶ acc. sing. fem. . . ἰσότημος
 ἰσότημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & τιμή)
 of equal price, equally precious or valua-
 ble.

ἴσους, acc. pl. masc. . . ἴσος

ἰσόψυχον,ᾶ acc. sing. masc. . . ἰσόψυχος

ἰσόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ψυχή)
 like-minded, of the same mind and spirit.

Ἰσραήλ, ὁ, Israel, pr. name, indecl.

Ἰσραηλίται, nom. and voc. pl. . . Ἰσραηλίτης

Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) an Israelite, a
 descendant of Ἰσραήλ, Israel or Jacob,
 Jno. 1. 48; Ac. 2. 22, et al.

ἰσάνομεν, 1 pers. pl. pres. ind.—A. C. D. }
 Ln. Tdf. . . ἰσάνω

ἰσῶμεν, Rec. Gr. Sch. (Ro. 3. 31) . }

ἰσάνω], same signif. as ἴστημι, v.r.

ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37.
 rem. 1) . . . οἶδα

ἴστημι, and, in N.T., ἰστάω, ᾶ], (§ 29.
 tab. X) fut. στήσω, aor. 1, ἔστησα,
 trans. to make to stand, set, place, Mat.
 4. 5, et al.; to set forth, appoint, Ac. 1. 23;
 to fix, appoint, Ac. 17. 31; to establish,
 confirm, Ro. 10. 3; He. 10. 9; to set down,
 impute, Ac. 7. 60; to weigh out, pay, Mat.
 26. 15; intrans. perf. ἔστηκα, infin. ἐστά-
 ναι, (ᾶ) part. ἐστώς, pluperf. εἰσθήκειν,
 aor. 2, ἔστην, pass. ἵσταμαι, fut. στα-
 θήσομαι, aor. 1, ἐστάθην, (ᾶ), to stand,
 Mat. 12. 46, et al.; to stand fast, be firm,
 be permanent, endure, Mat. 12. 25; Ep.
 6. 13, et al.; to be confirmed, proved, Mat.
 18. 16; 2 Co. 13. 1; to stop, Lu. 7. 14;
 8. 44; Ac. 8. 38, et al.

στάσις, εως, ἡ, (§ 5. tab. E. c) a set-
 ting; a standing; an effective position, an
 unimpaired standing or dignity, He. 9. 8;
 a gathered party, a group; hence, a tu-
 multuous assemblage, popular outbreak,
 Mar. 15. 7; Ac. 19. 40, et al.; seditious
 movement, Ac. 24. 5; discord, dispute, dis-
 sension, Ac. 15. 2; 23. 7, 10.

στασιαστής, οῦ, ὁ, (στάσις) a par-
 tizan, v.r. Mar. 15. 7.

στατήρ, ἦρος, ὁ, (§ 4. rem. 2. f)

α Re. 9. 16.

β Lu. 20. 36.

γ Re. 7. 7.

δ 2 Ps. 1. 1.

ε Phi. 2. 20.

(*ιστημι*, to weigh) pr. a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

στήκω, a late equivalent to *ἔστηκα*, to stand, Mar. 11. 25; met. to stand when under judgment, to be approved, Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

στηρίζω, fut. *ἴξω*, aor. 1, *ἔστηριξα*, (§ 26. rem. 2) to set fast; to set in a certain position or direction, Lu. 9. 51; met. to render mentally steadfast, to settle, confirm, Lu. 22. 32; Ro. 1. 11, et al.; perf. pass. *ἔστηριγμαί*, to stand immovable, Lu. 16. 26; met. to be mentally settled, 2 Pe. 1. 12.

στηριγμός, οὐ, ὄ, (§ 3. tab. C. a) pr. a fixing, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind, 2 Pe. 3. 17.

στοά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

ιστησι, 3 pers. sing. pres. ind. act. . . . *ιστημι*
ιστορέω, ὦ], fut. *ἦσω*, (§ 16. tab. P) (*ἴστωρ*, knowing) to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.

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| <i>ιστορήσαι</i> , ^a aor. 1, infin. . . . | <i>ιστορέω</i> |
| <i>ιστώμεν</i> , 1 pers. pl. pres. ind. . . . | <i>ιστάω</i> |
| <i>ἴσχυε</i> , 3 pers. sing. imperf. . . . | <i>ἴσχύω</i> |
| <i>ἴσχύει</i> , 3 pers. sing. pres. ind. . . . | id. |
| <i>ἴσχύειν</i> , pres. infin. . . . | id. |
| <i>ἴσχύϊ</i> , dat. sing. . . . | <i>ἴσχύς</i> |
| <i>ἴσχύϊν</i> , acc. sing. . . . | id. |
| <i>ἴσχυον</i> , 3 pers. pl. imperf. . . . | <i>ἴσχύω</i> |
| <i>ἴσχύοντες</i> , nom. pl. masc. part. pres. . . . | id. |
| <i>ἴσχύοντος</i> , gen. sing. masc. part. pres. . . . | id. |
| <i>ἴσχύος</i> , gen. sing. . . . | <i>ἴσχύς</i> |
| <i>ἴσχυρά</i> , nom. sing. fem. and acc. pl. neut. . . . | <i>ἴσχυρός</i> |
| <i>ἴσχυρῆ</i> , dat. sing. fem.—Gr. Sch. Tdf. . . . | } id. |
| <i>ἴσχύῃ</i> , Rec. (Re. 18. 2) . . . | |
| <i>ἴσχυραί</i> , nom. pl. fem. . . . | id. |
| <i>ἴσχυράν</i> , acc. sing. fem. . . . | id. |

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| <i>ἴσχυρᾶς</i> , gen. sing. fem. . . . | <i>ἴσχυρός</i> |
| <i>ἴσχυροί</i> , nom. pl. masc. . . . | id. |
| <i>ἴσχυρόν</i> , acc. sing. masc. . . . | id. |
| <i>ἴσχυρός</i>], ἄ, ὄν, (§ 7. rem. 1) . . . | <i>ἴσχύς</i> |
| <i>ἴσχυρότερον</i> , nom. pl. masc. comp. (§ 8. rem. 4) | <i>ἴσχυρός</i> |
| <i>ἴσχυρότερον</i> , nom. sing. neut. comp. . . . | id. |
| <i>ἴσχυρότερος</i> , nom. sing. masc. comp. . . . | id. |
| <i>ἴσχυροῦ</i> , gen. sing. masc. . . . | id. |
| <i>ἴσχυρών</i> , gen. pl. . . . | id. |

ἰσχύς, ὄς, ἡ, (§ 5. tab. E. g) strength, might, power, Re. 18. 2; Ep. 1. 19; faculty, ability, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

ἰσχυρός, ἄ, ὄν, (§ 7. rem. 1) strong, mighty, robust, Mat. 12. 29; Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.

ἴσχύω, fut. *ἴσω*, (§ 13. tab. M) aor. 1, *ἴσχυσα*, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Gal. 5. 6; He. 9. 17; to be of service, be serviceable, Mat. 5. 13; meton. to prevail, Ac. 19. 16; Re. 12. 8, et al. (ῥ).

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| <i>ἴσχύσαμεν</i> , 1 pers. pl. aor. 1, ind. . . . | <i>ἴσχύω</i> |
| <i>ἴσχυσαν</i> , 3 pers. pl. aor. 1, ind. . . . | id. |
| <i>ἴσχυσας</i> , 2 pers. sing. aor. 1, ind. . . . | id. |
| <i>ἴσχύσατε</i> , 2 pers. pl. aor. 1, ind. . . . | id. |
| <i>ἴσχυσε</i> , 3 pers. sing. aor. 1, ind. . . . | id. |
| <i>ἴσχύσουσι</i> , 3 pers. pl. fut. ind. . . . | id. |
| <i>ἴσχύω</i>], fut. <i>ἴσω</i> . . . | <i>ἴσχύς</i> |
| <i>ἴσως</i> , ^b adv. . . . | <i>ἴσος</i> |
| <i>Ἰταλία</i>], av, ἡ, (§ 2. tab. B. b, and rem. 2) Italy. | |
| <i>Ἰταλίαν</i> , acc. . . . | <i>Ἰταλία</i> |
| <i>Ἰταλίας</i> , gen. . . . | id. |
| <i>Ἰταλικῆς</i> , ^c gen. sing. fem. . . . | <i>Ἰταλικός</i> |
| <i>Ἰταλικός</i>], ἡ, ὄν, (§ 7. tab. F. a) Italian. | |
| <i>Ἰτουραία</i>], as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Ituræa</i> , a district of Palestine beyond Jordan. | |
| <i>Ἰτουραίας</i> , ^d gen. . . . | <i>Ἰτουραία</i> |
| <i>ἰχθύας</i> , acc. pl. . . . | <i>ἰχθύς</i> |
| <i>ἰχθύδια</i> , acc. pl. . . . | <i>ἰχθύδιον</i> |
| <i>ἰχθύδιον</i>], ου, τό . . . | <i>ἰχθύς</i> |

^a Gal. 1. 18.

^b Lu. 20. 13.

^c Ac. 10. 1.

^d La. 3. 1.

ἰχθύες, nom. pl. ἰχθύς
 ἰχθύν, acc. sing. id.
 ἰχθύος, gen. sing. id.
 ἰχθύς], ὄσος, ὄ, (§ 5. tab. E. g) a fish, Mat. 15. 36;
 17. 27; Lu. 5. 6, et al.

ἰχθυῖδιον, ου, τό, (§ 3. tab. C. c)
 dimin. of ἰχθύς, a small fish, Mat. 15. 34;
 Mar. 8. 7.

ἰχθύων, gen. pl. ἰχθύς
 ἰχθυεσι, dat. pl. ἰχθυος
 ἰχθύος], εὐς, τό, (§ 5. tab. E. b) (ἰκω) a footstep,
 track; in N.T. pl. footsteps, line of con-
 duct, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωάθαμ, ὄ, Joatham, pr. name, indecl.

Ἰωάννα, ἡ, Joanna, pr. name.

Ἰωαννᾶ,^a gen. Ἰωαννᾶς

Ἰωαννᾶς, ᾶ, ὄ, (§ 2. rem. 4) Joanna, Joannas, pr.
 name.

Ἰωάννη, dat. Ἰωάννης

Ἰωάννην, acc. id.

Ἰωάννης, ου, ὄ, (§ 2. tab. B. c) Joannes, John, pr.
 name.

- I. John the Baptist, Mat. 3. 1, et al.
- II. John, son of Zebedee, the apostle, Mat.
 4. 21, et al.
- III. John, surnamed Mark, Ac. 12. 12,
 et al.
- IV. John, the high-priest, Ac. 4. 6.

Ἰωάννου, gen. Ἰωάννης

Ἰώβ,^b ὄ, Job, pr. name, indecl.

Ἰωήλ,^c ὄ, Joel, pr. name, indecl.

ἰώμενος, nom. sing. masc. part. pres. . . . ἰάομαι

Ἰωνᾶ, gen. Ἰωνᾶς

Ἰωνᾶν,^d ὄ, Jonan, pr. name, indecl.

Ἰωνᾶς, ᾶ, ὄ, (§ 2. rem. 4) Jonas, pr. name.

- I. Jonah, the prophet, Mat. 12. 39, et al.
- II. Jonas, father of Simon Peter, Jno.
 1. 43, et al.

Ἰωράμ, ὄ, Joram, pr. name, indecl.

Ἰωρεὶμ,^e ὄ, Jorim, pr. name, indecl.

Ἰωσαφάτ, ὄ, Josaphat, pr. name, indecl.

Ἰωσή, gen.—Rec. Gr. Sch. Ἰωσής

Ἰωσήτος, B. D. Ln. Tdf. (Mar. 6. 3) } Ἰωσής

Ἰωσής, ἡ, ὄ, (§ 2. rem. 5) Joses, pr. name.

- I. Joses, son of Eliezer, Lu. 3. 29.
- II. Joses, son of Mary, brother of Jesus,
 Mat. 13. 55, et al.
- III. Joses, surnamed Barnabas, Ac. 4. 36.

Ἰωσήφ, ὄ, Joseph, pr. name, indecl.

- I. Joseph, son of Jacob, Jno. 4. 5, et al.
- II. Joseph, son of Jonan, Lu. 3. 30.
- III. Joseph, son of Judas, Lu. 3. 26.
- IV. Joseph, son of Mattathias, Lu. 3. 24.
- V. Joseph, the husband of Mary, Mat.
 1. 16, et al.
- VI. Joseph of Arimathea, Mat. 27. 57,
 et al.
- VII. Joseph Barsabas, Ac. 1. 23.
- VII. Joseph Barnabas.—A. D. Ln. Tdf.

Ἰωσής, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. Ἰωσίας

Ἰωσίας, ου, ὄ, (§ 2. tab. B. d) Josias, pr. name.

ἰῶτα,^f indecl. τό, iota; in N.T. used like the Heb.

יְהוָה, the smallest letter in the Hebrew
 alphabet, as an expression for the least or
 minutest part; a jot.

K.

κάγω, contracted from καὶ ἐγώ, dat. κέμοι, acc.
 κἀμέ, καὶ retaining, however, its inde-
 pendent force, Jno. 6. 57; 10. 15, et al.

κάδος], ου, ὄ, a cask, Lat. cadus, v.r.

κάδους, acc. pl.—D. } κάδος
 βάτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6) }

καθ' by apostrophe for κατά.

καθά,^g adv. (καθ' ἃ) lit. according to what; as, ac-
 cording as.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω

καθαίρεισθαι, pres. inf. pass. (§ 17. tab. Q) καθαίρω

καθαίρεισιν, acc. sing. καθαίρεις

καθαίρεισις], εὐς, ἡ, (§ 5. tab. E. c) . . . καθαίρω

καθαίρω, ᾶ], fut. ἦσω, and καθελῶ, aor. 2, καθεῖ-

λον, (§ 36. rem. 1) (κατὰ & αἰρέω) to
 take down, Mat. 15. 36, 46; Lu. 23. 53;
 Ac. 13. 29; to pull down, demolish, Lu.
 12. 18; to throw or cast down, degrade,
 Lu. 1. 52; to destroy, put an end to, Ac.
 19. 27; to overthrow, conquer, Ac. 13. 19;
 to pull down, subvert, 2 Co. 10. 5.

καθαίρεισις, εὐς, ἡ, (§ 5. tab. E. c)
 pr. a taking down; a pulling down, over-
 throw, demolition, 2 Co. 10. 4; met. a
 razing as respects spiritual state, a counter
 process to religious advancement by apos-
 tolic instrumentality, 2 Co. 10. 8; 13. 10.

^a Lu. 3. 27. ^b Ja. 5. 11. ^c Ac. 2. 16. ^d Lu. 3. 30. ^e Lu. 3. 29. ^f Mat. 5. 18. ^g Mat. 27. 10.

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| καθαιρύντες, nom. pl. masc. part. pres. | καθαριεύ |
| καθαίρω], fut. αρῶ, (§ 27. rem. 1. c) | καθαρός |
| καθάπερ, adv. (καθ' ἃ περ) even as, just as, Ro. 4. 6, et al. (ἄ). | |
| καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω) | |
| trans. to fasten or sit to; in N.T. equivalent to καθάπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3. | |
| καθαρά, nom. sing. fem. and neut. pl. | καθαρός |
| καθαρή, dat. sing. fem. | id. |
| καθαράς, gen. sing. fem. | id. |
| καθαριεῖ, 3 pers. sing. fut. Att. for καθαρίσει, (§ 35. rem. 11) | καθαρίζω |
| καθαρίζει, 3 pers. sing. pres. ind. act. | id. |
| καθαρίζεσθαι, pres. infin. pass. | id. |
| καθαρίζεται, 3 pers. sing. pres. ind. pass. | id. |
| καθαρίζετε, 2 pers. pl. pres. ind. act. | id. |
| καθαρίζετε, 2 pers. pl. pres. imper. act. | id. |
| καθαρίζον, nom. sing. neut. part. pres. act. | id. |
| καθαρίζονται, 3 pers. pl. pres. ind. pass. | id. |
| καθαρίζω], fut. ἴσω, (§ 26. rem. 1) | καθαρός |
| καθαρίζων, nom. sing. masc. part. pres. act.— | |
| A. B. Ln. | καθαρίζω |
| καθαρίζων, R. Gr. Sch. Tdf. (Mar. 7. 19) | |
| καθαρίσαι, aor. 1, infin. act. | id. |
| καθαρίσας, nom. sing. masc. part. aor. 1, act. | id. |
| καθαρίσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| καθαρίσῃ, 3 pers. sing. aor. 1, subj. act. | id. |
| καθαρίσῃ, 2 pers. sing. aor. 1, imper. pass. | id. |
| καθαρισμόν, acc. sing. | καθαρισμός |
| καθαρισμός], οὐ, ὄ, (§ 3. tab. C. a) | καθαρός |
| καθαρισμοῦ, gen. sing. | καθαρισμός |
| καθαρίσον, 2 pers. sing. aor. 1, imper. act. | καθαρίζω |
| καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act. | id. |
| καθαροί, nom. pl. masc. | καθαρός |
| καθαροῖς, dat. pl. masc. | id. |
| καθαρόν, acc. sing. masc. | id. |
| καθαρόν, nom. and acc. sing. neut. | id. |

καθαρός, ἄ, ὄν, (§ 7. rem. 1) clean, pure, unsoiled, Mat. 23. 26; 27. 59; met. clean from guilt, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean ceremonially, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκάθαρμαι, (§ 27. rem. 1. c, and rem. 3) to cleanse from filth; to clear by pruning,

prune, Jno. 15. 2; met. to cleanse from sin, make expiation, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἴω, aor. 1, ἐκαθάρισα, (§ 26. rem. 1) a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25; Lu. 11. 39; to cleanse from leprosy, Mat. 8. 2, 3; 10. 8; met. to cleanse from sin, purify by an expiatory offering, make expiation for, He. 9. 22, 23; 1 Jno. 1. 7; to cleanse from sin, free from the influence of error and sin, Ac. 15. 9; 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.

καθαρισμός, οὐ, ὄ, (§ 3. tab. C. a) ceremonial cleansing, purification, Lu. 2. 22; Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; met. expiation, He. 1. 3; 2 Pe. 1. 9, et al. L.G.

καθαρότης, τητος, ῆ, (§ 4. rem. 2. c) cleanliness; ceremonial purity, He. 9. 13.

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| καθαρότης], τητος, ῆ | καθαρός |
| καθαρότητα, acc. sing. | καθαρότης |
| καθαρόν, dat. sing. masc. and neut. | καθαρός |
| καθέδρα], as, ῆ, (§ 2. tab. B. b) (κατά & ἔδρα) | |
| a seat, Mat. 21. 12; 23. 2; Mar. 11. 15. | |
| καθέδρας, gen. sing. and acc. pl. | καθέδρα |
| καθέλθῃ, 2 pers. pl. pres. subj.—D. | καθέζομαι |
| καθίσθη, Rec. Sch. | |
| καθίσεσθε, Tdf. (Lu. 22. 30) | |
| καθέζομαι], fut. καθεδούμαι, to seat one's self, sit down, Mat. 26. 55; Lu. 2. 46, et al. | |
| καθεζόμενοι, nom. pl. masc. part. pres. | καθέζομαι |
| καθεζόμενον, acc. sing. masc. part. pres. | id. |
| καθεζόμενος, nom. sing. masc. part. pres.— | id. |
| Al. Ln. Tdf. | |
| καθήμενος, Rec. Gr. Sch. (Ac. 20. 9) | |
| καθεζομένους, acc. pl. masc. part. pres. | id. |
| καθεῖλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) | καθαίρει |
| καθεῖς, (καθ' εἰς) one by one, one after another, 1 Co. 14. 31; Ep. 5. 33. N.T. | |
| καθειεῖν, aor. 2, infin. act. | καθαίρει |
| καθειόντες, nom. pl. masc. part. aor. 2, act. | id. |
| καθειῶ, 1 pers. sing. fut. ind. act. | id. |
| καθειών, nom. sing. masc. part. aor. 2, act. | id. |
| καθεξῆς, adv. (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3; Ac. 11. 4; 18. 23; ὄ, ῆ, καθεξῆς, suc- | |

ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.

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| καθεύδει, 3 pers. sing. pres. ind. | καθεύδω |
| καθεύδειν, pres. infin. | id. |
| καθεύδεις, 2 pers. sing. pres. ind. | id. |
| καθεύδετε, 2 pers. pl. pres. ind. and imper. | id. |
| καθεύδῃ, 3 pers. sing. pres. subj. | id. |
| καθεύδοντας, acc. pl. masc. part. pres. | id. |
| καθεύδοντες, nom. pl. masc. part. pres. | id. |
| καθεύδουσι, 3 pers. pl. pres. ind. | id. |
| καθεύδω], fut. εὐδήσω, (κατά & εἶδω, to sleep to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thea. 5. 6; to sleep the sleep of death, 1 Thea. 5. 10. | |
| καθεύδωμαι, 1 pers. pl. pres. subj. | καθεύδω |
| καθεύδων, nom. sing. masc. part. pres. | id. |
| κάθη, 2 pers. sing. Att. for κάθησαι | κάθημαι |
| καθηγηταί, nom. pl. | καθηγητής |
| καθηγητής], οὐ, ὅ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G. | |
| καθήκαν, 3 pers. pl. aor. 1, ind. act. | καθήμι |
| καθήκε, 3 pers. sing. (impers.) imperf.—Gr. } Sch. Tdf. } καθήκω | |
| καθήκων, Rec. (Ac. 22. 22) | |
| καθήκων, nom. sing. neut. (impers.) part. pres. | id. |
| καθήκοντα, acc. pl. neut. part. pres. | id. |
| καθήκω], (κατά & ἴκω) to reach, extend to; καθήκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκων, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28. | |
| κάθημαι], 2 pers. κάθησαι & κάθη, imperat. κάθησο & κάθου, (κατά & ἴμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al. | |
| καθήμεναι, nom. pl. fem. part. pres. | κάθημαι |
| καθημένην, acc. sing. fem. part. pres. | id. |
| καθημένης, gen. sing. fem. part. pres. | id. |
| καθήμενοι, nom. pl. masc. part. pres. | id. |
| καθήμενοις, dat. pl. masc. part. pres. | id. |
| καθήμενον, acc. sing. masc. part. pres. | id. |
| καθήμενος, nom. sing. masc. part. pres. | id. |
| καθημένου, gen. sing. masc. part. pres. | id. |
| καθημένουσ, acc. pl. masc. part. pres. | id. |
| καθημένω, dat. sing. masc. part. pres. | id. |

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| καθημένων, gen. pl. part. pres. | κάθημαι |
| καθημερινή, dat. sing. fem. | καθημερινός |
| καθημερινός], ἡ, ὅν, (§ 7. tab. F. a) (καθ ἡμέραν, daily) daily, day by day. L.G. | |
| καθήσεσθε, 2 pers. pl. fut. ind.—A. | } κάθημαι |
| καθίσθηθε, Rec. Sch. | |
| καθίσθηθε, Tdf. (Lu. 22. 30) | |
| καθήσθαι, pres. infin. | id. |
| κάθηται, 3 pers. sing. pres. ind. | id. |
| καθήτατο, 3 pers. sing. aor. 1, mid.—C. | } καθάπτω |
| καθήτε, Rec. Gr. Sch. Tdf. (Ac. 28. 3) | |
| καθήτε, 3 pers. sing. aor. 1, ind. (§ 28. rem. 2) | id. |
| καθιεμένην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C) | καθήμι |
| καθιέμενον, acc. sing. neut. part. pres. pass. | id. |
| καθίζετε, 2 pers. pl. pres. imper. | καθίζω |
| καθίζω], fut. ἴσω, perf. κεκάθικα, aor. I, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49. | |
| καθήμι], fut. καθήσω, aor. I, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to let down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5. | |
| καθίσαι, aor. 1, infin. | καθίζω |
| καθίσαντες, nom. pl. masc. part. aor. 1 | id. |
| καθίσαντος, gen. sing. masc. part. aor. 1 | id. |
| καθίσας, nom. sing. masc. part. aor. 1 | id. |
| καθίσατε, 2 pers. pl. aor. 1, imper. | id. |
| καθίσει, 3 pers. sing. fut. ind. | id. |
| καθίσεσθε, 2 pers. pl. fut. ind. mid. | id. |
| καθίσῃ, 3 pers. sing. aor. 1, subj. | id. |
| καθίσθηθε, 2 pers. pl. aor. 1, subj. mid. | id. |
| καθίσταται, 3 pers. sing. pres. pass. | καθίστημι |
| καθίστημι, and, in N.T., καθιστάω, ὦ], fut. καταστήσω, aor. 1, κατέστηκα, aor. 1, pass. κατεστάθην, (ᾶ), (§ 29. tab. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19. | |
| κατάστημα, atos, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G. | |

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι
 καθιστώντες, nom. pl. masc. part. pres. act.
 (§ 31. rem. 2) καθιστάω
 καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίζω
 καθίσωσι, 3 pers. pl. aor. 1, subj. id.
 καθό, (καθ' ὅ) ας, Ro. 8. 26; according as, in pro-
 portion as, 2 Co. 8. 12; 1 Pe. 4. 13.
 καθόλου,^a (καθ' ὅλου) on the whole, in general, al-
 together; and with a negative, not at all.
 κατοπλίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
 ὀπλίζω) to arm completely, Lu. 11. 21.
 καθοράω, ὦ], (κατά & ὄραω) pr. to look down
 upon; in N.T. to mark, perceive, discern.
 καθοράται,^b 3 pers. sing. pres. pass. (§ 19. tab. S) καθοράω
 καθότι, (καθ' ὅτι) according as, in proportion as,
 Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7;
 19. 9; Ac. 2. 24.
 κάθου, 2 pers. sing. imper. κάθημαι
 καθωπισμένος,^c nom. sing. m. part. perf. pass. καθοπλίζω
 καθώς, (κατά & ὡς) as, in the manner that, Mat.
 21. 6; 26. 24; how, in what manner, Ac.
 15. 14; according as, Mar. 4. 33; inas-
 much as, Jno. 17. 2; of time, when, Ac.
 7. 17. L.G.
 καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καί—καί,
 both—and; as a cumulative particle, also,
 too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6,
 et al.; emphatic, even, also, Mat. 10. 30;
 1 Co. 2. 10, et al.; in N.T. adversative,
 but, Mat. 11. 19, et al.; also introductory
 of the apodosis of a sentence, Ja. 2. 4;
 Gal. 3. 28.
 Καϊάφα, gen. Καϊάφας
 Καϊάφαν, acc. id.
 Καϊάφας, α, ὅ, (§ 2. rem. 4) Caiaphas, pr. name.
 καίγε, (καί & γε) at least, were it only, Lu. 19. 42;
 and even, yea too, Ac. 2. 18. L.G.
 καίεται, 3 pers. sing. pres. ind. pass. καίω
 Κάϊν, ὅ, Cain, pr. name, indecl.
 καιά, nom. and acc. pl. neut. καιός
 καιαῖς, dat. pl. fem. id.
 Καϊνάν, ὅ, Cainan, pr. name, indecl.
 I. Cainan, son of Enos, Lu. 3. 37.
 II. Cainan, son of Arphaxad, Lu. 3. 36.
 καινή, nom. sing. fem. καινός
 καινήν, acc. sing. fem. id.
 καινῆς, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός
 καινόν, nom. and acc. sing. neut. id.
 καινός], ἡ, ὄν, (§ 7. tab. F. a) new, recently
 made, Mat. 9. 17; Mar. 2. 22; new in
 species, character, or mode, Mat. 26.
 28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno.
 13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15;
 4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.;
 novel, strange, Mar. 1. 27; Ac. 17. 19;
 new to the possessor, Mar. 16. 17; un-
 heard of, unusual, Mar. 1. 27; Ac. 17. 19;
 met. renovated, better, of higher excel-
 lence, 2 Co. 5. 17; Re. 5. 9, et al.
 καινότερος, α, ον, (§ 8. rem. 4) com-
 parat. of preced. newer, more recent; but
 used for the positive, new, novel, Ac.
 17. 21.
 καινότης, τητος, ἡ, (§ 4. rem. 2. c)
 newness, Ro. 6. 4; 7. 6.
 καινότερον,^d acc. sing. neut. καινότερος
 καινότερος], α, ον καινός
 καινότης], τητος, ἡ id.
 καινότητι, dat. sing. καινότης
 καινοῦ, gen. sing. neut. καινός
 καινούς, acc. pl. masc. id.
 καινῶ, dat. sing. neut. id.
 καιόμεναι, nom. sing. fem. part. pres. pass. καίω
 καιομένη, nom. sing. fem. part. pres. pass. id.
 καιομένη, dat. sing. fem. part. pres. pass. id.
 καιομένην, acc. sing. fem. part. pres. pass. id.
 καιόμενοι, nom. pl. masc. part. pres. pass. id.
 καιόμενον, nom. sing. neut. part. pres. pass. id.
 καιόμενος, nom. sing. masc. part. pres. pass. id.
 καιούσι, 3 pers. pl. pres. ind. act. id.
 καιίπερ, (καί & περ) though, although; Phi. 3. 4;
 Re. 17. 8, et al.
 καιροί, nom. pl. καιρός
 καιρούς, dat. pl. id.
 καιρόν, acc. sing. id.
 καιρός, οὔ, ὅ, (§ 3. tab. C. a) pr. fitness, propor-
 tion, suitability; a fitting situation, suit-
 able place, 1 Pe. 4. 17; a limited period of
 time marked by a suitability of circum-
 stances, a fitting season, 1 Co. 4. 5; 1 Ti.
 2. 6; 6. 15; Tit. 1. 3; opportunity, Ac.
 24. 25; Gal. 6. 10; He. 11. 15; a limited

^a Ac. 4. 18.

^b Ro. 1. 20.

^c Lu. 11. 21.

^d Ac. 17. 21.

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. καιρός
 καιρούς, acc. pl. id.
 καιρῷ, dat. sing. id.
 καιρῶν, gen. pl. id.
 Καίσαρ], ἄρος, ὄ, (§ 4. rem. 2. f) *Cæsar*, pr. name.
 Καίσαρα, acc. Καίσαρ
 Καίσαρι, dat. id.
 Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Cæsarea.

I. *Cæsarea Philippi*, Mat. 16. 13; Mar. 8. 27.

II. *Cæsarea Augusta*, Ac. 8. 40, et al.

Καισαρεία, dat. Καισάρεια
 Καισαρείαν, acc. id.
 Καισαρείας, gen. id.
 Καισαρος, gen. Καισαρ
 καίτοι, (καί & enclitic τοι) and yet, though, although
 καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2; Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καύσας, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

καυσόμαι, οῦμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, ωνος, ὄ, (§ 4. rem. 2. e) fer-

rent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, *Eurus*, Ja. 1. 11.

καυτηριάζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. κεκαυτηρίασμα, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be seared into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. κακός
 κακαί, nom. pl. fem. id.
 κάκει, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.

κἀκεῖθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κάκεινα, nom. and acc. pl. neut. κάκεινος
 κάκεινοι, nom. pl. masc. id.
 κάκεινοισ, dat. pl. masc. id.
 κάκεινον, acc. sing. masc. id.
 κάκεινος, εἶνη, εἶνο, (by crasis for καί ἐκεῖνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κάκεινους, acc. pl. masc. κάκεινους
 κακήν, acc. sing. fem. κακός
 κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 κακίᾳ, dat. sing. κακία
 κακίαν, acc. sing. id.
 κακίας, gen. sing. id.
 κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κακός & ἥθος) disposition for mischief, malignity.

κακοηθείας, ἡ gen. sing. κακοήθεια
 κακοί, nom. pl. masc. κακός
 κακολογέω, ῶ], fut. ἴσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, contemn, Mat. 15. 4; Mar. 7. 10.

κακολογήσαι, aor. 1, infin. κακολογέω
 κακολογούντες, nom. pl. masc. part. pres. . . . id.
 κακολογῶν, nom. sing. masc. part. pres. . . . id.
 κακόν, nom. and acc. sing. neut. κακός

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθῶ
 κακοπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 κακοπαθείας,* gen. sing. . . . κακοπάθεια
 κακοπαθῶ, ω], fut. ἦσω, (§ 16. tab. P) (κακός & πάσχω) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; in N.T. to show endurance in trials amid afflictions, 2 Ti. 2. 3.

κακοπάθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a state of suffering, affliction, trouble; in N.T. endurance in affliction, Ja. 5. 10.

κακοπάθησον, 2 pers. sing. aor. 1, imper. κακοπαθῶ, 1 pers. sing. pres. ind. . . . id.
 κακοποιέω, ω], fut. ἦσω, (§ 16. tab. P) (κακός & ποιέω) to cause evil, injure, do harm, Mar. 3. 4; Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.

κακοποιός, οὔ, ὁ, ἡ, (§ 7. rem. 2) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω
 κακοποιός, οὔ, ὁ, ἡ id.
 κακοποιούντας, acc. pl. masc. part. pres. . . . id.
 κακοποιών, nom. sing. masc. part. pres. . . . id.
 κακοποιών, gen. pl. κακοποιός

κακός, ἡ, ὄν, (§ 7. tab. F. a) bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48; Mar. 7. 21; wicked, criminal, morally bad; τὸ κακόν, evil, wickedness, crime, Mat. 27. 23; Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive; τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25.

κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) malice, malignity, Ro. 1. 29; Ep. 4. 31; wickedness, depravity, Ac. 8. 22; 1 Co. 5. 8; in N.T. evil, trouble, calamity, Mat. 6. 34.

κακῶ, ω, fut. ὠσω, aor. 1, ἐκάκωσα, (§ 20. tab. T) to maltreat, cause evil to, oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe. 3. 13; in N.T. to render ill-disposed, to embitter, Ac. 14. 2.

κακῶς, adv. ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminally, Jno. 18. 23; amiss, Ja. 4. 3.

κάκωσις, εως, ἡ, (§ 5. tab. E. c) ill-treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. . . . κακός
 κακοῦργοι, nom. pl. masc. . . . κακοῦργος
 κακοῦργος], ου, ὁ, ἡ, (§ 7. rem. 2) (κακός & ἔργον) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39; 2 Ti. 2. 9.

κακοῦργος, acc. pl. masc. . . . κακοῦργος
 κακοῦργων, gen. pl. . . . id.
 κακοῦς, acc. pl. masc. . . . κακός
 κακουχέω, ω], fut. ἦσω, (§ 16. tab. P) (κακός & ἔχω) to maltreat, afflict, harass; pass. to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

κακουχούμενοι, nom. pl. masc. part. pres. pass. κακουχέω
 κακουχόμενων, gen. pl. part. pres. pass. . . . id.
 κακῶ, ω], fut. ὠσω, (§ 20. tab. T) . . . κακός
 κακῶν, gen. pl. id.
 κακῶς, adv. id.
 κακῶσαι, aor. 1, infin. act. . . . κακῶ
 κάκωσις,^b acc. sing. . . . κάκωσις
 κάκωσις], εως, ἡ, (§ 5. tab. E. c) . . . κακός
 κακῶσονται, 3 pers. pl. fut. ind. act. . . . κακῶ
 κακῶσων, nom. sing. masc. part. fut. act. . . . κακῶ
 καλά, nom. and acc. pl. neut. . . . καλός
 καλάμη], ης, ἡ, (§ 2. tab. B. a) the stalk of grain, straw, stubble. (ᾶ).

καλάμην,^c acc. sing. . . . καλάμη
 κάλαμον, acc. sing. . . . κάλαμος
 κάλαμος, ου, ὁ, (§ 3. tab. C. a) a reed, cane, Mat. 11. 7; 12. 20; Lu. 7. 24; a reed in its various appliances, as, a wand, a staff, Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a measuring-rod, Re. 11. 1; a writer's reed, 3 Jno. 13.

καλάμου, gen. sing. . . . κάλαμος
 καλάμω, dat. sing. . . . id.
 καλεί, 3 pers. sing. pres. ind. act. . . . καλέω
 κάλει, 2 pers. sing. pres. imper. act. . . . id.
 καλεῖν, pres. infin. act. . . . id.
 καλεῖσθαι, pres. inf. pass. (§ 17. tab. Q) . . . id.
 καλεῖται, 3 pers. sing. pres. ind. pass. . . . id.
 καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

* Ja. 5. 10.

^b Ac. 7. 34.

^c 1 Co. 8. 13.

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| καλέσαι, aor. 1, infin. act. | καλέω |
| καλέσαντα, acc. sing. masc. part. aor. 1, act. | id. |
| καλέσαντες, nom. pl. masc. part. aor. 1, act. | id. |
| καλέσαντι, dat. sing. masc. part. aor. 1, act.— | } id. |
| B. Ln. | |
| Rec. Gr. Sch. Tdf. om. (Col. i. 12) | } id. |
| καλέσαντος, gen. sing. masc. part. aor. 1, act. | |
| καλέσας, nom. sing. masc. part. aor. 1, act. | id. |
| καλέσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| καλέσεις, 2 pers. sing. fut. act. (§ 22. rem. 1) | id. |
| καλέσητε, 2 pers. pl. aor. 1, subj. act. | id. |
| κάλεσον, 2 pers. sing. aor. 1, imper. act. | id. |
| καλέσουσι, 3 pers. pl. fut. ind. act. | id. |
| καλέσω, 1 pers. sing. fut. ind. act. | id. |

καλέω, ᾧ], fut. έσω, perf. κέκληκα, aor 1, έκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. έκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. i. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλησις, εως, ή, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Co. 1. 26; 7. 20.

κληρός, ή, όν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

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| καλή, dat. sing. fem. | καλός |
| καλήν, acc. sing. fem. | id. |
| καλής, gen. sing. fem. | id. |
| καλλιέλαιον, ^a acc. sing. | καλλιέλαιος |
| καλλιέλαιος], ου, δ, ή, (§ 7. rem. 2) (κάλλος & έλαιον) pr. adj. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> . | |

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| κάλλιον, ^b adv. | καλλιων |
| καλλίων], ονος, δ, ή, (§ 8. rem. 2) | καλός |
| καλοδιδάσκαλος], ου, δ, ή, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T. | |
| καλοδιδασκάλους, ^c acc. pl. fem. | καλοδιδάσκαλος |
| καλοί, nom. pl. masc. | καλός |
| καλοῖς, dat. pl. masc. and neut. | id. |
| καλόν, acc. sing. masc. and nom. and acc. neut. | id. |
| καλοποιέω, ᾧ], fut. ήσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX. | |
| καλοποιούντες, ^d nom. pl. masc. part. pres. | καλοποιέω |

καλός, ή, όν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; *καλόν έστι, it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; *καλόν έστι, it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλὸν & τὸ καλὸν έργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, δ, ή, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλῶς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *appositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; *καλῶς εἰπεῖν, to speak well, praise, applaud*, Lu. 6. 26; *καλῶς εἶχειν, to be convalescent*, Mar. 16. 18; *καλῶς ποιεῖν, to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

| | |
|---|-------|
| καλοῦ, gen. sing. neut. | καλός |
| καλουμένη, nom. sing. fem. part. pres. pass. | καλέω |
| καλουμένη, dat. sing. fem. part. pres. pass. | id. |
| καλουμένην, acc. sing. fem. part. pres. pass. | id. |

^a Ro. 11. 24.^b Ac. 25. 10.^c Tit. 2. 3.^d 2 Thes. 3. 18.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω
 καλούμενον, acc. sing. masc. part. pres. pass. . . id.
 καλούμενος, nom. sing. masc. part. pres. pass. . . id.
 καλουμένου, gen. sing. masc. part. pres. pass. . . id.
 καλούνται, 3 pers. pl. pres. ind. pass. . . id.
 καλούντος, gen. sing. masc. part. pres. act. . . id.
 καλούς, acc. pl. masc. καλός
 Καλοὺς Διμένες,^a acc. of Καλοὶ Διμένες, Fair
 Havens, a harbour of Crete.
 καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω
 κάλυμμα, ατος, τό, (§ 4. tab. D. c) καλύπτω
 καλύπτει, 3 pers. sing. pres. ind. act. id.
 καλύπτεσθαι, pres. infin. pass. id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1,
 ἐκάλυψα, perf. pass. κεκάλυμμαι, to
 cover, Mat. 8. 24; Lu. 8. 16; 23. 30; to
 hide, conceal, Mat. 10. 26; 2 Co. 4. 3;
 met. to cover, throw a veil of oblivion
 over, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, ατος, τό, (§ 4. tab. D. c)
 a covering; a veil, 2 Co. 3. 13; met. a
 veil, a blind to spiritual vision, 2 Co.
 3. 14, 15, 16.

καλύψατε, 2 pers. pl. aor. 1, imper. act. . . καλύπτω
 καλύψει, 3 pers. sing. fut. ind. act. id.
 καλύψ, dat. sing. neut. καλός
 καλῶν, gen. pl. id.
 καλῶν, nom. sing. masc. part. pres. act. . . καλέω
 καλῶς, adv. καλός
 κάμέ, (καὶ ἐμέ) see κάγω.

κάμηλον, acc. sing. κάμηλος
 κάμηλος], ου, ὅ, ἡ, a camel, (Heb. כַּמֶּלֶךְ) Mat. 3. 4;
 23. 24, et al.

καμήλου, gen. sing. κάμηλος
 κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω
 κάμινον, acc. sing. κάμιнос
 κάμιнос], ου, ἡ, (§ 3. tab. C. b) a furnace, oven,
 kiln, Mat. 13. 42, 50; Re. 1. 15; 9. 2.

καμίνου, gen. sing. κάμιнос
 καμίνω, dat. sing. id.

καμίνω], fut. ὕσω, aor. 1, ἐκάμνωσα, (§ 13.
 tab. M) (contr. for καταμίνω, fr. κατά &
 μίνω) to shut, close the eyes, Mat. 13. 15;
 Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2.

ἐκάμνον, (§ 27. rem. 2. d) pr. to tire with exertion,
 labour to weariness; to be wearied, tired
 out, exhausted, He. 12. 3; Re. 2. 3; to
 labour under disease, be sick, Ja. 5. 15.
 κάμοι, (καὶ ἐμοί) see κάγω.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα,
 trans. to bend, inflect the knee, Ro. 11. 4;
 Ep. 3. 14; intrans. to bend, bow, Ro. 14. 11;
 Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. κάμπτω
 κάμψει, 3 pers. sing. aor. 1, subj. id.

κάν, (by crasis for καὶ ἐάν) and if, Mar. 16. 18;
 also if, Mat. 21. 21; even if, if even, al-
 though, Jno. 10. 38; if so much as, He.
 12. 20; also in N.T. simply equivalent to
 καί as a particle of emphasis, by a pleo-
 nasm of εἴν, at least, at all events, Mar.
 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἡ, indecl. Cana, a town of Galilee.

Καναναῖος, ου, ὅ, (§ 3. tab. C. a) a Canaanite,
 Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln. } Καναναῖος
 Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) }
 Κανανίτην, acc. Κανανίτης

Κανανίτης, ου, ὅ, (§ 2. tab. B. c) (Aram. כַּנְנִיִּתִּי,
 from the Heb. כַּנְנִיִּתִּי, to be zealous) Ca-
 nanite, i. q. ζηλωτής, zealot, Mat. 10. 4;
 Mar. 3. 18; coll. Lu. 6. 15, and Ac.
 1. 13.

Κανδάκη], ης, ἡ, (§ 2. tab. B. a) Candace, pr. name.

Κανδάκης,^b gen. Κανδάκη
 κανόνα, acc. sing. κανών
 κανόνι, dat. sing. id.
 κανόνος, gen. sing. id.

κανών], ὄνος, ὅ, (§ 4. rem. 2. e) (κάνα or κᾶνη,
 a cane) a measure, rule; in N.T. prescribed
 range of action or duty, 2 Co. 10. 13,
 15, 16; met. rule of conduct or doctrine,
 Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἡ, indecl. Capernaum, a city of Galilee.

καπηλείοντες,^c nom. pl. masc. part. pres. . . καπηλεύω
 καπηλεύω], fut. εὔσω, (§ 13. tab. M) pr. to be
 κάπηλος, a retailer, to huckster; to ped-
 dle with; to deal paltrily with, or, to cor-
 rupt, adulterate.

καπνόν, acc. sing. καπνός

^a Ac. 27. 8.

^b Ac. 8. 27.

^c 2 Co. 2. 17.

καπνός, ου, ὄ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. καπνός
Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Cappadocia, a district of Asia Minor.

Καππαδοκίαν, acc. Καππαδοκία
Καππαδοκίας, gen. id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κῆαρ, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδίᾳ, dat. sing. καρδία
καρδίαί, nom. pl. id.
καρδίας, dat. pl. id.
καρδίαν, acc. sing. id.
καρδίας, gen. sing. and acc. pl. id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης
καρδιογνώστης, ου, ὄ, (§ 2. tab. B. c) (καρδία & γινώσκω) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. καρδία
καρπών, acc. sing. καρπός

καρπός, ου, ὄ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. καρπός κοιλάς, *fruit of the womb, offspring*, Lu. 1. 42; καρπός ὀσφύος, *fruit of the loins, offspring, posterity*, Ac. 2. 30; καρπός χειλέων, *fruit of the lips, praise*, He. 13. 15; met. *conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolument*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὄ, *Carpus*, pr. name.

καρποῦ, gen. sing. καρπός
καρπούς, acc. pl. id.
καρποφορεῖ, 3 pers. sing. pres. ind. καρποφορέω
καρποφορέω, ᾧ], fut. ἦσω, aor. 1, ἐκαρποφόρησα, (§ 16. tab. P) (καρπός & φορέω, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28; met. *to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. *to*

expand by fruitfulness, to develope itself by success, Col. 1. 6.

καρποφόρος, ου, ὄ, ἡ, (§ 7. rem. 2)
fruitful, adapted to bring forth fruit, Ac. 14. 17.

καρποφορήσαι, aor. 1, infin. καρποφορέω
καρποφορήσωμεν, 1 pers. pl. aor. 1, subj. id.
καρποφορούμενον, nom. s. neut. pt. pres. mid. id.
καρποφορούντες, nom. pl. masc. part. pres. id.
καρποφόρος], ου, ὄ, ἡ, (§ 7. rem. 2) id.
καρποφόρους, acc. pl. masc. καρποφόρος
καρποφοροῦσι, 3 pers. pl. pres. ind. καρποφορέω
Κάρπω, dat. Κάρπος
καρπῶν, gen. pl. καρπός
καρτερέω, ᾧ], fut. ἦσω, aor. 1, ἐκαρτέρησα, (§ 16. tab. P) (καρτερός, by metath. fr. κράτος) *to be stout; to endure patiently, bear up with fortitude*, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (κάρφω, *to shrivel*) *any small dry thing, as chaff, stubble, splinter, mote, etc.*; Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

κατ' by apostrophe for κατά.

ΚΑΤÁ, prep., with a genitive, *down from, adown*, Mat. 8. 32; *down upon, upon*, Mar. 14. 3; Ac. 27. 14; *down into*; κατὰ βάθους, *profound, deepest*, 2 Co. 8. 2; *down over, throughout a space*, Lu. 4. 14; 23. 5; *concerning*, in cases of pointed allegation, 1 Co. 15. 15; *against*, Mat. 12. 30, et al.; *by*, in oaths, Mat. 26. 63, et al.; with an acc. of place, *in the quarter of; about, near, at*, Lu. 10. 32; Ac. 2. 10; *throughout*, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac. 21. 21; *in the presence of*, Lu. 2. 31; *in the direction of, towards*, Ac. 8. 26; Phi. 3. 14; of time, *within the range of; during, in the course of, at, about*, Ac. 12. 1; 27. 27; distributively, κατ' οἶκον, *by houses, from house to house*, Ac. 2. 46; κατὰ δύο, *two and two*, 1 Co. 14. 27; καθ' ἡμέραν, *daily*, Mat. 26. 55, et al.; trop., *according to, conformably to, in proportion to*, Mat. 9. 29; 25. 15; *after the fashion or likeness of*, He. 5. 6; *in virtue of*, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac. 25. 14; He. 9. 9.

• Ac. 14. 17.

• 2 Ti. 4. 13.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.
 for κατάβηθι καταβαίνω
 καταβαίνει, 3 pers. sing. pres. ind. id.
 καταβαίνειν, pres. infin. id.
 καταβαινέτω, 3 pers. sing. pres. imper. id.
 καταβαίνον, nom. and acc. sing. neut. part. pres. id.
 καταβαίνοντα, acc. sing. masc. part. pres. id.
 καταβαίνοντας, acc. pl. masc. part. pres. id.
 καταβαίνοντες, nom. pl. masc. part. pres. id.
 καταβαίνοντος, gen. sing. masc. part. pres. id.
 καταβαινόντων, gen. pl. masc. part. pres. id.
 καταβαίνουσα, nom. sing. fem. part. pres. id.
 καταβαίνουσαν, acc. sing. fem. part. pres. id.
 καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,
 κατέβην, imper. κατάβηθι, & κατάβα,
 perf. καταβέβηκα, (κατά & βαίνω) to
 come or go down, descend, Mat. 8. 1; 17. 9;
 to lead down, Ac. 8. 26; to come down,
 fall, Mat. 7. 25, 27, et al.; to be let down,
 Ac. 10. 11; 11. 5.
 κατάβασις, εως, ή, (§ 5. tab. E. c)
 the act of descending; a way down, descent,
 Lu. 19. 37.
 καταβαίνων, nom. sing. masc. part. pres. καταβαίνω
 καταβαλλόμενοι, nom. pl. masc. part. pres.
 pass. and mid. καταβάλλω
 καταβάλλω], fut. βαλώ, (§ 27. rem. 1, b) (κατά
 & βάλλω) to cast down, Re. 12. 10; to
 prostrate, 2 Co. 4. 9; mid. to lay down,
 lay a foundation, He. 6. 1.
 καταβολή, ής, ή, (§ 2. tab. B. a) pr.
 a casting down; laying the foundation,
 foundation; beginning, commencement, Mat.
 13. 35; 25. 34, et al.; conception in the
 womb, He. 11. 11.
 καταβάν, acc. sing. neut. part. aor. 2 καταβαίνω
 καταβάντες, nom. pl. masc. part. aor. 2 id.
 καταβάντι, dat. sing. masc. part. aor. 2 id.
 καταβάντος, gen. sing. masc. part. aor. 2—
 Al. Ln. } id.
 καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1)
 καταβαρέω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &
 βαρέω) pr. to weigh down; met. to bur-
 den, be burdensome to, 2 Co. 12. 16. L.G.
 καταβαρυνόμενοι, nom. pl. masc. part. pres. }
 pass.—Al. Ln. Tdf. καταβαρύνω
 βεβαρημένοι, Rec. Gr. Sch. (Mar. 14. 40)
 καταβαρύνω], v.r. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 καταβαίνω
 καταβάσει,* dat. sing. καταβασις
 κατάβασις], εως, ή, (§ 5. tab. E. c) καταβαίνω
 καταβάτω, 3 pers. sing. aor. 2, imper. id.
 καταβέβηκα, 1 pers. sing. perf. ind. id.
 καταβεβηκότες, nom. pl. masc. part. perf. id.
 καταβή, 3 pers. sing. aor. 2, subj. id.
 κατάβηθι, 2 pers. sing. aor. 2, imper. id.
 καταβήναι, aor. 2, infin. id.
 καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1)
 καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. }
 Tdf. id.
 καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23)
 καταβιβάζω], fut. άσω, (§ 26. rem. 1) (κατά &
 βιβάζω) to cause to descend, bring or
 thrust down, Mat. 11. 23; Lu. 10. 15.
 καταβιβασθήσῃ, 2 pers. sing. fut. pass. καταβιβάζω
 καταβολή], ής, ή, (§ 2. tab. B. a) καταβάλλω
 καταβολήν, acc. sing. καταβολή
 καταβολής, gen. sing. id.
 καταβραβεύετω,¹ 3 pers. sing. pres. imper. καταβραβεύω
 καταβραβεύω], fut. εύσω, (§ 13. tab. M) (κατά &
 βραβεύω) pr. to give an unfavourable
 decision as respects a prize, to disappoint
 of the palm; hence, to make a victim of
 practices, to overreach.
 καταγᾶγειν, aor. 2, inf. act. (§ 13. rem. 7. d) κατάγω
 κατάγη, 3 pers. sing. aor. 2, subj. act. id.
 καταγάγῃς, 2 pers. sing. aor. 2, subj. act. id.
 καταγόντες, nom. pl. masc. part. aor. 2, act. id.
 καταγᾶγών, nom. sing. masc. part. aor. 2, act. id.
 καταγγελεύς,² εως, δ, (§ 5. tab. E. d) καταγγέλλω
 καταγγέλλειν, pres. infin. act. id.
 καταγγέλλεται, 3 pers. sing. pres. ind. pass. id.
 καταγγέλλετε, 2 pers. pl. pres. ind. act. id.
 καταγγέλλομεν, 1 pers. pl. pres. ind. act. id.
 καταγγέλλουσι, 3 pers. pl. pres. ind. act. id.
 καταγγέλλουσι, dat. pl. masc. part. pres. act. id.
 καταγγέλλω, fut. γελώ, (§ 27. rem. 1. b) aor. 2,
 pass. κατηγγέλην, (§ 27. rem. 4. a)
 (κατά & άγγέλλω) to announce, pro-
 claim, Ac. 13. 38; in N.T. to laud, cele-
 brate, Ro. 1. 8.
 καταγγελεύς, εως, δ, (§ 5. tab. E. d)
 one who announces anything, a proclaimer,
 publisher, Ac. 17. 18: equivalent to κα-
 τάγγελος. N.T.
 καταγγέλλων, nom. sing. masc. part. pres. καταγγέλλω

* La. 19. 37.

¹ Col. 2. 18.

² Ac. 17. 18.

καταγελᾶω, ᾧ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελᾶω) *to deride, jeer*, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκω, 3 pers. sing. pres. subj. act. καταγινώσκω καταγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (κατά & γινώσκω) *to determine against, condemn, blame, reprehend*, Gal. 2. 11; 1 Jno. 3. 20, 21.

κατάγγνυμι, or -ῖω], fut. κατάξω, & κατεάξω, aor. 1, κατέαξα, aor. 2, pass. κατεάγην, (ᾱ) (§ 36. rem. 5) (κατά & ἄγγνυμι, *to break*) *to break in pieces, crush, break in two*, Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγαγον, (§ 13. rem. 7. d) (κατά & ἄγω) *to lead, bring, or conduct down*, Ac. 9. 30; 22. 30; 23. 15, 20, 28; *to bring a ship to land*; pass. κατάγομαι, aor. 1, κατήχθην, *to come to land, land, touch*, Lu. 5. 11, et al.

καταγωνίζομαι], fut. ἴσομαι, aor. 1, καττηγωνισάμην, (§ 26. rem. 1) (κατά & ἀγωνίζομαι) *to subdue, vanquish, conquer*, He. 11. 33. L.G.

καταδέω], fut. ἦσω, (§ 35. rem. 1) (κατά & δέω) *to bind down; to bandage a wound*, Lu. 10. 34.

κατάδηλον, nom. sing. neut. . . . κατάδηλος κατάδηλος], ου, ὅ, ἧ, τό, -ον, (§ 7. rem. 2) (κατά & δηλος) *quite manifest or evident*.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & δικάζω) *to give judgment against, condemn*, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσῃ, 2 pers. sing. fut. pass. . . καταδικάζω καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id.

καταδίκη], ης, ἧ, (§ 2. tab. B. a) (κατά & δίκη) *condemnation, sentence of condemnation*, v.g. (i).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. . . } καταδίκη δίκην, Rec. Gr. Sch. (Ac. 25. 15)

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά & διώκω) *to follow hard upon; to track, follow perseveringly*, Mar. 1. 36.

καταδουλοῖ, 3 pers. sing. pres. ind. act. . . καταδουλώω καταδουλώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (κατά & δουλώω) *to reduce to absolute servitude, make a slave of*, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. } καταδουλώω Sch. Tdf. . . . } καταδουλώω καταδουλώσονται, Rec. Gr. (Gal. 2. 4)

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id. καταδυναστευομένων, acc. pl. masc. part. pres. pass. . . . καταδυναστεύω καταδυναστεύουσι, 3 pers. pl. pres. ind. act. id. καταδυναστεύω], fut. εὔσω, (§ 13. tab. M) (κατά & δυναστεύω, *to rule, reign*) *to tyrannise over, oppress*, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. Tdf. . . . } κατατίθημι κατανάθεμα, Rec. (Re. 22. 3). . . }

καταθεματίζειν, pres. infin.—Gr. Sch. Tdf. } id. καταναθεματίζειν, Rec. (Mat. 26. 74) }

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) . id. καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id. καταισχύνει, 3 pers. sing. pres. ind. act. . καταισχύνω καταισχύνετε, 2 pers. pl. pres. ind. act. . id. καταισχύνη, 3 pers. sing. pres. subj. act. . id. καταισχυνηθή, 3 pers. sing. aor. 1, subj. pass. . id. καταισχυνηθήσεται, 3 pers. sing. fut. ind. pass. id. καταισχυνηθῶμεν, 1 pers. pl. aor. 1, subj. pass. id. καταισχυνηθῶσι, 3 pers. pl. aor. 1, subj. pass. id. καταισχύνω], fut. νῶ, (§ 27. rem. 1. a) (κατά & αἰσχύνω) *to shame, put to shame, put to the blush*, 1 Co. 1. 27; pass. *to be ashamed, be put to the blush*, Lu. 13. 17; *to dishonour, disgrace*, 1 Co. 11. 4, 5; from the Heb. *to frustrate, disappoint*, Ro. 5. 5; 9. 33.

κατακαήσεται, 3 pers. sing. fut. 2, pass. . κατακαίω κατακαίεται, 3 pers. sing. pres. ind. pass. . id. κατακαίονται, 3 pers. pl. pres. ind. pass.—D. } κατακαίεται, Rec. Ln. . . . } id. καίεται, Tdf. (Mat. 13. 40) . }

κατακαίω], fut. καύσω, (§ 35. rem. 3) aor. 2, pass. κατεκάην, (ᾱ), (κατά & καίω) *to burn up, consume with fire*, Mat. 3. 12; 13. 30, 40, et al.

κατακαλύπτεσθαι, pres. inf. pass. . κατακαλύπτω κατακαλυπτέσθω, 3 pers. sing. pres. imper. pass. id. κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id. κατακαλύπτω], mid. κατακαλύπτομαι, (κατά & καλύπτω) *to veil; mid. to veil one's self, to be veiled or covered*, 1 Co. 11. 6, 7.

κατακαυθήσεται, 3 pers. sing. fut. ind. pass. . κατακαύω κατακαύσαι, aor. 1, infin. act. . . id.

κατακαύσει, 3 pers. sing. fut. ind. act. . . κατακαίω
κατακαύσουσι, 3 pers. pl. fut. ind. act. . . id.
κατακαυχάομαι, ὦμαι], fut. ἤσομαι, (§ 19. tab. S)
(κατά & καυχάομαι) to vaunt one's self
against, to glory over, to assume superiority
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . . id.
κατακαυχᾶσθω, 3 pers. sing. pres. imper.—A. }
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.
2. 13) }
κατακαυχᾶται, 3 pers. sing. pres. ind. . . id.
κατακαυχῶ, 2 pers. sing. pres. imper. . . id.
κατάκειμαι], fut. εἴσομαι, (§ 33. tab. DD) (κατά
& κείμαι) to lie, be in a recumbent po-
sition, be laid down, Mar. 1. 30; 2. 4; to
recline at table, Mar. 2. 15; 14. 3, et al.
κατακείμενοι, nom. pl. masc. part. pres. . . κατάκειμαι
κατακείμενον, acc. sing. masc. part. pres. . . id.
κατακείμενον, gen. sing. masc. part. pres. . . id.
κατακείσθαι, pres. infin. id.
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
ἀνάκειται, Rec. Gr. Sch. (Lu. 7. 37) . } id.
κατάκείται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,
κατέκλασα, (κατά & κλάω) to break,
break in pieces, Mar. 6. 41; Lu. 9. 16.
κατακλείω], fut. εἴσω, (§ 22. rem. 4) (κατά &
κλείω) to close, shut fast; to shut up, con-
fess, Lu. 3. 20; Ac. 26. 10.
κατακληροδοτέω, ὦ], fut. ἤσω, (§ 16. tab. P)
(κατά, κληρος, & δίδωμι) to divide out
by lot, distribute by lot, Ac. 13. 19. LXX.
κατακληρονομέω, ὦ], fut. ἤσω, (§ 16. tab. P)
(κατά, κληρος, & νέμω, to distribute)
same as preceding, for which it is a v.r.
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.
κατακλίνατε, 2 pers. pl. aor. 1, imper. act. id.
κατακλίνω], fut. ἰῶ, (ῖ), (§ 27. rem. 1. a) aor. 1,
κατέκλινα, aor. 1, pass. κατεκλίθην, (ῖ),
(κατά & κλίνω) to cause to lie down,
cause to recline at table, Lu. 9. 14; mid.
to lie down, recline, Lu. 14. 8; 24. 30.
κατακλύζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass.
κατεκλύσθην, (κατά & κλύζω, to lave,
wash) to inundate, deluge.
κατακλυσμός, οὔ, ὄ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.
κατακλυσθεῖς, nom. sing. masc. part. aor. 1, pass. κατακλύζω
κατακλυσμόν, acc. sing. . . . κατακλυσμός
κατακλυσμός], οὔ, ὄ, (§ 3. tab. C. a) . . κατακλύζω
κατακλυσμοῦ, gen. sing. . . . κατακλυσμός
κατακολουθέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά
& ἀκολουθέω) to follow closely or ear-
nestly, Lu. 23. 55; Ac. 16. 17.
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθέω
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &
κόπτω) to cut or dash in pieces; to man-
gle, wound.
κατακόπτων, nom. sing. masc. part. pres. act. κατακόπτω
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
κρημνός, a precipice) to cast down head-
long, precipitate.
κατακρημνίσαι, aor. 1, infin. act. . . κατακρημνίζω
κατακριθήσεται, 3 pers. sing. fut. pass. . . κατακρίνω
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . . id.
κατακριθόμεν, 1 pers. pl. aor. 1, subj. pass. id.
κατάκριμα], ατος, τό, (§ 4. tab. D. c) . . id.
κατακρινεῖ, 3 pers. sing. fut. ind. act. . . id.
κατακρίνεις, 2 pers. sing. fut. ind. act. . . id.
κατακρινούσι, 3 pers. pl. fut. ind. act. . . id.
κατακρίνω, (ῖ), fut. ἰῶ, (§ 27. rem. 1. a) aor. 1,
κατέκρινα, perf. pass. κατακέκριμαι,
aor. 1, pass. κατεκρίθην, (ῖ), (κατά &
κρίνω) to give judgment against, condemn,
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-
demn, to place in a guilty light by con-
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;
He. 11. 7.
κατάκριμα, ατος, τό, condemnation,
condemnatory sentence, Ro. 5. 16, 18; 8. 1.
L.G.
κατάκρισις, εως, ῆ, (§ 5. tab. E. c)
condemnation, 2 Co. 3. 9; censure, 2 Co.
7. 3. LXX.
κατακρίνων, nom. sing. masc. part. pres. act. κατακρίνω
κατακρίσεως, gen. sing. . . . κατάκρισις
κατάκρισιν, acc. sing. . . . id.
κατάκρισις], εως, ῆ, (§ 5. tab. E. c) . . κατακρίνω
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω
κατακυριεύουσι, 3 pers. pl. pres. ind. . . id.
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.
κατακυριεύω], fut. εἴσω, (§ 13. tab. M) (κατά &
κυριεύω) to get into one's power; in N.T.

to bring under, master, overcome, Ac. 19. 16; to domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω
καταλάβη, 3 pers. sing. aor. 2, subj. act. . . id.
καταλάβητε, 2 pers. pl. aor. 2, subj. act. . . id.
καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. . . id.
καταλαβόμενος, nom. s. masc. part. aor. 2, mid. . . id.
κατάλαβω, 1 pers. sing. aor. 2, subj. act. . . id.
καταλαλεί, 3 pers. sing. pres. ind. . . καταλαλέω

καταλαλείσθε, 2 pers. pl. pres. ind. pass.—B. }
καταλαλοῦσιν [ἑμῶν], R. Gr. Sch. Tdf. } id.
(1 Pe. 2. 12) . . . }

καταλαλείτε, 2 pers. pl. pres. imper. . . id.
καταλάλω, ᾧ], fut. ἤσω, (§ 16. tab. P) (κατά & λαλέω) to blab out; to speak against, calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.

καταλαλιά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1. LXX.

κατάλαλος, ου, ὁ, ἡ, (§ 7. rem. 2) slanderous; a detractor, calumniator, Ro. 1. 30. N.T.

καταλαλιά, ᾧς, ἡ . . . καταλαλέω
καταλαλιά, nom. pl. . . καταλαλιά
καταλαλιάς, acc. pl. . . id.
κατάλαλος], ου, ὁ, ἡ . . . καταλαλέω
κατάλαλος, acc. pl. masc. . . κατάλαλος
καταλαλοῦσι, 3 pers. pl. pres. ind. . . καταλαλέω
καταλαλών, nom. sing. masc. part. pres. . . id.
καταλαλώσι, 3 pers. pl. pres. subj. . . id.

καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω
καταλαμβάνω], fut. λήψομαι, aor. 2, κατέλαβον, (§ 36. rem. 2) (κατά & λαμβάνω) to lay hold of, grasp; to obtain, attain, Ro. 9. 30; 1 Co. 9. 24; to seize, to take possession of, Mar. 9. 18; to come suddenly upon, overtake, surprise, Jno. 12. 35; to apprehend, detect in the act, seize, Jno. 8. 3, 4; met. to comprehend, apprehend, Jno. 1. 5; mid. to understand, perceive, Ac. 4. 13; 10. 34, et al.

καταλέγω], fut. ἔω, (§ 23. rem. 1. b) (κατά & λέγω) to select; to reckon in a number, enter in a list or catalogue, enrol.

καταλεγέσθω, 3 pers. sing. pres. imper. pass. καταλέγω
κατάλειμμα], ᾠτος, τό, (§ 4. tab. D. c) . . . καταλείπω
καταλείπει, 3 pers. sing. pres. ind. act. . . id.

καταλειπομένης, gen. sing. fem. part. pres. pass. καταλείπω
καταλείπω], fut. ψω, aor. 2, κατέλιπον, (§ 24. rem. 9) (κατά & λείπω) to leave behind; to leave behind at death, Mar. 12. 19; to relinquish, let remain, Mar. 14. 52; to quit, depart from, forsake, Mat. 4. 13; 16. 4; to neglect, Ac. 6. 2; to leave alone, or without assistance, Lu. 10. 40; to serve, Ro. 11. 4.

κατάλειμμα, ατος, τό, a remnant, a small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2) remaining; οἱ κατάλοιποι, the rest, Ac. 15. 17.

καταλειφθήναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω
καταλείψαντας, acc. pl. masc. part. aor. 1, act. . . id.
καταλείψει, 3 pers. sing. fut. ind. act. . . id.
καταλειμμένος, nom. sing. masc. part. perf. pass. . . id.
καταλιθάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει, 3 pers. sing. fut. ind. . . καταλιθάζω
καταλίπη, 3 pers. sing. aor. 2, subj. act. . . καταλείπω
καταλιπόντες, nom. pl. masc. part. aor. 2, act. . . id.
καταλιπών, nom. sing. masc. part. aor. 2, act. . . id.
καταλλαγίτες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω
καταλλάγη], ἤς, ἡ, (§ 2. tab. B. a) . . . id.
καταλλαγῆν, acc. sing. . . καταλλαγῆ
καταλλαγῆς, gen. sing. . . id.
καταλλάγητε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω
καταλλαγῆτω, 3 pers. sing. aor. 2, imper. pass. . . id.
καταλλάξαντος, gen. sing. masc. part. aor. 1, act. . . id.

καταλλάσσω], fut. ἄξω, (§ 26. rem. 3) aor. 2, pass. κατηλλάγην, (ἄ), (κατά & ἄλλάσσω) to change, exchange; to reconcile; pass. to be reconciled, Ro. 5. 10; 1 Co. 7. 11; 2 Co. 5. 18, 19, 20.

καταλλάγῃ, ἤς, ἡ, (§ 2. tab. B. a) pr. an exchange; reconciliation, restoration to favour, Ro. 5. 11; 11. 15; 2 Co. 5. 18, 19.

καταλλάσσω, nom. sing. masc. part. pres. καταλλάσσω
κατάλοιποι, nom. pl. masc. . . κατάλοιπος
κατάλοιπος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . καταλείπω
κατάλυε, 2 pers. sing. pres. imper. act. . . καταλύω
καταλυθῆ, 3 pers. sing. aor. 1, subj. pass. . . id.
καταλυθήσεται, 3 pers. sing. fut. ind. pass. . . id.
(§ 14. tab. N) . . . id.
κατάλυμα], ατος, τό, (§ 4. tab. D. c) . . . id.

• Ro. 1. 30.

• 1 Ti. 5. 9.

• Ro. 9. 27.

• Lu. 20. 6.

• Ac. 15. 17.

καταλυματι, dat. sing. καταλύμα
καταλύσαι, aor. 1, infin. act. καταλύω
καταλύσει, 3 pers. sing. fut. ind. act. id.
καταλύσω, 1 pers. sing. fut. ind. act. id.
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. id.
καταλύω], fut. ὄσω, (ῶ), aor. 1, pass. κατελύθην,
(ῦ), (§ 13. tab. M. and § 14. tab. N)
(κατά & λύω) *to dissolve; to destroy, de-*
molish, overthrow, throw down, Mat. 24. 2;
26. 61; met. to nullify, abrogate, Mat.
5. 17; Ac. 5. 38, 39, et al.; absol. to
unloose harness, etc., to halt, to stop for
the night, lodge, Lu. 9. 12. (ῦ).
κατάλυμα, ατος, τό, (§ 4. tab. D. c)
a lodging, inn, kham, Lu. 2. 7; a guest-
chamber, capacious, Mar. 14. 14; Lu.
22. 11.
καταλύων, nom. sing. masc. part. pres. act. καταλύω
καταμάθετε,* 2 pers. pl. aor. 2, imper. καταμανθάνω
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμα-
θον, (§ 36. rem. 2) (κατά & μανθάνω)
to learn or observe thoroughly; to consider
accurately and diligently, contemplate, mark.
καταμαρτυρέω, ῶ], fut. ἦσω, (§ 16. tab. P) (κατά
& μαρτυρέω) *to witness or testify against,*
Mat. 26. 62; 27. 13, et al.
καταμαρτυροῦσι, 3 pers. pl. pres. ind. καταμαρτυρέω
καταμένοντες,† nom. pl. masc. part. pres. καταμένω
καταμένω], fut. ἐνώ, (§ 27. rem. 1. a) (κατά &
μένω) *to remain; to abide, dwell.*
καταμόνας, adv. (κατά & μόνος) *alone, apart, in*
private, Mar. 4. 10; Lu. 9. 18.
κατανάθεμα,* ατος, τό, (§ 4. tab. D. c) (κατά &
ἀνάθεμα) *a curse, execration; meton.*
one accursed, execrable. N.T.
καταναθεματίζω, fut. ἴσω, (§ 26.
rem. 1) *to curse. N.T.*
καταναθεματίζειν,‡ pres. infin. καταναθεματίζω
καταναθεματίζω], fut. ἴσω κατανάθεμα
καταναλίσκω,§ nom. sing. neut. part. pres. καταναλίσκω
καταναλίσκω], fut. λώσω, (§ 36. rem. 4) (κατά &
ἀναλίσκω) *to consume, as fire.*
καταναρκάω, ῶ], fut. ἦσω, (§ 18. tab. R) (κατά &
ναρκάω, *to grow torpid*) in N.T. *to be*
torpid to the disadvantage of any one, to be
a dead weight upon; by impl. to be trou-
blesome, burdensome to, in respect of main-
tenance, 2 Co. 11. 9; 12. 13, 14.

καταναρκήσω, 1 pers. sing. fut. ind. καταναρκάω
κατανεύω], fut. εἴσομαι, (κατά & νεύω) pr. *to*
nod, signify assent by a nod; genr. to make
signs, beckon, Lu. 5. 7.
κατανοεῖς, 2 pers. sing. pres. ind. κατανοέω
κατανοέω, ῶ], fut. ἦσω, (§ 16. tab. P) (κατά &
νοέω) *to perceive, understand, apprehend,*
Lu. 20. 23; to observe, mark, contemplate,
Lu. 12. 24, 27; to discern, descry, Mat.
7. 3; to have regard to, make account of,
Ro. 4. 19.
κατανοῆσαι, aor. 1, infin. κατανοέω
κατανοήσας, nom. sing. masc. part. aor. 1 id.
κατανοήσατε, 2 pers. pl. aor. 1, imper. id.
κατανοοῦντι, dat. sing. masc. part. pres. id.
κατανοῶμεν, 1 pers. pl. pres. subj. id.
καταντάω, ῶ], fut. ἦσω, (§ 18. tab. K) (κατά &
ἀντάω) *to come to, arrive at, Ac. 16. 1;*
20. 15; of an epoch, to come upon, 1 Co.
10. 11; met. to reach, attain to, Ac. 26. 7,
et al. I.G.
καταντήσαι, aor. 1, infin. καταντάω
καταντήσαντες, nom. pl. masc. part. aor. 1 id.
καταντήσει, fut. infin.—B. }
καταντήσαι, R. Gr. Sch. Tdf. (Ac. 26. 7) }
καταντήσω, 1 pers. sing. aor. 1, subj. id.
καταντήσωμεν, 1 pers. pl. aor. 1, subj. id.
κατανύξω,† gen. sing. κατάνυξις
κατάνυξις], aor. ἦ, (§ 5. tab. E. c) in N.T. *depr*
sleep, stupor, dizziness. LXX.
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην,
(§ 26. rem. 3) (κατά & νύσσω) *to pierce*
through; to pierce with compunction and
pain of heart, Ac. 2. 37.
καταξιόω, ῶ], fut. ὄσω, (§ 20. tab. T) (κατά &
ἀξιόω) *to account worthy of, Lu. 20. 35;*
21. 36; Ac. 5. 41; 2 Thea. 1. 5.
καταξιωθέντες, nom. pl. masc. part. aor. 1,
pass. (§ 21. tab. U) καταξιόω
καταξιωθήναι, aor. 1, infin. pass. id.
καταξιωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
καταπατεῖν, pres. infin. act. καταπατέω
καταπατέσθαι, pres. infin. pass. id.
καταπατέω, ῶ], fut. ἦσω, (§ 16. tab. P) (κατά &
πατέω) *to trample upon, tread down or*
under feet, Mat. 5. 13; 7. 6; Lu. 8. 5;
12. 1; met. to trample on by indignity,
erupt, He. 10. 29.

* Mat. 6. 28.

† Ac. 1. 13.

‡ Ro. 23. 3.

§ Mat. 26. 74.

¶ He. 12. 29.

∫ Ro. 11. 8.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω
καταπατήσῃσι, 3 pers. pl. aor. 1, subj. act. id.
καταπαύσεως, gen. sing. κατάπαυσις
κατάπαυσι, acc. sing. id.
κατάπαυσις], εως, ἧ, (§ 5. tab. E. c) καταπαύω
καταπαύω], fut. αὔσω, (§ 13. tab. M) (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give final rest to, to settle finally, He. 4. 8; intrans. to rest, desist from, He. 4. 4, 10.
κατάπαυσις, εως, ἧ, (§ 5. tab. E. c) pr. the act of giving rest; a state of settled or final rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49.
καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37. rem. 1) καταπίπτω
καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (καταπετάγνυμι, to expand) a veil, curtain, Mat. 27. 51; Mar. 15. 38; Lu. 23. 45; He. 6. 19; 10. 20. LXX.
καταπέτασματος, gen. sing. καταπέτασμα
καταπέιν, aor. 2, infin. act.—B. Ln. } καταπίνω
καταπίν, R. Gr. Sch. Tdf. (1 Pe. 5. 8) }
καταπίν, 3 pers. sing. aor. 2, subj. act. id.
καταπίνοντες, nom. pl. masc. part. pres. act. id.
καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1, pass. κατεπόθη, (§ 37. rem. 1) (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16; 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54; 2 Co. 2. 7.
καταπίπτει, pres. infin. καταπίπτω
καταπίπτω], fut. πεσοῦμαι, aor. 2, κατέπεσον, perf. πέπτωκα, (§ 37. rem. 1) (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.
καταπλέω], fut. εὔσομαι, aor. 1, κατέπλευσα, (§ 35. rem. 1. 3) (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 8b.
καταποθῆ, 3 pers. sing. aor. 1, subj. pass. καταπίνω
καταπονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to oppress, oppress, Ac. 7. 24.
καταπονούμενον, acc. sing. masc. part. pres. pass. καταπονέω
καταπονουμένῳ, dat. sing. masc. part. pres. pass. id.
καταποντίζεσθαι, pres. infin. pass. καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea; pass. to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.
καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. καταποντίζω
κατάρα, ας, ἧ, (§ 2. tab. B. b) (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; from the Heb. condemnation, doom, Gal. 3. 10, 13; 2 Pe. 2. 14; meton. a doomed one, one on whom condemnation falls, Gal. 3. 13. (ἄρ).
καταράομαι, ᾧμαι, fut. ἄσομαι, aor. 1, κατηρᾶσάμην, (§ 19. tab. S) in N.T. perf. pass. part. κατηραμένως, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44; Mar. 11. 21, et al.; in N.T. pass. to be doomed, Mat. 25. 41.
κατάραν, acc. sing. κατάρα
καταράομαι, ᾧμαι], fut. ἄσομαι id.
κατάρας, gen. sing. id.
καταρᾶσθε, 2 pers. pl. pres. imper. καταράομαι
καταργεί, 3 pers. sing. pres. ind. act. καταργέω
καταργείται, 3 pers. sing. pres. ind. pass. id.
καταργέω, ᾧ], (§ 16. tab. P) fut. ἦσω, perf. κατήργηκα, aor. 1, κατήργησα, perf. pass. κατήρημαι, aor. 1, pass. κατηρήθη, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31; Ep. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Thes. 2. 8; He. 2. 14; to free from, dis sever from, Ro. 7. 2, 6; Gal. 5. 4
καταργηθῆ, 3 pers. sing. aor. 1, subj. pass. καταργέω
καταργηθήσεται, 3 pers. sing. fut. ind. pass. id.
καταργηθήσονται, 3 pers. pl. fut. ind. pass. id.
καταργῆσαι, aor. 1, infin. act. id.
καταργήσαντος, gen. sing. masc. part. aor. 1, act. id.
καταργήσας, nom. sing. masc. part. aor. 1, act. id.
καταργήσει, 3 pers. sing. fut. ind. act. id.
καταργήσῃ, 3 pers. sing. aor. 1, subj. act. id.
καταργούμεν, 1 pers. pl. pres. ind. act. id.
καταργουμένην, acc. sing. fem. part. pres. pass. id.
καταργούμενον, nom. sing. neut. part. pres. pass. id.
καταργουμένον, gen. sing. neut. part. pres. pass. id.
καταργουμένων, gen. pl. part. pres. pass. id.
καταρῖθμείω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κατά &

ἀριθμῶ) to enumerate, number with, count with, Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω
καταρτίζετε, 2 pers. pl. pres. imper. act. id.
καταρτίζοντας, acc. pl. masc. part. pres. act. id.
καταρτίζω], fut. ἴσω, aor. 1, κατήριτω, (§ 26. rem. 1) (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16; He. 10. 5; to qualify fully, to complete in character, Lu. 6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass. κατηρτισμένοι, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21; Mar. 1. 19; to supply, make good, 1 Thes. 3. 10; to restore to a forfeited condition, to reinstate, Gal. 6. 1.

κατάρτισις, εως, ἡ, (§ 5. tab. E. c) pr. a complete adjustment; completeness of character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a) a perfectly adjusted adaptation; complete qualification for a specific purpose, Ep. 4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω
καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.
καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.
καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,^a acc. sing. καταρτίσις
κατάρτισις], εως, ἡ, (§ 5. tab. E. c) καταρτίζω
καταρτισμόν,^b acc. sing. καταρτισμός
καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) καταρτίζω
καταρῶμεθα, 1 pers. pl. pres. ind. καταράομαι
καταρῶμένους, acc. pl. masc. part. pres. id.

κατασεισας, nom. sing. masc. part. aor. 1 κατασειώ
κατασειώ], fut. σειώω, (§ 13. tab. M) (κατά & σειώ) to shake down or violently; τὴν χεῖρα, or τῇ χειρὶ, to wave the hand, beckon; to sign silence by waving the hand, Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά & σκάπτω) pr. to dig down under, undermine; by impl. to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. κατασκευάζω
κατασκευαζομένης, gen. s. fem. part. pres. pass. id.
κατασκευάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκευάζω, fr. σκευός) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6; 11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω
κατασκευάσει, 3 pers. sing. fut. ind. id.
κατασκηρῶν, pres. infin. κατασκηρῶ
κατασκηρῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (κατά & σκηρῶ, fr. σκηρῆ) to pitch one's tent; in N.T. to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32; Mar. 4. 32; Lu. 13. 19.

κατασκηρῶσις, εως, ἡ, (§ 5. tab. E. c) pr. the pitching a tent; a tent; in N.T. a dwelling-place; a haunt, roost, Mat. 8. 20; Lu. 9. 58. L.G.

κατασκηρῶσει, 3 pers. sing. fut. ind. κατασκηρῶ
κατασκηρῶσις, acc. pl. κατασκήνωσις
κατασκήνωσις], εως, ἡ κατασκηρῶ
κατασκιάζοντα,^c nom. pl. neut. part. pres. κατασκιάζω
κατασκιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκιάζω, idem) to overshadow.

κατασκοπέω, ὦ], fut. κατασκοπέομαι, in N.T. aor. 1, infin. κατασκοπεῖσθαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a) a scout, spy, He. 11. 31.

κατασκοπήσαι,^d aor. 1, infin. κατασκοπέω
κατάσκοπος], ου, ὁ id.
κατασκόπους,^e acc. pl. κατάσκοπος
κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά & σοφίζω) to exercise cleverness to the detriment of any one, to outwit; to make a victim of subtlety, to practise on by insidious dealing. L.G.

κατασοφισάμενος,^f nom. s. masc. pt. aor. 1 κατασοφίζομαι
κατασταθίσονται, 3 pers. pl. fut. ind. pass.

(§ 29. rem. 6) καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω
καταστέλλω], fut. στελώω, aor. 1, κατέστειλα, (§ 27. rem. 1, b. d) perf. pass. κατέσταλμαι, (§ 27. rem. 3) (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἧς, ἡ, (§ 2. tab. B. a) pr. an arranging in order; adjustment of dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], ατος, τό, (§ 4. tab. D. C) καθίστημι

^a 2 Co. 13. 9.

^b Ep. 4. 12.

^c He. 9. 5.

^d Gal. 2. 4.

^e He. 11. 31.

^f Ac. 7. 19.

καταστήματι,^a dat. sing. κατάστημα
 - καταστήσει, 3 pers. sing. fut. ind. act. id.
 καταστήσης, 2 pers. sing. aor. 1, subj. act. id.
 καταστήσομεν, 1 pers. pl. fut. ind. act. καθίστημι
 καταστήσω, 1 pers. sing. fut. ind. act. id.
 καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. id.
 καταστολή], ἦς, ἡ, (§ 2. tab. B. a) καταστέλλω
 καταστολή],^b dat. sing. καταστολή
 καταστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.
 καταστροφή, ἦς, ἡ, (§ 2. tab. B. a) an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.
 καταστηνήϊω], fut. άσω, (κατά & στηνήϊω, to be headstrong, wanton, fr. στηνήϊς or στηνήϊς, hard, harsh) to be headstrong or wanton towards. N.T.
 καταστηνήϊωσι,^c 3 pers. pl. aor. 1, subj. καταστηνήϊω καταστροφῆ], ἦς, ἡ, (§ 2. tab. B. a) καταστρέφω
 καταστροφῆ], dat. sing. καταστροφῆ
 καταστρώννμι, or νύω], fut. καταστρώσω, aor. 1, pass. κατεστρώθην, (§ 36. rem. 5) (κατά & στρώννμι—νύω) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.
 κατασύρη,^d 3 pers. sing. pres. subj. κατασύρω
 κατασύρω], (κατά & σύρω) to drag down, to drag away. (v̄).
 κατασφάζατε,^e 2 pers. pl. aor. 1, imper. κατασφάζω
 κατασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.
 κατασφραγίζω], fut. ίσω, perf. pass. κατεσφραγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.
 κατασχέσει, dat. sing. κατάσχεσις
 κατάσχεσις, acc. sing. id.
 κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) κατέχω
 κατάσχωμεν, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) id.
 κατατίθημι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάριν, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.
 κατάθεμα, ατος, τό, (§ 4. tab. D. c) an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.
 καταθεματίζω, fut. ίσω, (§ 26. rem. 1) to curse, v. r. Mat. 26. 74. N.T.
 κατατομή], ἦς, ἡ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.
 κατατομήν],^f acc. sing. κατατομή
 κατατοξευθήσεται,^g 3 pers. sing. fut. pass. κατατοξεύω
 κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.
 κατατρέχω], fut. καταδραμοῦμαι, aor. 2, εδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.
 καταυγάζω], fut. άσω, (κατά & αγγάζω) to shine down, or upon. v. r.
 καταυγάζω, aor. 1, infin.—C. D. } καταυγάζω
 αγγάζω, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
 κατάφαγε, 2 pers. sing. aor. 2, imper. κατεσθίω
 καταφάγεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 κατέφαγε, Rec. (Jno. 2. 17) }
 καταφάγη, 3 pers. sing. aor. 2, subj. id.
 καταφάγων, nom. sing. masc. part. aor. 2 id.
 καταφέρω], fut. κατοίσω, aor. 1, pass. κατηνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.
 καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω
 καταφέροντες, nom. pl. masc. part. pres. act.—Al. Ln. Tdf. } id.
 φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }
 καταφεύγω], fut. ζομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.
 καταφθαρήσονται, 3 pers. pl. fut. 2, pass. καταφθείρω
 καταφθείρω], fut. φθερώ, (§ 27. rem. 1. c) fut. pass. καταφθαρήσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.
 καταφίλω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &

^a Tit. 2. 3. ^b 1 Ti. 2. 9. ^c 1 Ti. 5. 11. ^d Lu. 12. 68. ^e Lu. 19. 27 ^f Phi. 3. 2. ^g He. 12. 29.

φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture, Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλούσα, nom. sing. fem. part. pres. . καταφιλέω
καταφρονεῖς, 2 pers. sing. pres. ind. . καταφρονέω
καταφρονεῖτε, 2 pers. pl. pres. ind. . id.
καταφρονεῖτω, 3 pers. sing. pres. imper. . id.
καταφρονεῖψαν, 3 pers. pl. pres. imper. id.
καταφρονέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (κατά & φρονέω) pr. to think in disparagement of; to condemn, scorn, despise, Mat. 18. 10; Ro. 2. 4; to slight, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; to disregard, He. 12. 2.

καταφρονητής, οὔ, ὁ, (§ 2. tab. B. c) a contemner, despiser, scorner, Ac. 13. 41. L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω
καταφρονήσει, 3 pers. sing. fut. ind. . id.
καταφρονήσητε, 2 pers. pl. aor. 1, subj. . id.
καταφρονηταί,^a nom. pl. . καταφρονητής
καταφρονητής], οὔ, ὁ . καταφρονέω
καταφρονοῦντας, acc. pl. masc. part. pres. . id.
καταφυγόντες, nom. pl. masc. part. aor. 2 . καταφύγω
καταχέω], fut. εἴσω, (§ 35. rem. 1, 3) (κατά & χέω) to pour down upon, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω
καταχθόνιος], ἰου, ὁ, ἡ, (§ 7. rem. 2) (κατά & χθών, the earth) under the earth, subterranean, infernal.

καταχθονίων,^b gen. pl. . καταχθόνιος
καταχράομαι, ᾧμαι], fut. ἤσομαι, (§ 19. tab. S) (κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . καταχράομαι
καταχρώμενοι, nom. pl. masc. part. pres. . id.
καταψύξη,^c 3 pers. sing. aor. 1, subj. . καταψύχω
καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) to cool, refresh. (v̄).

καταεῶσι, 3 pers. pl. aor. 2, subj. pass. (§ 36. rem. 5) κατάγνυμι
κατέαξαν, 3 pers. pl. aor. 1, ind. act. . id.
κατέαξει, 3 pers. sing. fut. ind. act. . id.
κατέβαινε, 3 pers. sing. imperf. . καταβαίνω

κατεβάρησα,^d 1 pers. sing. aor. 1, ind. . καταβαρέω
κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω
κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
κατέβησαν, 3 pers. pl. aor. 2, ind. . id.
κατεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) καταβάλλω
κατεγέλων, 3 pers. pl. imperf. . καταγέλω
κατεγνωσμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) καταγινώσκω
κατέδησε,^e 3 pers. sing. aor. 1, ind. act. . καταδέω
κατεδικάσατε, 2 pers. pl. aor. 1, ind. . καταδικάζω
κατεδίωξαν,^f 3 pers. pl. aor. 1, ind. . καταδιώκω
κατέδραμε,^g 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) κατατρέχω
κατέθηκε, 3 pers. sing. aor. 1, ind. act. . κατατίθημι
κατείδωλον,^h acc. sing. fem. . κατείδωλος
κατείδωλος], ου, ὁ, ἡ, (§ 7. rem. 2) (κατά & εἶδω- λον) rise with idols, sunk in idolatry, grossly idolatrous. N.T.

κατεिल्μμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 2) καταλαμβάνω
κατεिल्φέναι, perf. infin. act. . id.
κατεिल्φθη, 3 pers. sing. aor. 1, ind. pass. id.
κατεργάσατο, 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) κατεργάζομαι
κατεργάσθαι, perf. infin.—A. B. Ln. Tdf. } id.
κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) }
κατεργάσθη, 3 pers. sing. aor. 1, ind. pass. . id.
κατείχετο, 3 pers. sing. imperf. pass. . κατέχω
κατειχόμεθα, 1 pers. pl. imperf. pass. . id.
κατείχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.
κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακαίω
κατέκαιον, 3 pers. pl. imperf. act. . id.
κατέκειτο, 3 pers. sing. imperf. . κατέκειμαι
κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω
κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . κατακλείω
κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.
κατεκληροδότησε,ⁱ 3 pers. s. aor. 1, ind. κατακληροδοτέω
κατεκληρονόμησε, 3 pers. s. aor. 1, ind. } κατακληρονομέω
—A. B. C. D. Gr. Sch. Tdf. }
κατεκληροδότησε, Rec. (Ac. 13. 19) }
κατεκλήθη, 3 pers. sing. aor. 1, pass.—Al. } κατακλίνω
Ln. Tdf. }
ἀνεκλήθη, Rec. Gr. Sch. (Lu. 7. 36) }
κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω
κατέκριναν, 3 pers. pl. aor. 1, ind. act. . id.
κατέκρινε, 3 pers. sing. aor. 1, ind. act. . id.
κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

^a Ac. 13. 41. ^b Phi. 2. 10. ^c Lu. 18. 24. ^d 3 Co. 12. 16. ^e Lu. 10. 34. ^f Mar. 1. 36. ^g Ac. 21. 32. ^h Ac. 17. 16. ⁱ Ac. 13. 19.

κατελαβόμην, 1 pers. sing. aor. 2, mid.—Al. }
 Ln. Tdf. } καταλαμβάνω
 καταλαβόμενος, R.Gr.Sch.(Ac.25.25) }
 κατελείφθη, 3 pers. sing. aor. 1, pass. (§ 23 }
 rem. 4) καταλείπω
 κατελήφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. }
 rem. 2) καταλαμβάνω
 κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) κατέρχομαι
 κατελθόντες, nom. pl. masc. part. aor. 2 id.
 κατελθόντων, gen. pl. masc. part. aor. 2 id.
 κατελθών, nom. sing. masc. part. aor. 2 id.
 κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24. }
 rem. 9) καταλείπω
 κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2, }
 ind. act. id.
 κατέλυσα, 1 pers. sing. aor. 1, ind. act. καταλύω
 κατέναντι, adv. (κατά & ἐναντι) *over against, op-*
posite to, Mar. 11. 2; 12. 41; 13. 3; δ, ἡ,
 τὸ, κατέναντι, *opposite*, Lu. 19. 30; *before,*
in the presence of, in the sight of, Ro. 4. 17.
 LXX.
 κατενάρκησα, 1 pers. sing. aor. 1, ind. καταναρκάω
 κατένευσαν,^a 3 pers. pl. aor. 1, ind. κατανεύω
 κατενεχθείς, nom. sing. masc. part. aor. 1, pass. }
 (§ 36. rem. 1) καταφέρω
 κατενόησα, 1 pers. sing. aor. 1, ind. κατανοέω
 κατενούω, 1 pers. sing. and 3 pers. pl. imperf. id.
 κατενούγησαν,^b 3 pers. pl. aor. 2, ind. pass. (§ 26. }
 rem. 3) κατανύσσω
 κατενώπιον, adv. or prep. (κατά & ἐνώπιον) *in the*
presence of, in the sight of, 2 Co. 2. 17;
 12. 19; Ep. 1. 4. LXX.
 κατέξουσιάζουσι, 3 pers. pl. pres. ind. κατέξουσιάζω
 κατέξουσιάζω], fut. άσω, (§ 26. rem. 1) (κατά &
 έξουσιάζω) *to exercise lordship over, do-*
mineer over, Mat. 20. 25; Mar. 10. 42.
 N.T.
 καταπατήθη, 3 pers. sing. aor. 1, pass. (§ 17. }
 tab. Q) καταπατέω
 κατέπαυσαν, 3 pers. pl. aor. 1, ind. act. καταπαύω
 κατέπαυσε, 3 pers. sing. aor. 1, ind. act. id.
 κατεπέστησαν,^c 3 pers. pl. aor. 2, ind. κατεπίστημι
 κατέπτε, 3 pers. sing. aor. 2, ind. act. (§ 37. }
 rem. 1) καταπίνω
 κατέπλευσαν,^d 3 pers. pl. aor. 1, ind. (§ 35. }
 rem. 3) καταπλέω
 κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. }
 rem. 1) καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. καταπίνω
 κατεργάζεσθαι, pres. infin. κατεργάζομαι
 κατεργάζεσθε, 2 pers. pl. pres. imper. id.
 κατεργάζεται, 3 pers. sing. pres. ind. id.
 κατεργάζομαι, fut. άσομαι, (κατά & εργάζομαι)
to work out; to effect, produce, bring out
as a result, Ro. 4. 15; 5. 3; 7. 13; 2 Co.
 4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja.
 1. 3; *to work, practise, realise in practice*,
 Ro. 1. 27; 2. 9, et al.; *to work or mould*
into fitness, 2 Co. 5. 5; *to despatch, subdue*,
 Ep. 6. 13.
 κατεργαζομένη, nom. sing. fem. part. pres. κατεργάζομαι
 κατεργαζόμενοι, nom. pl. masc. part. pres. id.
 κατεργαζόμενον, gen. sing. masc. part. pres. id.
 κατεργασάμενοι, nom. pl. masc. part. aor. 1 id.
 κατεργασάμενον, acc. sing. masc. part. aor. 1 id.
 κατεργασάμενος, nom. sing. masc. part. aor. 1 id.
 κατεργασασθαι, aor. 1, infin. id.
 κατέρχομαι], fut. ελεύσομαι, aor. 2, κατήλθον,
 (§ 36. rem. 1) (κατά & έρχομαι) *to*
come or go down, Lu. 4. 31; 9. 37; Ac.
 8. 5; 9. 32, et al.; *to land at, touch at*,
 Ac. 18. 22; 27. 5.
 κατερχομένη, nom. sing. fem. part. pres. κατέρχομαι
 κατέσεισε, 3 pers. sing. aor. 1, ind. act. κατασειώ
 κατεσθίει, 3 pers. sing. pres. ind. act. κατεσθίω
 κατεσθίετε, 2 pers. pl. pres. ind. act. id.
 κατεσθίοντες, nom. pl. masc. part. pres. act. id.
 κατεσθίουσι, 3 pers. pl. pres. ind. act. id.
 κατεσθίω], fut. καθέδομαι, and καταφάγομαι,
 aor. 2, κατέφαγον, (§ 36. rem. 1) (κατά
 & εσθίω) *to eat up, devour*, Mat. 13. 4,
 et al.; *to consume*, Re. 11. 5, *to expend,*
squander, Lu. 15. 30; *met. to make a prey*
of, plunder, Mat. 23. 13; Mar. 12. 40;
 Lu. 20. 47; 2 Co. 11. 20; *to vex, injure*,
 Gal. 5. 15
 κατασκαμμένα, acc. pl. neut. part. perf. pass. κατασκάπτω
 κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. id.
 κατασκεύασε, 3 pers. sing. aor. 1, ind. act. κατασκευάζω
 κατασκευάσθη, 3 pers. sing. aor. 1, ind. pass. id.
 κατασκευασμένον, acc. s. masc. part. perf. pass. id.
 κατασκευασμένων, gen. pl. part. perf. pass. id.
 κατασκλήρωσε, 3 pers. sing. aor. 1, ind. κατασκήνω
 καταστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι
 κατασταλμένους, acc. pl. masc. part. perf. pass.
 (§ 27. rem. 3) καταστέλλω

^a Lu. 5. 7.

^b Ac. 2. 37.

^c Ac. 18. 12.

^d Lu. 8. 26.

κατέστησας, 2 pers. s. aor. 1, ind. act. (§29. tab. X) καθίστημι
 κατέστησε, 3 pers. pl. aor. 1, ind. act. id.
 κατέστρεψε, 3 pers. sing. aor. 1, ind. act. καταστρέφω
 κατεστρώθησαν,^a 3 pers. pl. aor. 1. ind. pass. καταστρώννυμι
 κατεσφραγισμένον,^b acc. sing. neut. part. perf.
 pass. κατασφραγίζω
 κατευθύναι, aor. 1, infin. act. κατευθύνω
 κατευθύναι, 3 pers. sing. aor. 1, opt. act. id.
 κατευθύνω], fut. ἔνω, aor. 1, ἔνα, (§ 27. rem. 1. a. f)
 (κατά & εὐθύνω, fr. εὐθύς, straight) to
 make straight; to direct, guide aright,
 Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.
 κατευλογέω, ᾧ], fut. ἦσω, (κατά & εὐλογέω) to
 bless, v. r. Mar. 10. 16.
 κατέφαγε, 3 pers. sing. aor. 2, ind. κατεσθίω
 κατέφαγον, 1 pers. sing. aor. 2, ind. id.
 κατεφθαρμένοι, nom. pl. masc. part. perf. pass.
 (§ 27. rem. 3) καταφθείρω
 κατεφίλει, 3 pers. sing. imperf. act. καταφιλέω
 κατεφίλησε, 3 pers. sing. aor. 1, ind. act. id.
 κατεφίλον, 3 pers. pl. imperf. act. id.
 κατεφίστημι], intrans. aor. 2, κατεπέστην, (§ 29.
 tab. X) (κατά & ἐφίστημι) to come upon
 suddenly, rush upon, assault, Ac. 18. 12. N.T.
 κατέφυγον, 3 pers. pl. aor. 2, ind. (§24. rem. 9) καταφεύγω
 κατέχεε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω
 κατέχειν, pres. infin. act. κατέχω
 κατέχετε, 2 pers. pl. pres. ind. and imper. act. id.
 κατέχον, acc. sing. neut. part. pres. act. id.
 κατέχοντες, nom. pl. masc. part. pres. act. id.
 κατεχόντων, gen. pl. masc. part. pres. act. id.
 κατέχουσι, 3 pers. pl. pres. ind. act. id.
 κατέχω], fut. καθέξω, and κατασχίσω, imperf.
 κατείχον, aor. 2, κατέσχον, (§ 36. rem. 4)
 (κατά & ἔχω) to hold down; to detain,
 retain, Lu. 4. 42; Philem. 13; to hinder,
 restrain, 2 Thes. 2. 6, 7; to hold down-
 right, hold in a firm grasp, to have in full
 and secure possession, 1 Co. 7. 30; 2 Co.
 6. 10; to come into full possession of, seize
 upon, Mat. 21. 38; to keep, retain, 1 Thes.
 5. 21; to occupy, Lu. 14. 9; met. to hold
 fast mentally, retain, Lu. 8. 15; 1 Co.
 11. 2; 15. 2; to maintain, He. 3. 6, 14;
 10. 23; intrans. a nautical term, to land,
 touch, Ac. 27. 40; pass. to be in the grasp
 of, to be bound by, Ro. 7. 6; to be afflicted
 with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-
 sion, thing possessed, Ac. 7. 5, 45. LXX.
 κατέχωμεν, 1 pers. pl. pres. subj. act. κατέχω
 κατέχων, nom. sing. masc. part. pres. act. id.
 κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,
 ind. act. (§ 13. rem. 7. d) κατάγα
 κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.
 rem. 4. a) καταγγέλλω
 κατηγγείλαμεν, 1 pers. pl. aor. 1, ind. act. id.
 κατήγγειλαν, 3 pers. pl. aor. 1, ind. act.—
 Gr. Sch. Tdf. id.
 προκατήγγειλαν, Rec. (Ac. 3. 24)
 κατήγγελλον, 3 pers. pl. imperf. act. id.
 κατηγορεῖν, pres. infin. act. κατηγορέω
 κατηγορεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
 κατηγορεῖται, 3 pers. sing. pres. ind. pass. id.
 κατηγορεῖτωσαν, 3 pers. pl. pres. imper. act. id.
 κατηγορέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (κατά &
 ἀγορεύω, to harangue) to speak against,
 accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,
 et al.
 κατηγορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) an accusation, crimination, Lu.
 6. 7, et al.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) an
 accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,
 et al.
 κατήγορ, ορος, ὁ, (§ 4. rem. 2. f) an
 accuser, v. r. Re. 12. 10, a barbarous form
 for κατήγορος.
 κατηγορήσαι, aor. 1, infin. act. κατηγορέω
 κατηγορήσω, 1 pers. sing. fut. ind. act. id.
 κατηγορήσωσι, 3 pers. pl. aor. 1, subj. act. id.
 κατηγορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 κατηγορία, dat. sing. κατηγορία
 κατηγορίαν, acc. sing. id.
 κατήγοροι, nom. pl. κατήγορος
 κατηγόροις, dat. pl. id.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) κατηγορέω
 κατηγορούμεν, 1 pers. pl. pres. ind. act. id.
 κατηγορούμενος, nom. s. masc. part. pres. pass. id.
 κατηγόρου, 3 pers. pl. imperf. act. id.
 κατηγοροῦντες, nom. pl. masc. part. pres. act. id.
 κατηγορούντων, gen. pl. masc. part. pres. act. id.
 κατηγόρους, acc. pl. κατήγορος
 κατηγοροῦσι, 3 pers. pl. pres. ind. act. κατηγορέω
 κατηγορών, nom. sing. masc. part. pres. act. id.
 κατηγωνίσαντο,^c 3 pers. pl. aor. 1, ind. καταγωνίζομαι

^a 1 Co. 10. 5.

^b Ro. 5. 1.

^c He. 11. 33.

κατήγωρ, ορος, ὄ—A. Gr. Sch. Tdf. }
 κατηγορος, Rec. (Re. 12. 10) } κατηγορέω
 κατήλθε, 3 pers. sing. aor. 2, ind. } κατέρχομαι
 κατήλθομεν, 1 pers. pl. aor. 2, ind. } id.
 κατήλθον, 3 pers. pl. aor. 2, ind. } id.
 καταλλάγημεν, 1 pers. pl. aor. 2, ind. pass. }
 (§ 26. rem. 3) } καταλλάσσω
 κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1) } καταφέρω
 κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf. }
 κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) } κατανατάω
 κατηντήσαμεν, 1 pers. pl. aor. 1, ind. } id.
 κατηντήσαν, 3 pers. pl. aor. 1, ind. } id.
 κατηντήσε, 3 pers. sing. aor. 1, ind. } id.
 κατηξιώθησαν, 3 pers. pl. aor. 1, ind. pass. }
 (§ 21. tab. U) } καταξιώω
 καταπραμένοι, nom. pl. masc. part. perf. pass. } καταράομαι
 καταράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b) } id.
 καταργήθημεν, 1 pers. pl. aor. 1, ind. pass. } καταργέω
 καταργήθητε, 2 pers. pl. aor. 1, ind. pass. } id.
 κατήργηκα, 1 pers. sing. perf. ind. act. } id.
 κατήργηται, 3 pers. sing. perf. ind. pass. } id.
 καταριθμημένος, nom. s. masc. part. perf. pass. } καταριθμέω
 καταριθμάσθαι, perf. infin. pass. } id.
 καταριθμμένα, acc. pl. neut. part. perf. pass. } id.
 καταριθμένοι, nom. pl. masc. part. perf. pass. } id.
 καταριθμένος, nom. sing. masc. part. perf. pass. } id.
 καταριθσίω, 2 pers. sing. aor. 1, ind. mid. (§ 15. }
 rem. 3. b) } id.
 κατασχύνθη, 1 pers. sing. aor. 1, ind. pass. }
 (§ 13. rem. 2) } κατασχύνω
 κατασχύνοντο, 3 pers. pl. imperf. pass. } id.
 καταυλόγει, 3 pers. sing. imperf.—B. Tdf. }
 ηυλόγει, Rec. Gr. } καταυλογέω
 ευλόγει, Ln. Sch. (Mar. 10. 16) }
 κατήφεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) }
 (κατηφής, having a downcast look, κατά }
 & φάος) dejection, sorrow.
 κατήφειαν, acc. sing. } κατήφεια
 κατηχέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά & }
 ἤχέω) pr. to sound in the ears, make the }
 ears ring; to instruct orally, to instruct, }
 inform, 1 Co. 14. 19; pass. to be taught, }
 be instructed, Lu. 1. 4; Ro. 2. 18; Gal. }
 6. 6; to be made acquainted, Ac. 18. 25; }
 to receive information, hear report, Ac. }
 21. 21, 24. L.G.

κατηχημένος, nom. sing. masc. part. perf. pass. } κατηχέω
 κατηχηνται, 3 pers. pl. perf. ind. pass. } id.
 κατηχήσω, 1 pers. sing. aor. 1, subj. act. } id.
 κατήχθημεν, 1 pers. pl. aor. 1, ind. pass. (§ 23. }
 rem. 4) } κατάγω
 καταχοόμενος, nom. sing. masc. part. pres. pass. } καταχέω
 καταχοούντι, dat. sing. masc. part. pres. act. } id.
 κατιώω, ὦ], fut. ὠσω, (§ 20. tab. T) perf. pass. κατιώ- }
 μαι, (κατά & ἴος) to cover with rust; }
 pass. to rust, become rusty or tarnished. L.G.
 κατισχοον, 3 pers. pl. imperf. } κατισχύω
 κατισχοούσιν, 3 pers. pl. fut. ind. } id.
 κατισχύω], fut. ἴσω, (§ 13. tab. M) (κατά & ἰσχύω) }
 to overpower, Mat. 16. 18; absol. to predomi- }
 nate, get the upper hand, Lu. 23. 23. (ὑ).
 κατιώται, 3 pers. sing. perf. pass. (§ 21. tab. U) } κατιώω
 κατοικεῖ, 3 pers. sing. pres. ind. } κατοικέω
 κατοικεῖν, pres. infin. } id.
 κατοικεῖς, 2 pers. sing. pres. ind. } id.
 κατοικεῖτε, 2 pers. pl. pres. ind. } id.
 κατοικέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά & }
 οἰκέω) trans. to inhabit, Ac. 1. 19, et al.; }
 absol. to have an abode, dwell, Lu. 13. 4; }
 Ac. 11. 29, et al.; to take up or find an }
 abode, Ac. 7. 2, et al.; to indwell, Ep. }
 3. 17; Ja. 4. 5, et al.
 κατοίκησις, εως, ἡ, (§ 5. tab. E. c) }
 an abode, dwelling, habitation, Mar. 5. 3.
 κατοικητήριον, ου, τό, (§ 3. tab. C. c) }
 the same as the preceding, Ep. 2. 22; Re. }
 18. 2.
 κατοικία, ας, ἡ, (§ 2. tab. B. b, and }
 rem. 2) habitation, i. q. κατοίκησις, Ac. }
 17. 26. L.G.
 κατοικῆσαι, aor. 1, infin. } κατοικέω
 κατοικῆσαντι, dat. sing. masc. part. aor. 1— }
 Gr. Sch. Tdf. } id.
 κατοικούντι, Rec. Ln. (Mat. 23. 21) }
 κατοικήσας, nom. sing. masc. part. aor. 1 } id.
 κατοίκησιν, acc. sing. } κατοίκησις
 κατοίκησις], εως, ἡ, (§ 5. tab. E. c) } κατοικέω
 κατοικητήριον, ου, τό, (§ 3. tab. C. c) } id.
 κατοικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) } id.
 κατοικίας, gen. sing. } κατοικία
 κατοικούντας, acc. pl. masc. part. pres. } κατοικέω
 κατοικούντες, nom. pl. masc. part. pres. } id.
 κατοικούντι, dat. sing. masc. part. pres. } id.
 κατοικούντων, gen. pl. masc. part. pres. } id.

α Δο. 1. 17.

β Ja. 4. 9.

γ Ja. 5. 3.

δ Mar. 5. 3.

ε Δο. 17. 26.

κατοικοῦσι, dat. pl. masc. part. pres. . . . κατοικέω
κατοικῶν, nom. sing. masc. part. pres. . . . id.
κατοπτρίζομενοι,^a nom. pl. m. part. pres. mid. κατοπτρίζω
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον,
a mirror) to show in a mirror; to present a
clear and correct image of a thing; mid.
to have presented in a mirror, to have a
clear image presented, or, to reflect. L.G.
κατόρθωμα], ατος, τό, (§ 4. tab. D. c) (κατορθώω,
to set upright, accomplish happily, fr. κατά
& ὀρθώω, to make straight) anything hap-
pily and successfully accomplished; a bene-
ficial and worthy deed. L.G.
κατορθωμάτων,^b gen. pl. . . . κατόρθωμα
κάτω, adv. and prep. (κατά) down, downwards, Mat.
4. 6; Lu. 4. 9; beneath, below, under,
Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ,
τὸ, κάτω, what is below, earthly, Jno.
8. 23.
κατώτερος, α, ον, (comparat. from
κάτω) lower, Ep. 4. 9.
κατωτέρω, adv. (compar. of κάτω)
lower, farther down; of time, under, Mat.
2. 16.
κατώκησε, 3 pers. sing. aor. 1, ind. (§ 18. rem. 2) κατοικέω
κατώτερα,^c acc. pl. neut. . . . κατώτερος
κατώτερος], α, ον, (§ 7. rem. 1) . . . κάτω
κατωτέρω,^d adv. . . . id.
Καῦδα, indecl. prop. name of an island—B.
Ln. Tdf.
Κλαύδην, Rec. Gr. Sch. (Ac. 27. 16).
καυθῆσωμαι, 1 pers. sing. fut. subj. pass. (an
unusual form) . . . καίω
καῦμα, ατος, τό, (§ 4. tab. D. c) . . . id.
καυματίξω], fut. ἴσω, (§ 26. rem. 1) . . . id.
καυματίσαι, aor. 1, infin. act. . . . καυματίξω
καῦσιν,^e acc. sing. . . . καῦσις
καῦσις], εως, ἡ, (§ 5. tab. E. c) . . . καίω
καυσόμαι, οὔμαι], (§ 21. tab U) . . . id.
καυσούμενα, nom. pl. neut. part. pres. . . . καυσόμαι
καυστηριάξω], v. r. same signif. as . . . καυτηριάξω
καύσων, ωνος, ὁ, (§ 4. rem. 2. e) . . . καίω
καύσωνα, acc. sing. . . . καύσων
καύσωνι, dat. sing. . . . id.
καυτηριάξω], fut. ἄσω, (§ 26. rem. 1) . . . καίω
καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ- }
a later form combining the inflexions } καυχάομαι
of a contract verb and a verb in μι }

καυχᾶσθαι, pres. infin. . . . καυχάομαι
καυχᾶσθε, 2 pers. pl. pres. ind. . . . id.
καυχᾶσθω, 3 pers. sing. pres. imper. . . . id.
καυχάομαι, ὦμαι], fut. ἴσομαι, aor. 1,
ἐκαυχῆσάμην, perf. κεκαύχημαι, (§ 19.
tab. S) to glory, boast, Ro. 2. 17. 23;
ὑπέρ τινος, to boast of a person or thing,
to undertake a laudatory testimony to,
2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11,
et al.
καύχημα, ατος, τό, (§ 4. tab. D. c)
a glorying, boasting, 1 Co. 5. 6; a ground
or matter of glorying or boasting, Ro.
4. 2; joy, exultation, Phi. 1. 26; lauda-
tory testimony, 1 Co. 9. 15, 16; 2 Co.
9. 3, et al.
καύχησις, εως, ἡ, (§ 5. tab. E. c)
a later equivalent to καύχημαι, Ro.
3. 27; 2 Co. 7. 4, 14; 11. 10, et al.
καύχημα, ατος, τό . . . καυχάομαι
καυχῆματος, gen. sing. . . . καύχημα
καυχῆσασθαι, aor. 1, infin. . . . καυχάομαι
καυχῆσεως, gen. sing. . . . καύχησις
καυχῆσθαι, 3 pers. sing. aor. 1, subj. . . . καυχάομαι
καύχησιν, acc. sing. . . . καύχησις
καύχησις, εως, ἡ, (§ 5. tab. E. c) . . . καυχάομαι
καυχῆσομαι, 1 pers. sing. fut. ind. . . . id.
καυχῆσόμεθα, 1 pers. pl. fut. ind. . . . id.
καυχῆσωμαι, 1 pers. sing. aor. 1, subj. . . . id.
καυχῆσονται, 3 pers. pl. aor. 1, subj. . . . id.
καυχῶμαι, 1 pers. sing. pres. ind. . . . id.
καυχόμεθα, 1 pers. pl. pres. ind. . . . id.
καυχόμενοι, nom. pl. masc. part. pres. . . . id.
καυχόμενος, acc. sing. masc. part. pres. . . . id.
καυχόμενος, acc. pl. masc. part. pres. . . . id.
καυχῶνται, 3 pers. pl. pres. ind. . . . id.
Κεγχρεαί], ὦν, αἱ, Cenchreae, the port of Corinth
on the Saronic Gulf.
Κεγχρεαῖς, dat. . . . Κεγχρεαί
κέδρος], ου, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1,
where κέδρων is a false reading for the
proper name Κεδρών.
κέδρων, gen. pl.—Rec. . . . }
Κεδρών, Gr. Sch. Tdf. . . . } κέδρος
Κέδρον, D. (Jno. 18. 1) . . . }
Κεδρών, ὁ, Cetrion, a mountain torrent near Jeru-
salem.

^a 2 Co. 3. 18. ^b Ac. 24. 3. ^c Ep. 4. 9. ^d Mat. 2. 16 ^e Ho. 6. 8. / Jno. 18. 1.

κείμαι, fut. κείσομαι, (§ 33. tab. DD) to lie, to be laid; to recline, to be lying, to have been laid down, Mat. 28. 6; Lu. 2. 12, et al.; to have been laid, placed, set, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; to be situated, as a city, Mat. 5. 14; Re. 21. 16; to be in store, Lu. 12. 19; met. to be constituted, established as a law, 1 Ti. 1. 9; in N.T. of persons, to be specially set, solemnly appointed, destined, Lu. 2. 34; Phi. 1. 17; 1 Thea. 3. 3; to lie under an influence, to be involved in, 1 Jno. 5. 19.

κοίτη, ης, ἡ, (§ 2. tab. B. a) a bed, Lu. 11. 7; the conjugal bed, He. 13. 4; meton. sexual intercourse, concubitus; hence, lewdness, whoredom, chambering, Ro. 13. 13; in N.T. conception, Ro. 9. 10.

κοιτών, ὠνος, ὄ, (§ 4. rem. 2. e) a bed-chamber, Ac. 12. 20.

κείμεθα, 1 pers. pl. pres. ind. . . . κείμαι
 κείμενα, acc. pl. neut. part. pres. . . . id.
 κείμεναι, nom. pl. fem. part. pres. . . . id.
 κειμένη, nom. sing. fem. part. pres. . . . id.
 κειμένην, acc. sing. fem. part. pres. . . . id.
 κείμενον, acc. sing. masc. and neut. part. pres. . . . id.
 κείμενος, nom. sing. masc. part. pres. . . . id.
 κειράμενος, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) . . . κείρω
 κείραντος, gen. sing. masc. part. aor. 1, act—
 A. C. Tdf. . . . } id.
 κείροντος, Rec. Gr. Sch. Ln. (Ac. 8. 32)
 κείρασθαι, aor. 1, infin. mid. . . . id.
 κείρασθω, 3 pers. sing. aor. 1, imper. mid. . . . id.
 κείρια], as, ἡ, (§ 2. tab. B. b, and rem. 2) a bandage, swath, roller; in N.T. pl. grave-clothes.
 κείριας,“ dat. pl. . . . κείρια
 κείροντος, gen. sing. masc. part. pres. act. . . . κείρω

κείρω], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. ἐκευράμην, to cut off the hair, shear, shave, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

κέρμα, ατος, τό, (§ 4. tab. D. c) something clipped small; small change, small pieces of money, coin, Jno. 2. 15.

κερματιστής, οὔ, ὄ, (§ 2. tab. B. c) a money changer, Jno. 2. 14. N.T.

κείται, 3 pers. sing. pres. ind. . . . κείμα

κεκαθαρισμένους, acc. pl. masc. part. perf. pass. }
 —Al. Ln. Tdf. . . . } καθαρίζω
 κεκαθαρμένους, Rec. Gr. Sch. (He. 10. 2) }
 κεκαθαμένους, acc. pl. masc. part. perf. pass. }
 (§ 27. rem. 3) . . . καθαίρω
 κεκάθικε, 3 pers. sing. perf. ind. . . . καθίζω
 κεκαλυμμένον, nom. sing. neut. part. perf. pass. }
 κεκαυμένην, dat. sing. neut. part. perf. pass. } καλύπτω
 κεκαυστηριασμένων, gen. pl. part. perf. p. }
 —A. Ln. Tdf. . . . } καίω
 κεκαυτηριασμένων, Rec. Gr. Sch. }
 (1 Ti. 4. 2) . . . } καυστηριάζω
 κεκαυτηριασμένων, gen. pl. part. perf. pass. }
 κεκαύχημαι, 1 pers. sing. perf. ind. . . . καυτηριάζω
 κεκένωται, 3 pers. sing. perf. ind. pass. (§ 21 }
 tab. U) . . . } κενύω
 κεκερασμένον, gen. sing. masc. part. perf. pass. }
 (§ 36. rem. 5) . . . } κεράννυμι
 κεκλεισμένον, acc. sing. neut. part. perf. pass. }
 κεκλεισμένων, gen. pl. part. perf. pass. . . . κλείω
 κέκλεισται, 3 pers. sing. perf. ind. pass. (§ 22. }
 rem. 5, 6) . . . } id.
 κέκληκε, 3 pers. s. perf. ind. act. (§ 22. rem. 4) }
 κέκληκότε, dat. sing. masc. part. perf. act. . . . καλέω
 κέκληκός, nom. sing. masc. part. perf. act. . . . id.
 κέκλημένοι, nom. pl. masc. part. perf. pass. . . . id.
 κέκλημένοις, dat. pl. masc. part. perf. pass. . . . id.
 κέκλημένος, nom. sing. masc. part. perf. pass. . . . id.
 κέκλημένους, acc. pl. masc. part. perf. pass. . . . id.
 κέκλημένων, gen. pl. part. perf. pass. . . . id.
 κέκληρονόμηκε, 3 pers. sing. perf. ind. }
 κέκληται, 3 pers. sing. perf. ind. pass.—B. } κληρονομέω
 Ln. Tdf. . . . }
 ἐκλήθη, Rec. Gr. Sch. (1 Co. 7. 18) . . . }
 κέκληκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) }
 κέκμηκας, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) } κλίνω
 κεκοιμημένων, gen. pl. part. perf. pass. . . . κοιμάω
 κεκοιμήται, 3 pers. sing. perf. ind. pass. . . . id.
 κεκοίνωκε, 3 pers. sing. perf. ind. act. . . . κοινώω
 κεκοινωμένους, acc. pl. masc. part. perf. pass. }
 (§ 21. tab. U) . . . } id.
 κεκοινώνηκε, 3 pers. sing. perf. ind. . . . κοινωνέω
 κεκονιαμένη, voc. sing. masc. part. perf. pass. }
 κεκονιαμένους, dat. pl. masc. part. perf. pass. } κοινιάω
 κεκοπίακα, 1 pers. sing. perf. ind. (§ 22. rem. 2) }
 κεκοπίακας, 2 pers. sing. perf. ind. . . . } κοπιάω
 κεκοπίασιν, 3 pers. pl. perf. ind. . . . id.
 κεκοπίακατε, 2 pers. pl. perf. ind. . . . id.

κεκοπιακώς, nom. sing. masc. part. perf. κοπιῶ
κεκοροσμένοι, nom. pl. masc. part. perf. pass. κορέννυμι
(§ 36. rem. 5) κοσμέω
κεκοσμημένην, acc. sing. fem. part. perf. pass. id.
κεκοσμημένοι, nom. pl. masc. part. perf. pass. id.
κεκοσμημένον, acc. sing. masc. part. perf. pass. id.
κεκόσμηται, 3 pers. sing. perf. ind. pass. id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2) κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g) id.
κεκρατήκенаи, perf. infin. act. κρατέω
κεκράτηται, 3 pers. pl. perf. ind. pass. id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c) κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act. id.
κεκρίκει, 3 pers. sing. pluperf. act.—A. B. C. D. } id.
Gr. Tdf. }
ἐκρινε, Rec. Sch. (Ac. 20. 16) }
κέκρικε, 3 pers. sing. perf. ind. act. id.
κεκριμένα, acc. pl. neut. part. perf. pass. id.
κέκριται, 3 pers. sing. perf. ind. pass. id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7) κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass. id.
κεκρυμμένος, nom. sing. masc. part. perf. pass. id.
κεκρυμμένου, gen. sing. neut. part. perf. pass. id.
κεκρυμμένον, dat. sing. masc. part. perf. pass. id.
κεκυρωμένην, acc. sing. fem. part. perf. pass. id.
(§ 21. tab. U) κυρώ
κελεύεις, 2 pers. sing. pres. ind. κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1 id.
κελεύσαντος, gen. sing. masc. part. aor. 1 id.
κελύσας, nom. sing. masc. part. aor. 1 id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c) id.
κελεύσματι,* dat. sing. κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper. κελεύω
κελεύω], fut. εὔσω, aor. 1, ἐκέλευσα, (§ 13. tab. M)
(κέλω, κέλομαι, idem) to order, com-
mand, direct, bid, Mat. 8. 18; 14. 19, 28,
et al.
κέλευσμα, ατος, τό, a word of com-
mand; a mutual cheer; hence, in N.T. a
loud shout, an arousing outcry, 1 Thes.
4. 16.
κενά, acc. pl. κενός
κενέ, voc. sing. masc. id.
κενή, nom. sing. fem. id.
κενῆς, gen. sing. fem. id.
κενοδοξία], ας, ἡ κενόδοξος
κενοδοξίαν,^b acc. sing. κενοδοξία
κενόδοξοι,^c nom. pl. masc. κενόδοξος

κενόδοξος], ου, ό, ἡ, (§ 7. rem. 2) (κενός & δόξα) vain-
glorious, desirous of vainglory.
κενοδοξία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) empty conceit, vainglory.
κενοῖς, dat. pl. masc. κενός
κενόν, acc. sing. m. and nom. and acc. s. neut. id.
ΚΕΝΟΣ, ἡ, όν, (§ 7. tab. F. a) empty; having no
thing, empty-handed, Mar. 12. 3; met. vain,
fruitless, void of effect, Ac. 4. 25; 1 Co.
15. 10; εἰς κενόν, in vain, to no purpose,
2 Co. 6. 1, et al.; hollow, fallacious, false,
Ep. 5. 6; Col. 2. 8; inconsiderate, foolish,
Ja. 2. 20.
κενώω, ώ, fut. ώσω, aor. 1, ἐκένωσα,
(§ 20. tab. T) to empty, evacuate; εαυτόν,
to divest one's self of one's prerogatives,
abuse one's self, Phi. 2. 7; to deprive a
thing of its proper functions, Ro. 4. 14;
1 Co. 1. 17; to show to be without founda-
tion, falsify, 1 Co. 9. 15; 2 Co. 9. 3.
κενώω, adv. in vain, to no purpose, un-
meaningly, Ja. 4. 5. L.G.
κενούς, acc. pl. masc. κενός
κενοφωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(κενός & φωνή) vain, empty babbling,
vain disputation, fruitless discussion, 1 Ti.
6. 20; 2 Ti. 2. 16. N.T.
κενοφωνίας, acc. pl. κενοφωνία
κενώω, ώ], fut. ώσω κενός
κέντρα, nom. and acc. pl. κέντρον
κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick)
a sharp point; a sting, Re. 9. 10; a prick,
stimulus, goad, Ac. 9. 5; 26. 14; met.
of death, destructive power, deadly venom,
1 Co. 15. 55, 56.
κεντυρίων, ατος, ό, (§ 4. rem. 2. e) (Lat. centurio,
fr. centum, a hundred) in its original sig-
nification, a commander of a hundred foot-
soldiers, a centurion, Mar. 15. 39, 44, 45.
κεντυρίωνα, acc. sing. κεντυρίων
κεντυρίωνος, gen. sing. id.
κενωθή], 3 pers. sing. aor. 1, subj. pass. κενώω
κενώω,^d adv. κενός
κενώω, 3 pers. sing. aor. 1, subj. act. κενός
κεραία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) κέρας
κεραίαν, acc. sing. κεραία
κεράμευς], έως, ό, (§ 5. tab. E. d) κέραμος

^a 1 Thes. 4. 16. ^b Phi. 2. 3. ^c Gal. 5. 26. ^d Ja. 4. 6.

κεραμῆος, gen. sing. κεραμῆός
 κεραμικά,^a nom. pl. neut. κεραμικός
 κεραμικός], ἡ, ὄν, (§ 7. tab. F. a) κεράμος
 κεράμιον, ου, τό, (§ 3. tab. C. a) id.

κέραμος], ου, ὄ, (§ 3. tab. C. a) *potter's clay; earthenware; a tile, tiling*, Lu. 5. 19.
 κεραμῆός, ἑως, ὄ, a *potter*, Mat. 27. 7. 10; Ro. 9. 21.
 κεραμικός, ἡ, ὄν, *made by a potter, earthen*, Re. 2. 7.
 κεράμιον, ἰου, τό, (dimin. of κέραμος) *an earthenware vessel, a pitcher, jar*, Mar. 14. 13; Lu. 22. 10.

κεράμων,^b gen. pl. κέραμος
 κεράννυμι, or νύω], (κεράω) fut. κεράσω, aor. 1, ἐκεράσα, perf. pass. κέκραμαι, later κέρασμα, (§ 36. rein. 5) *to mix, mingle, drink; to prepare for drinking*, Re. 14. 10; 18. 6, bia.

κέρας, ἄτος, τό, (§ 5. tab. E. j) *a horn*, Re. 5. 6; 12. 3, et al.; *a horn-like projection at the corners of an altar*, Re. 9. 13; from the Heb., *a horn as a symbol of power*, Lu. 1. 69.

κεραία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *pr. a horn-like projection, a point, extremity; in N.T. an apex, or fine point; as of letters, used for the minutest part, a tittle*, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of κέρας) *pr. a little horn; in N.T. a pod, the pod of the carob tree, or Ceratonia siliqua of Linnæus, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste, and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and Palestine, and commonly used for fattening swine*, Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. . . . κεράννυμι
 κέρατα, nom. and acc. pl. . . . κέρας
 κεράτιον], ου, τό, (§ 3. tab. D. c) . . . id.
 κεράτιών,^c gen. pl. . . . κεράτιον
 κεράτων, gen. pl. . . . κέρας
 κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) . . . κέρδος

κερδαίω, 1 pers. sing. aor. 1, subj.—Al. Ln. }
 Tdf. } κερδαίω
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21) }
 κέρδη, nom. pl. κέρδος
 κερδηθήσονται, 3 pers. pl. fut. ind. pass.— }
 A. B. Ln. Tdf. } κερδαίω
 κερδηθήσονται, R. Gr. Sch. (1 Pe. 3. 1) }
 κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an }
 unusual form) id.
 κερδήσαι, aor. 1, infin. act. id.
 κερδήσας, nom. sing. masc. part. aor. 1, act. . . . id.
 κερδήση, 3 pers. sing. aor. 1, subj. act. . . . id.
 κερδήσω, 1 pers. sing. aor. 1, subj. act. . . . id.
 κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.

κέρδος, εος, τό, (§ 5. tab. E. b) *gain, profit*, Phi. 1. 21; 3. 7; Tit. 1. 11.
 κερδαίω, fut. ανῶ, κερδήσω & ομαι, aor. 1, ἐκερδήσω, *to gain as a matter of profit*, Mat. 25. 17, et al.; *to win, acquire possession of*, Mat. 16. 26; *to profit in the avoidance of, to avoid*, Ac. 27. 21; in N.T. Χριστόν, *to win Christ, to become possessed of the privileges of the Gospel*, Phi. 3. 8; *to win over from estrangement*, Mat. 18. 15; *to win over to embrace the Gospel*, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1; absol. *to make gain*, Ja. 4. 13.

κέρδους, gen. sing. . . . κέρδος
 κέρμα],^d ατος, τό, (§ 4. tab. D. c) . . . κέρω
 κερματιστάς,^e acc. pl. . . . κερματιστής
 κερματιστής], ου, ὄ, (§ 2. tab. B. c) . . . κέρω
 κεφαλαί, nom. pl. . . . κεφαλῆ
 κεφάλαιον, ου, τό, (§ 3. tab. C. c) . . . id.
 κεφαλαίου, gen. sing. . . . κεφάλαιον
 κεφαλαίω, ῶ], fut. ὠσω, (§ 20. tab. T) . . . κεφαλῆ
 κεφαλάς, acc. pl. . . . id.

κεφαλῆ, ἡς, ἡ, (§ 2. tab. B. a) *the head*, Mat. 5. 36; 6. 17, et al.; *the head, top; κεφαλῆ γωνίας, the head of the corner, the chief corner-stone*, Mat. 21. 42; Lu. 20. 17; met. *the head, superior, chief, principal, one to whom others are subordinate*, 1 Co. 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, *a sum total; a sum of money, capital*, Ac. 22. 28; *the crowning or ultimate point to preliminary matters*, He. 8. 1.

^a He. 2. 27. ^b Lu. 5. 19. ^c Ia. 15. 16. ^d Jno. 2. 15. ^e Jno. 2. 14.

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| κεφαλαῖον, ὦ, fut. ὠσω, <i>to wrap up</i> ; but in N.T. equiv. to κεφαλίζω, <i>to wound on the head</i> , Mar. 12. 4. | | |
| κεφαλῆς, ἴδος, ἦ, (§ 4. rem. 2. c) (dimin. of κεφαλή) in N.T. <i>a roll, volume, division of a book</i> , He. 10. 7. | | |
| κεφαλῆ, dat. sing. | κεφαλῆ | |
| κεφαλῆν, acc. sing. | id. | |
| κεφαλῆς, gen. sing. | id. | |
| κεφαλίδι, ^a dat. sing. | κεφαλῆς | |
| κεφαλῆς], ἴδος, ἦ | κεφαλῆ | |
| κεφαλῶν, gen. pl. | id. | |
| κεχάρισμαι, 1 pers. sing. perf. ind. | χαρίζομαι | |
| κεχάρισται, 3 pers. sing. perf. ind. | id. | |
| κεχαριτωμένη, nom. sing. fem. part. perf. pass. (§ 21. tab. U) | χαριτώ | |
| κέχρημαι, 1 pers. sing. perf. ind. pass.—Gr. Sch. Tdf. | χράω | |
| ἐχρησάμην, Rec. (1 Co. 9. 15) | | |
| κεχηματισμένον, nom. s. neut. part. perf. pass. | χηματίζω | |
| κεχηματισμένος, nom. sing. masc. part. perf. pass.—D. | id. | |
| κεχηματισμένον, Rec. Gr. Sch. Tdf. (Lu. 2. 26) | | |
| κεχηματίσται, 3 pers. sing. perf. ind. pass. | id. | |
| κεχρυσωμένη, nom. sing. fem. part. perf. pass. | χρυσώω | |
| κεχωρισμένος, nom. sing. masc. part. perf. pass. | χωρίζω | |
| κημῶω, ὦ], fut. ὠσω, (κημός, <i>a curb, bridle, muzzle</i>) <i>to muzzle</i> , v. r. | | |
| κημῶσεις, 2 pers. sing. fut. ind.—D. | κημόω | |
| φμῶσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9) | | |
| κῆνσον, acc. sing. | κῆνσος | |
| κῆνσος], ου, ὄ, (§ 3. tab. C. a) (Lat. census) <i>a census, assessment, enumeration of the people and a valuation of their property</i> ; in N.T. <i>tribute, tax</i> , Mat. 17. 25; <i>poll-tax</i> , Mat. 22. 17, 19; Mar. 12. 14. | | |
| κῆνσον, gen. sing. | κῆνσος | |
| κῆπον, acc. sing. | κῆπος | |
| κῆπος, ου, ὄ, (§ 3. tab. C. a) <i>a garden, any place planted with trees and herbs</i> , Lu. 13. 19; Jno. 18. 1, 26; 19. 41. | | |
| κῆπω, dat. sing. | κῆπος | |
| κηπουρός], ^b οὔ, ὄ, (κῆπος & οὔρος, <i>a watcher</i>) <i>a garden-keeper, gardener</i> . | | |
| κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, <i>beeswax</i>) <i>a honeycomb; a comb filled with honey</i> . | | |

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| κηρίον, ^c gen. sing. | κηρίον |
| κήρυγμα], ατος, τό, (§ 4. tab. D. c) | κήρύσσω |
| κήρυγματι, dat. sing. | κήρυγμα |
| κήρυγματος, gen. sing. | id. |
| κήρυκα, acc. sing. | κήρυξ |
| κήρυξ], ὕκος, ὄ | κήρύσσω |
| κηρύξαι, aor. 1, infin. | id. |
| κηρύξας, nom. sing. masc. part. aor. 1, act. | id. |
| κηρύξατε, 2 pers. pl. aor. 1, imper. act. | id. |
| κήρυξον, 2 pers. sing. aor. 1, imper. act. | id. |
| κηρύξουσι, 3 pers. pl. fut. ind. act. | id. |
| κηρύξω, 1 pers. sing. aor. 1, subj. act. | id. |
| κηρύσσει, 3 pers. sing. pres. ind. act. | id. |
| κηρύσσειν, pres. infin. act. | id. |
| κηρύσσεται, 3 pers. sing. pres. ind. pass. | id. |
| κηρύσσετε, 2 pers. pl. pres. imper. act. | id. |
| κηρύσσομεν, 1 pers. pl. pres. ind. act. | id. |
| κηρύσσοντα, acc. sing. masc. part. pres. act. | id. |
| κηρύσσοντας, acc. pl. masc. part. pres. act. | id. |
| κηρύσσοντος, gen. sing. masc. part. pres. act. | id. |
| κηρύσσουσι, 3 pers. pl. pres. ind. act. | id. |

κηρύσσω, fut. κηρύξω, aor. 1, ἐκήρυξα, (§ 26. rem. 3) *to publish, proclaim*, as a herald, 1 Co. 9. 27; *to announce openly and publicly*, Mar. 1. 4; Lu. 4. 18; *to noise abroad*, Mar. 1. 45; 7. 36; *to announce as a matter of doctrine, inculcate, preach*, Mat. 24. 14; Mar. 1. 38; 13. 10; Ac. 15. 21; Ro. 2. 21, et al.

κήρυγμα, ατος, τό, (§ 4. tab. D. c) *proclamation, proclaiming, public announcement*, Mat. 12. 41; *public inculcation, preaching*, 1 Co. 2. 4; 15. 14; *meton. what is publicly inculcated, doctrine*, Ro. 16. 25, et al.

κήρυξ, ὕκος, ὄ, (§ 4. rem. 2. b) *a herald, public messenger*; in N.T. *a proclaimer, publisher, preacher*, 1 Ti. 2. 7; 2 Ti. 1. 11; 2 Pe. 2. 5.

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| κηρύσσω, nom. sing. masc. part. pres. act. | κηρύσσω |
| κηρυχθείς, acc. sing. masc. part. aor. 1, pass. | id. |
| κηρυχθέντος, gen. sing. neut. part. aor. 1, pass. | id. |
| κηρυχθῆ, 3 pers. sing. aor. 1, subj. pass. | id. |
| κηρυχθῆναι, aor. 1, infin. pass. | id. |
| κηρυχθήσεται, 3 pers. sing. fut. ind. pass. | id. |

κῆτος], εος, τό, (§ 5. tab. E. b) *a large fish, sea monster, whale*.

^a He. 10. 7.^b Jno. 20. 15.^c Lu. 24. 42.

κῆτους,* gen. sing. . . . κῆτος
 Κηφᾶ, gen. . . . Κηφᾶς
 Κηφᾶ, dat. . . . id.
 Κηφᾶν, acc.—A. B. Ln. Sch. Tdf. . . . }
 Πέτρον, Rec. Gr. (Gal. 1. 18) . . . } id.
 Κηφᾶς, ᾧ, ὁ, (§ 2. rem. 4) (Aramaean, ܩܦܬܐ) *Ce-
 rphas, Rock*, rendered into Greek by Πέ-
 τρος, Jno. 1. 43; 1 Co. 1. 12, et al.
 κιβωτόν, acc. sing. . . . κιβωτός
 κιβωτός, ου, ἡ, (§ 3. tab. C. b) *a chest, coffer; the
 ark of the covenant*, He. 9. 4; *the ark of
 Noah*, Mat. 24. 38; Lu. 17. 27, et al.
 κιβωτοῦ, gen. sing. . . . κιβωτός
 κιθάρα, as, ἡ, (§ 2. tab. B. b) *a lyre*, 1 Co.
 14. 7; Re. 5. 8; 14. 2; 15. 2. (ᾤ).
 κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) *to
 play on a lyre, to harp*, 1 Co. 14. 7; Re.
 14. 2.
 κιθάραις, dat. pl. . . . κιθάρα
 κιθάρας, acc. pl. . . . id.
 κιθαρίζω], fut. ἴσω . . . id.
 κιθαριζόμενον, nom. sing. neut. part. pres. pass. . . . κιθαρίζω
 κιθαριζόντων, gen. pl. masc. part. pres. act. . . . id.
 κιθαροδός], οὔ, ὁ, (§ 3. tab. C. a) (*κιθάρα* &
ἀείδω) *one who plays on the lyre and ac-
 companies it with his voice, a harper*, Re.
 14. 2; 18. 22.
 κιθαροδῶν, gen. pl. . . . κιθαροδός
 Κιλικία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Cilicia*,
 a province of Asia Minor.
 Κιλικίαν, acc. . . . Κιλικία
 Κιλικίας, gen. . . . id.
 κινάμωμον,^b *or κιννάμωμον, ου, τό, (§ 3. tab. C. c)
 cinnamom, the aromatic bark of the lau-
 rus cinnamomum, which grows in Arabia,
 Syria, etc.*
 κινδυνεύει, 3 pers. sing. pres. ind. . . . κινδυνεύω
 κινδυνεύομεν, 1 pers. pl. pres. ind. . . . id.
 κινδυνεύω], fut. εὔσω, (§ 13. tab. M) . . . κίνδυνος
 κινδύνους, dat. pl. . . . id.
 κίνδυνος, ου, ὁ, (§ 3. tab. C. a) *danger, peril*,
 Ro. 8. 35; 2 Co. 11. 26.
 κινδυνεύω, fut. εὔσω, *to be in danger
 or peril*, Lu. 8. 23; Ac. 19. 27, 40; 1 Co.
 15. 30.
 κινέω, ᾧ], fut. ἴσω, aor. 1, ἐκίνησα, (§ 16. tab. P)
 (*κίω, to go*) *to set a-going; to move*, Mat.

23. 4; *to excite, agitate*, Ac. 21. 30; 24. 5; *to
 remove*, Re. 2. 5; 6. 14; in N.T. κεφαλῆν,
to shake the head in derision, Mat. 27. 39;
 Mar. 15. 29; mid. *to move, possess the
 faculty of motion, exercise the functions of
 life*, Ac. 17. 28.

κίνησις, εως, ἡ, (§ 5. tab. E. c) *a
 moving, motion*, Jno. 5. 3.

κινήσαι, aor. 1, infin. act. . . . κινέω
 κίνησιν,^c acc. sing. . . . κίνησις
 κίνησις], εως, ἡ . . . κινέω
 κινήσω, 1 pers. sing. fut. ind. act. . . . id.
 κιννάμωμον, ου, τό, cinnamom—A. Tdf.
 κιννάμωμον, Rec. Gr. Sch. (Re. 18. 13).
 κινούμεθα, 1 pers. pl. pres. ind. pass. . . . κινέω
 κινούντα, acc. sing. masc. part. pres. act. . . . id.
 κινούντες, nom. pl. masc. part. pres. act. . . . id.
 Κίς,^d ὁ, (Heb. כִּי) *Cis*, pr. name, indecl.
 κίχρημ], fut. χρήσω, aor. 1, ἔχρησα, (another
 form of χράω) *to lepd*, Lu. 11. 5.
 κλάδοι, nom. pl. . . . κλάδος
 κλάδοις, dat. pl. . . . id.
 κλάδος, ου, ὁ, (§ 3. tab. C. a) . . . κλάω
 κλάδους, acc. pl. . . . κλάδος
 κλάδων, gen. pl. . . . id.
 κλαίει, 2 pers. sing. pres. imper. . . . κλαίω
 κλαίειν, pres. infin. . . . id.
 κλαίεις, 2 pers. sing. pres. ind. . . . id.
 κλαίετε, 2 pers. pl. pres. ind. and imper. . . . id.
 κλαίοντας, acc. pl. masc. part. pres. . . . id.
 κλαίοντες, nom. pl. masc. part. pres. . . . id.
 κλαίοντων, gen. pl. masc. part. pres. . . . id.
 κλαίουσα, nom. sing. fem. part. pres. . . . id.
 κλαίουσai, nom. pl. fem. part. pres. . . . id.
 κλαίουσαν, acc. sing. fem. part. pres. . . . id.
 κλαίουσι, dat. pl. masc. part. pres. . . . id.
 κλαίουσι, 3 pers. pl. pres. ind. . . . id.
 κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35.
 rem. 3) aor. 1, ἔκλαυσα, intrans. *to weep*,
shed tears, Mat. 26. 75; Mar. 5. 38, 39;
 Lu. 19. 41; 23. 28, et al.; trans. *to weep
 for, bewail*, Mat. 2. 18.
 κλαυθμός, οὔ, ὁ, (§ 3. tab. C. a)
 weeping, Mat. 2. 18; 8. 12, et al.
 κλαίων, nom. sing. masc. part. pres. . . . κλαίω
 κλάσαι, aor. 1, infin. (§ 22. rem. 2) . . . κλάω
 κλάσας, nom. sing. masc. part. aor. 1 . . . id.

* Mat. 13. 40.

^b Re. 18. 13.

^c Jno. 5. 3.

^d Ac. 13. 21.

κλάσει, dat. sing. . . . κλάσις
 κλάσις], εως, ἡ, (§ 5. tab. E. c) . . . κλάω
 κλάσμα], ατος, τό, (§ 4. tab. D. c) . . . id.
 κλάσματα, acc. pl. . . . κλάσμα
 κλασμάτων, gen. pl. . . . id.
 Κλαυδῆ], ης, ἡ, (§ 2. tab. B. a) *Clauda*, a small
 island near Crete.
 Κλαυδῆν,^a acc. . . . Κλαυδῆ
 Κλαυδία,^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Claudia*,
 pr. name.
 Κλαυδιον, acc. . . . Κλαυδιος
 Κλαυδιος, ου, ὁ, (§ 3. tab. C. a) *Claudius*, pr. name.
 I. *The fourth Roman Emperor*, Ac.
 11. 28, et al.
 II. *Claudius Lysias, a Roman captain*,
 Ac. 23. 26.
 Κλαυδίου, gen. . . . Κλαυδιος
 κλαυθμός, οὔ, ὁ, (§ 3. tab. C. a) . . . κλαίω
 κλαύσατε, 2 pers. pl. aor. 1, imper. . . . id.
 κλαύσετε, 2 pers. pl. fut. ind. . . . id.
 κλαύσῃ, 3 pers. sing. aor. 1, subj. . . . id.
 κλαύσονται, 3 pers. pl. fut. ind. mid. . . . id.
 κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. }
 Tdf. . . . id.
 κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }
 κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1,
 ἐκλάσα, to break off; in N.T. to break
 bread, Mat. 14. 19, et al.; with figurative
 reference to the violent death of Christ,
 1 Co. 11. 24.
 κλάδος, ου, ὁ, (§ 3. tab. C. a) a bough,
 branch, shoot, Mat. 13. 32; 21. 8, et al.;
 met. a branch of a family stock, Ro.
 11. 16, 21.
 κλάσις, εως, ἡ, (§ 5. tab. E. c) a
 breaking, the act of breaking, Lu. 24. 35;
 Ac. 2. 42.
 κλάσμα, ατος, τό, (§ 4. tab. D. c) a
 piece broken off, fragment, Mat. 14. 20;
 15. 37; Mar. 6. 43, et al.
 κλήμα, ατος, τό, (§ 4. tab. D. c) a
 branch, shoot, twig, esp. of the vine, Jno.
 15. 2, 4, 5, 6.
 κλείδα, acc. sing. (§ 4. rem. 4) . . . κλείς
 κλείδας, acc. pl.—B. Ln. . . . }
 κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) } id.
 κλείει, 3 pers. sing. pres. ind. act. . . . κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . . κλείω
 κλείν, acc. sing.—Gr. Sch. Tdf. . . . }
 κλείδα, Rec. (Re. 3. 7) . . . } κλείς
 κλείς], δός, ἡ, (§ 4. rem. 4) . . . κλείω
 κλείς, acc. pl. for κλείδας, (§ 5. rem. 8. b) κλείς
 κλείσαι, aor. 1, infin. act. . . . κλείω
 κλείσας, nom. sing. masc. part. aor. 1, act. . . . id.
 κλείσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 κλείσῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.
 κλείω], fut. εἰσω, aor. 1, ἐκλείσα, perf. pass.
 κέκλεισμαι, aor. 1, pass. ἐκλείσθη,
 (§ 22. rem. 4) to close, shut, Mat. 6. 6;
 25. 10, et al.; to shut up a person, Re.
 20. 3; met. of the heavens, Lu. 4. 25;
 Re. 11. 6; κλείσαι τὰ σπλάγχνα, to
 shut up one's bowels, to be hard-hearted,
 void of compassion, 1 Jno. 3. 17; κλείειν
 τὴν βασιλείαν τῶν οὐρανῶν, to enen-
 ous to prevent entrance into the kingdom
 of heaven, Mat. 23. 14.
 κλείς, κλειδός, κλειδί, κλείδα, and
 κλείν, ἡ, pl. κλείδες and κλείς, a key,
 used in N.T. as the symbol of power,
 authority, etc., Mat. 16. 19; Re. 1. 18;
 3. 7; 9. 1; 20. 1; met. the key of entrance
 into knowledge, Lu. 11. 52.
 κλέμμα], ατος, τό, (§ 4. tab. D. c) . . . κλέπτω
 κλεμμάτων, gen. pl. . . . κλέμμα
 Κλεόπας,^a α, ὁ, (§ 2. rem. 4) *Cleopas*, pr. name.
 κλέος,^b έος, έους, τό, (§ 5. tab. E. b) pr. rumour,
 report; good report, praise, credit.
 κλέπται, nom. pl. . . . κλέπτης
 κλέπτειν, pres. infin. . . . κλέπτω
 κλέπτεις, 2 pers. sing. pres. ind. . . . id.
 κλεπτέτω, 3 pers. sing. pres. imper. . . . id.
 κλέπτης, ου, ὁ, (§ 2. tab. B. c) . . . id.
 κλέπτουσι, 3 pers. pl. pres. ind. . . . id.
 κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a)
 perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1,
 ἐκλεψα, to steal, Mat. 6. 19, 20; 19. 18,
 et al.; to take away stealthily, remove
 secretly, Mat. 27. 64; 28. 13.
 κλέμμα, ατος, τό, (§ 4. tab. D. c)
 theft, Re. 9. 21.
 κλέπτης, ου, ὁ, (§ 2. tab. B. ε) a
 thief, Mat. 6. 19, 20; 24. 43, et al.; τωρ.
 a thief by imposture, Jno. 10. 8.

^a Ac. 27. 16.

^b 2 Ti. 4. 21.

^c Re. 9. 21.

^d Lu. 24. 18.

^e 1 Pe. 2. 30.

κλοπή, ἦς, ἡ, (§ 2. tab. B. a) *theft*, Mat. 15. 19; Mar. 7. 22.

κλέπτων, nom. sing. masc. part. pres. κλέπτω
 κλέψεις, 2 pers. sing. fut. ind. id.
 κλέψη, 3 pers. sing. aor. 1, subj. id.
 κλέψης, 2 pers. sing. aor. 1, subj. id.
 κλέψωσι, 3 pers. pl. aor. 1, subj. id.
 κληθείς, nom. sing. masc. part. aor. 1, pass. (§ 22. rem. 4) καλέω
 κληθέν, nom. sing. neut. part. aor. 1, pass. id.
 κληθέντος, gen. sing. masc. part. aor. 1, pass. id.
 κληθένται, aor. 1, infin. pass. id.
 κληθῆς, 2 pers. sing. aor. 1, subj. pass. id.
 κληθήσεται, 3 pers. sing. fut. ind. pass. id.
 κληθήσῃ, 2 pers. sing. fut. ind. pass. id.
 κληθήσονται, 3 pers. pl. fut. ind. pass. id.
 κληθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 κληθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
 κλήμα], ατος, τό, (§ 4. tab. D. c) κλάω
 κλήματα, nom. pl. κλήμα
 Κλήμεντος, gen. Κλήμης
 Κλήμης], εντος, ὄ, (§ 4. rem. 2. d) *Clemens, Clement*, pr. name. Latin.

κλήρον, acc. sing. κλήρος
 κληρονομεῖ, 3 pers. sing. pres. ind. κληρονομέω
 κληρονομεῖν, pres. infin. id.
 κληρονομέω], fut. ἦσω, (§ 16. tab. P) κληρονόμος
 κληρονομήσαι, aor. 1, infin. κληρονομέω
 κληρονομήσατε, 2 pers. pl. aor. 1, imper. id.
 κληρονομήσει, 3 pers. sing. fut. ind. id.
 κληρονομήσῃ, 3 pers. sing. aor. 1, subj. id.
 κληρονομήσητε, 2 pers. pl. aor. 1, subj. id.
 κληρονομήσουσι, 3 pers. pl. fut. ind. id.
 κληρονομήσω, 1 pers. sing. fut. ind. id.
 κληρονομήσω, 1 pers. sing. aor. 1, subj. id.
 κληρονομία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) κληρονόμος
 κληρονομίαν, acc. sing. κληρονομία
 κληρονομίας, gen. sing. id.
 κληρονόμοι, nom. pl. κληρονόμος
 κληρονόμοις, dat. pl. id.
 κληρονόμον, acc. sing. id.
 κληρονόμος, ου, ὄ, (§ 3. tab. C. a) (κλήρος & νέμομαι) *an heir*, Mat. 21. 38; Gal. 4. 1, et al.; *a possessor*, Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.
 κληρονομέω, ὦ, fut. ἦσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, ἐκληρονόμησα, pr. *to acquire by lot*; *to*

inherit, obtain by inheritance; in N.T. *to obtain, acquire, receive possession of*, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ἡ, (§ 2, tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομοῦντων, gen. pl. masc. part. pres. κληρονομέω
 κληρονόμους, acc. pl. κληρονόμος

κλήρος, ου, ὄ, (§ 3 tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ὦ, fut. ὠσω, (§ 20. tab. T) *to choose by lot*; mid. κληροῦμαι, aor. 1, (pass. form) ἐκληρώθην, (§ 21. tab. U) *to obtain by lot or assignment*; *to obtain a portion, receive a share*, Ep. 1. 11.

κλήρον, gen. sing. κλήρος

κλήρους, acc. pl. id.

κληρώω, ὦ], fut. ὠσω κληρονόμος

κληρῶν, gen. pl. κληρονομέω

κλήσει, dat. sing. κλήσις

κλήσεως, gen. sing. id.

κλήσιν, acc. sing. id.

κλήσις], εως, ἡ, (§ 5. tab. E. c) καλέω

κλητοί, nom. pl. masc. κλητός

κλητοῖς, dat. pl. masc. id.

κλητός, ἡ, ὄν, (§ 7. tab. F. a) καλέω

κλίβανον, acc. sing. κλίβανος

κλίβανος], ου, ὄ, (Att. κρίβανος) (§ 3. tab. C. a) *an oven*, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) κλίνω

κλίμασι, dat. pl. κλίμα

κλίματα, acc. pl. id.

κλινάριον], ου, τό, v. r. κλίνω

κλιναρίων, gen. pl.—A. D. Ln. Tdf. κλινῶν, Rec. Gr. Sch. (Ac. 5. 15) κλινάριον

κλίνας, nom. sing. masc. part. aor. 1, act. κλίνω

κλίνειν, pres. infin. act. id.

κλίνῃ, 3 pers. sing. pres. subj. act. id.

κλίνῃ], ης, ἡ, (§ 2. tab. B. a) id.

κλίην, acc. sing. . . . κλίην
 κλίης, gen. sing. . . . id.
 κλιῖδιον, ου, τό, (§ 3. tab. C. c) . . . κλίνω
 κλιῖδιφ, dat. sing. . . . κλιῖδιον
 κλιουσῶν, gen. pl. fem. part. pres. act. . . κλίνω

κλίνω], fut. ἰνώ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλίνα, pr. trans. to cause to slope or bend; to bow down, Lu. 24. 5; Jno. 19. 50; to lay down to rest, Mat. 8. 20; Lu. 9. 58; to put to flight troops, He. 11. 34; intrans. of the day, to decline, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. a slope; a portion of the ideal slope of the earth's surface; a tract or region of country, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) a couch, bed, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλιῖδιον, ου, τό, dimin. of κλίνη, a small couch or bed, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) a small bed or couch. v.r. Ac. 5. 15.

κλίσις, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a place for reclining; a tent, seat, couch; in N.T. a company of persons reclining at a meal, Lu. 9. 14.

κλιῶν, gen. pl. . . . κλίση
 κλισία], ας, ἡ . . . κλίνω
 κλισίας, acc. pl. . . . κλισία
 κλοπαί, nom. pl. . . . κλοπή
 κλοπή], ἧς, ἡ, (§ 2. tab. B. a) . . . κλέπτω

κλύδων], ὄνος, ὄ, (§ 4. rem. 2. e) (κλύζω, to dash, surge, like the waves) a wave, billow, surge, Lu. 8. 24; Ja. 1. 6.

κλυδωνίζομαι, to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L.G.

κλύδωνι, dat. sing. . . . κλύδων
 κλυδωνίζομαι], fut. ἴσομαι . . . id.
 κλυδωνιζόμενοι, nom. pl. masc. part. pres. act. κλυδωνίζομαι
 κλώμεν, 1 pers. pl. pres. ind. act. . . κλάω
 κλώμενον, nom. sing. neut. part. pres. pass.—
 Rec. Gr. Sch. . . . id.
 A. B. C. Ln. Tdf. om. (1 Co. 11. 24) }

κλώντες, nom. pl. masc. part. pres. act. . . id.
 Κλωπᾶ, gen. . . . Κλωπᾶς

Κλωπᾶς], ᾶ, ὄ, (§ 2. rem. 4) contr. for Κλεόπας, Cleopas, pr. name.

κνηθόμενοι, nom. pl. masc. part. pres. mid. . κνήθω
 κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) to scratch; to tickle, cause titillation; in N.T. mid. met. to procure pleasurable excitement for, to indulge an itching

Κνίδον, acc. . . . Κνίδος
 Κνίδος], ου, ἡ, (§ 3. tab. C. b) Cnidus, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. . . . κοδράντης
 κοδράντης, ου, ὄ, (§ 2. tab. B. c) (Lat. quadrans) a Roman brass coin, equivalent to the fourth part of an as, or ἄσσάριον, or to δύο λεπτά, and equal to about three-fourths of a farthing, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17; Mar. 7. 19; the stomach, Mat. 12. 40; Lu. 15. 16; the womb, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., the inner self, Jno. 7. 38.

κοιλία, dat. sing. . . . κοιλία
 κοιλίας, nom. pl. . . . id.
 κοιλίαν, acc. sing. . . . id.
 κοιλίας, gen. sing. . . . id.

κοιμάω, ᾶ], fut. ἤσω, (§ 18. tab. R) perf. pass. κεκοιμημαι, to hulk to sleep; pass. to fall asleep, be asleep, Mat. 28. 13; Lu. 22. 45; met. to sleep in death, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) sleep; meton. rest, repose, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass. κοιμάω
 κοιμηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κοιμηθῆ, 3 pers. sing. aor. 1, subj. pass. . id.
 κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass. . id.
 κοιμήσεως, gen. sing. . . . κοίμησις
 κοίμησις], εως, ἡ κοιμάω
 κοιμώμενος, nom. sing. masc. part. pres. pass. id.
 κοιμωμένους, acc. pl. masc. part. pres. pass. id.
 κοιμωμένων, gen. pl. part. pres. pass. . id.
 κοιμῶνται, 3 pers. pl. pres. ind. pass. . . id.
 κοινά, nom. and acc. pl. neut. . . . κοινός
 κοινᾶς, dat. pl. fem. . . . id.
 κοινήν, acc. sing. fem. . . . id.

* Lu. 9. 14.

† Ep. 4. 14.

‡ Jno. 10. 25.

§ 2 Ti. 4. 3.

¶ Ao. 27. 7.

∫ Jno. 11. 13.

κοινήs, gen. sing. fem. . . . κοινός
 κοινοί, 3 pers. sing. pres. ind. act. . . . κοινός
 κοινόν, acc. sing. masc. . . . κοινός
 κοινόν, nom. and acc. sing. neut. . . . id.

κοινός], ἡ, ὄν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; ceremonially *unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινώω, ὦ, fut. ὤσω, perf. κεκοίνωκα, aor. 1, ἐκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινωνός, οὐ, ὅ, ἦ, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινωνέω, ὦ, fut. ἦσω, perf. κεκοινωνήκα, aor. 1, ἐκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, αs, ἦ, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοίνου, 2 pers. sing. pres. imper. act. . . . κοινώω
 κοινούν, nom. sing. neut. part. pres. act. . . . id.
 κοινούντα, nom. pl. neut. part. pres. act. . . . id.
 κοινώω, ὦ], fut. ὤσω, (§ 20. tab. T) . . . κοινός
 κοινωνεῖ, 3 pers. sing. pres. ind. . . . κοινωνέω
 κοινωνεῖτε, 3 pers. sing. pres. imper. . . . id.
 κοινωνεῖτε, 2 pers. pl. pres. ind. . . . id.

= 1 Ti. 6. 18.

κοινωνεῖτω, 3 pers. sing. pres. imper. . . . κοινωνέω
 κοινωνέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . κοινός
 κοινωνία], αs, ἦ, (§ 2. tab. B. b, and rem. 2) . . . id.
 κοινωνίᾳ, dat. sing. . . . κοινωνία
 κοινωνίαν, acc. sing. . . . id.
 κοινωνίας, gen. sing. . . . id.
 κοινωνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . κοινός
 κοινωνικούς, α acc. pl. masc. . . . κοινωνικός
 κοιωνοί, nom. pl. masc. . . . κοινός
 κοινών, acc. sing. masc. . . . id.
 κοινώος], οὐ, ὅ, ἦ, (§ 3. tab. C. a. b) . . . κοινός
 κοινωνοῦντες, nom. pl. masc. part. pres. . . . κοινωνέω
 κοινωνούς, acc. pl. masc. . . . κοινός
 κοινῶσαι, aor. 1, infin. act. . . . κοινώω
 κοίταιs, dat. pl. . . . κοίτη
 κοίτη], ηs, ἦ, (§ 2. tab. B. a) . . . κείμαι
 κοίτην, acc. sing. . . . κοίτη
 κοιτώνs, α gen. sing. . . . κοιτών
 κοιτών], ὦνος, ὅ, (§ 4. rem. 2. e) . . . κείμαι
 κοκκίνην, acc. sing. fem. . . . κόκκινος
 κόκκινον, acc. sing. neut. . . . id.

κόκκινος], η, ον, (§ 7. tab. F. a) (*κόκκος, kermes, the coccus insects of Linnæus, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree) dyed with coccus, crimson, scarlet*, Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.

κοκκίνου, gen. sing. neut. . . . κόκκινος
 κοκκίνῳ, dat. sing. neut. . . . id.
 κόκκον, acc. sing. . . . κόκκος

Κόκκος, ου, ὅ, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκῳ, dat. sing. . . . κόκκος
 κολαζομένους, acc. pl. masc. part. pres. pass. κολάζω

κολάζω], fut. ἀσομαι & ἄσω, (§ 26. rem. 1) pr. *to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κολάσιs, εωs, ἦ, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *painful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], αs, ἦ, (§ 2. tab. B. b. and rem. 2) (*κόλαξ, a flatterer) flattery, adulation, obsequiousness.*

α Ac. 12. 20.

κολακείας,^a gen. sing. κολακεία
 κόλασιν, acc. sing. κόλασις
 κόλασις], εως, ἡ, (§ 5. tab. E. c) κολάζω
 κολάσονται, 3 pers. pl. aor. 1, subj. mid. . . . id.
 κολαφίζειν, pres. infin. act. κολαφίζω
 κολαφίζῃ, 3 pers. sing. pres. subj. act. . . . id.
 κολαφίζόμεθα, 1 pers. pl. pres. ind. pass. . . . id.
 κολαφίζόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a
 blow with the fist) to beat with the fist,
 buffet, Mat. 26. 67; Mar. 14. 65; met. to
 maltreat, treat with contumely and igno-
 miny, 1 Co. 4. 11; to punish, 1 Pe. 2. 20;
 to buffet, fret, afflict, 2 Co. 12. 7.
 κολλᾶσθαι, pres. inf. mid. (§ 19. tab. S) κολλάω
 κολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) to glue or
 weld together; mid. to adhere to, Lu.
 10. 11; met. to attach one's self to, unite
 with, associate with, Lu. 15. 15; Ac. 5. 13,
 et al.
 κολληθέντα, acc. sing. masc. part. aor. 1, pass. . . . κολλάω
 κολληθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.
 κολληθήσεται, 3 pers. sing. fut. ind. pass.—
 Al. Ln. Sch. Tdf. } id.
 προσκολληθήσεται, Rec. Gr. (Mat. }
 19. 5) }
 κολλήθητι, 2 pers. sing. aor. 1, imper. pass. . . . id.
 κολλούριον,^b or κολλύριον, ου, τό, (§ 3. tab. C. c)
 (dimin. of κολλύρα, a cake) collgium,
 eye-salve.
 κολλυβιστής], ου, ὅ, (§ 2. tab. B. c) (κόλλυβος,
 small coin) a money-changer, Mat. 21. 12;
 Mar. 11. 15; Jno. 2. 15.
 κολλυβιστῶν, gen. pl. κολλυβιστής
 κολλώμενοι, nom. pl. masc. part. pres. mid. . . . κολλάω
 κολλώμενος, nom. sing. masc. part. pres. mid. . . . id.
 κολοβώω, ὦ], fut. ὠσω, (§ 20. tab. T) (κολοβός,
 curtailed, mutilated, fr. κόλος, id.) in N.T.
 of time, to cut short, shorten, Mat. 24. 22;
 Mar. 13. 20.
 κολοβωθήσονται, 3 pers. pl. fut. ind. pass. . . . κολοβώω
 Κολοσσαί], ὦν, αἱ, (§ 2. tab. B. a) Colosse, a city
 of Phrygia.
 Κολοσσαῖς,^c dat.—Rec. Gr. Sch. }
 Κολασσαῖς, A. B. C. Ln. Tdf. (Col. } Κολοσσαί
 1. 2) }
 κόλπος, dat. pl. κόλπος
 κόλπον, acc. sing. id.

κόλπος], ου, ὅ, (§ 3. tab. C. a) the bosom, Lu. 16.
 22.^d 23; Jno. 1. 18; 13. 23; the bosom of
 a garment, Lu. 6. 38; a bay, creek, inlet,
 Ac. 27. 39.
 κόλψ, dat. sing. κόλπος
 κολυμβᾶν,^e pres. infin. κολυμβάω
 κολυμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) to
 dive; in N.T. to swim.
 κολυμβήθρα, ας, ἡ, (§ 2. tab. B. b)
 a place where any one may swim; a pond,
 pool, Jno. 5. 2, 4, 7; 9. 7. 11.
 κολυμβήθρα], ας, ἡ κολυμβάω
 κολυμβήθρα, dat. sing. κολυμβήθρα
 κολυμβήθραν, acc. sing. id.
 κολωνία],^f ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat.
 colonia) a Roman colony.
 κομᾶ, 3 pers. sing. pres. subj. κομῶω
 κομῶω, ὦ], fut. ἴσω, (§ 18. tab. R) κόμη
 κόμη],^g τς, ἡ, (§ 2. tab. B. a) the hair; a head of
 long hair.
 κομῶω, ὦ, fut. ἴσω, to have long hair,
 wear the hair long, 1 Co. 11. 14, 15.
 κομῆσθε, 2 pers. pl. fut. ind. mid. (Att. for } κομίζω
 κομῆσεσθε) (§ 35. rem. 11) }
 κομῆται, 3 pers. sing. fut. ind. mid. (Att. for } id.
 κομῆσεται) }
 κομίζόμενοι, nom. pl. masc. part. pres. mid. . . . id.
 κομίζω], fut. ἴσω & ἰῶ, mid. ἰῶμαι, aor. 1, ἐκό-
 μισα, (§ 26. rem. 1) (§ 35. rem. 11)
 (κομέω, to take care of) pr. to take into
 kindly keeping, to provide for; to convey,
 bring, Lu. 7. 37; mid. to bring for one's
 self; to receive, obtain, 2 Co. 5. 10; Ep.
 6. 8, et al.; to receive again, recover, Mat.
 25. 27; He. 11. 19.
 κομιούμενοι, nom. pl. masc. part. fut. mid. (Att.
 for κομισόμενοι) κομίζω
 κομίσασα, nom. sing. fem. part. aor. 1, act. . . . id.
 κομίσεται, 3 pers. sing. fut. ind. mid.—A. D. } id.
 Ln. Tdf. }
 κομῆται, Rec. Gr. Sch. (Ep. 6. 8) . . . }
 κομίσθητε, 2 pers. pl. aor. 1, subj. mid. . . . id.
 κομίσθηται, 3 pers. sing. aor. 1, subj. mid. . . . id.
 κομψότερον,^h adv. (compar. of κόμψως, well,
 smartly) in N.T. in better health.
 κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. pass.

^a 1 Thes. 2. 5. ^b Re. 8. 18. ^c Col. 1. 2. ^d Ac. 27. 43. ^e Ac. 16. 13. ^f 1 Co. 11. 15. ^g Jno. 4. 53.

κεκονιάμαι, (κόνις, or κονία, dust, lime-dust) to whitenwash, or, plaster, Mat. 23.27; Ac. 23.3.

κονιορτόν, acc. sing. κονιορτός
κονιορτός], ου, ό, (§ 3. tab. C. a) (κόνις & όρνυμι, to raise) dust excited; dust, Mat. 10. 14;

Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.

κοπάζω], fut. άσω, (§ 26. rem. 1) κόπτω
κοπετόν,^a acc. sing. κοπετός
κοπετός], ου, ό, (§ 3. tab. C. a) κόπτω
κοπή], ής, ή, (§ 2. tab. B. a) id.
κοπής,^b gen. sing. κοπή
κοπιά, 3 pers. sing. pres. ind. κοπιάω
κοπιάσαντες, nom. pl. masc. part. aor. 1, (§ 22. rem. 2) id.

κοπιάτω, 3 pers. sing. pres. imper. id.
κοπιάω, ώ], fut. άσω, (§ 22. rem. 2) κόπτω
κοπιώ, 1 pers. sing. pres. ind. κοπιάω
κοπιώμεν, 1 pers. pl. pres. ind. id.
κοπιώντα, acc. sing. masc. part. pres. id.
κοπιώντας, acc. pl. masc. part. pres. id.
κοπιώντες, nom. pl. masc. part. pres. id.
κοπιώντι, dat. sing. masc. part. pres. id.
κοπιώσας, acc. pl. fem. part. pres. id.
κοπιώσι, 3 pers. pl. pres. ind.—B. Lu. id.
κοπιῶ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) } id.

κόποις, dat. pl. κόπος
κόπον, acc. sing. id.
κόπος], ου, ό, (§ 3. tab. C. a) κόπτω
κόπου, gen. sing. κόπος
κόπους, acc. pl. id.

κοπρία], ας, ή, (§ 2. tab. B. b, and rem. 2) dung, manure, Lu. 13. 8; 14. 35.

κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. }
κόπριον, Rec. (Lu. 13. 8) } κόπριον,

κοπρίαν, acc. sing. κοπρία
κόπριον], ου, τό, (§ 3. tab. C. c) dung, manure, v.g. Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to smite, cut; to cut off or down, Mat. 21. 8; Mar. 11. 8; mid. to beat one's self in mourning, lament, bewail, Lu. 8. 52; 23. 27, et al.

κόπος, ου, ό, (§ 3. tab. C. a) trouble, vexation, uneasiness, Mat. 26. 10; Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; meton. the fruit or consequence of labour, Jno. 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιάω, ώ, fut. άσω, (§ 22. rem. 2) perf. κεκοπιάκα, aor. 1, έκοπιάσα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28; Jno. 4. 6; in N.T. to labour hard, to toil, Lu. 5. 5; Jno. 4. 38, et al.

κοπετός, ου, ό, (§ 3. tab. C. a) pr. a beating of the breast, etc., in token of grief; a wailing, lamentation, Ac. 8. 2.

κοπή, ής, ή, (§ 2. tab. B. a) a stroke, smiting; in N.T. slaughter, He. 7. 1.

κόπη, dat. sing. κόπος
κόπων, gen. pl. id.
κόρακας,^c acc. pl. κόραξ

κόραξ], άκος, ό, (§ 4. rem. 2. b) a raven, crow.
κοράσιον, ίου, τό, (§ 3. tab. C. c) (dimin. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ā).

κορασίω, dat. sing. κοράσιον
κορβάν, ό, indecl. or κορβανᾶς, ᾶ, ό, (§ 2. rem. 4) (Heb. קָרְבָּן; Aram. כִּרְבָּנָא, explained in Greek by δῶρον) corban, a gift, offering, oblation, anything consecrated to God, Mar. 7. 11; meton. the sacred treasury, Mat. 27. 6.

κορβανᾶν, acc. κορβανᾶς
Κορέ,^d ό, (Heb. קֹרֶה) Core, Korah, pr. name, indecl.
κορέννυμι], fut. κορέσω, perf. pass. κεκόρεσμαι, (§ 36. rem. 5) to satiate, satisfy, Ac. 27.38; 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι
Κορίνθιοι, voc. pl. masc. Κορίνθιος
Κορίνθιος], ία, ιον, (§ 7. rem. 1) Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18.8; 2 Co. 6. 11.

Κορινθίων, gen. pl. Κορίνθιος
Κόρινθον, acc. Κόρινθος
Κόρινθος], ου, ή, (§ 3. tab. C. b) Corinth, a celebrated city of Greece.

Κορίνθω, dat. Κόρινθος
Κορνήλιε, voc. Κορνήλιος
Κορνήλιος], ου, ό, Cornelius, a Latin pr. name.
Κορνηλίου, gen. Κορνήλιος
Κορνηλίω, dat. id.

^a Ac. 8. 2.

^b He. 7. 1.

^c Lu. 13. 24.

^d Jude 11.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֶּבֶד) a cor, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. l. xv. c. 9. § 2).

κόρους,^a acc. pl. κόρος
 κοσμεῖν, pres. infin. act. κοσμέω
 κοσμεῖτε, 2 pers. pl. pres. ind. id.
 κοσμέω, ὦ], fut. ἦσω, (§ 16. tab. P) κόσμος
 κοσμκάς, acc. pl. fem. κοσμικός
 κοσμικός], ἡ, ὄν, (§ 7. tab. F. a) κόσμος
 κοσμικόν, acc. sing. neut. κοσμικός
 κόσμιον, acc. sing. masc. κόσμος
 κόσμιος], ου, ὁ, ἡ, (§ 7. rem. 2) κόσμος
 κοσμίῳ, dat. sing. fem. κόσμος
 κοσμίως, adv. decently, becomingly.—D. }
 κοσμίῳ, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος
 κοσμοκράτορας,^b acc. pl. κοσμοκράτωρ
 κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος & κρατέω) pr. monarch of the world; in N.T. a worldly prince, a power paramount in the world of the unbelieving and ungodly. (ᾶ) L.G.
 κόσμον, acc. sing. κόσμος

κόσμος], ου, ὁ, (§ 3. tab. C. a) pr. order, regular disposition; ornament, decoration, embellishment, 1 Pe. 3.3; the world, the material universe, Mat. 13. 35, et al.; the world, the aggregate of sensitive existence, 1 Co. 4. 9; the lower world, the earth, Mar. 16. 15, et al.; the world, the aggregate of mankind, Mat. 5. 14, et al.; the world, the public, Jno. 7.4; in N.T. the present order of things, the secular world, Jno. 18. 36, et al.; the human race external to the Jewish nation, the heathen world, Ro. 11. 12, 15; the world external to the Christian body, 1 Jno. 3. 1. 13, et al.; the world or material system of the Mosaic covenant, Gal. 4. 3; Col. 2. 8, 20.
 κοσμέω, ὦ, fut. ἦσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 29; to prepare, put in readiness, trim, Mat. 25. 7; met. to honour, dignify, Tit. 2. 10.
 κοσμικός, ἡ, ὄν, pr. belonging to the

universe; in N.T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst. the apparatus for the service of the tabernacle, He. 9. 1.

κόσμος, ἰα, ἰων, οἱ ου, ὁ, ἡ, decorous, well-ordered, 1 Ti. 2. 9; 3. 2.
 κοσμίως, adv. decorously, becomingly, v.r. 1 Ti. 2. 9.

κόσμου, gen. sing. κόσμος
 κόσμῳ, dat. sing. id.
 κοσμήσι, 3 pers. pl. pres. subj. act. κοσμέω
 Κούαρτος],^c ου, ὁ, Quartus, a Latin pr. name.
 κοῦμι,^d (Aram. קוּמִי, 2 pers. sing. fem. imperat. of קוּם, to arise) cumi, arise.
 κουστωδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat. custodia) a watch, guard, Mat. 27. 65, 66; 28. 11.

κουστωδιαν, acc. sing. κουστωδία
 κουστωδίας, gen. sing. id.

κουφίω], fut. ἴσω, (§ 26. rem. 1) (κουφος, light) to lighten, make light or less heavy, Ac. 27. 38.

κόφιννοι, nom. pl. κόφιννος
 κόφιννος], ου, ὁ, (§ 3. tab. C. a) a basket, Mat. 14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. κόφιννος
 κόψονται, 3 pers. pl. fut. ind. mid. κόπτω
 κραββάτοις, dat. pl. κράββατος
 κράββατον, acc. sing. id.

κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. grabātus) a couch capable of holding one person, Mar. 2. 4, 9, 11, 12, et al. L.G.

κραββάτω, dat. sing. κράββατος
 κραββάτων, gen. pl. id.
 κράζει, 3 pers. sing. pres. ind. κράζω
 κράζειν, pres. infin. id.
 κράζομεν, 1 pers. pl. pres. ind. id.
 κράζον, nom. and acc. sing. neut. part. pres. id.
 κράζοντα, nom. pl. neut. part. pres. id.
 κράζοντας, acc. pl. masc. part. pres. id.
 κράζοντες, nom. pl. masc. part. pres. id.
 κράζόντων, gen. pl. masc. part. pres. id.
 κράζουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }
 κράζοντες, Rec. (Re. 7. 10) } id.

κράζω], fut. κεράξομαι, aor. ἔκραγον, later fut. κραζω, aor. ἔκραξα, perf. κέκραγα, with a pres. signif. (§ 26. rem. 2) to utter

^a La. 16. 7. ^b Ep. 6. 12. ^c Ro. 16. 23. ^d Mar. 5. 41.

a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἦς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάζω, fut. άσω, aor. 1, ἐκραύγασα, (§ 26. rem. 1) to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. κράζω
 κραιπάλη], ἦς, ἡ, (§ 2. tab. B. a) debauch, (ä).
 κραιπάλη, dat. sing. κραιπάλη]
 κρᾶνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33; Jno. 19. 17.

κρᾶνιον, gen. sing. κρᾶνιον
 κράξαν, nom. sing. neut. part. aor. 1 κράζω
 κράξαντες, nom. pl. masc. part. aor. 1 id.
 κράζας, nom. sing. masc. part. aor. 1 id.
 κράζονται, 3 pers. pl. fut. mid.—D.

κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) } id.
 κράζουσι, 3 pers. pl. fut. ind.—B. }
 κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) } id.

κράσπεδα, acc. pl. κράσπεδον
 κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin, border; in N.T. a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.

κράσπεδον, gen. sing. κράσπεδον
 κραταίαν,^b acc. sing. fem. κραταίος
 κραταίος], ά, όν, (§ 7. rem. 1) κράτος
 κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21. tab. U) κραταίω
 κραταίω, ώ], fut. ώσω, (§ 20. tab. T) κράτος
 κραταιωθῆναι, aor. 1, infin. pass. κραταίω
 κράτει, dat. sing. κράτος
 κράτει, 2 pers. sing. pres. imper. act. κρατέω
 κρατείν, pres. infin. act. id.
 κρατεῖς, 2 pers. sing. pres. ind. act. id.
 κρατεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
 κρατεῖτε, 2 pers. pl. pres. ind. and imper. act. . . id.
 κρατέω, ώ], fut. ἦσω, (§ 16. tab. P) κράτος
 κρατήσαι, aor. 1, infin. act. κρατέω
 κρατήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

κρατήσας, nom. sing. masc. part. aor. 1, act. κρατέω
 κρατήσατε, 2 pers. pl. aor. 1, imper. act. id.
 κραθήσει, 3 pers. sing. fut. ind. act. id.
 κραθήσωσι, 3 pers. pl. aor. 1, subj. act. id.
 κρατήτε, 2 pers. pl. pres. subj. act. id.
 κράτιστε, voc. sing. masc. κράτιστος

κράτιστος], η, ον, (§ 8. rem. 5) (superl. from κρατός, strong) strongest; in N.T. κράτιστε, a term of respect, most excellent, noble, or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3; 26. 25.

κράτιστω, dat. sing. masc. κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power, might, force, Ac. 19. 20; Ep. 1. 19; meton. a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14; 1 Pe. 4. 11; 5. 11, et al. (ä).

κραταίος, ά, όν, (§ 7. rem. 1) strong, mighty, powerful, 1 Pe. 5. 6.

κραταίω, ώ, fut. ώσω, (§ 20. tab. T) to strengthen, render strong, corroborate, confirm; pass. to grow strong, acquire strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ώ, fut. ἦσω, perf. κεκράτηκα, aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; in N.T. to lay hold of, grasp, clasp, Mat. 9. 25; Mar. 1. 31; 5. 41; to retain, keep under reserve, Mar. 9. 10; met. to hold fast, observe, Mar. 7. 3. 8; 2 Thes. 2. 15; to hold to, adhere to, Ac. 3. 11; Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16; Re. 7. 1; to retain, not to remit, sina, Jno. 20. 23.

κρατούντας, acc. pl. masc. part. pres. act. κρατέω
 κρατούντες, nom. pl. masc. part. pres. act. id.
 κρατούντος, gen. sing. masc. part. pres. act. . . . id.
 κράτους, gen. sing. κράτος
 κρατούσι, 3 pers. pl. pres. ind. act. κρατέω
 κρατῶμεν, 1 pers. pl. pres. subj. act. id.
 κρατῶν, nom. sing. masc. part. pres. act. id.
 κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }
 κρίζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάζω

^a Lu. 21. 34.

^b 1 Pe. 5. 6.

κρανυζόντων, gen. pl. masc. part. pres. . . . κρανυζώ
 κρανυζώ], fut. άσω, (§ 26. rem. 1) . . . κράζω
 κρανυάσει, 3 pers. sing. fut. ind. . . . κρανυάζω
 κρανυγή, ἦς, ἡ, (§ 2. tab. B. a) . . . κράζω
 κρανυῆ, dat. sing. . . . κρανυγή
 κρανυῆς, gen. sing. . . . id.
 κρέας, acc. pl. . . . κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσον, nom. and acc. sing. neut. . . . κρείσσω
 κρείσσω], or κρείττων, ονος, ό, ἡ, τό, -ον, (§ 8. rem. 5) (used as the compar. of άγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττον, nom. and acc. sing. neut. . . . κρείττων
 κρείττονα, acc. sing. fem. and acc. pl. neut. . . . id.
 κρείττονος, gen. sing. masc. and fem. . . . id.
 κρείττοσι, dat. pl. fem. . . . id.
 κρεμάμεμον, acc. sing. neut. part. pres. mid. κρεμάννυμι
 κρεμάμενος, nom. sing. masc. part. pres. mid. id.

κρεμάννυμι], fut. άσω, aor. 1, έκρέμασα, aor. 1, pass. έκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι έν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημνός, ου, ό, (§ 3. tab. C. a) *a hanging steep, precipice, a steep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 32.

κρέμανται, 3 pers. pl. pres. ind. mid. . . . κρεμάννυμι
 κρεμάσαντες, nom. pl. masc. part. aor. 1, act. id.
 κρεμασθέντων, gen. pl. masc. part. aor. 1, pass. id.
 κρεμασθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.
 κρέματα, 3 pers. sing. pres. ind. mid.—Al. }
 Ln. Tdf. (ό νόμος κρέματα και }
 οι πρ.) } id.
 κρέμανται, Rec. Gr. Sch. (Mat. 22. 40) }

κρημνός], ου, ό, (§ 3. tab. C. a) . . . id.
 κρημνού, gen. sing. . . . κρημνός
 Κρής], ητος, ό, (§ 4. rem. 2. c) pl. Κρήτες, *a Cretan, an inhabitant of Κρήτη*, Ac. 2. 11; Tit. 1. 12.

Κρήσκης],* εντος, ό, (§ 4. rem. 2. d) *Cretensis, a Latin pr. name.*

Κρήτες, nom. pl. . . . Κρής
 Κρήτη], ης, ἡ, (§ 2. tab. B. a) *Crete, a large island in the eastern part of the Mediterranean.*

Κρήτη, dat. . . . Κρήτη
 Κρήτην, acc. . . . id.
 Κρήτης, gen. . . . id.

κριθή], ἦς, ἡ, (§ 2. tab. B. a) *barley.*
 κριθίνος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθῆναι, aor. 1, infin. pass. . . . κρίνω
 κριθῆς, gen. sing. . . . κριθή
 κριθήσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3) κρίνω
 κριθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
 κριθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 κριθίνος], η, ον, (§ 7. tab. F. a) . . . κριθή
 κριθίνους, acc. pl. masc. . . . κριθίνος
 κριθίνων, gen. pl. masc. . . . id.
 κριθῶν, gen. pl.—A. C. Ln. Tdf. . . . }
 κριθῆς, Rec. Gr. Sch. (Re. 6. 6) . . . } κριθή

κριθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . κρίνω
 κρίμα, or κρίμα], ατος, τό (§ 4. tab. D. c) . . . id.
 κρίματα, nom. and acc. pl. . . . κρίμα
 κρίματι, dat. sing. . . . id.
 κρίματος, gen. sing. . . . id.
 κρίνα, acc. pl. . . . κρίνον
 κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f) . . . κρίνω
 κρίναντας, acc. pl. masc. part. aor. 1, act. . . . id.
 κρίναντες, nom. pl. masc. part. aor. 1, act. . . . id.
 κρίναντος, gen. sing. masc. part. aor. 1, act. . . . id.
 κρίνας, nom. sing. masc. part. aor. 1, act.— }
 Gr. Sch. Tdf. . . . } id.
 κρίνων, Rec. (Re. 18. 8) . . . }

κρίνατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 κρίνει, 3 pers. sing. pres. ind. act. . . . id.
 κρινεί, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a) id.
 κρίνειν, pres. infin. act. . . . id.
 κρίνεις, 2 pers. sing. pres. ind. act. . . . id.
 κρίνεσθαι, pres. infin. pass. . . . id.
 κρίνεται, 3 pers. sing. pres. ind. pass. . . . id.
 κρίνετε, 2 pers. pl. pres. ind. or imper. act. id.
 κρινέτω, 3 pers. sing. pres. imper. act. . . . id.
 κρίνη, 3 pers. sing. pres. subj. act. . . . id.
 κρίνομαι, 1 pers. sing. pres. ind. pass. . . . id.
 κρινόμενος, nom. pl. masc. part. pres. pass. . . . id.
 κρινόμενος, nom. sing. masc. part. pres. pass. . . . id.

* 2 Ti. 4. 10.

† Re. 6. 6.

κρίνον], ου, τό, (§ 3. tab. C. c) a lily, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω
κρίνοντες, nom. pl. masc. part. pres. act. . id.
κρίνοντι, dat. sing. masc. part. pres. act. . id.
κρινούμεν, 1 pers. pl. fut. ind. act. . id.
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρίνω, aor. 1, ἐκρίνα, perf. κέκρικα, perf. pass. κέκριμαι, aor. 1, ἐκρίθην (ἵ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to decm, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10. 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ἡ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 20; 23. 23; Lu. 11. 42. (ἵ).

κρίμα, or κρίμα, ατος, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κριτής, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ἡ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ίου, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω
κρίνω, 1 pers. sing. pres. subj. act. . id.
κρινόμεν, 1 pers. pl. pres. subj. act. . id.
κρίνων, nom. sing. masc. part. pres. act. . id.
κρίσει, dat. sing. . κρίσις
κρίσεις, nom. pl. . id.
κρίσεως, gen. sing. . id.
κρίσιν, acc. sing. . id.
κρίσις], εως, ἡ, (§ 5. tab. E. c) . κρίνω
Κρίσπον, acc. . Κρίσπος
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής
κριτάς, acc. pl. . id.
κριτῆι, dat. sing. . id.
κριτήν, acc. sing. . id.
κριτήρια, acc. pl. . κριτήριον
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω
κριτήριων, gen. pl. . κριτήριον
κριτής], ου, ὁ, (§ 2. tab. B. c) . κρίνω
κριτικός], ἡ, ὄν, (§ 7. tab. F. a) . id.
κρούειν, pres. infin. . κρούω
κρούετε, 2 pers. pl. pres. imper. . id.
κρούοντι, dat. sing. masc. part. pres. . id.
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός
 κρύπτῃ], ης, ἡ. (§ 2. tab. B. a) . . . κρύπτω
 κρύπτῃν, acc. sing.—Gr. Tdf. . . . } κρύπτῃ
 κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }
 κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός
 κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἔκρυψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ῥ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτῃ, ης, ἡ, a vault or closet, a cell for stowage, v. r. Lu. 11. 33.

κρυπτός, ἡ, όν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v. r. Mat. 6. 18.

κρυφῆ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῶ, dat. sing. neut. . . . κρυπτός
 κρυσταλλίζοντι, dat. sing. masc. part. pres. κρυσταλλίζω
 κρυσταλλίζω], fut. ίσω . . . κρύσταλλος
 κρύσταλλον, acc. sing. . . . id.

κρύσταλλος], ου, ό, (§ 8. tab. C. a) (κρύος, cold), pr. clear ice; crystal, Re. 4. 6; 22. 1.

κρυσταλλίζω, fut. ίσω, (§ 26. rem. 1) to be clear, brilliant like crystal, Re. 21. 11. N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος
 κρυφαῖος], α, ον . . . κρύπτω

κρυφαίω, dat. sing. neut.—B. D. Ln. Gr. Tdf. } κρυφαῖος
 κρυπτῶ, Rec. Sch. (Mat. 6. 18) . . . }

κρυφῆ, adv. . . . κρύπτω

κρύψατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ἦσομαι, (§ 19. tab. S) to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Thea. 4. 4; perf. κέκτημαι, to possess.

κτήμα, ατος, τό, (§ 4. tab. D. c) a

possession, property, and spc. real estate, Mat. 19. 22, Mar. 10. 22; Ac. 2. 45; 5. 1.

κτήτωρ, ορος, ό, (§ 4. rem. 2. f) a possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι

κτῆμα], ατος, τό . . . id.

κτῆματα, acc. pl. . . . κτῆμα

κτῆνη, acc. pl. . . . κτῆνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property, generally used in the plural, τὰ κτῆνη; property in animals; a beast of burden, Lu. 10. 34; Ac. 23. 24; beasts, cattle, 1 Co. 15. 39; Re. 18. 13.

κτηνῶν, gen. pl. . . . κτῆνος

κτῆσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι

κτῆσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. } id.

κτῆσασθε, Rec. Gr. Sch. (Lu. 21. 19) }
 κτῆσησθε, 2 pers. pl. aor. 1, subj. . . . id.

κτῆτορες, nom. pl. . . . κτῆτωρ

κτῆτωρ], ορος, ό, (§ 4. rem. 2. f) . . . κτάομαι

κτίζω], fut. ίσω, aor. 1, ἔκτισα, perf. pass. ἔκτισμαι, (§ 26. rem. 1) pr. to reduce from a state of disorder and wildness; in N.T. to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Ep. 2. 15; to create spiritually, to invest with a spiritual frame, Ep. 2. 10; 4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a framing, founding; in N.T. creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19; He. 9. 11; 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39; Col. 1. 15; He. 4. 13; the human creation, Mar. 16. 15; Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual creation, 2 Co. 5. 17; Gal. 6. 15; an institution, ordinance, 1 Pe. 2. 13.

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr. a thing founded; in N.T. a created being, creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, οῦ, ό, or κτίστης, ου, ό, (§ 3. tab. B. c) a founder; in N.T. a creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. κτίζω

κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.

κτίσαντος, gen. sing. masc. part. aor. 1, act. . . . id.

κτίσει, dat. sing. κτίσις
 κτίσεως, gen. sing. id.
 κτίσῃ, 3 pers. sing. aor. 1, subj. act. κτίζω
 κτισθέντα, acc. sing. masc. part. aor. 1, pass. id.
 κτισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κτίσις], εως, ἡ, (§ 5. tab. E. c) id.
 κτίσμα], ατος, τό, (§ 4. tab. D. c) id.
 κτισμάτων, gen. pl. κτίσμα
 κτίστη, dat. sing. κτίστης
 κτίστης], ου, ὁ, (§ 2. tab. B. c) κτίζω
 κτώμαι, 1 pers. sing. contr. pres. ind. κτάομαι
 κυβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 3) (κυ-
 βεύω, to play at dice; fr. κύβος, a cube,
 die) pr. dicing; met. sleight, versatile ar-
 tifice.
 κυβεία, dat. sing. κυβεία
 κυβερνήσις, acc. pl. κυβερνήσις
 κυβερνήσις], εως, ἡ, (§ 5. tab. E. c) (κυβερνάω,
 to steer, direct) government, offices of a
 governor or director; meton. a director.
 κυβερνήτης, ου, ὁ, (§ 2. tab. B. c)
 a pilot, helmsman, Ac. 27. 11; Re. 18. 17.
 κυβερνήτη, dat. sing. κυβερνήτης
 κυβερνήτης], ου, ὁ κυβερνήσις
 κυκλεύω], fut. εύσω, (§ 13. tab. M) v.r. κύκλος
 κυκλόθεν, adv. id.
 κύκλος], ου, ὁ, (§ 3 tab. C. a) a circle; in N.T.
 κύκλω, adverbially, round, round about,
 around, Mar. 3. 34; 6. 6, 36, et al.
 κυκλεύω, fut. εύσω, aor. 1, ἐκύκ-
 λευσα, to encircle, encompass, v.r. Re.
 20. 9.
 κυκλόθεν, adv. around, round about,
 Re. 4. 3, 4, 8; 5. 11.
 κυκλώω, ᾧ, fut. ᾧσω, aor. 1, ἐκύκ-
 λωσα, (§ 20. tab. T) to encircle, sur-
 round, encompass, oome around, Jno. 10. 24;
 Ac. 14. 20; spc. to beleaguer, Lu. 21. 20;
 Re. 20. 9; to march round, He. 11. 30.
 κυκλουμένην, acc. sing. fem. part. pres. pass.
 (§ 21. tab. U) κυκλώω
 κυκλώω, ᾧ], fut. ᾧσω, (§ 20. tab. T) κύκλος
 κύκλω, dat. sing. id.
 κυκλωθέντα, nom. pl. neut. part. aor. 1, pass. κυκλώω
 κυκλωσάντων, gen. pl. masc. part. aor. 1, act. id.
 κύλισμα], ατος, τό, (§ 4. tab. D. c) κυλίω
 κυλίω], fut. ἴσω, aor. 1, ἐκύλισα, (§ 13. tab. M)

(a later form for κυλίνδω) to roll; mid. to roll
 one's self, to wallow, Mar. 9. 20. (ἱ).
 κύλισμα, ατος, τό, pr. a rolling
 thing; in N.T. a place of rolling or wal-
 lowing, wallowing-place. L.G.
 κυλλόν, acc. sing. masc. κυλλός
 κυλλός], ἡ, ὄν, (§ 7. tab. F. a) pr. crooked, bent
 maimed, lame, crippled, Mat. 18. 8, et al.
 κυλλούς, acc. pl. masc. κυλλός
 κύμα], ατος, τό, (§ 4. tab. D. c) a wave, surge,
 billow, Mat. 8. 24; 14. 24, et al.
 κύματα, nom. pl. κύμα
 κυμάτων, gen. pl. id.
 κύμβαλον], ου, τό, (§ 3. tab. C. c) (κύμβος, a
 hollow) a cymbal.
 κύμινον], ου, το, cumīn, cumīnum sativum of Lin-
 naeus, a plant, a native of Egypt and
 Syria, whose seeds are of an aromatic,
 warm, bitterish taste, with a strong but
 not disagreeable smell, and used by the
 ancients as a condiment.
 κυνάρια, nom. pl. κυνάριον
 κυναρίους, dat. pl. id.
 κυνάριον], ου, τό, (§ 3. tab. C. c) κύων
 κύνας, acc. pl. id.
 κύνες, nom. pl. id.
 Κύπριοι, nom. pl. Κύπριος
 Κύπριος], ου, ὁ, (§ 3. tab. C. a) Κύπριος
 Κυπρία, dat. sing. Κύπριος
 Κύπρον, acc. Κύπρος
 Κύπρος], ου, ἡ, (§ 3. tab. C. b) Cyprus, an island
 in the eastern part of the Mediterranean,
 Ac. 11. 19, et al.
 Κύπριος, ου, ὁ, a Cypriot, an inhabit-
 ant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.
 Κύπρου, gen. Κύπρος
 κύπτω], fut. ψω, aor. 1, ἐκύψα, (§ 23. rem. 1. a,
 and rem. 2) to bend forwards, stoop down,
 Mar. 1. 7; Jno. 8. 6, 8.
 Κυρηναῖοι, nom. pl. Κυρηναῖος
 Κυρηναῖον, acc. sing. id.
 Κυρηναῖος], ου, ὁ Κυρήνη
 Κυρηναίου, gen. sing. Κυρηναῖος
 Κυρηναίων, gen. pl. id.
 Κυρήνη], ης, ἡ, (§ 2. tab. B. a) Cyrene, a city

• 1 Pe. 4. 19.

• Ep. 4. 14.

• 1 Co. 12. 28.

• 3 Pe. 2. 22.

• 1 Co. 13. 1.

• Mat. 23. 23.

founded by a colony of Greeks, in Northern Africa.

Κυρηναῖος, ου, ὁ, (§ 3. tab. C. a) a
Cyrenian, an inhabitant of Cyrene, Mat.

27. 32, et al.

Κυρήνην, acc. Κυρήνη
Κυρήνιος, ου, ὁ, (§ 3. tab. C. a) Cyrenius, (per-
haps Quirinius) pr. name.

Κυρηνίου, ὁ, gen. Κυρήνιος
κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος
κυρία, voc. sing. κυρία
κυρία, dat. sing. id.
κυριακῆ, dat. sing. fem. κυριακός
κυριακόν, acc. sing. neut. id.
κυριακός], ἡ, ὄν, (§ 7. tab. F. a) κύριος
κύριε, voc. sing. id.
κυριεύει, 3 pers. sing. pres. ind. κυριεύω
κυριεύομεν, 1 pers. pl. pres. ind. id.
κυριεύοντων, gen. pl. masc. part. pres. id.
κυριεύουσι, 3 pers. pl. pres. ind. id.
κυριεύσει, 3 pers. sing. fut. ind. id.
κυριεύσῃ, 3 pers. sing. aor. 1, subj. id.
κυριεύω], fut. εἰσώ, (§ 13. tab. M) κύριος
κύριοι, nom. and voc. pl. id.
κυρίοις, dat. pl. id.
κύριον, acc. sing. id.

κύριος, ἰου, ὁ, (§ 3. tab. C. a) a lord, master,
Mat. 12. 8, et al.; an owner, possessor,
Mat. 20. 8, et al.; a potentate, sovereign,
Ac. 25. 26; a power, deity, 1 Co. 8. 5;
the Lord, Jehovah, Mat. 1. 22, et al.; the
Lord Jesus Christ, Mat. 24. 42; Mar. 16. 19;
Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al.
freq.; κύριε, a term of respect of various
force, Sir, Lord, Mat. 13. 27; Ac. 9. 6,
et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) a lady, 2 Jno. 1. 5.

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) per-
taining to the Lord Jesus Christ, the Lord's,
1 Co. 11. 20; Re. 1. 10. N.T.

κυριεύω, fut. εἰσώ, (§ 13. tab. M)
Ro. 14. 9; aor. 1, ἐκυριεύσα, to be lord
over, to be possessed of mastery over, Ro.
6. 9, 14; 7. 1; 2 Co. 1. 24; to exercise
sway over, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c)
lordship; constituted authority, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. authorities, potentates,
Col. 1. 16. N.T.

κυριότης], τητος, ἡ κύριος
κυριότητα, acc. sing. κυριότης
κυριότητες, nom. pl. id.
κυριότητος, gen. sing. id.
κυρίου, gen. sing. κύριος
κυρίῳ, dat. sing. id.
κυρίων, gen. pl. id.
κυρώ, ὦ], fut. ὠσω, perf. κεκύρωκα, (§ 20. tab. T)
(κύρος, authority, confirmation) to confirm,
ratify, Gal. 3. 15; to assure, 2 Co. 2. 8.
κυρώσαι, aor. 1, infin. κυρώω
κυσί, dat. pl. κύων
κύψας, nom. sing. masc. pl. aor. 1 κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) a dog, Lu.
16. 21; 2 Pe. 2. 22; met. a dog, a religi-
ous corrupter, Phi. 3. 2; miscreant, Re.
22. 15.

κυνάριον, ἰου, τό, (§ 3. tab. C. c)
(dimin. of κύων) a little dog; a cur,
Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα, e, nom. pl. κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) a member or
limb of the body.

κωλύει, 3 pers. sing. pres. ind. act. . . . κωλύω
κωλύειν, pres. infin. act. id.
κωλύεσθαι, pres. infin. pass. id.
κωλύετε, 2 pers. pl. pres. imper. act. . . . id.
κωλυθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.
κωλύοντα, acc. sing. masc. part. pres. act. . . . id.
κωλυόντων, gen. pl. masc. part. pres. act. . . . id.
κωλύσαι, aor. 1, infin. act. id.
κωλύσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
κωλύσῃτε, 2 pers. pl. aor. 1, subj. act.—D. }
κωλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) } id.

κωλύω], fut. ὠσω, aor. 1, ἐκάλυσα, (§ 13. tab. M)
aor. 1, pass. ἐκωλύθη, (ῥ), to hinder,
restrain, prevent, Mat. 19. 14; Ac. 8. 36;
Ro. 1. 13, et al. (ῥ).

κώμας, acc. pl. κώμη

κώμη], ης, ἡ, (§ 2. tab. B. a) a village, a country
town, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κώμη, dat. sing. κώμη
κώμην, acc. sing. id.

κώμης, gen. sing. κώμη
 κῶμοι, nom. pl. κῶμος
 κῶμοις, dat. pl. id.
 κωμῳπόλεις,^a acc. pl. κωμῳπόλις
 κωμῳπόλις], εως, ἡ, (§ 5. tab. E. c) (κώμη & πόλις)
a large village, open town. L.G.

κῶμος], ου, ὁ, (§ 3. tab. C. a) pr. a festive procession, a merry-making; in N.T. a revel, lascivious feasting, Ro. 13. 13; Gal. 5. 21; 1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . . } Κῶς
 Κῶν, Rec. (Ac. 21. 1) }
 Κῶν,^b acc. id.
 κῶνωπα,^c acc. sing. κῶνωψ

κῶνωψ], ωπος, ὁ, (§ 4. rem. 2. a) a *gnat*, *culex*, which is found in wine when acescent.

Κῶς], ὦ, ἡ, (§ 3. tab. C. d) *Cos*, an island in the Aegean sea.

Κωσάμ],^d ὁ, *Cosam*, pr. name, indecl.
 κωφοί, nom. pl. masc. κωφός
 κωφόν, acc. sing. masc. and nom. neut. . . . id.

κωφός, ἡ, ὄν, (§ 7. tab. F. a) pr. *blunt*, *dull*, as a weapon; *dull* of hearing, *deaf*, Mat. 11. 5; Mar. 7. 32, 37; Lu. 7. 22; *dumb*, *mute*, Mat. 9. 32, 33, et al.; meton. *making dumb*, *causing dumbness*, Lu. 11. 14.

κωφούς, acc. pl. masc. κωφός

Δ.

λάβε, 2 pers. sing. aor. 2, imper. act. . . . λαμβάνω
 λαβεῖν, aor. 2, infin. act. (§ 36. rem. 2) . . . id.
 λάβετε, 2 pers. pl. aor. 2, imper. act. . . . id.
 λαβέντω, 3 pers. sing. aor. 2, imper. act.—Gr. }
 Sch. Tdf. } id.
 λαμβανέντω, Rec. (Re. 22. 17) . . . }
 λάβη, 3 pers. sing. aor. 2, subj. act. . . . id.
 λάβητε, 2 pers. pl. aor. 2, subj. act. . . . id.
 λάβοι, 3 pers. sing. aor. 2, opt. act. . . . id.
 λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.
 λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.
 λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.
 λαβοῦσα, nom. sing. fem. part. aor. 2, act. . . id.
 λαβοῦσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . . λαμβάνω
 λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.
 λαβών, nom. sing. masc. part. aor. 2, act. . . id.
 λάβωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

λαγχάνω], fut. λήξομαι, perf. εἴληχα, perf. 2, λέλογχα, aor. 2, εἴλαχον, (§ 36. rem. 2) *to have assigned to one, to obtain, receive*, Ac. 1. 17; 2 Pe. 1. 1; *to have fall to one by lot*, Lu. 1. 9; absol. *to cast lots*, Jno. 19. 24.

Λάζαρε, voc. Λάζαρος
 Λάζαρον, acc. id.
 Λάζαρος], ου, ὁ, (§ 3. tab. C. a) *Lazarus*, pr. name.

λαθεῖν, aor. 2, infin. λαθάνω
 λάθρα, adv. id.
 λαίλαπος, gen. sing. λαίλαψ

λαίλαψ], ἄπος, ἡ, (§ 4. rem. 2. a) a *squall* of wind, a *hurricane*, Mar. 4. 37, et al.

λακτίζω, pres. infin. λακτίζω
 λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the heel) *to kick*, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . . λαλέω
 λάλει, 2 pers. sing. pres. imper. act. . . . id.
 λαλεῖν, pres. infin. act. id.
 λαλεῖς, 2 pers. sing. pres. ind. act. . . . id.
 λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
 λαλεῖται, 3 pers. sing. pres. ind. mid. . . . id.
 λαλείτε, 2 pers. pl. pres. imper. act. . . . id.
 λαλείτω, 3 pers. sing. pres. imper. act. . . id.
 λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ὦ], fut. ἤσω, perf. λελάληκα, aor. 1, ἐλάλησα, (§ 16. tab. P) *to make vocal utterance; to babble, to talk*; in N.T. absol. *to exercise the faculty of speech*, Mat. 9. 33, et al.; *to speak*, Mat. 10. 20, et al.; *to hold converse with, to talk with*, Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.; *to discourse, to make an address*, Lu. 11. 37; Ac. 11. 20; 21. 39, et al.; *to make announcement, to make a declaration*, Lu. 1. 55, et al.; *to make mention*, Jno. 12. 41; Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans. *to speak, address, preach*, Mat. 9. 18; Jno. 3. 11; Tit. 2. 1, et al.; *to give utterance to, to utter*, Mar. 2. 7; Jno. 3. 34, et al.;

^a Mar. 1. 38.

^b Ac. 21. 1.

^c Mat. 23. 24.

^d Lu. 3. 28.

to declare, announce, reveal, Lu. 24. 25, et al.;
to disclose, 2 Co. 12. 4.

λαλιά, ᾶς, ἡ, (§ 2. tab. B. b, and
rem. 2) talk; in N.T. matter of discourse,
Jno. 4. 42; 8. 43; language, dialect, Mat.
26. 73; Mar. 14. 70.

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| λαλή, 3 pers. sing. pres. subj. | λαλέω |
| λαληθείς, nom. sing. masc. part. aor. 1, pass. | id. |
| λαληθείσης, gen. sing. fem. part. aor. 1, pass. | id. |
| λαληθέντος, gen. sing. neut. part. aor. 1, pass. | id. |
| λαληθέντων, gen. pl. neut. part. aor. 1, pass. | id. |
| λαληθήναι, aor. 1, infin. pass. | id. |
| λαληθήσεται, 3 pers. sing. fut. ind. pass. | id. |
| λαληθησομένων, gen. pl. neut. part. fut. pass. | id. |
| λαλήσαι, aor. 1, infin. act. | id. |
| λαλήσαντες, nom. pl. masc. part. aor. 1, act. | id. |
| λαλήσαντος, gen. sing. masc. part. aor. 1, act. | id. |
| λαλήσας, nom. sing. masc. part. aor. 1, act. | id. |
| λαλήσει, 3 pers. sing. fut. ind. act. | id. |
| λαλήσετε, 2 pers. pl. fut. ind. act. | id. |
| λαλήση, 3 pers. sing. aor. 1, subj. act. | id. |
| λαλήσητε, 2 pers. pl. aor. 1, subj. act. | id. |
| λαλήσομεν, 1 pers. pl. fut. ind. act. | id. |
| λαλήσουσι, 3 pers. pl. fut. ind. act. | id. |
| λαλήσω, 1 pers. sing. fut. ind. act. | id. |
| λαλήσω, 1 pers. sing. aor. 1, subj. act. | id. |
| λαλήσωσι, 3 pers. pl. aor. 1, subj. act. | id. |
| λαλιά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| λαλιάν, acc. sing. | λαλιά |
| λαλοῦμεν, 1 pers. pl. pres. ind. act. | λαλέω |
| λαλουμένη, nom. sing. fem. part. pres. | id. |
| λαλουμένοις, dat. pl. neut. part. pres. pass. | id. |
| λαλούμενον, acc. s. m. & nom. neut. part. pres. p. | id. |
| λαλούν, nom. sing. neut. part. pres. act. | id. |
| λαλούντα, acc. sing. masc. part. pres. act. | id. |
| λαλούντας, acc. pl. masc. part. pres. act. | id. |
| λαλούντες, nom. pl. masc. part. pres. act. | id. |
| λαλούντι, dat. sing. masc. part. pres. act. | id. |
| λαλούντος, gen. sing. masc. part. pres. act. | id. |
| λαλούντων, gen. pl. masc. part. pres. act. | id. |
| λαλούσα, nom. sing. fem. part. pres. act. | id. |
| λαλούσαι, nom. pl. fem. part. pres. act. | id. |
| λαλούσαν, acc. sing. fem. part. pres. act. | id. |
| λαλούσης, gen. sing. fem. part. pres. act. | id. |
| λαλούσι, 3 pers. pl. pres. ind. act. | id. |
| λαλώ, 1 pers. sing. pres. ind. and subj. act. | id. |
| λαλών, nom. sing. masc. part. pres. act. | id. |
| λαλώσι, 3 pers. pl. pres. subj. act. | id. |
| λαμά], or λαμᾶ, (Heb. לָמָּה) for what? why? wherefore? Mat. 27. 46; Mar. 15. 34. | |

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| λαμβάνει, 3 pers. sing. pres. ind. act. | λαμβάνω |
| λαμβάνειν, pres. infin. act. | id. |
| λαμβάνεις, 2 pers. sing. pres. ind. act. | id. |
| λαμβάνετε, 2 pers. pl. pres. ind. and imper. act. | id. |
| λαμβάνέτω, 3 pers. sing. pres. imper. act. | id. |
| λαμβάνη, 3 pers. sing. pres. subj. act. | id. |
| λαμβάνομεν, 1 pers. pl. pres. ind. act. | id. |
| λαμβανόμενον, nom. sing. neut. part. pres. pass. | id. |
| λαμβανόμενος, nom. sing. masc. part. pres. pass. | id. |
| λαμβάνοντες, nom. pl. masc. part. pres. act. | id. |
| λαμβάνουσι, 3 pers. pl. pres. ind. act. | id. |

λαμβάνω, fut. λήψομαι, perf. εἴληφα, aor. 2,
ἔλαβον, aor. 1, pass. ἐλήφθην, (§ 36.
rem. 2) to take, take up, take in the hand,
Mat. 10. 38; 13. 31, 33, et al.; to take
on one's self, sustain, Mat. 8. 17; to take,
seize, seize upon, Mat. 5. 40; 21. 34; Lu.
5. 26; 1 Co. 10. 13, et al.; to catch, Lu.
5. 5; 2 Co. 12. 16; to assume, put on,
Phi. 2. 7; to make a rightful or successful
assumption of, Jno. 3. 27; to conceive, Ac.
28. 15; to take by way of provision, Mat.
16. 5; to get, get together, Mat. 16. 9;
to receive as payment, Mat. 17. 24; He.
7. 8; to take to wife, Mar. 12. 19; to
admit, give reception to, Jno. 6. 21; 2 Jno.
10; met. to give mental reception to, Jno.
3. 11, et al.; to be simply recipient of, to
receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30;
Ac. 10. 43; in N.T. λαμβάνειν πείραν,
to make encounter of a matter of difficulty
or trial, He. 11. 29, 36; λαμβάνειν
ἀρχήν, to begin, He. 2. 3; λαμβάνειν
συμβούλιον, to take counsel, consult, Mat.
12. 14; λαμβάνειν λήθην, to forget,
2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to
recollect, call to mind, 2 Ti. 1. 5; λαμ-
βάνειν περιτομήν, to receive circum-
cision, be circumcised, Jno. 7. 23; λαμ-
βάνειν καταλλαγὴν, to be reconciled,
Ro. 5. 11; λαμβάνειν κρίμα, to re-
ceive condemnation or punishment, be
punished, Mar. 12. 40; from the Heb.,
πρόσωπον λαμβάνειν, to accept the
person of any one, show partiality to-
wards, Lu. 20. 21. (ἄν).

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| λήψις, εως, ἡ, (§ 5. tab. E. c) a tak- ing, receiving, receipt, Phi. 4. 15. | |
| λαμβάνων, nom. sing. masc. part. pres. act. | λαμβάνω |

Λάμεχ],^a ὁ, *Lamech*, pr. name, indecl.
 λαμῖα], see λαμά
 λαμπάδας, acc. pl. λαμπάς
 λαμπάδες, nom. pl. id.
 λαμπάδων, gen. pl. id.
 λαμπάς], ἄδος, ἡ, (§ 4. tab. D. b) λάμπω
 λάμπει, 3 pers. sing. pres. ind. id.
 λαμπρά, nom. pl. neut. λαμπρός
 λαμπρῆ, dat. sing. fem. id.
 λαμπρᾶν, acc. sing. fem. id.
 λαμπρόν, acc. sing. masc. and neut. id.
 λαμπρός, ἄ, ὄν, (§ 7. rem. 1) λάμπω
 λαμπρότης], τηγος, ἡ, (§ 4. rem. 2. c) id.
 λαμπρότητα,^b acc. sing. λαμπρότης
 λαμπρῶς],^c adv. λάμπω

Λάμπω], fut. ψω & ψομαι, aor. 1, ἔλαμψα, (§ 23. rem. 1. a, and rem. 2) *to shine, give light*, Mat. 5. 15, 16; 17. 2; Lu. 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἡ, (§ 4. tab. D. b) *a light*, Ac. 20. 8; *a lamp*, Re. 4. 5; *a portable lamp, lantern, or flambeau*, Mat. 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) *bright, resplendent*, Re. 22. 16; *clear, pellucid*, Re. 22. 1; *white, glistening*, Ac. 10. 30; Re. 15. 6; *of a bright colour, gaudy*, Lu. 23. 11; *by impl. splendid, magnificent, sumptuous*, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τηγος, ἡ, (§ 4. rem. 2. c) *brightness, splendour*, Ac. 26. 13.

λαμπρῶς, adv. *splendidly; magnificently, sumptuously*, Lu. 16. 19.

λάμψαι, aor. 1, infin. λάμπω
 λαμψάτω, 3 pers. sing. aor. 1, imper. id.
 λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. } id.
 λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) }
 λάμψουσι, 3 pers. pl. fut. ind.—D. } id.
 ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) }
 λανθάνει, 3 pers. sing. pres. ind. λανθάνω
 λανθάνειν, pres. infin. id.
 λανθανέτω, 3 pers. sing. pres. imper. id.
 λανθάνω], fut. λήσω, aor. 2, ἔλαθον, perf. ἔλεθη, (§ 86. rem. 2) (λήθω, obsolete) *to be unnoticed; to escape the knowledge or observation of a person*, Ac. 26. 26; 2 Pe. 3. 5, 8; absol. *to be concealed, escape*

detection, Mar. 7. 24; Lu. 8. 47; with a participle of another verb, *to be unconscious of an action while the subject or object of it*, He. 13. 2. (ἄν).

λάθρα, adv. *secretly*, Mat. 1. 19; 2. 7, et al.

λήθη, ης, ἡ, (§ 2. tab. B. a) *forgetfulness, oblivion*, 2 Pe. 1. 9.

λαξευτός], ἡ, ὄν, (§ 7. tab. F. a) (λαῖς, *a stone*, and ξέω, *to cut, hew*) *cut in stone, hewn out of stone or rock*. LXX.

λαξευτῶ, dat. sing. neut. λαξευτός

Λαοδικεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Laodicea*, a city of Phrygia in Asia Minor.

Λαοδικεία, dat. Λαοδικεῖα

Λαοδικεῖαν, acc. id.

Λαοδικείας, gen. id.

Λαοδικεύς], εως, ὁ, (§ 5. tab. E. d) *a Laodicean, an inhabitant of Laodicea*, Col. 4. 16; Re. 3. 14.

Λαοδικέων, gen. pl. Λαοδικεῖς

λαοί, nom. pl. λαός

λαοῖς, dat. pl. id.

λαόν, acc. sing. id.

λαός], οὔ, ὁ, (§ 3. tab. C. a) *a body of people; a concourse of people, a multitude*, Mat. 27. 25; Lu. 8. 47, et al.; *the common people*, Mat. 26. 5, et al.; *a people, nation*, Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.; ὁ λαός, *the people of Israel*, Lu. 2. 10.

λαοῦ, gen. sing. λαός

λάρυγγξ],^e ο υ γ γ ο ς, ὁ, (§ 4. rem. 2. b) *the throat, gullet*.

Λασαία],^f ας, ἡ,—Rec. Gr. Sch.

Λασαία, B. Tdf.
 Ἰλασσα, Ln. *Lasaa*; a maritime town in Crete.

λάσκω], fut. λᾶκῶσω, aor. 1, ἐλάκῶσα, pr. *to emit a sound, ring*; hence, *to break with a sharp noise; to burst*, Ac. 1. 18.

λατομέω, ᾶ], fut. ἤσω, perf. λελατόμηκα, aor. 1, ἐλατόμησα, (§ 16. tab. P) (λαῖς, *a stone*, and τέμνω) *to hew stones; to cut out of stone, hew from stone*, Mat. 27. 60; Mar. 15. 46. L.G.

λατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λατρεύω

^a La. 3. 36. ^b Ac. 26. 13. ^c Lu. 16. 19. ^d Lu. 23. 53. ^e Ro. 3. 13. ^f Ac. 27. 8.

λατρείαν, acc. sing. λατρεία
 λατρείας, gen. sing. and acc. pl. id.
 λατρεύειν, pres. infin. λατρεύω
 λατρεύομεν, 1 pers. pl. pres. ind. Const. }
 λατρεύομεν, Rec. Gr. Sch. Tdf. (He. } id.
 12. 28) }
 λατρεύον, nom. sing. neut. part. pres. id.
 λατρεύοντα, acc. sing. masc. part. pres. id.
 λατρεύοντας, acc. pl. masc. part. pres. id.
 λατρεύοντες, nom. pl. masc. part. pres. id.
 λατρεύουσα, nom. sing. fem. part. pres. id.
 λατρεύουσι, 3 pers. pl. pres. ind. id.
 λατρεύσεις, 2 pers. sing. fut. ind. id.
 λατρεύσουσι, 3 pers. pl. fut. ind. id.
 λατρεύω, fut. εύσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρισ, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.
 λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.
 λατρεύομεν, 1 pers. pl. pres. subj. λατρεύω
 λάχανα, acc. pl. λάχανον
 λάχανον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.
 λαχάνων, gen. pl. λάχανον
 λαχοῦσι, dat. pl. masc. part. aor. 2 λαχάνω
 λάχωμεν, 1 pers. pl. aor. 2, subj. id.
 λαῶ, dat. sing. λαός
 λαῶν, gen. pl. id.
 Δεββαῖος, ου, ὁ, (§ 3. tab. C. a) Lebbæus, pr. name.
 λέγε, 2 pers. sing. pres. imper. act. . . . λέγω
 λέγει, 3 pers. sing. pres. ind. act. . . . id.
 λέγειν, pres. infin. act. id.
 λέγεις, 2 pers. sing. pres. ind. act. . . . id.
 λέγεσθαι, pres. infin. pass. id.
 λέγεται, 3 pers. sing. pres. ind. pass. . . . id.
 λέγετε, 2 pers. pl. pres. ind. and imper. act. . . id.
 λεγέτω, 3 pers. sing. pres. imper. act. . . . id.
 λεγεῶν], ὠμος, ὁ, (§ 4. rem. 2. e) (Lat. legio) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.
 λεγεῶνα, acc. sing. λεγεῶν

λεγεῶνας, acc. pl. λεγεῶν
 λεγεῶνων, gen. pl.—A. C. Tdf. }
 [ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. } id.
 (Mat. 26. 53) }
 λέγη, 3 pers. sing. pres. subj. act. . . . λέγω
 λέγητε, 2 pers. pl. pres. subj. act. . . . id.
 λέγομεν, 1 pers. pl. pres. ind. act. . . . id.
 λεγόμενα, acc. pl. neut. part. pres. pass. . . id.
 λεγομένη, nom. sing. fem. part. pres. pass. . id.
 λεγομένην, acc. sing. fem. part. pres. pass. . id.
 λεγομένης, gen. sing. fem. part. pres. pass. . id.
 λεγόμενοι, nom. pl. masc. part. pres. pass. . id.
 λεγομένους, dat. pl. neut. part. pres. pass. . id.
 λεγόμενος, acc. sing. masc. part. pres. pass. . id.
 λεγόμενος, nom. sing. masc. part. pres. pass. . id.
 λεγομένου, gen. sing. masc. part. pres. pass. . id.
 λέγον, nom. sing. neut. part. pres. act. . . . id.
 λέγοντα, acc. sing. masc. part. pres. act. . . . id.
 λέγοντα, nom. pl. neut. part. pres. act. . . . id.
 λέγοντας, acc. pl. masc. part. pres. act. . . . id.
 λέγοντες, nom. pl. masc. part. pres. act. . . . id.
 λέγοντι, dat. sing. masc. part. pres. act.—B. }
 D. Ln. Tdf. } id.
 εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48) }
 λέγοντος, gen. sing. masc. and neut. pt. pres. act. . id.
 λεγόντων, gen. pl. masc. part. pres. act. . . . id.
 λέγουσα, nom. sing. fem. part. pres. act. . . . id.
 λέγουσαι, nom. pl. fem. part. pres. act. . . . id.
 λέγουσαν, acc. sing. fem. part. pres. act. . . . id.
 λεγούσης, gen. sing. fem. part. pres. act. . . . id.
 λέγουσι, 3 pers. pl. pres. ind. act. . . . id.
 λέγουσι, dat. pl. masc. part. pres. act. . . . id.
 λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.

15. 24; 21. 21; Ro. 2. 22; *to term, designate, call*, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; *to call by a name*, Mat. 2. 23, et al.; *pass. to be further named, to be surnamed*, Mat. 1. 16, et al.; *to be explained, interpreted*, Jno. 4. 25; 20. 16, 24; in N.T. *σύ λέγεις, thou sayest*, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) *a word, a thing uttered*, Mat. 12. 32, 37; 1 Co. 14. 19; *speech, language, talk*, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; *converse*, Lu. 24. 17; *mere talk, wordy show*, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; *language, mode of discourse, style of speaking*, Mat. 5. 37; 1 Co. 1. 17; 1 Thes. 2. 5; *a saying, a speech*, Mar. 7. 29; Ep. 4. 29; *an expression, form of words, formula*, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; *a saying, a thing propounded in discourse*, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; *a message, announcement*, 2 Co. 5. 19; *a prophetic announcement*, Jno. 12. 38; *an account, statement*, 1 Pe. 3. 15; *a story, report*, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; *a written narrative, a treatise*, Ac. 1. 1; *a set discourse*, Ac. 20. 7; *doctrine*, Jno. 8. 31, 37; 2 Ti. 2. 17; *subject-matter*, Ac. 15. 6; *reckoning, account*, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; *a plea*, Mat. 5. 32; Ac. 19. 38; *a motive*, Ac. 10. 29; *reason*, Ac. 18. 14; ὁ λόγος, *the word of God, especially in the Gospel*, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, *the divine WORD, or Logos*, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to speech; pertaining to reason*; in N.T. *rational, spiritual, pertaining to the mind and soul*, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ίου, τό, (§ 3. tab. C. c) *an oracle, a divine communication or revelation*, Ac. 7. 38; Ro. 3. 2, et al.

λόγιος, ου, ὁ, ἡ, (§ 7. rem. 2) *gifted with learning or eloquence*, Ac. 18. 24.

λογίζομαι, fut. ἰσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθη, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) *pr. to count, calculate; to count, enumerate*, Mar. 15. 28; Lu. 22. 37; *to set down as a matter of account*, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; *to impute*, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; *to account*, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, *to be set at nought, despised*, Ac. 19. 27; *to regard, deem, consider*, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; *to infer, conclude, presume*, Ro. 2. 3; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; *to think upon, ponder*, Phi. 4. 8; *absol. to reason*, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, οῦ, ὁ, (§ 3. tab. C. a) *pr. a computation, act of computing; a thought, cogitation*, Ro. 2. 15; *a conception, device*, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b, & rem. 2) *a gathering, collection*, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act. . . . λέγω
 λέγωμεν, 1 pers. pl. pres. subj. act. . . . id.
 λέγων, nom. sing. masc. part. pres. act. . . . id.
 λέγωσι, 3 pers. pl. pres. subj. act. . . . id.
 λείας,^a acc. pl. fem. . . . λείας
 λείμμα],^b ατος, τό, (§ 4. tab. D. c) . . . λείπω

ΛΕΪΟΣ], εία, εἶον, (§ 7. rem. 1) *smooth, level, plain*.
 λείπει, 3 pers. sing. pres. ind. act. . . . λείπω
 λείπεται, 3 pers. sing. pres. ind. pass. . . . id.
 λείπη, 3 pers. sing. pres. subj. act. . . . id.
 λειπόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 λείποντα, acc. pl. neut. part. pres. . . . id.

ΛΕΪΠΩ], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἔλιπον, (§ 24, rem. 9) *trans. to leave, forsake; pass. to be left, deserted; by impl. to be destitute of, deficient in*, Ja. 1. 4, 5; 2. 15; *intrans. to fail, be wanting, be deficient* Lu. 18. 22, et al.

λείμμα, ατος, τό, *pr. a remnant; in N.T. a small residue*, Ro. 11. 5.

λοιπός, ἡ, ὄν, (§ 7. tab. F. a) *remaining; the rest, remainder*, Mat. 22. 6, et al.

^a Lu. 3. 5.

^b Ro. 11. 5.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17; τὸ λοιπὸν, or λοιπὸν, *henceforward*, *thenceforward*, Mat. 26. 45; 2 Ti. 4. 8; Ac. 27. 20, et al.; as to the rest, besides, 1 Co. 1. 16; finally, Ep. 6. 10, et al.; ὁ δὲ λοιπὸν, *caeterum*, but, now, 1 Co. 4. 2.

λειτουργία, ᾧ, fut. ἴσω, (§ 16. tab. P) λειτουργός
 λειτουργῆσαι, aor. 1, infin. λειτουργέω
 λειτουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) λειτουργός
 λειτουργία, dat. sing. λειτουργία
 λειτουργίας, gen. sing. id.
 λειτουργικά,* nom. pl. neut. λειτουργικός
 λειτουργικός], ἡ, ὄν, (§ 7. tab. F. a) λειτουργός
 λειτουργοί, nom. pl. id.
 λειτουργόν, acc. sing. id.

λειτουργός], οὗ, ὁ, (§ 3. tab. C. a) (λείτος, *public*, & ἔργον) pr. a person of property who performed a public duty or service to the state at his own expense; in N.T. a minister or servant, Ro. 13. 6, et al.; *one who ministers relief*, Phi. 2. 25.

λειτουργέω, ᾧ, fut. ἴσω, perf. λειτουργήκα, (§ 16. tab. P) pr. to perform some public service at one's own expense; in N.T. to officiate as a priest, He. 10. 11; to minister in the Christian Church, Ac. 13. 2; to minister to, assist, succour, Ro. 15. 27.

λειτουργία, as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a public service discharged by a citizen at his own expense; in N.T. a sacred ministration, Lu. 1. 23; Phi. 2. 17; He. 8. 6; 9. 21; a kind office, aid, relief, 2 Co. 9. 12; Phi. 2. 30.

λειτουργικός, ἡ, ὄν, (§ 7. tab. F. a) ministering; engaged in subordinate service, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. λειτουργέω
 λειτουργούς, acc. pl. λειτουργός
 λειτουργῶν, nom. sing. masc. part. pres. λειτουργέω
 λείχω], fut. ξω, to lick, v. r. Lu. 16. 21.
 λελάληκα, 1 pers. sing. perf. ind. act. λαλέω
 λελάληκε, 3 pers. sing. perf. ind. act. id.
 λελαλημένοις, dat. pl. neut. part. perf. pass. id.
 λελάληται, 3 pers. sing. perf. ind. pass. id.
 λελατομημένον, nom. sing. neut. part. perf. pass. λατομέω
 λελουμένοι, nom. pl. masc. part. perf. pass. λούω

λελουμένος, nom. sing. masc. part. perf. pass. (§ 14. rem. 1. e) λούω
 λελυμένα, nom. pl. neut. part. perf. pass. λύω
 λελυμένον, nom. sing. neut. part. perf. pass. (§ 14. tab. N) id.

λελύπηκε, 3 pers. sing. perf. ind. act. λυπέω
 λέλυσαι, 2 pers. s. perf. ind. pass. (§ 14. rem. 1. e) λύω
 λέντιον], ἴου, τό, (§ 3. tab. C. c) (Lat. *linnum*) a coarse cloth, with which servants were girded, a towel, napkin, apron, Jno. 13. 4, 5.

λεπίω, dat. sing. λέπτιον
 λέοντι, dat. sing. λέων
 λέοντος, gen. sing. (§ 4. rem. 2. d) id.
 λέόντων, gen. pl. id.
 λεπίδες,^b nom. pl. λεπίς
 λεπίς], ἴδος, ἡ, (§ 4. rem. 2. c) (λέπω, to peel or strip off) a scale, shell, rind, crust, incrustation. (γ).

λέπρα, as, ἡ, (§ 2. tab. B. b) the leprosy, Mat. 8. 3; Mar. 1. 42; Lu. 5. 12, 13.

λεπρός, οὗ, ὁ, (§ 3. tab. C. a) leprous; a leper, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἡ λέπρας, gen. sing. λέπρα
 λεπροί, nom. pl. λεπρός
 λεπρός], οὗ, ὁ λεπροῦ, gen. sing. λεπρός
 λεπρούς, acc. pl. id.
 λεπτά, acc. pl. λεπτόν

λεπτόν], οὗ, τό, (§ 3. tab. C. c) (λεπτός, *thin*, *fine*, *small*) a mite, the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing, Mar. 12. 42, et al.

Λεὺϊ, ὁ, *Levi*, pr. name, indecl.

- I. *Levi*, son of *Jacob*, He. 7. 5, et al.
- II. *Levi*, son of *Symeon*, Lu. 3. 29.
- III. *Levi*, son of *Melchi*, Lu. 3. 24.

Λεὺϊν, acc. Λεὺϊς
 Λεὺϊς, ὁ, *Levi*, son of *Alphaeus*, the publican, Mar. 2. 14, et al.

Λεὺϊτας, acc. pl. Δευῖτης
 Δευῖτης], ου, ὁ, (§ 2. tab. B. c) a *Levite*, one of the posterity of *Levi*, Lu. 10. 32; Jno. 1. 19; Ac. 4. 36. (γ).

Δευῖτικῆς, gen. sing. fem. Δευῖτικός

* He. 1. 14.

^b Ac. 9. 18.

^c He. 7. 11.

Λευϊτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*

λευκά, nom. and acc. pl. neut. λευκός
 λευκαί, nom. pl. fem. id.
 λευκαίνω], fut. ανῶ id.
 λευκαῖς, dat. pl. fem.—Al. Ln. Tdf. }
 λευκῆ, Rec. Gr. Sch. (Ac. 1. 10) } id.
 λευκᾶναι, aor. 1, infin. λευκαίνω
 λευκάς, acc. pl. fem. λευκός
 λευκή, nom. sing. fem. id.
 λευκῆ, dat. sing. fem. id.
 λευκῆν, acc. sing. fem. id.
 λευκοῖς, dat. pl. masc. and neut. id.
 λευκόν, acc. sing. masc. and nom. neut. id.

Λευκός], ἡ, ὄν, (§ 7. tab. F. a) pr. *light, bright; white*, Mat. 5. 36; 17. 2, et al.; *whitening, growing white*, Jno. 4. 35.

λευκαίνω, fut. ανῶ, aor. 1, ελευκᾶνα, (§ 27. rem. 1. c. e) *to brighten, to make white*, Mar. 9. 3; Re. 7. 14.

λέων], οντος, ὁ, (§ 4. rem. 2. d) *a lion*, He. 11. 33; 1 Pe. 5. 8, et al.; met. *a lion, cruel adversary, tyrant*, 2 Ti. 4. 17; *a lion, a hero, deliverer*, Re. 5. 5.

λήθη], ης, ἡ, (§ 2. tab. B. a) λανθάνω
 λήθη, acc. sing. λήθη
 λητόν, acc. sing. λητός

ληνός], ου, ὁ, ἡ, (§ 3. tab. C. a. b) pr. *a tub, trough; a wine-press*, into which grapes were cast and trodden, Re. 14. 19, 20; 19. 15; *a wine-vat*, i. q. ὑπολήνιον, the lower vat into which the juice of the trodden grapes flowed, Mat. 21. 33.

ληνοῦ, gen. sing. ληνός

λήρος], ου, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale*, Lu. 24. 11.

λησταί, nom. pl. ληστής
 λησταῖς, dat. pl. id.
 ληστές, acc. pl. id.
 ληστήν, acc. sing. id.

ληστής], ου, ὁ, (§ 2. tab. B. c) (ληίζομαι, ληίς, *plunder*) *a plunderer, robber, highwayman*, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; *a bandit, brigand*, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; trop. *a robber, rapacious impostor*, Jno. 10. 1, 8.

ληστῶν, gen. pl. ληστής
 λήψεσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2) λαμβάνω
 λήψεται, 3 pers. sing. fut. ind. id.
 λήψεις, gen. sing. λήψης
 λήψις], εως, ἡ, (§ 5. tab. E. c) λαμβάνω
 ληψόμεθα, 1 pers. pl. fut. ind. id.
 λήψονται, 3 pers. pl. fut. ind. id.

λίαν], adv. *much, greatly, exceedingly*, Mat. 2. 16; 4. 8; 8. 28, et al.

λίβα, acc. λίψ
 λίβανον, acc. sing. λίβανος

λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurisifera, the tree producing frankincense, growing in Arabia and Mount Lebanon*; in N.T. *frankincense, the transparent gum which distils from incisions in the tree*, Mat. 2. 11; Re. 18. 13.

λίβανωτός, ου, ὁ, ἡ, *frankincense*; in N.T. *a censer*, Re. 8. 3, 5.

λίβανωτόν, acc. sing. λίβανωτός

λίβανωτός], ου, ὁ, ἡ, (§ 3. tab. C. a. b) λίβανος

λιβερτίνος], ου, ὁ, (Lat. *libertinus*) *a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man*; in N.T. the *λιβερτινοὶ* probably denote Jews who had been carried captive to Rome, and subsequently manumitted.

λιβερτίνων, gen. pl. λιβερτίνος

Λιβύη], ης, ἡ, (§ 2. tab. B. a) *Libya, a part of Africa, bordering on the West of Egypt.*

Λιβύης, gen. Λιβύη

λιθάζειν, pres. infin.—D. Sch. }
 λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5) } λιθάζω

λιθάζετε, 2 pers. pl. pres. ind. act. id.

λιθάζομεν, 1 pers. pl. pres. ind. act. id.

λιθάξω], fut. άσω, (§ 26. rem. 1) λίθος

λιθάσαι, aor. 1, infin. act. λιθάξω

λιθάσαντες, nom. pl. masc. part. aor. 1, act. id.

λιθάσῶσι, 3 pers. pl. aor. 1, subj. pass. id.

λιθάσωσι, 3 pers. pl. aor. 1, subj. act. id.

λίθινα, acc. pl. neut. λίθινος

λίθιναι, nom. pl. fem. id.

λίθιναις, dat. pl. fem. id.

λίθινος], η, ον, (§ 7. tab. F. a) λίθος

λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λιθοβολέω

λιθοβολέω, ῶ], ἤσω, aor. 1, ελιθοβόλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, pelt*

• 2 Pe. 1. 9.

• Lu. 24. 11.

• Phi. 4. 15.

• Ac. 27. 12.

• Ac. 6. 9.

• Ac. 2. 10.

with stones, in order to kill, Mat. 21. 35; 23. 37. et al.

λιθοβολθήσεται, 3 pers. sing. fut. ind. pass. λιθοβολέω
 λιθοβολήσαντες, nom. pl. masc. part. aor. 1, act. id.
 λιθοβολήσαι, aor. 1, infin. act. id.
 λιθοβολούσα, nom. sing. fem. part. pres. act. id.
 λίθοι, nom. pl. λίθος
 λίθους, dat. pl. id.
 λίθων, acc. sing. id.

λίθος], ου, ὁ, (§ 3. tab. C. a) a stone, Mat. 3. 9; 4. 3, 6, et al.; used figuratively, of Christ, Ep. 2. 20; 1 Pe. 2. 6, et al.; of believers, 1 Pe. 2. 5; meton. a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.

λιθάζω, fut. ἄσω, (§ 26. rem. 1) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.

λίθινος, η, ου, (§ 7. tab. F. a) made of stone, Jno. 2. 6, et al.

λιθόστρωτον], ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement.

λίθου, gen. sing. λίθος
 λίθους, acc. pl. id.
 λίθω, dat. sing. id.
 λίθων, gen. pl. id.

λικμάω, ᾧ], fut. ἤσω, (§ 18. tab. R) pr. to urinnow grain; in N.T. to scatter like chuff, Mat. 21. 44; Lu. 20. 18.

λικμήσει, 3 pers. sing. fut. ind. λικμάω
 λιμένα, acc. sing. λιμῆν
 λιμένας, acc. pl. id.
 λιμένος, gen. sing. id.

λιμῆν], ἐνος, ὁ, (§ 4. rem. 2. e) a port, haven, harbour, Ac. 27. 8, 12.

λίμνη], ης, ἡ, (§ 2. tab. B. a) a tract of standing water; a lake, Lu. 5. 1, et al.

λίμνη, aat. sing. λίμνη
 λίμνην, acc. sing. id.
 λίμνης, gen. sing. id.
 λιμοί, nom. pl. λιμός
 λιμόν, acc. sing. id.

λιμός], ου, ὁ, (§ 3. tab. C. a) famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17; Ro. 8. 35, et al.

λιμῶ, dat. sing. λιμός
 Λίνος, ου, ὁ, Λίνος, pr. name.

λίνον, ου, τό, (§ 3. tab. C. c) flax; by meton. a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.

λιπαρά, ου, ου, (§ 7. rem. 1) (λίπος, fat, fatness) fat; daintly, delicate, sumptuous.

λίτρα], ας, ἡ, (§ 2. tab. B. b) a pound, libra, equivalent to about twelve ounces avoirdupois, Jno. 12. 3; 19. 39.

λίτραν, acc. sing. λίτρα
 λίτρας, acc. pl. id

λίψ], λιβός, ὁ, (§ 4. rem. 2. a) pr. the south-west wind; meton. the south-west quarter of the heavens, Ac. 27. 12.

λόγια, acc. pl. λόγιον
 λογίαι, nom. pl. λογία
 λογίας, gen. sing. id.
 λογίζεσθαι, pres. infin. λογίζομαι
 λογίσεσθε, 2 pers. pl. pres. ind.—Al. Ln. Tdf. } id.
 διαλογίσεσθε, Rec. Gr. Sch. (Jno. 11. 50) }
 λογίσεσθε, 2 pers. pl. pres. imper. id.
 λογίεσθω, 3 pers. sing. pres. imper. id.
 λογίζεται, 3 pers. sing. pres. ind. (in both a trans. and pass. sense) id.
 λογίζη, 2 pers. sing. pres. ind. id.
 λογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) λέγω
 λογιόμεθα, 1 pers. pl. pres. ind. λογίζομαι
 λογιόμενος, nom. sing. masc. part. pres. id.
 λογιζομένους, acc. pl. masc. part. pres. id.
 λογιζομένω, dat. sing. masc. part. pres. id.
 λογικήν, acc. sing. fem. λογικός
 λογικόν, acc. sing. neut. id.
 λογικός], ἡ, ὄν, (§ 7. tab. F. a) λέγω
 λόγιον], ἰου, τό, (§ 3. tab. C. c) id.
 λόγιος], ου, ὁ, ἡ, (§ 7. rem. 2) id.
 λογισάμενος, nom. sing. masc. part. aor. 1. λογίζομαι
 λογίσασθαι, aor. 1, infin. id.
 λογίσηται, 3 pers. sing. aor. 1, subj. id.
 λογισθείη, 3 pers. sing. aor. 1, opt. pass. id.
 λογισθῆναι, aor. 1, infin. pass. id.
 λογισθήσεται, 3 pers. sing. fut. ind. pass. id.
 λογισμός], ου, ὁ, (§ 3. tab. C. a) λέγω
 λογισμούς, acc. pl. λογισμός
 λογισμών, gen. pl. id.
 λογίων, gen. pl. λόγιον

* Jno. 19. 13.

* 3 Ti. 4. 21.

c Ro. 18. 14.

d Ac. 18. 24.

λόγοι, nom. pl. λόγος
 λόγους, dat. pl. id.
 λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln. }
 λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14) } λογομαχέω
 λογομαχεῖν,* pres. infin. id.
 λογομάχῃ, ω], fut. ἤσω, (§ 16. tab. P) (λόγος &
 μάχομαι) to contend about words; by
 impl. to dispute about trivial things. N.T.
 λογομαχία, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) contention or strife about
 words; by impl. a dispute about trivial
 things, unprofitable controversy. N.T.
 λογομαχία], as, ἡ λογομαχέω
 λογομαχίας,^b acc. pl. λογομαχία
 λόγον, acc. sing. λόγος
 λόγος], ου, ὁ, (§ 3. tab. C. a) λέγω
 λόγου, gen. sing. λόγος
 λόγους, acc. pl. id.
 λόγχη], ης, ἡ, (§ 2. tab. B. a) pr. the head of a
 javelin; a spear, lance, Jno. 19. 34.
 λόγχῃ,^c dat. sing. λόγχη
 λόγῃ, dat. sing. λόγος
 λόγων, gen. pl. id.
 λουδορεῖς, 2 pers. sing. pres. ind. λουδορέω
 λουδορέω, ω], fut. ἤσω, (§ 16. tab. P) λουδορός
 λουδορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 λουδοριαν, acc. sing. λουδορία
 λουδορίας, gen. sing. id.
 λουδοροί, nom. pl. masc. λουδορος
 λουδορός], ου, ὁ, ἡ, reviling, railing; as a subst.
 a reviler, railer, 1 Co. 5. 11; 6. 10.
 λουδορέω, ω, fut. ἤσω, (§ 16. tab. P)
 to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.
 λουδορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) reviling, railing, 1 Ti. 5. 14;
 1 Pe. 3. 9.
 λουδορούμενοι, nom. pl. masc. part. pres. pass.
 (§ 17. tab. Q) λουδορέω
 λουδορούμενος, nom. sing. masc. part. pres. pass. id.
 λοιμοί, nom. pl. λοιμός
 λοιμόν, acc. sing. id.
 λοιμός], ου, ὁ, (§ 3. tab. C. a) a pestilence,
 plague, Mat. 24. 7; Lu. 21. 11; met. a
 pest, pestilent fellow, Ac. 24. 5.
 λοιπά, nom. and acc. pl. neut. λοιπός
 λοιπαί, nom. pl. fem. id.
 λοιπάς, acc. pl. fem. id.

λοιποί, nom. pl. masc. λοιπός
 λοιποῖς, dat. pl. masc. and neut. id.
 λοιπόν, nom. and acc. sing. neut. id.
 λοιπός], ἡ, ὄν, (§ 7. tab. F. a) λείπω
 λοιποῦ, gen. sing. neut. λοιπός
 λοιπούς, acc. pl. masc. id.
 λοιπῶν, gen. pl. id.
 Λουκᾶς], ᾱ, ὁ, (§ 2. rem. 4) Lucas, Luke, pr. name.
 Λουκῖος], ου, ὁ, (§ 3. tab. C. a) Lucius, pr. name.
 λουσαμένη, nom. sing. fem. part. aor. 1, mid.
 (§ 15. tab. O) λούω
 λούσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 λούσαντι, dat. sing. masc. part. aor. 1, act. . . . id.
 λουτρόν], ου, τό, (§ 3. tab. C. c) id.
 λουτροῦ, gen. sing. λουτρόν
 λουτρῷ, dat. sing. id.
 λούω], fut. σω, aor. 1, ἔλουσα, (§ 13. tab. M)
 perf. pass. λέλουμαι, pr. to bathe the body,
 as distinguished from washing only the
 extremities, Jno. 13. 10; to bathe, wash,
 Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe.
 2. 22; met. to cleanse from sin, Re. 1. 5.
 λουτρόν, οὔ, τό, (§ 3. tab. C. c) a bath, water for
 bathing; a bathing, washing, ablution,
 Ep. 5. 26; Tit. 3. 5.
 Λύδδα], ης, ἡ, (§ 2. rem. 3) Lydda, a town in
 Palestine.
 Λύδδαν, acc. Λύδδα
 Λύδδης, gen. id.
 Λυδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Lydia,
 pr. name of a woman, Ac. 16. 14, 40.
 Λυδιαν, acc. Λυδία
 λύει, 3 pers. sing. pres. ind. act. λύω
 λύετε, 2 pers. pl. pres. ind. act. id.
 λυθείσης, gen. sing. fem. part. aor. 1, pass.
 (§ 14. tab. N) id.
 λυθῆ, 3 pers. sing. aor. 1, subj. pass. id.
 λυθῆναι, aor. 1, infin. pass. id.
 λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14.
 rem. 1. c) id.
 λυθήσονται, 3 pers. pl. fut. ind. pass. id.
 Λυκαονία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 Lycæonia, a province of Asia Minor.
 Λυκαονίας,^d gen. Λυκαονία
 Λυκαονιστί,^e adv. in the dialect of Lycæonia.
 Λυκία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Lycia,
 a province of Asia Minor.

* 2 Ti. 2. 14. † 1 Ti. 6. 4. ‡ Jno. 19. 34. † Ac. 14. 6. ‡ Ac. 14. 11.

Λυκίας,^a gen. Λυκία
 λύκος, nom. pl. λύκος
 λύκων, acc. sing. id.
 λύκος], ου, ὄ, (§ 3. tab. C. a) a wolf, Mat. 10. 16; Lu. 10. 3; Jno. 10. 12; met. a person of wolf-like character, Mat. 7. 15; Ac. 20. 29.
 λύκων, gen. pl. λύκος
 λυμαίνομαι], fut. οὔμαι, (λύμη, outrage) to outrage, violently maltreat; in N.T. to make havoc of, Ac. 8. 3.
 λυομένων, gen. pl. neut. part. pres. pass. λύω
 λύοντες, nom. pl. masc. part. pres. act. id.
 λυόντων, gen. pl. masc. part. pres. act. id.
 λύουσι, 3 pers. pl. pres. ind. act. id.
 λύπας, acc. pl. λύπη
 λυπέσθαι, pres. infin. pass. (§ 17. tab. Q) λυπέω
 λυπέται, 3 pers. sing. pres. ind. pass. id.
 λυπέτε, 2 pers. pl. pres. imper. act. id.
 λυπέω, ὦ], fut. ἤσω, (§ 16. tab. P) λύπη
 λύπη], ης, ῆ, (§ 2. tab. B. a) pain, distress, Jno. 16. 21; grief, sorrow, Jno. 16. 6, 20, 22, et al.; meton. cause of grief, trouble, affliction, 1 Pe. 2. 19.
 λυπέω, ὦ, fut. ἤσω, perf. λελύπηκα, aor. 1, ἐλύπησα, (§ 16. tab. P) to occasion grief or sorrow to, to distress, 2 Co. 2. 2, 5; 7. 8; pass. to be grieved, pained, distressed, sorrowful, Mat. 17. 23; 19. 22, et al.; to aggrieve, cross, vex, Ep. 4. 30; pass. to feel pained, Ro. 14. 15.
 λύπη, dat. sing. λύπη
 λυπηθείς, nom. sing. masc. part. aor. 1, pass. } λυπέω
 —B. D. Ln. Tdf. }
 ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9) }
 λυπηθέντας, acc. pl. masc. part. aor. 1, pass. } id.
 Const. }
 λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6) }
 λυπηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 λυπηθῆναι, aor. 1, infin. pass. id.
 λυπηθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 λυπηθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 λύπην, acc. sing. λύπη
 λύπης, gen. sing. id.
 λυπήσθε, 2 pers. pl. pres. subj. pass. λυπέω
 λυπούμενοι, nom. pl. masc. part. pres. pass. id.
 λυπούμενος, nom. sing. masc. part. pres. pass. id.
 λυπῶ, 1 pers. sing. pres. ind. contr. id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12) λύω
 Λυσανίας], ου, ὄ, (§ 2. tab. B. d) *Lysanias*, pr. name.
 Λυσανίου,^b gen. Λυσανίας
 λύσαντες, nom. pl. masc. part. aor. 1, act. λύω
 λύσαντι, dat. sing. masc. part. aor. 1, act.— } id.
 Al. Ln. Tdf. }
 λούσαντι, Rec. Gr. Sch. (Re. 1. 5) }
 λύσας, nom. sing. masc. part. aor. 1, act. id.
 λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13) id.
 λύσῃ, 3 pers. sing. aor. 1, subj. act. id.
 λύσῃς, 2 pers. sing. aor. 1, subj. act. id.
 λύσῃτε, 2 pers. pl. aor. 1, subj. act. id.
 Λυσίας], ου, ὄ, (§ 2. tab. B. d) *Lysias*, pr. name.
 λύσω,^c acc. sing. λύσος
 λύσις], εως, ῆ, (§ 5. tab. E. c) λύω
 λυσιτελεῖ,^d 3 pers. sing. pres. ind. λυσιτελέω
 λυσιτελέω, ὦ], fut. ἤσω, (§ 16. tab. P) (λύω, to pay, & τέλος, an impost) pr. to compensate for incurred expense; by impl. to be advantageous to, to profit, advantage; impera. Lu. 17. 2.
 λύσον, 2 pers. sing. aor. 1, imper. act. λύω
 Λύστρα], ας, ῆ, and Λύστρα], ων, τά, (§ 2. tab. B. b; § 3. tab. C. c) *Lysitra*, a city of Lycaonia, in Asia Minor.
 Λύστραν, acc. Λύστρα
 Λύστροις, dat. pl. neut. id.
 λύσω, 1 pers. sing. aor. 1, subj. act. λύω
 λύτρον, ου, τό, (§ 3. tab. C. c) id.
 λυτρόω, ὦ], fut. ὠσω, (§ 20. tab. T) id.
 λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U) λυτρόω
 λυτρώσθαι, 3 pers. sing. aor. 1, subj. mid. id.
 λυτρώσω, acc. sing. λυτρώσω
 λυτρώσις], εως, ῆ, (§ 5. tab. E. c) λύω
 λυτρωτήν,^e acc. sing. λυτρωτής
 λυτρωτής], οὔ, ὄ, (§ 2. tab. B. c) λύω
 λυχνία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) λύχνος
 λυχνία, nom. pl. λυχνία
 λυχνίαν, acc. sing. id.
 λυχνίας, gen. sing. and acc. pl. id.
 λυχνιών, gen. pl. id.
 λύχνοι, nom. pl. λύχνος
 λύχνον, acc. sing. id.
 λύχνος], ου, ὄ, (§ 6. rem. 7) a light, lamp, candle, etc., Mat. 5. 15; Mar. 4. 21, et al.; met. a lamp, as a figure of a distinguished teacher, Jno. 5. 35.

^a Δο. 27. 5.

^b Ln. 3. 1.

^c 1 Co. 7. 27.

^d Ln. 17. 2.

^e Δο. 7. 35.

λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
a candlestick, lampstand, Mat. 5. 15,
 et al.; *met. a candlestick*, as a figure
 of a Christian church, Re. 1. 12, 13, 20;
 of a teacher or prophet, Re. 11. 4.
 L.G.

λύχνου, gen. sing. λύχνος
 λύχνη, dat. sing. id.

λύω], fut. λύσω, perf. λέλυκα, aor. 1, ἐλύσα,
 (§ 13. tab. M) perf. pass. λέλυμαι, aor. 1,
 pass. ἐλύθην, (ῥ), (§ 14. tab. N) *to*
loosen, unbind, unfasten, Mar. 1. 7, et al.;
to loose, untie, Mat. 21. 2; Jno. 11. 44;
to disengage, 1 Co. 7. 27; *to set free, set*
at liberty, deliver, Lu. 13. 16; *to break*,
 Ac. 27. 41; Re. 5. 2, 5; *to break up,*
dissmiss, Ac. 13. 43; *to destroy, demolish*,
 Jno. 2. 19; Ep. 2. 14; *met. to infringe*,
 Mat. 5. 19; Jno. 5. 18; 7. 23; *to make*
void, nullify, Jno. 10. 35; in N.T. *to*
declare free, of privileges, or, in respect
 of lawfulness, Mat. 16. 19, et al.

λύσις, εως, ἡ, (§ 5. tab. E. c) *a loosing*;
 in N.T. *a release from the marriage bond,*
a divorce, 1 Co. 7. 27.

λύτρον, ου, τό, (§ 3. tab. C. c) (λύω,
 in the sense of *to pay quitance*) *pr. price*
paid; a ransom, Mat. 20. 28; Mar. 10. 45.

λυτρόω, ᾠ, fut. ὠσω, (§ 20. tab. T)
to release for a ransom; mid. to ransom,
redeem, deliver, liberate, Lu. 24. 21; Tit.
 2. 14; 1 Pe. 1. 18.

λύτρωσις, εως, ἡ, (§ 5. tab. E. c)
redemption, He. 9. 12; *liberation, deliver-*
ance, Lu. 1. 68; 2. 38. L.G.

λυτρωτής, ου, ὁ, (§ 2. tab. B. c) *a*
redeemer; a deliverer, Ac. 7. 35. LXX.

Λωίδι, α dat. Λωίς

Λωίς], ἰδος, ἡ, (§ 4. rem. 2. c) *Lois*, *pr. name of a*
woman.

Λώτ], ὁ, *Lot*, *pr. name, indecl.*

M.

Μαάθ], ὁ, *Maath*, *pr. name, indecl.*

Μαγαδάν], indecl.—B. D. Ln.

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)

Μαγδαλά], ἡ, indecl. *Magdala*, *a town of Judea.*

Μαγδαληνή], ἡς, ἡ, (§ 2. tab. B. a) *Magdalene*, *pr. name,*
(of Magdala).

Μαγδαληνή], dat. Μαγδαληνή
 μαγεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μάγος
 μαγείαις, α dat. pl. μαγεία
 μαγεύω], fut. εὔσω, (§ 13. tab. M) μάγος
 μαγεύων, α nom. sing. masc. part. pres. μαγεύω
 μάγοι, nom. pl. μάγος
 μάγον, acc. sing. id.

μάγος], ου, ὁ, (§ 3. tab. C. a) (Pers. *magh*, Heb. *מַג*,
 akin to μέγας, *magnus*) *a magus, sage*
of the magian religion, magian, Mat.
 2. 1, 7, 16; *a magician, sorcerer*, Ac.
 13. 6, 8.

μαγεία, ας, ἡ, *pr. the system of the*
magians; magic, Ac. 8. 11.

μαγεύω, fut. εὔσω, (§ 13. tab. M) *to*
be a magian; to use magical arts, practise
magic, sorcery, etc. Ac. 8. 9.

μάγους, acc. pl. μάγος

Μαγώγ], ὁ, *Magog*, *pr. name, indecl.*

μάγων, gen. pl. μάγος

Μαδιάμ], ἡ, indeclin. *Madian*, *a district of Arabia*
Petrea.

μαζοῖς, dat. pl.—A. Ln. Tdf. } μαζός
 μαστοῖς, Rec. Gr. Sch. (Re. 1. 13)

μαζός], ου, ὁ, v.r. equivalent to μαστός.

μαθεῖν, aor. 2, infin. (§ 36. rem. 2) μαθάνω

μάθετε, 2 pers. pl. aor. 2, imper. id.

μαθηταί, nom. pl. μαθητής

μαθηταῖς, dat. pl. id.

μαθητάς, acc. pl. id.

μάθητε, 2 pers. pl. aor. 2, subj. μαθάνω

μαθητευθεῖς, nom. sing. masc. part. aor. 1, pass. μαθητεῖω

μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.

μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. id.

μαθητεύω], fut. εὔσω, (§ 13. tab. M) μαθάνω

μαθητῆ, dat. sing. μαθητής

μαθητήν, acc. sing. id.

μαθητής], ου, ὁ, (§ 2. tab. c) μαθάνω

μαθητοῦ, gen. sing. μαθητής

μαθήτρια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μαθάνω

μαθητῶν, gen. pl. μαθητής

Μαθουσάλα], ὁ, *Mathusala*, *pr. name, indecl.*

μαθών, nom. sing. masc. part. aor. 2 μαθάνω

Μαϊνάν], ὁ, *Mainan*, *pr. name, indecl.—R. Gr. Sch.*

Μεννᾶ, Ln. Tdf.

μαίνεσθε, 2 pers. pl. pres. ind. μαινομαι

α 2 Ti. 1. 5. β Lu. 3. 26. γ Ac. 8. 11. δ Ac. 8. 9. ε Ro. 20. 8. ς Ao. 7. 20. ζ Ao. 9. 36. η Lu. 3. 37. θ Lu. 3. 81.

μαίνεται, 3 pers. sing. pres. ind. μαίνομαι
 μαίνη, 2 pers. sing. pres. ind. id.

μαίνομαι], fut. *μανήσομαι* and *μανούμαι*, perf. *μέμηνα*, (§ 25. rem. 5) *to be disordered in mind, mad*, Jno. 10. 29, et al.

μανία, *as, ή*, (§ 2. tab. B. b, and rem. 2) *madness, insanity*, Ac. 26. 24.

μακαρία, nom. sing. fem. μακάριος
 μακάριαι, nom. pl. fem. id.
 μακαρίαν, acc. sing. fem. id.
 μακαρίζομεν, 1 pers. pl. pres. ind. μακαρίζω
 μακαρίζω], fut. *ίσω*, (§ 26. rem. 1) μακάριος
 μακάριοι, nom. pl. masc. id.
 μακάριον, acc. sing. masc. and nom. neut. id.
 μακάριος], *ία, ιον*, (§ 7. rem. 1) (*μάκαρ*, idem) *happy, blessed*, Mat. 5. 3, 4, 5, 7; Lu. 1. 45, et al.

μακαρίζω, fut. *ίσω*, Att. *ιώ*, *to pronounce happy, felicitate*, Lu. 1. 48; Ja. 5. 11.

μακαρισμός, οὔ, ὄ, (§ 3. tab. C. a) *a calling happy, the act of pronouncing happy, felicitation*, Ro. 4. 6, 9; *self-congratulation*, Gal. 4. 15.

μακαρίου, gen. sing. masc. μακάριος
 μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) μακαρίζω
 μακαρισμόν, acc. sing. μακαρισμός
 μακαρισμός], οὔ, ὄ, (§ 3. tab. C. a) μακάριος
 μακαρισωτέρα, nom. sing. fem. compar. (§ 8. rem. 4) id.
 Μακεδόνας, acc. pl. Μακεδών
 Μακεδόνης, nom. pl. id.
 Μακεδονία], *as, ή*, (§ 2. tab. B. b, and rem. 2) *Macedonia*.
 Μακεδονία, dat. Μακεδονία
 Μακεδονίαν, acc. id.
 Μακεδονίας, gen. id.
 Μακεδόνας, gen. sing. Μακεδών
 Μακεδόσι, dat. pl. id.
 Μακεδών], *όνος, ὄ*, (§ 4. rem. 2. e) *a native of Macedonia*, Ac. 16. 9, et al.

μάκελλον], *ου, τό*, (§ 3. tab. C. c) (*Lat. macellum*) *a place where all kinds of provisions are exposed to sale, provision mart, shambles*.

μακέλλω,“ dat. sing. μάκελλον
 μακρά, acc. pl. neut. μακρός

μακράν, acc. sing. fem. μακρός
 μακράν, adv. μήκος
 μακρόθεν, adv. id.
 μακροθυμεί, 3 pers. sing. pres. ind. . . . μακροθυμέω
 μακροθυμείτε, 2 pers. pl. pres. imper. . . . id.
 μακροθυμέω, ὦ], fut. *ήσω*, (§ 16. tab. F) (*μακρόθυμος, μακρός & θυμός*) *to be slow towards, be long-enduring; to exercise patience, be long-suffering, clement, or indulgent, to forbear*, Mat. 18. 26, 29; 1 Co. 13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; *to have patience, endure patiently, wait with patient expectation*, He. 6. 15; Ja. 5. 7, 8; *to bear long with entreaties for deliverance and avengement*, Lu. 18. 7.

μακροθυμία, *as, ή*, (§ 2. tab. B. b, and rem. 2) *patience; patient enduring of evil, fortitude*, Col. 1. 11; *slowness of avenging injuries, long-suffering, forbearance, clemency*, Ro. 2. 4; 9. 22; 2 Co. 6. 6; *patient expectation*, He. 6. 12, et al.

μακροθύμως, adv. *patiently, with indulgence*, Ac. 26. 3. (ὀ).

μακροθυμήσας, nom. sing. masc. part. aor. 1 μακροθυμέω
 μακροθυμήσατε, 2 pers. pl. aor. 1, imper. . . . id.
 μακροθύμησον, 2 pers. sing. aor. 1, imper. . . . id.
 μακροθυμία], *as, ή*, (§ 2. tab. B. b, and rem. 2) id.
 μακροθυμίᾳ, dat. sing. μακροθυμία
 μακροθυμίαν, acc. sing. id.
 μακροθυμίας, gen. sing. id.
 μακροθυμῶν, nom. sing. masc. part. pres. μακροθυμέω
 μακροθύμως,“ adv. id.
 μακρός], *ά, ὄν*, (§ 7. rem. 1) μήκος
 μακροχρόνιος],“ *ου, ὄ, ή*, (§ 7. rem. 2) (*μακρός & χρόνος*) *of long duration; long-lived*, Ep. 6. 3. L.G.

μαλακά, acc. pl. neut. μαλακός
 μαλακία], *as, ή*, (§ 2. tab. B. b, and rem. 2) id.
 μαλακίαν, acc. sing. μαλακία
 μαλακοί, nom. pl. masc. μαλακός
 μαλακοίς, dat. pl. neut. id.
 μαλακός], *ή, ὄν*, (§ 7. tab. F. a) *soft; soft to the touch, delicate*, Mat. 11. 8; Lu. 7. 25; *met. cinasus, an instrument of unnatural lust, effeminate*, 1 Co. 6. 9.

μαλακία, *as, ή*, *softness; languor, indisposition, weakness, infirmity of body*, Mat. 4. 23, et al.

“ 1 Co. 10. 25.

“ Ao. 26. 3.

“ Ep. 6. 3.

Μαλελεήλ],^α ὁ, *Maleleel*, pr. name, indecl.

μάλιστα], adv. (superlat. of μάλα, *very, much*), *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον], adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phi. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal. 4. 9; Ep. 5. 11.

Μάλχος],^β ου, ὁ, (§ 3. tab. C. a) *Malchus*, pr. name.

μάμηρ^γ dat. sing. μάμμη

μάμμη, and μάμμα], ης, ἡ, (§ 2. tab. B. a, and rem. 3) *a mother; later, a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς

μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς], ᾶ, ὁ, (§ 2. rem. 4) (Aram. מַמְוֹנָא) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλοῦτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μαναήν],^δ ὁ, *Manaen*, pr. name, indecl.

Μανασσή, acc. Μανασσής

Μανασσή, indecl. and Μανασσής, acc. ἦ] (§ 2. rem. 5) *Manasses*, pr. name.

I. *The tribe of Manasseh*, Re. 7. 6.

II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω

μανθανέτωσαν, 3 pers. pl. pres. imper. id.

μανθάνοντα, acc. pl. neut. part. pres. id.

μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω], fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phi. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (ᾶ).

μαθητής, ου, ὁ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.

μαθήτρια, as, ἡ, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εἴσω, aor. 1, ἐμαθήτευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj. μανθάνω

μανία], as, ἡ, (§ 2. tab. B. b, and rem. 2) μαινόμεαι

μανίαν^ε, acc. sing. μανία

μάννα], τό, indecl. (Heb. מַן, Exod. 16. 15) *mannā*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι], fut. εἴσομαι, (μάντις, *a soothsayer, diviner*) *to utter oracles, to divine*.

μαντενομένη, nom. sing. fem. part. pres. μαντεύομαι

μαρὰν ἀθά],^ζ (Chald. מַרְאֵי נְזַרְרָא) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω], fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither; pass. to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται,^ε 3 pers. sing. fut. ind. pass. μαραίνω

μαργαρίται, nom. pl. μαργαρίτης

μαργαρίταις, dat. pl. id.

μαργαρίτην, acc. sing. id.

μαργαρίτης], ου, ὁ, (§ 2. tab. B. c) (μάργαρον, idem) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ῖ).

μαργαρίτου, gen. sing. μαργαρίτης

Μάρθα], as, ἡ, *Martha*, pr. name.

Μάρθαν, acc. Μάρθα

Μάρθας, gen. id.

Μαρία], (or Μαριάμ, indecl.) *Mary* pr. name.

I. *The mother of Jesus*, Mat. 1. 16, et al.

II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.

III. *Mary Magdalene*, Mat. 27. 56, et al.

IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.

V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.

VI. *Mary, a Christian at Rome*, Ro. 16. 6.

^α Lu. 8. 37.

^β Jno. 18. 10.

^γ Ti. 1. 5.

^δ Ac. 13. 1.

^ε Ac. 28. 24.

^ζ 1 Co. 16. 23.

^η Ja. 1. 11.

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| Μαρία, dat. | Μαρία |
| Μαριάμ, the indeclinable form of | id. |
| Μαριάν, acc. | id. |
| Μαρίας, gen. | id. |
| Μάρκον, acc. | Μάρκος |
| Μάρκος], ου, δ, Marcus, Mark, pr. name. | |
| Μάρκου, gen. | Μάρκος |
| μάρμαρος], ου, δ, (§ 3. tab. C. a) (μαρμαίρω, to glisten, shine) a white glistening stone; marble. | |
| μαρμάρου,* gen. sing. | μάρμαρος |
| μάρτυρα, acc. sing. | μάρτυς |
| μάρτυρας, acc. pl. | id. |
| μαρτυρεῖ, 3 pers. sing. pres. ind. | μαρτυρέω |
| μαρτυρεῖν, pres. infin. | id. |
| μαρτυρεῖς, 2 pers. sing. pres. ind. | id. |
| μαρτυρεῖτε, 2 pers. pl. pres. ind. | id. |
| μάρτυρες, nom. pl. | μάρτυς |
| μαρτυρέω], ὦ, fut. ἦσω, (§ 16. tab. P) | id. |
| μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q) | μαρτυρέω |
| μαρτυρήσαι, aor. 1, infin. | id. |
| μαρτυρήσαντος, gen. sing. masc. part. aor. 1 | id. |
| μαρτυρήσας, nom. sing. masc. part. aor. 1 | id. |
| μαρτυρήσει, 3 pers. sing. fut. ind. | id. |
| μαρτυρήσῃ, 3 pers. sing. aor. 1, subj. | id. |
| μαρτυρήσον, 2 pers. sing. aor. 1, imper. | id. |
| μαρτυρήσω, 1 pers. sing. aor. 1, subj. | id. |
| μαρτυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) | μάρτυς |
| μαρτυρίαί, nom. pl. | μαρτυρία |
| μαρτυρίαν, acc. sing. | id. |
| μαρτυρίας, gen. sing. | id. |
| μαρτύριον], ου, τό, (§ 3. tab. C. c) | μάρτυς |
| μαρτύριον, gen. sing. | μαρτύριον |
| μαρτύρομαι], (§ 37. rem. 1) | μάρτυς |
| μαρτυρόμενος, nom. sing. masc. part. pres.— | |
| A. B. Ln. Tdf. | μαρτύρομαι |
| μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22) | |
| μάρτυρος, gen. sing. | μάρτυς |
| μαρτυρούμεν, 1 pers. pl. pres. ind. | μαρτυρέω |
| μαρτυρουμένη, nom. sing. fem. part. pres. pass. | id. |
| μαρτυρούμενοι, nom. pl. masc. part. pres. mid. | id. |
| μαρτυρούμενος, nom. sing. masc. part. pres. pass. and mid. | id. |
| μαρτυρούμενους, acc. pl. masc. part. pres. pass. and mid. | id. |
| μαρτυροῦν, nom. sing. neut. part. pres. | id. |
| μαρτυροῦντες, nom. pl. masc. part. pres. | id. |

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| μαρτυροῦντι, dat. sing. masc. part. pres. | μαρτυρέω |
| μαρτυροῦντος, gen. sing. masc. part. pres. | id. |
| μαρτυροῦντων, gen. pl. masc. part. pres. | id. |
| μαρτυροῦσαι, nom. pl. fem. part. pres. | id. |
| μαρτυροῦσας, gen. sing. fem. part. pres. | id. |
| μαρτυροῦσι, 3 pers. pl. pres. ind. | id. |
| μαρτυρῶ, 1 pers. sing. pres. ind. and subj. | id. |
| μαρτυρῶν, nom. sing. masc. part. pres. | id. |
| μαρτύρων, gen. pl. | μάρτυς |

μάρτυς, ὕπος, δ, ἡ, a judicial witness, deponent, Mat. 18. 16; He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48; Ac. 10. 41, et al.; in N.T. a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20; Re. 2. 13.

μαρτυρέω, ὦ, fut. ἦσω, perf. μεμαρτύρηκα, aor. 1, ἐμαρτύρησα, (§ 16. tab. P) trans. to testify, depose, Jno. 3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20; absol. to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22; Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; pass. to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22; 1 Ti. 5. 10; He. 11. 2, 4; mid. equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22; 1 The. 2. 12.

μαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) judicial evidence, Mar. 14. 55, 56, 59; Lu. 22. 71; testimony in general, Tit. 1. 13; 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11; Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

μαρτύριον, ἴον, τό, (§ 3. tab. C. c) testimony, evidence, 2 Co. 1. 12; Ja. 5. 3; testification, Ac. 4. 33; in N.T. testimony, mode of solemn declaration or testification, Mat. 8. 4; Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1; 1 Ti. 2. 6; σκηνὴ τοῦ μαρτυρίου, a title of the Mosaic tabernacle, Ac. 7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) . . . μάρτυς
μασσόμαι, ὠμαι], rather μασσόμαι, fut. ἤσομαι, (§ 19. tab. S) to chew, masticate; in N.T. to gnaw, Re. 16. 10.

μάστιγας, acc. pl. . . . μάστιξ
μαστιγοῦ, 3 pers. sing. pres. ind. . . . μαστιγόω
μάστιγος, gen. sing. . . . μάστιξ
μαστιγῶ, ὦ], fut. ὠσω, (§ 20. tab. T) . . . id.
μαστιγῶν, gen. pl. . . . id.
μαστιγῶσαι, aor. 1, infin. . . . μαστιγόω
μαστιγῶσαντες, nom. pl. masc. part. aor. 1 . . . id.
μαστιγώσετε, 2 pers. pl. fut. ind. . . . id.
μαστιγώσουσι, 3 pers. pl. fut. ind. . . . id.
μαστιζέω,^a pres. infin. . . . μαστίζω
μαστιζῶ], fut. ἴξω . . . μάστιξ

μάστιξ], ἴγος, ἦ, (§ 4. rem. 2. b) a scourge, whip, Ac. 22. 24; He. 11. 36; met. a scourge of disease, Mar. 3. 10; 5. 29, 34; Lu. 7. 21.

μαστιγῶ, ὦ, fut. ὠσω, aor. 1, ἐμαστίγωσα, (§ 20. tab. T) to scourge, Mat. 10. 17; 20. 19, et al.; met. to chastise, He. 12. 6.

μαστιζῶ, fut. ἴξω, (§ 26. rem. 2) to scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. . . . μάστιξ
μαστοί, nom. pl. . . . μαστός
μαστοῖς, dat. pl. . . . id.

μαστός], οὔ, ὀ, (§ 3. tab. C. a) (a collateral form of μαζός) the breast, pap, Lu. 11. 27, et al.

μάταια, nom. sing. fem. . . . μάταιος
ματαιάς, gen. sing. fem. . . . id.
μάταιοι, nom. pl. masc. . . . id.
ματαιολογία], as, ἦ . . . ματαιολόγος
ματαιολογίαν,^b acc. sing. . . . ματαιολογία
ματαιολόγοι,^c nom. pl. masc. . . . ματαιολόγος
ματαιολόγος], ου, ὀ, ἦ, (§ 7. rem. 2) (μάταιος & λέγω) a vain talker, given to vain talking or trivial disputation.

ματαιολογία, as, ἦ, (§ 2. tab. B. b, and rem. 2) vain talking, idle disputation. L.G.

μάταιος], αἶα, αἰων, & ὀ, ἦ . . . μάτην
ματαιότης], τητος, ἦ, (§ 4. rem. 2. c) . . . id.
ματαιότητι, dat. sing. . . . ματαιότης
ματαιότητος, gen. sing. . . . id.
ματαιῶ, ὦ], fut. ὠσω, (§ 20. tab. T) . . . id.
ματαιῶν, gen. pl. . . . μάταιος

μάτην, adv. in vain, fruitlessly, without profit, Mat. 15. 9; Mar. 7. 7.

μάταιος, αἶα, αἰων, & ου, ὀ, ἦ, (§ 7. rem. 1 and 2) vain, ineffective, bootless, 1 Co. 3. 20; groundless, deceptive, fallacious, 1 Co. 15. 17; useless, fruitless, unprofitable, Tit. 3. 9; Ja. 1. 26; from the Heb., erroneous in principle, corrupt, perverted, 1 Pe. 1. 18; τὰ μάταια, superstition, idolatry, Ac. 14. 15.

ματαιότης, τητος, ἦ, (§ 4. rem. 2. c) vanity, folly; from the Heb., religious error, Ep. 4. 17; 2 Pe. 2. 18; false religion, Ro. 8. 20. LXX.

ματαιῶ, ὦ, fut. ὠσω, (§ 20. tab. T) to make vain; from the Heb., pass. to fall into religious error, to be perverted, Ro. 1. 21. LXX.

Ματθαῖον, acc. . . . Ματθαῖος

Ματθαῖος], ου, ὀ, Matthew, pr. name.

Ματθάν], ὀ, Matthan, pr. name, indecl.

Ματθάτ], ὀ, Matthat, pr. name, indecl.

Ματθίαν, acc. . . . Ματθίας

Ματθίας], ου, ὀ, (§ 2. tab. B. d) Matthias, pr. name.

Ματταθά],^a ὀ, Mattatha, pr. name, indecl.

Ματταθίας], ου, ὀ, (§ 2. tab. B. d) Mattathias, pr. name.

Ματταθίου, gen. . . . Ματταθίας

μάχαι, nom. pl. . . . μάχη

μάχαιρα], as, ἦ, (§ 2. tab. B. b) a large knife, poniard; a sword, Mat. 26. 47, 51, et al.; the sword of the executioner, Ac. 12. 2; Ro. 8. 35; He. 11. 37; hence, φορεῖν μάχαιραν, to bear the sword, to have the power of life and death, Ro. 13. 4; meton. war, Mat. 10. 34.

μαχαίρα, dat. sing. . . . μάχαιρα

μάχαιραι, nom. pl. . . . id.

μαχαίρας, gen. sing. . . . μάχαιρα

μαχαίρη, dat. sing.—A. B. C. Ln. . . . } id.

μαχαίρα, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

^a Ac. 23. 25.

^b 1 Ti. 1. 6.

^c Ti. 1. 10.

^d Lu. 3. 31.

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| μαχαιρών, gen. pl. | μάχαιρα |
| μάχας, acc. pl. | μάχη |
| μάχεσθαι, pres. infin. | μάχομαι |
| μάχεσθε, 2 pers. pl. pres. ind. | id. |
| μάχη], ης, ἡ, (§ 2. tab. B. a) | id. |

μάχομαι], fut. οὔμαι, or ἔσομαι, (§ 35. rem. 5)
to fight; to quarrel, Ac. 7. 26; to contend,
dispute, Jno. 6. 52, et al.

μάχη, ης, ἡ, (§ 2. tab. B. a) a fight,
battle, conflict; in N.T. contention, dispute,
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,
et al.

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| μαχομένους, dat. pl. masc. part. pres. | μάχομαι |
| μέ, acc. sing. (§ 11. tab. K. a) | ἐγώ |
| μέγα, nom. and acc. sing. neut. | μέγας |
| μεγάλα, nom. and acc. pl. neut. | id. |
| μεγάλαι, nom. pl. fem. | id. |
| μεγάλαις, dat. pl. fem. | id. |
| μεγάλας, acc. pl. fem. | id. |

μεγαλαυχέι,* 3 pers. sing. pres. ind.—Rec. }
Gr. Sch. Tdf. } **μεγαλαυχέω**
μεγάλα αἰχέι, Ln. }

μεγαλαυχέω, ᾧ], fut. ἴσω, (μέγας & αἰχέω, to
boast) to boast, vaunt; to cause a great
stir, Ja. 3. 5.

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| μεγαλεῖα, acc. pl. neut. | μεγαλεῖος |
| μεγαλεῖος], εἶα, εἰον, (§ 7. rem. 1) | μέγας |
| μεγαλειότης], τητος, ἡ, (§ 4. rem. 2. c) | id. |
| μεγαλειότητα, acc. sing. | μεγαλειότης |
| μεγαλειότητι, dat. sing. | id. |
| μεγαλειότητος, gen. sing. | id. |
| μεγάλη, nom. sing. fem. | μέγας |
| μεγάλῃ, dat. sing. fem. | id. |
| μεγάλῃν, acc. sing. fem. | id. |
| μεγάλῃς, gen. sing. fem. | id. |
| μεγάλοι, nom. pl. masc. | id. |
| μεγάλους, dat. pl. masc. | id. |

μεγαλοπρεπής], ἑός, οὓς, ὁ, ἡ, (§ 7. tab. G. b)
(μέγας & πρέπω) pr. becoming a great
man; magnificent, glorious, most splendid.

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| μεγαλοπρεπῶς, gen. sing. | μεγαλοπρεπής |
| μεγάλου, gen. sing. masc. | μέγας |
| μεγάλους, acc. pl. masc. | id. |
| μεγαλύνει, 3 pers. sing. pres. ind. act. | μεγαλύνω |
| μεγαλύνω], fut. υνώ, (§ 27. rem. 1. a) | μέγας |
| μεγαλυνθήναι, aor. 1, infin. pass. | μεγαλύνω |
| μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass. | id. |

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| μεγαλυνόντων, gen. pl. masc. part. pres. act. | μεγαλύνω |
| μεγαλύνουσι, 3 pers. pl. pres. ind. act. | id. |
| μεγάλῳ, dat. sing. masc. | μέγας |
| μεγάλων, gen. pl. | id. |
| μεγάλως,* adv. | id. |
| μεγαλωσύνῃ], ης, ἡ, (§ 2. tab. B. a) | id. |
| μεγαλωσύνης, gen. sing. | μεγαλωσύνη |
| μέγαν, acc. sing. masc. | μέγας |

μέγας], μεγάλη (ᾶ), μέγα, (§ 7. rem. 8. b) compar.

μείζων, superl. μέγιος, great, large in
size, Mat. 27. 60; Mar. 4. 32, et al.; great,
much, numerous, Mar. 5. 11; He. 11. 26;
great, grown up, adult, He. 11. 24; great,
vehement, intense, Mat. 2. 10; 28. 8;
great, sumptuous, Lu. 5. 29; great, im-
portant, weighty, of moment, 1 Co. 9. 11;
13. 13; great, splendid, magnificent, Re.
15. 3; extraordinary, wonderful, 2 Co.
11. 15; great, solemn, Jno. 7. 37; 19. 31;
great in rank, noble, Re. 11. 18; 13. 16;
great in dignity, distinguished, eminent,
illustrious, powerful, Mat. 5. 19; 18. 1, 4,
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλεῖος, εἶα, εἰον, (§ 7. rem. 1)
magnificent, splendid; τὰ μεγαλεῖα, great
things, wonderful works, Lu. 1. 49; Ac.
2. 11.

μεγαλειότης, τητος, ἡ, (§ 4. rem. 2. c)
majesty, magnificence, glory, Lu. 9. 43;
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. υνώ, aor. 1, ἐμεγά-
λυνα, (§ 27. rem. 1. a. f) to enlarge,
amplify, Mat. 23. 5; to manifest in an
extraordinary degree, Lu. 1. 58; to magnify,
exalt, exult, Lu. 1. 46; Ac. 5. 13, et al. (ῥ).

μεγάλως, adv. greatly, very much,
vehemently, Phi. 4. 10. (ᾶ).

μεγαλωσύνῃ, ης, ἡ, (§ 2. tab. B. a)
greatness, majesty, He. 1. 3; 8. 1; as-
cribed majesty, Jude 25. LXX.

μέγεθος, εος, ους, τό, (§ 5. tab. E. b)
greatness, vastness, Ep. 1. 19.

μεγιστῶνες, ὧν, οἶ, (§ 4. rem. 2. e)
great men, lords, chiefs, nobles, princes,
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγεθος],^d εος, ους, τό, (§ 5. tab. E. b) μέγας
μέγιστα,^e nom. pl. neut. superl. (§ 8. rem. 2) id

* Ja. 3. 5.

* 2 Pe. 1. 17.

* Phi. 4. 10.

* Ep. 1. 19.

* 2 Pe. 1. 4.

μεγιστᾶνες], ὧν, οἱ, (§ 4. rem. 2. e) μέγας
 μεγιστᾶσι, dat. μεγιστᾶνες
 μέγιστος], η, ὄν, (§ 7. tab. F. a) greatest; pre-
 eminent, 2 Pe. 1. 4.
 μεθ', by apostrophe for μετά.
 μέθαι, nom. pl. μέθη
 μέθαις, dat. pl. id.
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω
 μεθερμηνεύόμενον, nom. s. neut. part. pres. pass. id.
 μεθερμηνεύω], fut. εὐσω, (§ 13. tab. M) (μετά &
 ἑρμηνεύω) to translate, interpret, Mat.
 1. 23; Mar. 5. 41, et al. L.G.
 μέθη], ης, ἡ, (§ 2. tab. B. a) μεθύω
 μέθη, dat. sing. μέθη
 μεθιστάειν, pres. infin. act.—B. D. Ln. Tdf. }
 μεθιστάνειν, Rec. Gr. Sch. (1 Co. 13. 2) } μεθίστημι
 μεθιστάνειν, pres. infin. act. μεθιστάνω
 μεθίστημι, or μεθιστάνω (ᾶ), fut. μεταστήσω,
 (§ 29. tab. X) aor. 1, μετέστησα, (μετά &
 ἵστημι) to cause a change of position; to
 remove, transport, 1 Co. 13. 2; to transfer,
 Col. 1. 13; met. to cause to change sides;
 by impl. to pervert, mislead, Ac. 19. 26;
 to remove from office, dismiss, discard,
 Lu. 16. 4; Ac. 13. 22.
 μεθοδεῖα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (με-
 θεδούω, to trace, investigate; to handle
 methodically; to handle cunningly; from
 μέθοδος, μετά & δόδος) artifice, wile,
 Ep. 4. 14; 6. 11. N.T.
 μεθοδεῖαν, acc. sing. μεθοδεῖα
 μεθοδεῖας, acc. pl. id.
 μεθόρια, acc. pl. μεθόριον
 μεθόριον], ὄν, τό, (§ 3. tab. C. c) (neut. from
 μεθόριος, interjacent, μετά & ὄρος) con-
 fine, border, Mar. 7. 24.
 μεθύει, 3 pers. sing. pres. ind. μεθύω
 μεθύοντων, gen. pl. masc. part. pres. id.
 μεθύουσαν, acc. sing. fem. part. pres. id.
 μεθύουσι, 3 pers. pl. pres. ind. id.
 μεθυσθῶσι, 3 pers. pl. aor. 1, subj. pass. μεθύσκω
 μεθύσκεσθαι, pres. infin. pass. id.
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. id.
 μεθυσκόμενοι, nom. pl. masc. part. pres. pass. id.
 μεθύσκω], fut. ὕσω, (§ 36. rem. 3) μεθύω
 μεθύσοι, nom. pl. masc. μεθύσος
 μεθύσος, ὄν, ὁ, ἡ, (§ 7. rem. 2) μεθύω
 μεθύω], fut. ὕσω, (§ 13. tab. M) (μέθω, strong

drink) to be intoxicated, be drunk, Mat. 24. 49,
 et al. (ῥ).
 μέθη, ης, ἡ, (§ 2. tab. B. a) strong
 drink; drunkenness, Lu. 21. 34; a debauch
 in drinking, Ro. 13. 13; Gal. 5. 21.
 μεθύσκω, fut. ὕσω, aor. 1, pass. ἐμεθ-
 ὕσθη, to inebriate, make drunk; pass.
 to be intoxicated, to be drunk, Lu. 12. 45;
 1 Thes. 5. 7, et al.; to drink freely, Jno.
 2. 10.
 μεθύσος, ὄν, ὁ, ἡ, (§ 7. rem. 2)
 drunken; a drunkard, 1 Co. 5. 11; 6. 10.
 μείζον, adv. to a greater degree μέγας
 μείζον, nom. and acc. sing. neut. compar. id.
 μείζονα, acc. sing. fem. and neut. pl. compar. id.
 μείζονας, acc. pl. fem. compar. id.
 μείζονες, nom. pl. masc. compar. (§ 8. rem. 3) id.
 μείζονος, gen. sing. compar. masc. and fem. id.
 μείζοτέραν, acc. sing. fem. μείζοτερος
 μείζοτερος], α, ὄν, (§ 8. rem. 2) greater, a com-
 parative formed of μείζων.
 μείζω, acc. sing. fem. and acc. pl. neut. compar. μέγας
 μείζων], ὄν, ὁ, ἡ, τό, -ον, (§ 8. rem. 3) greater,
 comparat. of μέγας.
 μείναι, aor. 1, infin. (§ 27. rem. 1. d) μένω
 μείναντες, nom. pl. masc. part. aor. 1 id.
 μείνατε, 2 pers. pl. aor. 1, imper. id.
 μείνη, 3 pers. sing. aor. 1, subj. μένω
 μείνητε, 2 pers. pl. aor. 1, subj. id.
 μείνον, 2 pers. sing. aor. 1, imper. id.
 μείνωσι, 3 pers. pl. aor. 1, subj. id.
 μέλαιαν, acc. sing. fem. μέλας
 μέλαν], ἄνος, τό, (neut. fr. μέλας) ink, 2 Co. 3. 3;
 2 Jno. 12; 3 Jno. 13.
 μέλανι, dat. sing. neut. μέλας
 μέλανος, gen. sing. neut. id.
 μέλας], αῖνα, αν, (§ 7. tab. H. a) black, Mat.
 5. 36; Re. 6. 5, 12.
 Μελεᾶ, gen. Μελεᾶς
 Μελεᾶς], ᾶ, ὁ, (§ 2. rem. 4) Meleas, pr. name.
 μέλει], fut. μελήσει, imperf. ἔμελε, imperat. με-
 λέτω, impers. verb, there is a care, it con-
 cerns, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,
 et al.
 μελετάω, ᾶ, fut. ἦσω, (§ 18. tab. R)
 aor. 1, ἐμελέτησα, to care for; to bestow
 careful thought upon, to give painful at-

• Mar. 7. 24. • Mat. 20. 31. • 3 Jno. 4. • Lu. 3. 31.

tention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditatione, Mar. 13. 11.

μέλεσι, dat. pl. μέλος
 μελέτα, 2 pers. sing. pres. imper. μελετάω
 μελετάτε, 2 pers. pl. pres. imper. id.
 μελετάω, ᾧ, fut. ἴσω μέλει
 μελέτω, 3 pers. sing. pres. imper. id.
 μέλη, nom. and acc. pl. μέλος

μέλι], ἴσος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἰου, ὁ, ἡ, (§ 7. rem. 2) (μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσιόν,^a gen. sing. neut. μελισσιος
 Μελίτη],^b ἡς, ἡ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλει, 3 pers. sing. pres. ind. μέλλω
 μέλλειν, pres. infin. id.
 μέλλεις, 2 pers. sing. pres. ind. id.
 μέλλετε, 2 pers. pl. pres. ind. id.
 μέλλῃ, 3 pers. sing. pres. subj. id.
 μέλλῃσθε, 2 pers. pl. fut. ind. (§ 35. rem. 5) id.
 μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. }
 οὐκ ἀμελήσω, Rec. Gr. Sch. (2Pe. 1. 12) } id.
 μέλλομεν, 1 pers. pl. pres. ind. id.
 μέλλον, acc. sing. neut. part. pres. id.
 μέλλοντα, acc. sing. masc. part. pres. id.
 μέλλοντα, nom. and acc. pl. neut. part. pres. id.
 μέλλοντας, acc. pl. masc. part. pres. id.
 μέλλοντες, nom. pl. masc. part. pres. id.
 μέλλοντι, dat. sing. masc. part. pres. id.
 μέλλοντος, gen. sing. masc. and neut. part. pres. id.
 μέλλοντων, gen. pl. masc. and neut. part. pres. id.
 μέλλουσιν, acc. sing. fem. part. pres. id.
 μελλούσης, gen. sing. fem. part. pres. id.
 μέλλουσι, 3 pers. pl. pres. ind. id.

μέλλω], fut. ἴσω, (§ 35. rem. 5) Imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλων, οὔσα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.
 μέλλων, nom. sing. masc. part. pres. μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4; 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. } μέλος
 μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) }

Μελχι, δ, Melchi, pr. name, indecl.

Μελχισεδέκ], δ, Melchisedec, pr. name, indecl.

μελών, gen. pl. id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2) μαθήσασθαι

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. μαρτυρέω

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. id.

μεμβράνα], ἡς, ἡ, (§ 2. rem. 3) (Lat. membrana) parchment, vellum. (ā).

μεμβράνας,^c acc. pl. μεμβράνα

μεμενήκεισαν, 3 pers. pl. pluperf. for ἐμεμενήκεισαν, (§ 27. rem. 2 d) μένω

μεμύρισται, 3 pers. sing. perf. ind. pass. μερίζω

μεμειστωμένοι,^d nom. pl. masc. part. perf. pass. (§ 21. tab. U) μεστόω

μεμαμμένοι, dat. pl. masc. part. perf. pass. }
 A. D. Ln. } μαίνω

μεμιασμένοι, E. Gr. Sch. Tdf. (Tit. 1. 15)

μεμιάνται, 3 pers. sing. perf. ind. pass. id.

μεμιασμένοι, dat. pl. masc. part. perf. pass. (§ 27. rem. 3) id.

μεμυγμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 5) μίγνυμι

μεμυγμένον, acc. sing. neut. part. perf. pass. id.

μεμισήκασι, 3 pers. pl. perf. ind. act. μισέω

μεμισήκε, 3 pers. sing. perf. ind. act. id.

μεμισημένου, gen. sing. neut. part. perf. pass. (§ 17. tab. Q) id.

μεμνημένος, nom. sing. masc. part. perf. pass. (§ 22. rem. 5) μνησκόω

μémνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) id.

μεμνηστευμένην, dat. sing. fem. part. perf. pass. μνηστέω

μεμνηστευμένην, acc. sing. fem. part. perf. pass. id.

μεμονωμένη,^e nom. sing. fem. part. perf. pass. (§ 21. tab. U) μονώω

μεμύημαι,^f 1 pers. s. perf. ind. pass. (§ 38. rem. 2) μυνέω

μέμφεται, 3 pers. sing. pres. ind. μέμφομαι

^a Lu. 24. 42.

^b Ac. 23. 1.

^c 2 Ti. 4. 13.

^d Ac. 2. 13.

^e 1 Ti. 5. 5.

^f Phi. 4. 12.

μέμφομαι], fut. *ψομαι*, (§ 23. rem. 1. a) aor. 1, *έμμεψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.

μομφή, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

μεμφόμενος, nom. sing. masc. part. pres. **μέμφομαι**
μεμψίμοιροι,^a nom. pl. masc. **μεμψίμοιρος**

μεμψίμοιρος] ου, ὁ, ἡ, (§ 7. rein. 2) (*μέμψις*, a finding fault, fr. *μέμφομαι*, δι μοῖρα, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

μέν], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with *δέ* correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; *ὁ μὲν—ὁ δὲ*, this—that, the one—the other, Phi. 1. 16. 17; *οἱ μὲν—οἱ δὲ*, some—others, Mat. 22. 5; *ὁς μὲν—ὁς δὲ*, one—another, pl. some—others, Mat. 13. 8; 21. 35; *ἄλλος μὲν—ἄλλος δὲ*, one—another, 1 Co. 15. 39; *ὧδε μὲν—ἐκεῖ δὲ*, here—there, He. 7. 8; *τοῦτο μὲν—τοῦτο δὲ*, partly—partly, He. 10. 33, et al. freq.

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| μένε , 2 pers. sing. pres. imper. | μένω |
| μένει , 3 pers. sing. pres. ind. | id. |
| μενεί , 3 pers. sing. fut. ind.—Gr. Sch. Tdf. | } id. |
| μένει , Rec. (1 Cor. 3. 14) | |
| μένειν , pres. infin. | id. |
| μένεις , 2 pers. sing. pres. ind. | id. |
| μενείτε , 2 pers. pl. fut. ind. | id. |
| μενετε , 2 pers. pl. pres. imper. | id. |
| μενέτω , 3 pers. sing. pres. imper. | id. |
| μένη , 3 pers. sing. pres. subj. | id. |
| μένομεν , 1 pers. pl. pres. ind. | id. |
| μένον , nom. and acc. sing. neut. part. pres. | id. |
| μένοντα , acc. sing. masc. part. pres. | id. |
| μένοντος , gen. sing. masc. part. pres. | id. |

μενούργε], (*μέν, ὄν, γε*) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; yea indeed, yea

truly, yea rather, Lu. 11. 28; Ro. 9. 20; 10. 18; Phi. 3. 8. N.T.

μένουσαν, acc. sing. fem. part. pres. **μένω**
μένουσι, 3 pers. pl. pres. ind. id.
μέντοι, conj. (*μέν & τοι*) truly, certainly, sure, Jude 8; nevertheless, however, Jno. 4. 27, et al.

μένω], fut. *μενώ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *έμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

μονή, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

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| μενώ , 1 pers. sing. fut. ind. (§ 27. rem. 1. a) | μένω |
| μένων , nom. sing. masc. part. pres. | id. |
| μέρη , acc. pl. | μέρος |
| μέρει , dat. sing. | id. |
| μερίδα , acc. sing. | μερίς |
| μερίδος , gen. sing. | id. |
| μερίζω], fut. <i>ίσω</i> , (§ 26. rem. 1) | μερος |

μέριμνα], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28.

μεριμνάω, ὦ, fut. *ήσω*, (§ 18. tab. R) aor. 1, *έμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

μεριμνή, 3 pers. sing. pres. ind. **μεριμνάω**
μέριμναι, nom. pl. **μέριμνα**
μεριμνάω, dat. pl. id.

^a Jude 16.

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| μέριμναν, acc. sing. | μέριμνα |
| μεριμνῶς, 2 pers. sing. pres. ind. | μεριμνῶν |
| μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. | id. |
| μεριμνάω, ᾶ], fut. ἴσω, (§ 18. tab. R.) | μέριμνα |
| μεριμνήσει, 3 pers. sing. fut. ind. | μεριμνῶν |
| μεριμνήσητε, 2 pers. pl. aor. 1, subj. | id. |
| μεριμνῶν, nom. sing. masc. part. pres. | id. |
| μεριμνῶσι, 3 pers. pl. pres. subj. | id. |
| μερίς, ἴδος, ἡ, (§ 4. rem. 2. c) | μέρος |
| μερίσασθαι, aor. 1, infin. mid. | μερίζω |
| μερισθείσα, nom. sing. fem. part. aor. 1, pass. | id. |
| μερισθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 26. rem. 1) | id. |
| μερισμοῖς, dat. pl. | μερισμός |
| μερισμός], οὐ, ὅ, (§ 3. tab. C. a) | μέρος |
| μερισμοῦ, gen. sing. | μερισμός |
| μεριστήν,* acc. sing. | μεριστής |
| μεριστής], οὐ, ὅ, (§ 2. tab. B. c) | μέρος |
| μέρος], eos, ovs, τό, (§ 5. tab. E. b) <i>a part, portion, division, of a whole</i> , Lu. 11. 36; 15. 12; Ac. 5. 2; Eph. 4. 16, et al.; <i>a piece, fragment</i> , Lu. 24. 42; Jno. 19. 23; <i>a party, faction</i> , Ac. 23. 9; <i>allotted portion, lot, destiny</i> , Mat. 24. 51; Lu. 12. 46; <i>a calling, craft</i> , Ac. 19. 27; <i>a partner's portion, partnership, fellowship</i> , Jno. 13. 8; pl. <i>μέρη</i> , <i>a local quarter, district, region</i> , Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9, et al.; <i>side of a ship</i> , Jno. 21. 6; <i>ἐν μέρει</i> , <i>in respect, on the score</i> , 2 Co. 3. 10; 9. 3; Col. 2. 16; 1 Pe. 4. 16; <i>μέρος τι</i> , <i>partly, in some part</i> , 1 Co. 11. 18; <i>ἀνά μέρος</i> , <i>alternately, one after another</i> , 1 Co. 14. 27; <i>ἀπὸ μέρους</i> , <i>partly, in some part or measure</i> , 2 Co. 1. 14; <i>ἐκ μέρους</i> , <i>individually</i> , 1 Co. 12. 27; <i>partly, imperfectly</i> , 1 Co. 13. 9; <i>κατὰ μέρος</i> , <i>particularly, in detail</i> , He. 9. 5. | |

μερίς, ἴδος, (ἴ), ἡ, (§ 4. rem. 2. c) *a part; a division of a country, district, region, tract*, Ac. 16. 12; *a portion*, Lu. 10. 42; *an allotted portion*, Col. 1. 12; *a portion in common, share*, Ac. 8. 21; 2 Co. 6. 15.

μερίζω, fut. ἴσω, (§ 26. rem. 1) *to divide; to divide out, distribute*, Mar. 6. 41; *to assign, bestow*, Ro. 12. 3; 1 Co. 7. 17; 2 Co. 10. 13; He. 7. 2; *mid. to share*, Lu. 12. 13; *pass. to be subdivided, to ad-*

mit distinctions, 1 Co. 1. 13; *to be severed by discord, be at variance*, Mat. 12. 25, et al.; *to differ*, 1 Co. 7. 34.

μερισμός, οὐ, ὅ, (§ 3. tab. C. a) *a dividing, act of dividing*, He. 4. 12; *distribution, gifts distributed*, He. 2. 4.

μεριστής, οὐ, ὅ, (§ 2. tab. B. c) *a divider; an apportioner, arbitrator*, Lu. 12. 14. N.T.

μέρους, gen. sing. μέρος
 μεσημβρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (*μέσος & ἡμέρα*) *mid-day, noon*, Ac. 22. 6; *meton. the south*, Ac. 8. 26.

μεσημβρίαν, acc. sing. μεσημβρία
 μέσης, gen. sing. fem. μέσος
 μεσιτεύω], fut. εὔσω, (§ 13. tab. M) id.
 μεσίτη, dat. sing. μεσίτης
 μεσίτης], ου, ὅ, (§ 2. tab. B. c) μέσος
 μεσίτου, gen. sing. μεσίτης
 μέσον, acc. sing. masc. μέσος
 μέσον, nom. and acc. sing. neut. id.

μεσονύκτιον], ἰου, τό, (§ 3. tab. C. c) (*μέσος & νύξ*) *midnight*, Lu. 11. 5, et al.

μεσονυκτίον, gen. sing. μεσονυκτίον
 Μεσοποταμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (*μέσος & ποταμός*) *Mesopotamia, the country lying between the rivers Tigris and Euphrates*.

Μεσοποταμία, dat. Μεσοποταμία
 Μεσοποταμίαν, acc. id.

μέσος], η, ον, (§ 7. tab. F. a) *mid, middle*, Mat. 25. 6; Ac. 26. 13; *τὸ μέσον*, *the middle, the midst*, Mat. 14. 24; *ἀνά μέσον*, *in the midst; from the Heb., in, among*, Mat. 13. 25; *between*, 1 Co. 6. 5; *διὰ μέσον*, *through the midst of*, Lu. 4. 30; *εἰς τὸ μέσον*, *into, or in the midst*, Mar. 3. 3; Lu. 6. 8; *ἐκ μέσου*, *from the midst, out of the way*, Col. 2. 14; 2 Thes. 2. 7; *from the Heb., from, from among*, Mat. 13. 49; *ἐν τῷ μέσῳ*, *in the midst*, Mat. 10. 16; *in the midst, in public, publicly*, Mat. 14. 6; *ἐν μέσῳ*, *in the midst of, among*, Mat. 18. 20; *κατὰ μέσον τῆς νυκτός*, *about midnight*, Ac. 27. 27.

μεσίτης, ου, ὅ, (§ 2. tab. B. c) *one that acts between two parties; a mediator*,

one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internunciatus, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (7). L.G.

μεσιτεύω, fut. εύσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσώω, ᾧ, fut. ὄσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότοιχον],* ου, τύ, (§ 3. tab. C. c) (μέσος & τοίχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N.T.

μέσου, gen. sing. neut. . . . μέσος
 μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουράνηματι, dat. sing. . . . μεσουράνημα
 μεσουούσης, b gen. sing. fem. part. pres. . . . μεσώω
 μεσώω, ᾧ, fut. ὄσω, (§ 20. tab. T) . . . μέσος
 Μεσσίαν, acc. . . . Μεσσίας
 Μεσσίας], ου, ὄ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. . . . μεστός
 μεστοί, nom. pl. masc. . . . id.
 μεστόν, nom. and acc. sing. neut. . . . id.

μεστός], ή, ὄν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστόω, ᾧ, fut. ὄσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. . . . μεστός
 μεστόω, ᾧ], fut. ὄσω . . . id.
 μέσῳ, dat. sing. neut. . . . μέσος
 μετ', by apostrophe for μετά.

μετά], prep., with a genitive, with, together with, Mat. 16. 27; 13. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. } μεταβαίνω
 μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
 μεταβαίνετε, 2 pers. pl. pres. imper. . . . id.
 μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf. μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι, c nom. pl. m. part. pres. mid. μεταβάλλω
 μεταβάλλω], (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 . . . μεταβαίνω
 μεταβεβήκαμεν, 1 pers. pl. perf. ind. . . . id.
 μεταβέβηκε, 3 pers. sing. perf. ind. . . . id.
 μεταβή, 3 pers. sing. aor. 2, subj. . . . id.
 μετάβηθι, 2 pers. sing. aor. 2, imper. . . . id.
 μεταβήσεται, 3 pers. sing. fut. ind. . . . id.
 μετάγεται, 3 pers. sing. pres. ind. pass. . . . μετάγω
 μετάγομεν, 1 pers. pl. pres. ind. act. . . . id.
 μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (ἀ).

μεταδιδόναι, pres. infin. act. . . . μεταδίδωμι
 μεταδιδούς, nom. sing. masc. part. pres. act. . . . id.
 μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδώτω, 3 pers. sing. aor. 2, imper. act. μεταδίδωμι
 μεταδούναι, aor. 2, infin. act. . . . id.
 μεταδώ, 1 pers. sing. aor. 2, subj. act. . . . id.
 μεταθέσως, gen. sing. . . . μεταθέσις
 μεταθέσιν, acc. sing. . . . id.
 μεταθέσις], εως, ή, (§ 5. tab. E. c) . . . μεταπίθημ
 μεταίρω], fut. αρῶ, aor. 1, μετήρα, (§ 27. rem. 1. c. e) (μετά & αἴρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω
 μετακαλέσομαι, 1 pers. sing. fut. ind. mid. . . . id.
 μετικαλέω, ᾧ], fut. ἔσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

* Ep. 2. 14.

b Jno. 7. 14.

c Δσ. 28. 6.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to persuade, Col. 1. 23.

μετακινούμενοι,* nom. pl. masc. part. pres. pass. μετακινέω μεταλαβεῖν, aor. 2, infin. . . . μεταλαμβάνω

μεταλάβω, nom. sing. masc. part. aor. 2 . . . id.

μεταλαμβάνει, 3 pers. sing. pres. ind. . . . id.

μεταλαμβάνειν, pres. infin. . . . id.

μεταλαμβάνω], fut. λήξομαι, (§ 36. rem. 2) aor. 2, μετέλαβον, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46; 2 Ti. 2. 6, et al.; to get, obtain, 1st, Ac. 24. 25. (ᾶ).

μετάληψις, εως, ἡ, (§ 5. tab. E. c) a partaking of, a being partaken of.

μετάληψις,^b acc. sing. . . . μετάληψις

μετάληψις], εως, ἡ . . . μεταλαμβάνω

μεταλλάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι

μεταμελήσεται, 3 pers. sing. fut. ind. . . . id.

μεταμέλομαι], fut. (pass. form) ηθήσομαι, aor. 1, (pass. form) μετεμελήθη, (§ 35. rem. 5) (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (μετά & μορφώω) to change the external form, transfigure; mid. to change one's form, be transfigured, Mat. 17. 2; Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass. (§ 21. tab. U) . . . μεταμορφώω

μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. } id.

Ln. Tdf. . . . }

μεταμορφοῦσθε, R. Gr. Sch. (Ro. 12. 2) }

μεταμορφοῦσθε, 2 pers. pl. pres. imper. pass. id.

μετανοεῖν, pres. infin. . . . μετανοέω

μετανοείτε, 2 pers. pl. pres. imper. . . . id.

μετανοέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.

μετάνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a change of mode of thought and feeling, repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. } μετανοέω

Tdf. . . . }

[οὐ], μετένοησεν, Rec. (Re. 2. 21) . }

μετανοησάντων, gen. pl. masc. part. aor. 1 . . . id.

μετανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.

μετανοήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

μετανοήσῃς, 2 pers. sing. aor. 1, subj. . . . id.

μετανοήσῃτε, 2 pers. pl. aor. 1, subj.—A. D. } id.

Ln. Tdf. . . . }

μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) . }

μετανοήσον, 2 pers. sing. aor. 1, imper. . . . id.

μετανοήσουσι, 3 pers. pl. fut. ind. . . . id.

μετανοήσωσι, 3 pers. pl. aor. 1, subj. . . . id.

μετανοήτε, 2 pers. pl. pres. subj. . . . id.

μετάνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2 . . . id.

μετάνοια, acc. sing. . . . μετάνοια

μετανοίας, gen. sing. . . . id.

μετανοοῦντι, dat. sing. masc. part. pres. . . . μετανοέω

μετανοῶ, 1 pers. sing. pres. ind. . . . id.

μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu. 11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ, scil. χρόνῳ, in the meantime, meanwhile, Jno. 4. 31; in N.T. ὁ μεταξύ, following, succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά & πέμπω) to send after; mid. to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω

μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.

μεταπεμφθήμενος, nom. sing. masc. part. aor. 1, mid.—B. . . . id.

προσκαλεσάμενος, Rec. Gr. Sch. Tdf. }

(Ac. 20. 1) . . . }

μεταπέμψασθαι, aor. 1, infin. mid. . . . id.

μεταπέμψῃται, 3 pers. sing. aor. 1, subj. mid. id.

μεταστᾶθῶ, 1 pers. sing. aor. 1, subj. pass. (ἡ 29. rem. 6) . . . μεθίστημι

μεταστήσας, nom. sing. masc. part. aor. 1, act. (ἡ 29. tab. X) . . . id.

μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

* Col. 1. 23.

^b 1 Ti. 4. 3.

μεταστράφη, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω
μεταστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
pass. μεεστράφην, (§ 24. rem. 10)
(μετά & στρέφω) to turn about; convert
into something else, change, Ac. 2. 20;
Ja. 4. 9; by impl. to *pervert*, Gal. 1. 7.

μεταστρέφαι, aor. 1, infin. act. . . μεταστρέφω
μετασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω
μετασχηματιζόμενοι, nom. pl. m. part. pres. mid. id.
μετασχηματίζονται, 3 pers. pl. pres. ind. pass. id.
μετασχηματίζω], fut. ίσω, (§ 26. rem. 1) aor. 1,
μετεσχημάτισα, (μετά & σχηματίζω,
to fashion, σχήμα) to remodel, transfigure,
Phi. 3. 21; mid. to transform one's self,
2 Co. 11. 13, 14, 15; to make an ima-
ginary transference of circumstances from
the parties really concerned in them to
others, to transfer an imagination, 1 Co. 4.6.

μετασχηματίζει, 3 pers. sing. fut. ind. . μετασχηματίζω
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατίθημι
μετατιθέντες, nom. pl. masc. part. pres. act. . id.
μετατίθεσθε, 2 pers. pl. pres. ind. pass. . id.
μετατίθημι], fut. θήσω, (§ 28. tab. V) aor. 1,
μετέθηκα, aor. 1, pass. μετετέθην, (μετά
& τίθημι) to transport, Ac. 7. 16; to
transfer, He. 7. 12; to translate out of
the world, He. 11. 5; met. to transfer to
other purposes, to *pervert*, Jude 4; mid.
to transfer one's self, to change over Gal.
1. 6.

μετάθεσις, εως, ή, (§ 5. tab. E. c)
a removal, translation, He 11. 5; a trans-
mutation, change by the abolition of one
thing, and the substitution of another,
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατίθημι
μετεκαλέσαστο, 3 pers. sing. aor. 1, ind. mid.
(§ 22. rem. 1) . . . μετακαλέω
μετελάβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι
μετεμελόμην, 1 pers. sing. imperf. . . id.
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφώω
μετενόησαν, 3 pers. pl. aor. 1, ind. . . μετανόω
μετενόησε, 3 pers. sing. aor. 1, ind. . . id.
μετέπειτα],^a adv. (μετά & έπειτα) afterwards, He.
12. 17.

μετεπέμψασθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψαστο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω
μετέστησε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι
μετέσχε, 3 pers. sing. aor. 2, ind. . . μετέχω
μετέσχηκε, 3 pers. sing. perf. ind. . . id.
μετεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω
μετετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.

rem. 10) . . . μετατίθημι
μετετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
μετέχειν, pres. infin. . . . μετέχω
μετέχομεν, 1 pers. pl. pres. ind. . . id.
μετέχουσι, 3 pers. pl. pres. ind. . . id.
μετέχω], fut. μεθήσω, (§ 35. rem. 4) perf. μετέ-
σχηκα, aor. 2, μετέσχον, (§ 36. rem. 4)
(μετά & έχω) to share in, partake, 1 Co.
9. 10, 12; 10. 17, 21, et al.; to be a
member of, He. 7. 13.

μετοχή, ής, ή, (§ 2. tab. B. a) a
sharing, partaking; communion, fellowship,
2 Co. 6. 14.

μέτοχος, ου, ό, (§ 3. tab. C. a) a
partaker, He. 3. 1, 14; 12. 8; an associate,
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω
μετεωρίζεσθε,^b 2 pers. pl. pres. imper. pass. . μετεωρίζω
μετεωρίζω], fut. ίσω, (§ 26. rem. 1) (μετέωρος,
raised from the ground) to raise aloft;
met. to unsettle in mind; pass. to be ex-
cited with anxiety, be in anxious suspense,
Lu. 12. 29.

μετήλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω
μετήρε, 3 pers. sing. aor. 1, ind. act. (§ 27.

rem. 1. e) . . . μεταίρω
μετοικεσία], ας, ή, (§ 2. tab. B. b, and rem. 2) (με-
τοικέω, to change one's abode, μετά &
οικέω) change of abode or country, migra-
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσίαν, acc. sing. . . μετοικεσία
μετοικεσίας, gen. sing. . . id.

μετοικίζω], fut. ίσω, (§ 26. rem. 1) (μετά &
οικίζω, to fix in a habitation) to cause to
change abode, cause to emigrate, Ac. 7. 4.

μετοικῶ, 1 pers. sing. fut. ind. act. Att. (§ 35.
rem. 11) . . . μετοικίζω

μετοχή],^c ής, ή, (§ 2. tab. B. a) . . . μετέχω
μέτοχοι, nom. pl. . . μέτοχος
μετόχοις, dat. pl. . . id.
μέτοχος], ου, ό . . . μετέχω
μετόχους, acc. pl. . . μέτοχος

^a He. 12. 17.

^b Lu. 12. 29.

^c 1 Co. 6. 14.

μετρεῖτε, 2 pers. pl. pres. ind. act. . . . μετρέω
 μετρέω, ᾧ, fut. ἴσω, (§ 16. tab. P) . . . μέτρον
 μετρηθήσεται, 3 pers. sing. fut. ind. pass. . . μετρέω
 μετρήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 μετρήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
 μέτρησον, 2 pers. sing. aor. 1, imper. act. . . id.
 μετρητής,^a acc. pl. . . . μετρητής
 μετρητής], οὐ, ὄ, (§ 2. tab. B. c) . . . μέτρον
 μετριοπαθεῖν,^b pres. infin. . . . μετριοπαθέω
 μετριοπαθέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (μέ-
 τριος & πάθος) to moderate one's pas-
 sions; to be gentle, compassionate, He. 5. 2.
 L.G.

μετρίως], adv. . . . μέτρον

μέτρον], ου, τό, (§ 3. tab. C. c) *measure*, Mat.
 7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17,
 et al.; *measure, standard*, Ep. 4. 13; *ex-
 tent, compass*, 2 Co. 10. 13; allotted mea-
sure, specific portion, Ro. 12. 3; Ep. 4. 7, 16;
 ἐκ μέτρον, *by measure, with definite li-
 mitation*, Jno. 3. 34.

μετρέω, ᾧ, fut. ἴσω, (§ 16. tab. P)
 aor. 1, ἐμέτρησα, to mete, measure, Mat.
 7. 2; Re. 11. 1, 2, et al.; met. to esti-
 mate, 2 Co. 10. 12.

μετρητής, οὐ, ὄ, (§ 2. tab. B. c) pr.
 a measurer; also, *metretes*, Lat. *metreta*,
 equivalent to the Attic ἀμφορεύς, i.e.
 three-fourths of the Attic μέδιμνος, or
 Hebrew Πᾶ, and therefore equal to about
 nine gallons, Jno. 2. 6.

μετρίως, adv. *moderately; slightly; οὐ
 μετρίως, no little, not a little, much,
 greatly*, Ac. 20. 12.

μέτρον, gen. sing. . . . μέτρον
 μετροῦντες, nom. pl. masc. part. pres. act. . . μετρέω
 μέτρῳ, dat. sing. . . . μέτρον
 μετῶκισε, 3 pers. sing. aor. 1, ind. act. (§ 13.
 rem. 2) . . . μετοικίζω

μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὤψ)
forehead, front, Re. 7. 3; 9. 4, et al.

μετώπου, gen. sing. . . . μέτωπον
 μετώπων, gen. pl. . . . id.

μέχρι], and μέχρις before a vowel, adv., of place,
unto, even to, Ro. 15. 19; of time, *until*,
till, Mat. 11. 23; 13. 30, et al.

μή], a particle of negation, *not*; for the particulars

of its usage, especially as distinguished from that
 of οὐ, see the grammars; as a conjunc-
 tion, *lest, that not*, Mat. 5. 29, 30; 18. 10;
 24. 6; Mar. 13. 36; μή, or μήτι, or μή-
 ποτε, prefixed to an interrogative clause,
 is a mark of tone, since it expresses an
 intimation either of the reality of the
 matters respecting which the question is
 asked, Mat. 12. 23, et al.; or the contrary,
 Jno. 4. 12, et al.

μήγε], a strengthened form for μή, (μή & γε) Mat.
 6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμῶς, i. q. μηδέίς) *by no means*,
 Ac. 10. 14; 11. 8.

μηδέ], conj. *neither*, and repeated, *neither—nor*, Mat.
 6. 25; 7. 6; 10. 9, 10; *not even, not so
 much as*, Mar. 2. 2, et al.

μηδέίς], μηδεμίᾱ, μηδέν, (§ 10. rem. 6. c) (μηδέ,
 εἰς) *not one, none, no one*, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. . . . μηδέίς

μηδέν, nom. and acc. sing. neut. . . . id.

μηδένα, acc. sing. masc. . . . id.

μηδενί, dat. sing. masc. and neut. . . . id.

μηδενός, gen. sing. neut. . . . id.

μηδέποτε],^c adv. (μηδέ & ποτε) *not at any time*,
never.

μηδέπω,^d adv. (μηδέ & πω) *not yet, not as yet*.

Μῆδοι,^e nom. pl. . . . Μῆδος

Μῆδος], ου, ὄ, (§ 3. tab. C. a) a *Mede, a native of
 Media in Asia*.

μηκέτι], adv. (μή & ἔτι) *no more, no longer*, Mar.
 1. 45; 2. 2, et al.

μῆκος], eos, ους, τό, (§ 5. tab. E. b) *length*, Ep.
 3. 18; Re. 21. 16.

μηκύνω, fut. υνῶ, (§ 27. rem. 1. a)
*to lengthen, prolong; mid. to grow up, as
 plants*, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός)
far, far off, at a distance, far distant, Mat.
 8. 30; Mar. 12. 34, et al.; met. οἱ μα-
 κράν, *remote, alien*, Ep. 2. 13, 17; so οἱ
 εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. *far off, at a distance*,
from afar, from a distance, Mar. 3. 8;
 11. 13; preceded by ἀπό, in the same
 sense, Mat. 26. 58.

μακρός, á, óν, (§ 7. rem. 1) *long; of*

^a Jno. 2. 6.

^b He. 5. 2.

^c 2 Th. 3. 7.

^d He. 11. 7.

^e Ac. 2. 9.

space, far, distant, remote, Lu. 15. 13; 19. 12; of time, of long duration; *prolix*, Mat. 23. 13; Mar. 12. 40; Lu. 20. 47.

μηκύνηται,^a 3 pers. sing. pres. subj. pass. . . . μηκύνω
 μηκύνω], fut. νῶ, (§ 27. rem. 1. a) . . . μῆκος
 μηλωταῖς,^b dat. pl. . . . μηλωτή
 μηλωτή], ἦς, ἥ, (§ 2. tab. B. a) (μῆλον, a sheep)
 a sheepskin.

μήν],^c a particle occurring in the N.T. only in the combination ἢ μήν. See ἦ.

μήν], μηνός, ὁ, (§ 4. rem. 2. e) a month, Lu. 1. 24, 26, 36, 56, et al.; in N.T. the new moon, the day of the new moon, Gal. 4. 10.

μήνα, acc. sing. . . . μῆν
 μήνας, acc. pl. . . . id.
 μηνί, dat. sing. . . . id.
 μηνυθείσης, gen. sing. fem. part. aor. 1, pass. (§ 14. tab. N) . . . μηνύω
 μηνύσαντα, acc. sing. masc. part. aor. 1, act. id.
 μηνύση, 3 pers. sing. aor. 1, subj. act. id.

μηνύω], fut. ὕσω, (§ 13. tab. M) perf. μεμήνυκα, aor. 1, ἐμήνυσα, to disclose what is secret, Jno. 11. 57; Ac. 23. 30; 1 Co. 10. 28; to declare, indicate, Lu. 20. 37.

μήποτε], (μή & ποτε) has the same significations and usage as μή; which see; He. 9. 17; Mat. 4. 6; 13. 15; also, whether, Lu. 3. 15.

μήπου], adv. lest perhaps.—B. C. Tdf.
 μήπω, A. Ln.

μήπως, Rec. Gr. Sch. (Ac. 27. 29.)
 μήπω], adv. (μή & πω) not yet, not as yet, Ro. 9. 11; He. 9. 8.

μήπως], conj. (μή & πως) lest in any way or means, that in no way, Ac. 27. 29; Ro. 11. 21; 1 Co. 8. 9; 9. 27, et al.; whether perhaps, 1 Thes. 3. 5.

μηρόν,^d acc. sing. . . . μηρός

μηρός], οὔ, ὁ, (§ 3. tab. C. a) the thigh, Re. 19. 16.

μήτε], conj. (μή & τε) neither; μήτε—μήτε, or μῆ—μήτε, or μηδέ—μητέ, neither—nor, Mat. 5. 34, 35, 36; Ac. 23. 8; 2 Thes. 2. 2; in N.T. also equivalent to μηδέ, not even, not so much as, Mar. 3. 20.

μητέρα, acc. sing. . . . μήτηρ
 μητέρας, acc. pl. . . . id.

μήτηρ], τέρος, τρός, ἥ, (§ 6. rem. 2) a mother, Mat. 1. 18; 12. 49, 50, et al. freq.; a parent city, Gal. 4. 26; Re. 17. 5.

μήτρα, as, ἥ, (§ 2. tab. B. b) the womb, Lu. 2. 23; Ro. 4. 19.

μήτι], (μή & τι) has the same use as μή in the form εἰ μήτι, Lu. 9. 13, et al.; also when prefixed to an interrogative clause, Mat. 7. 16; Jno. 4. 29. See μή.

μήτιγε, (μήτι & γε) strengthened for μήτι, surely then, much more then, 1 Co. 6. 3.

μητραλώαις,^e dat. pl. . . . μητραλώης
 μητραλώης, or λώαις], ου, ὁ, (§ 2. rem. 4) (μήτηρ & ἀλοιάω, poet. for ἀλοῖω, to smite) a striker of his mother, matricide, 1 Ti. 1. 9.

μήτραν, acc. sing. . . . μήτρα
 μήτρας, gen. sing. . . . id.
 μήτρῃ, dat. sing. . . . μήτηρ
 μήτρός, gen. sing. . . . id.
 μία, nom. sing. fem. (§ 9. tab. I. a) . . . εἷς
 μιᾷ, dat. sing. fem. . . . id.
 μαίνουσι, 3 pers. pl. pres. ind. act. . . . μαίνω

μαίνω], fut. ανῶ, (§ 27. rem. 1. c) aor. 1, ἐμίνα & ἐμίανα, (§ 27. rem. 1. e) perf. μεμίαγκα, perf. pass. μεμίασμαι, aor. 1, pass. ἐμίανθην, (§ 27. rem. 3) pr. to tinge, dye, stain; to pollute, defile, ceremonially, Jno. 18. 28; to corrupt, deprave, Tit. 1. 15; He. 12. 15; Jude 8.

μιάσμα, ατος, τό, (§ 4. tab. D. c) pollution, moral defilement, 2 Pe. 2. 20.

μιασμός, οὔ, ὁ, (§ 3. tab. C. a) pollution, defiling, 2 Pe. 2. 10. I.G.

μίαν, acc. sing. fem. . . . εἷς
 μιανθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . μαίνω
 μίας, gen. sing. fem. . . . εἷς
 μίασμα], ατος, τό, (§ 4. tab. D. c) . . . μαίνω
 μιάσματα], acc. pl. . . . μίασμα
 μιασμός], οὔ, ὁ, (§ 3. tab. C. a) . . . μαίνω
 μιασμοῦ], gen. sing. . . . μιασμός
 μίγμα],^h ατος, τό, (§ 4. tab. D. c) . . . μίγνυμι
 μίγνυμι], fut. μίξω, (§ 36. rem. 5) aor. 1, ἐμίξα, perf. pass. μέμιγμα, to mix, mingle, Mat. 27. 34; Lu. 13. 1; Re. 8. 7.

μίγμα, ατος, τό, (or μίγμα) (§ 4. tab. D. c) a mixture, Jno. 19. 39.

^a Mar. 4. 27.

^b He. 11. 37.

^c He. 6. 14.

^d Re. 19. 16.

^e 1 Ti. 1. 9.

^f 2 Pe. 2. 20.

^g 2 Pe. 2. 10.

^h Jno. 19. 39.

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| μικρά, nom. sing. fem. | μικρός |
| μικράν, acc. sing. fem. | id. |
| μικροί, nom. pl. masc. | id. |
| μικροῖς, dat. pl. masc. | id. |
| μικρόν, acc. sing. masc. and nom. neut. | id. |

μικρός, *ά, όν*, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, *young, not adult*, Mar. 15. 40; *little, short* in time, Jno. 7. 33; **μικρόν**, sc. *χρόνον*, *a little while, a short time*, Jno. 13. 33; *μετά μικρόν*, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, *low, humble*, Mat. 10. 42; 11. 11; **μικρόν**, as an adv., *little, a little*, Mat. 26. 39, et al.

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| μικρότερον, nom. sing. neut. compar. | μικρός |
| μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5) | id. |
| μικροῦ, gen. sing. masc. | id. |
| μικρούς, acc. pl. masc. | id. |
| μικρῶ, dat. sing. masc. | id. |
| μικρῶν, gen. pl. | id. |

Μίλητρον, acc. **Μίλητρος**
ου, ή, (§ 3. tab. C. b) *Miletus*, a celebrated city of Caria.

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| Μιλήτρον, gen. | Μίλητρος |
| Μιλήτρῳ, dat. | id. |

μίλιον,^a *ίου, τό*, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile*, which contained *mille passuum*, 1000 paces, or 8 stadia, i.e. about 1680 English yards. L.G.

μιμείσθαι, pres. infin. **μιμέομαι**
μιμείσθε, 2 pers. pl. pres. imper. id.
μιμέομαι, οὔμαι, fut. *ήσομαι*, (§ 17. tab. Q) (*μίμος*, an imitator) *to imitate, follow* as an example, *strive to resemble*, 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.

μιμητής, οὔ, ό, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

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| μιμηταί, nom. pl. | μιμητής |
| μιμητή[s], οὔ, ό | μιμέομαι |
| μιμνήσκεσθε, 2 pers. pl. pres. imper. mid. | μιμνήσκω |
| μιμνήσκη, 2 pers. sing. pres. ind. mid. | id. |
| μιμνήσκω], <i>to remind</i> ; mid. <i>μιμνήσκομαι</i> , aor. 1, (pass. form) <i>έμνήσθην</i> , fut. <i>μνησθήσομαι</i> , perf. <i>μémνημαι</i> , with pres. signif. (§ 36. | |

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, as, *ή*, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; *μνείαν ποιείσθαι*, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phile. 4.

μνήμα, *ατος, τό*, (§ 4. tab. D. c) pr. *a memorial, monument*; *a tomb, sepulchre*, Mar. 5. 5, et al.

μνημείον, *ου, τό*, (§ 3. tab. C. c) the same as *μνήμα*, Mat. 8. 28; 23. 29, et al.

μνήμη, *ης, ή*, (§ 2. tab. B. a) *remembrance, recollection, mention*; *μνήμην ποιείσθαι*, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. *είσω*, (§ 13. tab. M) aor. 1, *έμνημόνευσα*, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22

μνημόσυνον, *ου, τό*, (§ 3. tab. C. c) *a record, memorial*, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

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| μιμοῦ, 2 pers. sing. pres. imper. | μιμέομαι |
| μισεί, 3 pers. sing. pres. ind. act. | μισέω |
| μισεῖν, pres. infin. act. | id. |
| μισεῖς, 2 pers. sing. pres. ind. act. | id. |
| μισέω], <i>ω, fut. ήσω</i> , (§ 16. tab. P) perf. <i>μεμίσηκα</i> , aor. 1, <i>έμίσησα</i> , (<i>μισος, hatred</i>) <i>to hate, regard with ill-will</i> , Mat. 5. 43, 44; 10. 22; <i>to detest, abhor</i> , Jno. 3. 20; Ro. 7. 15; in N.T. <i>to regard with less affection, love less, esteem less</i> , Mat. 6. 24; Lu. 14. 26. | |

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| μισῶ, 3 pers. sing. pres. subj. act. | μισέω |
| μισήσει, 3 pers. sing. fut. ind. act. | id. |
| μισήσεις, 2 pers. sing. fut. ind. act. | id. |
| μισήσουσι, 3 pers. pl. fut. ind. act. | id. |
| μισήσωσι, 3 pers. pl. aor. 1, subj. act. | id. |
| μισθαποδοσία], as, <i>ή</i> , (§ 2. tab. B. b, and rem. 2) (<i>μισθός, ἀποδίδωμι</i>) pr. <i>the discharge of wages; requital; reward</i> , He. 10. 35; 11. 26; <i>punishment</i> , He. 2. 2. | |

μισθαποδοσίαν, acc. sing. **μισθαποδοσία**

μισθαποδότης],^a ου, ὁ, (§ 2. tab. B. c) (μισθός, ἀποδί-
δωμι) a bestower of remuneration; recom-
penser, rewarder. N.T.

μισθοί, nom. pl. masc. μισθίος
μισθίος], ἰόν, ὁ, ἡ μισθός
μισθίων, gen. pl. μισθίος
μισθόν, acc. sing. μισθός

μισθός], οὐ, ὁ, (§ 3. tab. C. a) hire, wages, Mat.
20. 8; Ja. 5. 4, et al.; reward, Mat. 5.
12, 46; 6. 1, 2, 5, 16, et al.; punishment,
2 Pe. 2. 13, et al.

μισθίος, ἰα, ἰον, (§ 7. rem. 1) hired;
as a subst., a hired servant, hireling, Lu.
15. 17, 19. L.G.

μισθῶ, ὦ, fut. ὠσω, (§ 20. tab. T)
to hire out, let out to hire; mid. to hire,
Mat. 20. 1, 7.

μισθῶμα, αρος, τό, (§ 4. tab. D. c)
hire, rent; in N.T. a hired dwelling, Ac.
28. 30.

μισθωτός, οὐ, ὁ, (§ 3. tab. C. a) a
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. μισθός
μισθῶ, ὦ], fut. ὠσω, (§ 20. tab. T) id.
μισθῶμα], αρος, τό id.
μισθῶματι,^b dat. sing. μισθῶμα
μισθῶσασθαι, aor. 1, infin. mid μισθῶ
μισθωτός], οὐ, ὁ, (§ 3. tab. C. a) μισθός
μισθωτών, gen. pl. μισθωτός
μισθούμενοι, nom. pl. masc. part. pres. pass. μισέω
μισθούντας, acc. pl. masc. part. pres. act. id.
μισθούντες, nom. pl. masc. part. pres. act. id.
μισθούντων, gen. pl. masc. part. pres. act. id.
μισθοῦσι, dat. pl. masc. part. pres. act. id.
μισθῶ, 1 pers. sing. pres. ind. act. id.
μισθῶν, nom. sing. masc. part. pres. act. id.

Μισυλήνη], ης, ἡ, (§ 2. tab. B. a) Mytilene, the
capital city of Lesbos, in the Aegean sea.

Μισυλήνη],^c acc. Μισυλήνη
Μιχαήλ], ὁ, Michael, the archangel, indecl.

μνάα], μνά, ἀας, ἄς, ἡ, (§ 2. rem. 5) Lat. mina; a
weight, equivalent to 100 drachmæ; also
a sum, equivalent to 100 drachmæ and
the sixtieth part of a talent, worth about
four pounds sterling, Lu. 19. 13, et al.

μνάαν, acc. sing. contr. μνάα
μνάομαι, ὦμαι], (§ 36. rem. 3) see μμνήσκω.

μνάας, acc. pl. contr. μνάα
Μνάσων], ὄνος, ὁ, (§ 4. rem. 2. e) Μνάσον, pr. name.

Μνάσωνι,^d dat. Μνάσων

μνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μμνήσκω

μνείᾳ, dat. sing. μνεία

μνείαν, acc. sing. id.

μνήμα], ατός, τό, (§ 4. tab. D. c) μμνήσκω

μνήμασι, dat. pl. μνήμα

μνήματα, acc. pl. id.

μνήματι, dat. sing. id.

μνημεία, nom. and acc. pl. μνημείον

μνημείους, dat. pl. id.

μνημείον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνημείον, gen. sing. μνημείον

μνημείῳ, dat. sing. id.

μνημείων, gen. pl. id.

μνήμη], ης, ἡ, (§ 2. tab. B. a) μμνήσκω

μνήμην,^e acc. sing. μνήμη

μνημόνευε, 2 pers. sing. pres. imper. μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. id.

μνημονεύειν, pres. infin. id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. id.

μνημονεύητε, 2 pers. pl. pres. subj. id.

μνημονεύοντες, nom. pl. masc. part. pres. id.

μνημονεύω], fut. εύσω, (§ 13. tab. M) μμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. μμνήσκω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνησθῆναι, aor. 1, infin. pass. id.

μνησθήῃς, 2 pers. sing. aor. 1, subj. pass. id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. μνηστεύω

μνηστεύω], fut. εύσω, (§ 13. tab. M) aor. 1, pass.

ἐμνηστεύθην, to ask in marriage; to be-

troth; pass. to be betrothed, affianced, Mat.

1. 18; Lu. 1. 27; 2. 5.

μογιάλων,^f acc. sing. masc. μογιάλος

μογιάλος], ου, ὁ, ἡ, (§ 7. rem. 2) (μόγος &

λαλέω) having an impediment in one's

speech, speaking with difficulty, a stam-

merer. (ä). LXX.

μόγος],^g adv. (μόγος, labour, toil) with difficulty,

scarcely, hardly.

μόδιον, acc. sing. μόδιος

μόδιος], ου, ὁ, (§ 3. tab. C. a) (Lat. modius) a

modius, a Roman measure for things dry,

containing 16 sextarii, and equivalent to

^a Πε. 11. 6.

^b Λε. 28. 30.

^c Αο. 20. 14.

^d Αο. 21. 16.

^e 2 Pe. 1. 15.

^f Mar. 7. 32.

^g Ι.υ. 9. 39.

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

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| μοί, dat. sing. (§ 11. tab. K. a) | ἐγώ |
| μοιχαλίδα, acc. sing. | μοιχαλῖς |
| μοιχαλίδες, voc. pl. | id. |
| μοιχαλίδι, dat. sing. | id. |
| μοιχαλίδος, gen. sing. | id. |
| μοιχαλῖς], ἴδος, ἡ, (§ 4. rem. 2. c) | μοιχός |
| μοιχάομαι, ὦμαι], fut. ἥσομαι | id. |
| μοιχᾶσθαι, pres. infin. | μοιχάομαι |
| μοιχᾶται, 3 pers. sing. pres. ind. | id. |
| μοιχεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) | μοιχός |
| μοιχείᾱ, dat. sing. | μοιχεία |
| μοιχεῖαι, nom. pl. | id. |
| μοιχεῖαι, 3 pers. sing. pres. ind. | μοιχεύω |
| μοιχεῖεν, pres. infin. | id. |
| μοιχεύεις, 2 pers. sing. pres. ind. | id. |
| μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln. | } id. |
| μοιχᾶσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32) | |
| μοιχευομένη, nom. sing. fem. part. pres. mid. | id. |
| μοιχεύοντας, acc. pl. masc. part. pres. | id. |
| μοιχεύσεις, 2 pers. sing. fut. ind. | id. |
| μοιχεύσης, 2 pers. sing. aor. 1, subj. | id. |
| μοιχεύω], fut. εὔσω, (§ 13. tab. M) | μοιχός |
| μοιχοί, nom. and voc. pl. | id. |

μοιχός], οὔ, ὁ, (§ 3. tab. C. a) an adulterer, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4.

μοιχαλῖς, ἴδος, ἡ, (§ 4. rem. 2. c) (equivalent to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3; Ja. 4. 4; by meton. an adulterous mien, lustful signification, 2 Pe. 2. 14; from the Heb., spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

μοιχάομαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S) (mid. of μοιχάω, to defile a married woman) to commit or be guilty of adultery, Mat. 5. 32, et al.

μοιχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) adultery, Mat. 15. 19; Mar. 7. 21, et al.

μοιχεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμοίχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; absol. and mid. to commit adultery, Mat. 5. 27; Jno. 8. 4, et al.; to commit spiritual adultery, be guilty of idolatry, Re. 2. 22.

μοιχούς, acc. pl. . . . μοιχός
μόλις], adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

Μολόχ],^a ὁ, Moloch, pr. name, indecl.

μολύνεται, 3 pers. sing. pres. ind. pass. . . μολύνω

μολύνω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ἐμόλυνα, perf. pass. μεμόλυμαι, aor. 1, ἐμολύνθην, (§ 27. rem. 3) pr. to stain, sully; to defile, contaminate morally, 1 Co. 8. 7; Re. 14. 4; to soil, Re. 3. 4.

μολυσμός, οὔ, ὁ, (§ 3. tab. C. a) pollution, 2 Co. 7. 1. L.G.

μολυσμοῦ,^b gen. sing. . . . μολυσμός

μομφή], ἦς, ἡ, (§ 2. tab. B. a)

μέμφομαι

μομφήν,^c acc. sing.

μομφή

μόνα, acc. pl. neut.

μόνος

μοναί, nom. pl.

μονή

μονή], ἦς, ἡ, (§ 2. tab. B. a)

μένω

μονήν, acc. sing.

μονή

μόνην, acc. sing. fem.

μόνος

μονογενῆ, acc. sing. masc.

μονογενής

μονογενῆς], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (μόνος & γένος) only-begotten, only-born, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; only-begotten in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

μονογενοῦς, gen. sing. masc.

μονογενής

μόνοι, nom. pl. masc.

μόνος

μόνοισ, dat. pl. masc.

id.

μόνον, acc. sing. masc.

id.

μόνον], adv.

μόνος

μόνος], η, ον, (§ 7. tab. F. a) without accompaniment, alone, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

μόνον, adv. only, Mat. 5. 47; 8. 8;

οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21; Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Phi. 2. 12, et al.

μονώω, ὦ, fut. ὠσω, (§ 20. tab. T)

perf. pass. μεμόνωμαι, to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.

μόνου, gen. sing. masc. μόνος
 μόνους, acc. pl. masc. id.
 μονόφθαλμον, acc. sing. masc. μονόφθαλμος
 μονόφθαλμος], ου, δ, ή, (§ 7. rem. 2) (μόνος &
 όφθαλμός) one-eyed; deprived of an eye,
 Mat. 18. 9; Mar. 9. 47.

μόνω, ώ], fut. ώσω, (§ 20. tab. T) μόνος
 μόνω, dat. sing. masc. id.

μορφή], ής, ή, (§ 2. tab. B. a) form, Mar.
 16. 12; Phi. 2. 6, 7.

μορφώ, ώ, fut. ώσω, (§ 20. tab. T)
 aor. 1, pass. έμορφώθη, to give shape
 to, mould, fashion, Gal. 4. 19.

μόρφωσις, εως, ή, (§ 5. tab. E. c)
 pr. a shaping, moulding; in N.T. external
 form, appearance, 2 Ti. 3. 5; a settled
 form, prescribed system, Ro. 2. 20.

μορφή, dat. sing. μορφή
 μορφήν, acc. sing. id.
 μορφώ, ώ], fut. ώσω id.
 μορφώθη, 3 pers. sing. aor. 1, subj. pass. (§ 21.
 tab. U) μορφώω

μόρφωσις, acc. sing. μόρφωσις
 μόρφωσις], εως, ή, (§ 5. tab. E. c) μορφή
 μόσχον, acc. sing. μόσχος

μοσχοποιέω, ώ], fut. ήσω, (§ 16. tab. P) aor. 1,
 έμοσχοποίησα, (μόσχος & ποιέω) to
 form an image of a calf, Ac. 7. 41. N.T.

μόσχος], ου, δ, ή, (§ 3. tab. C. a) pr. a tender
 branch, shoot; a young animal; a calf,
 young bullock, Lu. 15. 23, 27, 30; He.
 12. 19; Re. 4. 7.

μόσχω, dat. sing. μόσχος
 μόσχων, gen. pl. id.

μοῦ, gen. sing. (§ 11. tab. K. a) εγώ
 μουσικός], ή, όν, or ου, δ, ή, (μουσα, a muse,
 song, music) pr. devoted to the arts of the
 Muses; a musician; in N.T., perhaps, a
 singer, Re. 18. 22.

μουσικῶν, gen. pl. μουσικός
 μόχθον, acc. sing. μόχθος

μόχθος], ου, δ, (§ 3. tab. C. a) wearisome labour,
 toil, travail, 2 Co. 11. 27; 1 Thes. 2. 9;
 2 Thes. 3. 8.

μόχθῳ, dat. sing. μόχθος

μυελός], ου, δ, (§ 3. tab. C. a) marrow, He. 4. 12.

μυελῶν, gen. pl. μυελός
 μνέω, ώ], fut. ήσω, (§ 16. tab. P) perf. pass. με-

μύημαι, (μύω, to shut the mouth) to ini-
 tiate, instruct in the sacred mysteries; in
 N.T. pass. to be disciplined in a practical
 lesson, to learn a lesson, Phi. 4. 12.

μυστήριον, ίου, τό, (§ 3. tab. C. c)
 (μύστης, an initiated person, μνέω) a
 matter to the knowledge of which initiation
 is necessary; a secret which would remain
 such but for revelation, Mat. 3. 11; Ro.
 11. 25; Col. 1. 26, et al.; a concealed
 power or principle, 2 Thes. 2. 7; a hidden
 meaning of a symbol, Re. 1. 20; 17. 7.

μύθοις, dat. pl. μῦθος

μῦθος], ου, δ, (§ 3. tab. C. a) a word, speech,
 a tale; a fable, fagment, 1 Ti. 1. 4, et al.

μύθους, acc. pl. μῦθος

μυκάομαι, ώμαι], (§ 19. tab. S) to low, bel-
 low, as a bull; also, to roar, as a lion.

μυκάται, 3 pers. sing. pres. ind. μυκάομαι

μυκτηρίζεται, 3 pers. sing. pres. ind. pass. μυκτηρίζω

μυκτηρίζω], fut. ίσω, (§ 26. rem. 1) (μυκτήρ, the
 nose) to contract the nose in contempt and
 derision, toss up the nose; to mock, deride,
 Gal. 6. 7.

μυλικός], ή, όν, (§ 7. tab. F. a) (μύλη, a mill) of a
 mill, belonging to a mill.

μύλον, acc. sing. μύλος

μύλος], ου, δ, (§ 3. tab. C. a) a millstone, Mat.
 18. 6, et al.

μύλου, gen. sing. μύλος

μύλω, dat. sing.—B. Ln. id.

μύλωνι, Rec. Gr. Sch. Tdf. (Mat. 24. 41) } id.

μύλων], ωνος, δ, (§ 4. rem. 2. e) a mill-house, a
 place where the grinding of corn was
 performed.

μύλωνι, dat. sing. μύλων

Μύρα], ων, τά, Μύρα, a city of Lycia.—Rec.

Gr. Sch.

Μύρρα, B. Ln. Tdf.

μύρα, acc. pl. μύρον

μυριάδας, acc. pl. μυριάς

μυριάδες, nom. pl. id.

μυριάδων, gen. pl. id.

μυριάς], άδος (ά), ή, (§ 4. tab. D. b) (μυρίος, innum-
 merable) a myriad, ten thousand, Ac.

α Gal. 4. 19. β Re. 18. 22. γ He. 4. 12. δ Re. 10. 3. ε Gal. 6. 7. ς Mar. 9. 42. ζ Mat. 24. 41. η Ac. 27. 5.

19. 19; indefinitely, a vast multitude, Lu. 12. 1; Ac. 21. 20, et al.
 μυριάσι, dat. pl. μυριάς
 μυρίζω], fut. ἴσω, (§ 26. rem. 1) μύρον
 μυριοί], αι, α, (§ 9. tab. I. d) (μυρίος, innumera-
 ble) indefinitely, a great number, 1 Co.
 4. 15; 14. 19; specifically, μύριοι, a my-
 riad, ten thousand, Mat. 18. 24.

μυριους, acc. pl. masc. μυριοι
 μυρίσαι, aor. 1, infin. μυρίζω
 μυρίων, gen. pl. μυριοι
 μύρον], ου, τό, (§ 3. tab. C. c) pr. aromatic juice
 which distils from trees; ointment, unguent,
 usually perfumed, Mat. 26. 7, 12; Mar.
 14. 3, 4, et al.

μυρίζω, fut. ἴσω, (§ 26. rem. 1) to
 anoint, Mar. 14. 8.

Μυσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Mysia,
 a province of Asia Minor.

Μυσίαν, acc. Μυσία
 μυστήρια, acc. pl. μυστήριον
 μυστήριον], ου, τό, (§ 3. tab. C. c) μνέω
 μυστηρίου, gen. sing. μυστήριον
 μυστηρίῳ, dat. sing. id.
 μυστηρίων, gen. pl. id.
 μνωπάζω], fut. ἄσω, (§ 26. rem. 1) (μύω, to shut,
 close, & ὤψ) pr. to close the eyes, contract
 the eyelids, wink; to be near-sighted, dim-
 sighted, purblind, 2 Pe. 1. 9.

μνωπάζων, b nom. sing. masc. part. pres. μνωπάζω
 μάλωπι, c dat. sing. μάλωψ

μάλωψ], ὤπος, ὁ, (§ 4. rem. 2. a) the mark of
 a blow; a stripe, a wound, 1 Pe. 2. 24.

μωμεομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) μῶμος
 μωμηθῆ], 3 pers. sing. aor. 1, subj. pass. μωμέομαι
 μωμήσεται, 3 pers. sing. aor. 1, subj. mid. id.
 μῶμοι, d nom. pl. μῶμος

μῶμος], ου, ὁ, (§ 3. tab. C. a) blame, ridicule;
 a disgrace to society, a stain, 2 Pe. 2. 13.

μωμέομαι, οὔμαι, or μωμάομαι, ὠμαι], fut. ἦσο-
 μαι, aor. 1, pass. ἐμωμήθην, to find fault
 with, censure, blame, 2 Co. 8. 20; passively,
 2 Co. 6. 3.

μωρά, acc. pl. neut. μωρός
 μωράι, nom. pl. fem. id.
 μωραίνω], fut. ανῶ, (§ 27. rem. 1. c) id.
 μωρανθῆ], 3 pers. sing. aor. 1, subj. pass. μωραίνω

μωράς, acc. pl. fem. μωρός
 μωρέ, voc. sing. masc. id.
 μωρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) μωρός
 μωριαν, acc. sing. μωρία
 μωρίας, gen. sing. id.
 μωροί, nom. and voc. pl. masc. μωρός
 μωρολογία], e as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (μωρός & λόγος) foolish talk.
 μωρόν, nom. sing. neut. μωρός

μωρός], á, ὄν, (§ 7. rem. 1) pr. dull; foolish, Mat.
 7. 26; 23. 17, 19; 2 Tl. 2. 23, et al.; from
 the Heb., a fool in senseless wickedness,
 Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c)
 aor. 1, ἐμωράνα, to be foolish, to play the
 fool; in N.T. trans. to make foolish, con-
 vict of folly, 1 Co. 1. 20; pass. to be con-
 victed of folly, to incur the character of
 folly, Ro. 1. 22; to be rendered insipid,
 Mat. 5. 13; Lu. 14. 34.

μωρία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) foolishness, 1 Co. 1. 18, 21, 23,
 et al.

μωρῶ, dat. sing. masc. μωρός
 Μωσεία, acc. Μωσῆς
 Μωσεί, dat. id.
 Μωσέως, gen. id.
 Μωσῆ, dat. id.
 Μωσῆν, acc. id.
 Μωσῆς, or Μωϋσῆς, ἔως, ὁ, Moses, pr. name.
 Μωϋσεία, acc. Μωϋσῆς
 Μωϋσεί, dat. id.
 Μωϋσέως, gen. id.
 Μωϋσῆν, acc. id.

IV.

Ναασσών, ὁ, Naasson, pr. name, indecl.
 Ναγαγά, ὁ, Naggai, Nagge, pr. name, indecl.
 Ναζαρέθ, or Ναζαρέτ, ἡ, Nazareth, a city of Ga-
 lilee, indecl.
 Ναζαρημέ, voc. sing. Ναζαρημός
 Ναζαρημόν, acc. sing. id.
 Ναζαρημός, οὔ, ὁ, an inhabitant of Nazareth,
 B. Ln. Tdf. (Mar. 10. 47.)
 Ναζωραίος, Rec. Gr. Sch.
 Ναζαρηνοῦ, gen. sing. Ναζαρημός

• Mar. 14. 8.

• 3 Pe. 1. 9.

• 1 Pe. 2. 24.

• 2 Pe. 2. 13.

• Ep. 5. 4.

• Lu. 8. 25.

Ναζωραίων, acc. sing. Ναζωραίος
 Ναζωραίος, οὔ, ὁ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*
 Ναζωραίου, gen. sing. Ναζωραίος
 Ναζωραίων, gen. pl. id.
 Ναθάν,^a ὁ, *Nathan*, pr. name, indecl.
 Ναθαναήλ, ὁ, *Nathanael*, pr. name, indecl.
 ναί, *a particle, used to strengthen an affirmation, verity, Re. 22. 20; to make an affirmation, or express an assent, yea, yea, Mat. 5. 37; Ac. 5. 8, et al.*
 Ναϊν,^b ἡ, *Nain*, a town of Palestine, indecl.
 ναοῖς, dat. pl. ναός
 ναόν, acc. sing. id.
 ναός], οὔ, ὁ, (§ 3. tab. C. a) (*ναίω, to dwell*) pr. *a dwelling; the dwelling of a deity, a temple, Mat. 26. 61; Ac. 7. 48, et al.; used figuratively of individuals, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. the cell of a temple; hence, the Holy Place of the Temple of Jerusalem, Mat. 23. 35; Lu. 1. 9, et al.; a model of a temple, a shrine, Ac. 19. 24.*
 ναοῦ, gen. sing. ναός
 Ναουμ,^c ὁ, *Naum*, pr. name, indecl.
 ναοῦς, acc. pl. id.
 νάρδος], ου, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּן, *spikenard, andropogon nardus* of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. *oil of spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.
 νάρδου, gen. νάρδος
 Νάρκισσος], ου, ὁ, *Narcissus*, pr. name.
 Νάρκισσου,^d gen. Νάρκισσος
 ναυᾶγέω, ὦ], fut. ἦσω, aor. 1, ἐναυάγησα, (§ 16. tab. P) (*ναῦς & ἄγγωμι, to break*) *to make shipwreck, be shipwrecked, 2 Co. 11. 25; Re. 18. 17.*
 ναύκληρος], ου, ὁ, (§ 3. tab. C. a) (*ναῦς & κληρος*) *the master or owner of a ship.*
 ναυκλήρω,^e dat. sing. ναυκλήρος
 ναῦν,^f acc. sing. ναῦς
 ναῦς], νεός, ἡ, (§ 6. rem. 4. g) (*νέω, to swim*) *a ship, vessel.*

ναύτης, ου, ὁ, (§ 2. tab. B. c) *a shipman, sailor, seaman, Ac. 27. 27, 30; Re. 18. 17.*
 ναῦται, nom. pl. ναύτης
 ναύτης], ου, ὁ ναῦς
 ναυτῶν, gen. pl. ναύτης
 Ναχώρ,^g ὁ, *Nachor*, pr. name, indecl.
 ναῶν, dat. sing. ναος
 νεανίαν, acc. sing. νεανίας
 νεανίας], ου, ὁ, (§ 2. tab. B. d) νέος
 νεανίου, gen. sing. νεανίας
 νεανίσκε, voc. sing. νεανίσκος
 νεανίσκοι, nom. and voc. pl. id.
 νεανίσκων, acc. sing. id.
 νεανίσκος], ου, ὁ, (§ 3. tab. C. a) νέος
 Νεάπολι,^h acc. Νεάπολις
 Νεάπολις], εως, ἡ, (§ 5. tab. E. c) *Neapolis, a city of Thrace on the Strymonic gulf.*
 νέας, gen. sing. and acc. pl. fem. νέος
 Νεεμάν,ⁱ ὁ, *Neeman, Naaman*, pr. name, indecl.
 νεκρά, nom. sing. fem. νεκρός
 νεκράν, acc. sing. fem. id.
 νεκροί, nom. pl. masc. id.
 νεκροῖς, dat. pl. masc. id.
 νεκρόν, nom. sing. neut. and acc. masc. id.
 νεκρός], ἄ, ὄν, (§ 7. rem. 1) (*νέκυς, a dead body*) *dead, without life, Mat. 11. 5; 22. 31; met. νεκρός τινι, dead to a thing, no longer devoted to, or under the influence of a thing, Ro. 6. 11; dead in respect of fruitlessness, Ja. 2. 17, 20, 26; morally or spiritually dead, Ro. 6. 13; Ep. 5. 14; dead in alienation from God, Ep. 2. 1, 5; Col. 2. 13; obnoxious to death, mortal, Ro. 8. 10; causing death and misery, fatal, having a destructive power, He. 6. 1; 9. 14, et al.*
 νεκρώω, ὦ, fut. ὠσω aor. 1, ἐνέκρωσα, (§ 20. tab. T) pr. *to put to death, kill*; in N.T. met. *to deaden, mortify, Col. 3. 5; pass. to be rendered impotent, effete, Ro. 4. 19; He. 11. 12. L.G.*
 νέκρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a putting to death; dying, abandonment to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 19. L.G.*
 νεκροῦ, gen. sing. masc. νεκρός
 νεκρούς, acc. pl. masc. νεκρός

^a Lu. 3. 31. ^b Lu. 7. 11. ^c Lu. 8. 25. ^d Ro. 16. 11. ^e Ao. 27. 11. ^f Ao. 27. 41. ^g Lu. 3. 84. ^h Ao. 16. 11. ⁱ Lu. 4. 27.

νεκρώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . νεκρός
 νεκρῶν, gen. pl. . . . id.
 νεκρώσατε, 2 pers. pl. aor. 1, imper. . . νεκρῶ
 νέκρωσιν, acc. sing. . . . νέκρωσις
 νέκρωσις], εως, ἦ, (§ 5. tab. E. c) . . . νεκρός
 νενεκρωμένον, acc. sing. neut. part. perf. pass.
 (§ 21. tab. U) . . . νεκρῶ
 νενεκρωμένου, gen. sing. masc. part. perf. pass. id.
 νενίκηκα, 1 pers. sing. perf. ind. act. . . νικάω
 νενικήκατε, 2 pers. pl. perf. ind. act. . . id.
 νενομοθέτηται, 3 pers. sing. perf. ind. pass. νομοθετέω
 νενομοθέτητο, 3 pers. sing. pluperf. pass. for
 ἐνενομοθέτητο, (§ 14. rem. 1. f) id.
 νέον, acc. sing. masc. and nom. neut. . . νέος

νέος], a, ov, (§ 7. rem. 1) recent, new, fresh, Mat.
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;
 young, youthful, Tit. 2. 4, et al.

νεάνις, ου, ὁ, (§ 2. tab. B. d) (νεάν,
 idem, from νέος) a young man, youth,
 Ac. 20. 9; 23. 17, 18, 22; used of one
 who is in the prime and vigour of life, Ac.
 7. 58.

νεανίσκος, ου, ὁ, (§ 3. tab. C. a) a
 young man, youth, Mar. 14. 51; 16. 5,
 et al.; used of one in the prime of life,
 Mat. 19. 20, 22; νεανίσκοι, soldiers, Mar.
 14. 51.

νεοσσός, οὔ, ὁ, (§ 3. tab. C. a) the
 young of birds, a young bird, youngling,
 chick, Lu. 2. 24.

νεοσιά, ᾶς, ἡ, (§ 2. tab. B. b, and
 rem. 2) (contr. for νεοσιᾶ, from νεο-
 σός) a brood of young birds, Lu. 13. 34.

νεοσίον, ου, τό, (§ 3. tab. C. c)
 contr. for νεοσιῶν) the young of birds,
 a chick; pl. a brood of young birds, Mat.
 23. 37.

νεοσιός, οὔ, ὁ, (contr. for νεοσιός)
 a young bird, v. r. Lu. 2. 24.

νεότης, τητος, ἡ, (§ 4. rem. 2. c)
 youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, a, ov, (§ 7. rem. 1) (compar.
 of νέος) younger, more youthful, Lu. 15.
 12, 13, et al.

νεωτερίκος, ἡ, ὄν, (§ 7. tab. F. a)
 juvenile, natural to youth, youthful, 2 Ti
 2. 22. L.G.

νεοσσός], οὔ, ὁ νέος
 νεοσσός],^ε acc. pl. νεοσσός
 νεότης], τητος, ἡ νέος
 νεότητος, gen. sing. νεότης
 νεόφυτον,^δ acc. sing. masc. νεόφυτος
 νεόφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (νέος & φύω)
 newly or recently planted; met. a neophyte,
 one newly implanted into the Christian
 Church, a new convert, 1 Ti. 3. 6. LXX.
 νεύει, 3 pers. sing. pres. ind. νεύω
 νεύσαντος, gen. sing. masc. part. aor. 1 . . . id.

νεύω], fut. νεύσω, aor. 1, ἐνεύσα, (§ 13. tab. M)
 to nod; to intimate by a nod or significant
 gesture, Jno. 13. 24; Ac. 24. 10.
 νυστάζω, fut. σω & ξω, (§ 26. rem. 2)
 to nod; to nod in sleep; to sink into a
 sleep, Mat. 25. 5; to slumber in inactivity,
 2 Pe. 2. 3.

νεφέλαι, nom. pl. νεφέλη
 νεφέλαις, dat. pl. id.

νεφέλη], ης, ἡ, (§ 2. tab. B. a) a cloud, Mat. 17. 5;
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. νεφέλη
 νεφέλην, acc. sing. id.
 νεφέλης, gen. sing. id.
 νεφέλων, gen. pl. id.

Νεφθαλείμ, ὁ, Nephtalim, pr. name, indecl.
 νέφος],^ε eos, τό, (§ 5. tab. E. b) a cloud; trop. a
 cloud, a throng of persons, He. 12. 1.

νεφρός], οὔ, ὁ, (§ 3. tab. C. a) a kidney; pl.
 νεφροί, the kidneys, reins; from the Heb.,
 the reins regarded as a seat of desire and
 affection, Re. 2. 23.

νεφρούς,^δ acc. pl. νεφρός
 νεωκόρον,^ε acc. sing. fem. νεωκόρος

νεωκόρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ναός, Att. νεώς,
 & κορέω, to sweep clean) pr. one who
 sweeps or cleanses a temple; generally,
 one who has the charge of a temple,
 ædiuus; in N.T. a devotee city, as having
 specially dedicated a temple to some deity.

νεωτέρας, acc. pl. fem. νεώτερος
 νεωτερίκας,^ε acc. pl. fem. νεωτερικός
 νεωτερικός], ἡ, ὄν, (§ 7. tab. F. a) . . . νέος
 νεώτεροι, nom. pl. masc. νεώτερος
 νεώτερος, a, ov, (§ 7. rem. 1) . . . νέος
 νεωτέρους, acc. pl. masc. νεώτερος

^ε Lu. 2. 24. ^δ 1 Ti. 3. 6. ^ε He. 12. 1. ^δ Re. 2. 23. ^ε Ac. 19. 35. / 2 Ti. 2. 22.

νή,^a a particle used in affirmative oaths, *by*.
 νήθει, 3 pers. sing. pres. ind. . . . νήθω
 νήθουσι, 3 pers. pl. pres. ind.—B. Ln. . . . } id.
 νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }
 νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) to
 spin, Mat. 6. 28; Lu. 12. 27.
 νηπιάζετε,^b 2 pers. pl. pres. imper. . . . νηπιάζω
 νηπιάζω], fut. άσω νήπιος
 νήπιοι, nom. pl. id.
 νηπίοις, dat. pl. id.
 νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) pr.
 not speaking, infants; an infant, babe,
 child, Mat. 21. 16; 1 Co. 13. 11; one
 below the age of manhood, a minor, Gal.
 4. 1; met. a babe in knowledge, unlearned,
 simple, Mat. 11. 25; Ro. 2. 20.
 νηπιάζω, fut. άσω, (§ 26. rem. 1) to
 be childish, 1 Co. 14. 20.
 νηπίου, gen. sing. νήπιος
 νηπίων, gen. pl. id.
 Νηρέα,^c acc. Νηρεύς
 Νηρεύς], έως, ό, (§ 5. tab. E. d) *Nereus*, pr. name.
 Νηρί,^d ό, *Neri*, pr. name, indecl.
 νησίον,^e ου, τό νήσος
 νήσον, acc. sing. id.
 νήσος], ου, ή, (§ 3. tab. C. b) (νέω, to swim) an
 island, Ac. 13. 6; 27. 26, et al.
 νησίον, ου, τό, (§ 3. tab. C. c) a
 small island, Ac. 27. 16.
 νήσου, gen. sing. νήσος
 νηστεία, dat. sing. νηστεία
 νηστεία], as, ή, (§ 2. tab. B. b, and rem. 2)
 νηστείας, dat. pl. νηστεία
 νηστείαν, acc. sing. id.
 γήστεις, acc. pl. masc. νήστις
 νηστειών, gen. pl. νηστεία
 νηστεύειν, pres. infin. νηστεύω
 νηστεύητε, 2 pers. pl. pres. subj. id.
 νηστεύομεν, 1 pers. pl. pres. ind. id.
 νηστεούντες, nom. pl. masc. part. pres. id.
 νηστεούντων, gen. pl. masc. part. pres. id.
 νηστεούσι, 3 pers. pl. pers. ind. id.
 νηστεύσαντες, nom. pl. masc. part. aor. 1 id.
 νηστεύσας, nom. sing. masc. part. aor. 1 id.
 νηστεύσουσι, 3 pers. pl. fut. ind. id.
 νηστεύω, fut. εύσω, (§ 13. tab. M) νήστις
 νηστεύων, nom. sing. masc. part. pres. . . . νηστεύω
 νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & έσθίω) *fasting*, Mat.
 15. 32; Mar. 8. 3.
 νηστεία, as, ή, *fasting, want of food*,
 2 Co. 6. 5; 11. 27; a fast, religious
 abstinence from food, Mat. 17. 21; Lu.
 2. 37, et al.; spc. the annual public fast
 of the Jews, the great day of atonement,
 occurring in the month Tisri, correspond-
 ing to the new moon of October, Ac. 27. 9.
 νηστεύω, fut. εύσω, aor. 1, ένήστευσα,
 (§ 13. tab. M) to fast, Mat. 4. 2; 6. 16,
 17, 18; 9. 15, et al.
 νήσω, dat. sing. νήσος
 νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. }
 νηφάλειον, Rec. (1 Ti. 3. 2) } νηφάλιος
 νηφάλιος], ου, ό, ή νήφω
 νηφάλιους, acc. pl. masc.—Gr. Sch. Tdf. }
 νηφαλέους, Rec. (1 Ti. 3. 11) } νηφάλιος
 νήφε, 2 pers. sing. pres. imper. νήφω
 νήφοντες, nom. pl. masc. part. pres. id.
 νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα,
 to be sober, not intoxicated; in N.T. met.
 to be vigilant, circumspect, 1 Thes. 5. 6, 8,
 et al.
 νηφάλιος, (and later νηφάλειος) ίου,
 ό, ή, (§ 7. rem. 2) sober, temperate,
 abstinent in respect to wine, etc.; in N.T.
 met. vigilant, circumspect, 1 Ti. 3. 2, 11;
 Tit. 2. 2.
 νήφωμεν, 1 pers. pl. pres. subj. νήφω
 νήψατε, 2 pers. pl. aor. 1, imper. id.
 Νίγερ,^f ό, *Niger*, pr. name, probably not declined.
 νικά, 3 pers. sing. pres. ind. νικάω
 νικά, 2 pers. sing. pres. imper. id.
 Νικάνορα,^g acc. Νικάνωρ
 Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) *Nicanor*, pr.
 name.
 νικάω, ώ], fut. ήσω νίκη
 νίκη],^h ης, ή, (§ 2. tab. B. a) *victory*; meton. a
 victorious principle, 1 Jno. 5. 4.
 νικάω, ώ, fut. ήσω, perf. νενίκηκα,
 aor. 1, ένίκησα, (§ 18. tab. R) to con-
 quer, overcome, vanquish, subdue, Lu.
 11. 22; Jno. 16. 33; absol. to overcome,
 prevail, Re. 5. 5; to come off superior
 in a judicial cause, Ro. 3. 4.
 νίκος, εος, το, (§ 5. tab. E. b) (a later

^a 1 Co. 15. 31. ^b 1 Co. 14. 20. ^c Ro. 16. 18. ^d Lu. 8. 27. ^e Ao. 27. 18. ^f Ac. 13. 1. ^g Ao. 6. 5. ^h 1 Jno. 5. 4.

equivalent to *νίκη* *victory*, Mat. 12. 20; 1 Co. 15. 54, 55, 57.

νικῆσαι, aor. 1, infin. *νικάω*

νικήσασα, nom. sing. fem. part. aor. 1. id.

νικήσει, 3 pers. sing. fut. ind. id.

νικήσῃ, 3 pers. sing. aor. 1, subj. id.

νικήσῃς, 2 pers. sing. aor. 1, subj. id.

Νικόδημος], ου, ὁ, (§ 3. tab. C. a) *Nicodemus*, pr. name.

Νικολαίτης], ου, ὁ, (§ 2. tab. B. c) *a Nicolaitan*, or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (ῥ).

Νικολαϊτῶν, gen. pl. *Νικολαίτης*

Νικόλαον,^a acc. *Νικόλαος*

Νικόλαῶς], ου, ὁ, (§ 3. tab. C. a) *Nicolaus*, pr. name.

Νικόπολις,^b acc. *Νικόπολις*

Νικόπολις], εως, ἡ, (§ 5. tab. E. c) *Nicopolis*, a city of Macedonia.

νίκος], εος, ους, τό, (§ 5. tab. E. b) *νίκη*

νικῶ, 2 pers. sing. pres. imper. pass. . . . *νικάω*

νικῶν, nom. sing. masc. part. pres. id.

νικῶντας, acc. pl. masc. part. pres. id.

νικῶντι, dat. sing. masc. part. pres. id.

Νινευή,^c ἡ, *Nineveh*, the capital of Assyria, indecl.

Νινευίται, nom. pl. *Νινευίτης*

Νινευίταις, dat. pl. id.

Νινευίτης], ου, ὁ, (§ 2. tab. B. c) *a Ninevite*, an inhabitant of Nineveh. (ῥ).

νίπτειν, pres. infin. *νίπτω*

νίπτεις, 2 pers. sing. pres. ind. id.

νιπτήρ], ἦρος, ὁ, (§ 4. rem. 2. f) id.

νιπτήρα,^d acc. sing. *νιπτήρ*

νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, *ἐνψα*, (a form of later use for *νίζω*) *to wash*; spc. *to wash* some part of the person, as distinguished from *λουῶ*, Mat. 6. 17; Jno. 13. 8, et al.

νιπτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) *a basin* for washing some part of the person. N.T.

νίπτονται, 3 pers. pl. pres. ind. mid. . . . *νίπτω*

νίψαι, 2 pers. sing. aor. 1, imper. mid. . . . id.

νιψάμενος, nom. sing. masc. part. aor. 1, mid. id.

νίψασθαι, aor. 1, infin. mid. id.

νίψῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

νίψω, 1 pers. sing. aor. 1, subj. act. . . . id.

νίψωνται, 3 pers. pl. aor. 1, subj. mid. . . . id.

νόει, 2 pers. sing. pres. imper. *νοέω*

νοείτε, 2 pers. pl. pres. ind. id.

νοείτω, 3 pers. sing. pres. imper. id.

νοέω, ᾠ], fut. ἦσω, (§ 16. tab. P) *νοῦς*

νόημα], ατος, τό, (§ 4. tab. D. c) id.

νόήματα, nom. and acc. pl. *νόημα*

νοῆσαι, aor. 1, infin. *νοέω*

νοῆσωσι, 3 pers. pl. aor. 1, subj. id.

νόθοι,^e nom. pl. masc. *νόθος*

νόθος], ου, ὁ, ἡ, *spurious, bastard*.

νοῦ, dat. sing. (§ 6. rem. 4. b) *νοῦς*

νομή], ἦς, ἡ, (§ 2. tab. B. a) (*νέμω*, *to feed*) *pasture, pasturage*, Jno. 10. 9; ἔχειν *νομήν*, *to eat its way, spread corrosion*, 2 Ti. 2. 17.

νομήν, acc. sing. *νομή*

νομίζει, 3 pers. sing. pres. ind. . . . *νομίζω*

νομίζειν, pres. infin. id.

νομίζοντες, nom. pl. masc. part. pres.—B. }
Ln. Tdf. id.

νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }

νομιζόντων, gen. pl. masc. part. pres. . . . id.

νομίζω], fut. ἴσω, (§ 26. rem. 1) *νόμος*

νομίζων, nom. sing. masc. part. pres. . . . *νομίζω*

νομικάς, acc. pl. fem. *νομικός*

νομικοί, nom. pl. masc. id.

νομικοῖς, dat. pl. masc. id.

νομικόν, acc. sing. masc. id.

νομικός], ἡ, ὄν, (§ 7. tab. F. a) *νόμος*

νομικούς, acc. pl. masc. *νομικός*

νομικῶν, gen. pl. id.

νομίμως], adv. *νόμος*

νομίσαντες, nom. pl. masc. part. aor. 1 . . *νομίζω*

νομίστητε, 2 pers. pl. aor. 1, subj. . . . id.

νόμισμα],^f ατος, τό, (§ 4. tab. D. c) . . . *νόμος*

νομοδιδάσκαλοι, nom. pl. . . . *νομοδιδάσκαλος*

νομοδιδάσκαλος], ου, ὁ, (§ 3. tab. C. a) (*νόμος* & *διδάσκαλος*) *a teacher and interpreter of the Mosaic law*, Lu. 5. 17, et al. N.T.

νομοθεσία],^g ας, ἡ *νομοθέτης*

νομοθετέω, ᾠ], fut. ἦσω id.

νομοθέτης],^h ου, ὁ, (§ 2. tab. B. c) (*νόμος* & *τίθημι*) *a legislator, lawgiver*.

νομοθετέω, ᾠ, fut. ἦσω, (§ 16. tab. P) *to impose a law, give laws*; in N.T. pass. *to have a law imposed on one's self, receive a law*, He. 7. 11; *to be enacted, constituted*, He. 8. 6.

^a Ao. 6. 5. ^b Tit. 3. 13. ^c Lu. 11. 33. ^d Jno. 13. 5. ^e Ho. 12. 8. ^f Mat. 23. 10. ^g Ro. 9. 4. ^h Jas. 4. 12.

νομοθεσία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself, Ro.*

9. 4.

νόμον, acc. sing. *νόμος*
νόμος], *ου, ὁ*, (§ 3. tab. C. a) (*νέμω, to dispense, distribute*) *a law, Ro. 4. 15; 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Gal. 6. 2; Ja. 1. 25.*

νομίζω, fut. *ίσω*, perf. *ἐνόμικα*, aor. 1, *ἐνόμισα*, (§ 26. rem. 1) *to seem as settled and established; to deem, 1 Co. 7. 26; 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; pass. to be usual, customary, Ac. 16. 13.*

νομικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to law; relating to the Mosaic law, Tit. 3. 9; as a subst., one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.*

νομίμως, adv. *lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8; 2 Ti. 2. 5.*

νόμισμα, ατος, τό, (§ 4. tab. D. c) *pr. a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.*

νόμου, gen. sing. *νόμος*
νόμους, acc. pl. id.
νόμῳ, dat. sing. id.
νόος, gen. sing. (§ 6. rem. 4. h) *νοῦς*
νοοῦμεν, 1 pers. pl. pres. ind. act. . . . *νοέω*
νοούμενα, nom. pl. neut. part. pres. pass. . . id.
νοοῦντες, nom. pl. masc. part. pres. act. . . id.
νοσέω, ὦ], fut. *ήσω*, (§ 16. tab. P) . . . *νόσος*
νόσημα], *ατος, τό*, (§ 4. tab. D. c) . . . id.
νοσήματι,^a dat. sing. *νόσημα*
νόσοις, dat. pl. *νόσος*
νόσον, acc. sing. id.

νόσος], *ου, ἡ*, (§ 3. tab. C. b) *a disease, sickness; distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.*

νοσέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to be sick; met. to have a diseased appetite or craving for a thing, have an excessive*

and vicious fondness for a thing, to dote, 1 Ti. 6. 4.
νόσημα, ατος, τό, (§ 4. tab. D. c) *dis-ease, sickness, Jno. 5. 4.*

νόσους, acc. pl. *νόσος*
νοσσιά], *ἄς, ἡ*, (§ 2. tab. B. b, and rem. 2) *νέος*
νοσσία,^b acc. pl. *νοσσίον*
νοσιάν,^c acc. sing. *νοσσιά*
νοσιόν], *ου, τό*, (§ 3. tab. C. c) *νέος*
νοσσός], *οῦ, ὁ*, (§ 3. tab. C. a) id.
νοσσοῦς, acc. pl.—Const. Tdf.
νοσσοῦς, Rec. Gr. Sch. Ln. (Lu. 2. 24) } *νοσσός*
νοσφιζόμενος, acc. pl. masc. part. pr. mid } *νοσφίλω*
νοσφίλω], fut. *ίσω*, (§ 26. rem. 1) (*νόσφι, apart, separate*) *to deprive, rob; mid. to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.*
νοσφίσασθαι, aor. 1, infin. mid. *νοσφίλω*
νόσων, gen. pl. *νόσος*
νοσῶν,^d nom. sing. masc. part. pres. . . . *νοσέω*
νότον, acc. *νότος*

νότος], *ου, ὁ*, (§ 3. tab. C. a) *the south wind, Lu. 12. 55; Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.*

νότου, gen. *νότος*
νοθεσία], *ας, ἡ* *νοθετέω*
νοθεσίᾳ, dat. sing. *νοθεσία*
νοθεσίαν, acc. sing. id.
νοθετεῖν, pres. infin. *νοθετέω*
νοθετεῖτε, 2 pers. pl. pres. imper. . . . id.
νοθετέω, ὦ], fut. *ήσω*, (§ 16. tab. P) (*νοῦς & τίθημι*) *pr. to put in mind; to admonish, warn, Ac. 20. 31; Ro. 15. 14, et al.*
νοθεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *warning, admonition, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.*

νοθετοῦντας, acc. pl. masc. part. pres. . . *νοθετέω*
νοθετοῦντες, nom. pl. masc. part. pres. . . id.
νοθετῶ, 1 pers. sing. pres. ind. id.
νοθετῶν, nom. sing. masc. part. pres. . . id.
νομηνία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (contr. for *νεομηνία, νέος & μῆν*) *the new moon.*
νομηνίας,^e gen. sing.—Rec. Gr. Sch. Tdf. . . } *νομηνια*
νομηνίας, Ln. (Col. 2. 16) }
νοῦν, acc. sing. *νοῦς*
νουνεχῶς],^f adv. (*νουνεχής, νοῦς & ἔχω*) *understandingly, sensibly, discreetly.*

^a Jno. 5. 4.

^b Mat. 23. 37.

^c Lu. 13. 34.

^d 1 Ti. 6. 4.

^e Col. 2. 16.

^f Mar. 13. 34.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὁ, (contr. for νόος) (§ 3. rem. 3. and § 6. rem. 4. h) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phl. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 18; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοῶ, ὦ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. νύξ
 νύκτας, acc. pl. id.
 νυκτί, dat. sing. id.
 νυκτός, gen. sing. id.
 Νυμφᾶν,* acc. Νυμφᾶς
 Νυμφᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Nymphas*, μι. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; opposed to πενθερά, *a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὁ, (§ 3. tab. C. a) *a bridegroom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὠνος, ὁ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφῶνος, *sons of the bridal-chamber, the bridegroom's attendant friends, bridesmen*, perhaps the same as the Greek παρανύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. νύμφη
 νύμφης, gen. sing. id.
 νυμφίον, acc. sing. νυμφίος
 νυμφίος], ου, ὁ νύμφη
 νυμφίου, gen. sing. νυμφίος
 νυμφών, ὠνος, ὁ.—B. }
 γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) } νύμφη

νυμφῶνος, gen. sing. νυμφών

νῦν], and νυνί, adv. *now, at the present time*, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; met. *spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἐνυξα, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω
 νυστάζω], fut. σω & ξω, (§ 26. rem. 2) . . . νεύω
 νυστάζει, 3 pers. sing. fut. ind.—Const. } νυστάζω
 νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) }
 νυχθήμερον],* ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὁ, *Noe, Noah*, pr. name, indecl.
 νωθοί, nom. pl. masc. νωθρός
 νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.
 νῶτον,* acc. sing. νῶτος
 νῶτος], ου, ὁ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξέναις, dat. pl. fem. ξένος
 ξενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ξενίαν, acc. sing. ξενία
 ξενίεσθε, 2 pers. pl. pres. imper. pass. . . . ξενίζω
 ξενίζεται, 3 pers. sing. pres. ind. pass. . . . id.
 ξενίζοντα, acc. pl. neut. part. pres. id.
 ξενίζοντα, 3 pers. pl. pres. ind. pass. . . . id.
 ξενίζω], fut. ἴσω, (§ 26. rem. 1) ξένος
 ξενίσαντες, nom. pl. masc. part. aor. 1, act. . . . ξενίζω
 ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
 ξενοδοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ξενοδοχος, ξένος & δέχομαι) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

* Col. 4. 15.

* 2 Co. 11. 25.

* Ro. 11. 10.

ξένοι, nom. pl. masc. ξένος
 ξένους, dat. pl. masc. id.
 ξένον, acc. sing. masc. id.

ξένος], η, ον, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; *subst. a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, as, ή, (§ 2. tab. B. b, and rem. 2) *pr. state of being a guest; then, the reception of a guest or stranger, hospitality; in N.T. a lodging*, Ac. 28. 23; Phile. 22.

ξενίζω, fut. ίσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; *pass. to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise; pass. or mid. to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; *intrans. to be strange; ξενίζοντα, strange matters, novelties*, Ac. 17. 20.

ξένου, gen. sing. neut. ξένος
 ξένους, acc. pl. masc. id.
 ξένων, gen. pl. id.

ξέστης], ου, ό, (§ 2. tab. B. c) (Lat. *sextus* or *sextarius*) *a sextarius, a Roman measure, containing about one pint English; in N.T. used for a small vessel, cup, pot*, Mar. 7. 4, 8.

ξηστών, gen. pl. ξέστης
 ξηρά, nom. sing. fem. ξηρός
 ξηραίνεται, 3 pers. sing. pres. ind. pass. ξηραίνω
 ξηραίνω], fut. ανώ, (§ 27. rem. 1. c) ξηρός
 ξηράν, acc. sing. fem. id.
 ξηράς, gen. sing. fem. id.

ξηρός], ά, όν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ή ξηρά, sc. γή, *the dry land, land*, Mat. 23. 15; He. 11. 29; *of parts of the body, withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανώ, aor. 1, ἐξηράνα, (§ 27. rem. 1. c. e) *perf. pass. ἐξηραμμαι; aor. 1, pass. ἐξηράνθην*, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; *pass. to be parched*, Mat. 13. 6, et al.; *to be*

ripened as corn, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; *of parts of the body, to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. ξηρός
 ξηρῶν, gen. pl. id.
 ξύλα, acc. pl. ξύλον
 ξύλινα, nom. and acc. pl. neut. ξύλινος
 ξύλινος], η, ον, (§ 7. tab. F. a) ξύλον

ξύλου], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stocks*, Ac. 16. 24; *a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ίνη, ίνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλου, gen. sing. ξύλον
 ξύλω, dat. sing. id.
 ξύλων, gen. pl. id.
 ξυράσθαι, pres. infin. pass. (§ 19. tab. S) ξυράω
 ξυράω, ώ], fut. ήσω, aor. 1, ἐξύρησα, (§ 18. tab. R) *perf. pass. ἐξύρημαι, (ξυρόν, a razor) to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξυρήσονται, 3 pers. pl. aor. 1, subj. mid. ξυράω

O.

ό, ή, τό, (§ 1. tab. A, and remarks) *the prepositive article, answering to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the grammars; ό μὲν—ό δέ, the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; *pl. some—others*, Mat. 13. 23; 22. 5, 6; ό δέ, *but he*, Mat. 4. 4; 12. 48; οί δέ, *but others*, Mat. 28. 17, et al.; *used, in a poetic quotation, for a personal pronoun*, Ac. 17. 28.

ό, nom. and acc. sing. neut. (§ 10. tab. J. g) ός
 όγδή, dat. sing. fem. όγδοος
 όγδοήκοντα], οί, αί, τά όκτώ
 όγδοον, acc. sing. masc. όγδοος
 όγδοος], η, ον, (§ 7. tab. F. a) όκτώ
 όγκον, acc. sing. όγκος

όγκος], ου, ό, (§ 3. tab. C. a) *pr. bulk, weight; a burden, impediment*, He. 12. 1.

οδε], ἤδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.
 pron. (ὁ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.
 ὧδε, adv. *thus; here, in this place*, Mat. 12. 6, 41; ὧδε ἢ ᾧδε, *here or there*, Mat. 24. 23; τὰ ὧδε, *the state of things here*, Col. 4. 9; met. *herein, in this thing*, Re. 13. 10, 18; *hither, to this place*, Mat. 8. 29; 14. 18, et al.

ὀδεύω], fut. εἶσω ὀδός
 ὀδεύων,* nom. sing. masc. part. pres. ὀδεύω
 ὀδηγεῖν, pres. infin. ὀδηγέω
 ὀδηγέω, ᾧ], fut. ἦσω, (§ 16. tab. P) ὀδηγός
 ὀδηγή, 3 pers. sing. pres. subj. ὀδηγέω
 ὀδηγήσει, 3 pers. sing. fut. ind. id.
 ὀδηγήσῃ, 3 pers. sing. aor. 1, subj. id.
 ὀδηγοί, nom. and voc. pl. ὀδηγός
 ὀδηγόν, acc. sing. id.

ὀδηγός], ου, ὄ, (§ 3. tab. C. a) (ὀδός & ἡγέομαι)
a guide, leader, Ac. 1. 16; met. *an instructor, teacher*, Mat. 15. 14; 23. 16, 24; Ro. 2. 19.

ὀδηγέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to lead, guide, Mat. 15. 14; Lu. 6. 39; Re. 7. 17; met. *to instruct, teach*, Jno. 16. 13; Ac. 8. 31.

ὀδηγοῦ, gen. sing. ὀδηγός
 ὀδοί, nom. pl. ὀδός

ὀδοικαπέω, ᾧ], fut. ἦσω, (ὀδός & κάπος) *to journey, travel*, Ac. 10. 9.

ὀδοικασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a journey, journeying, travel*, Jno. 4. 6; 2 Co. 11. 26.

ὀδοικασία], ας, ἡ ὀδοικαπέω
 ὀδοικασίας, dat. pl. ὀδοικασία
 ὀδοικασίας, gen. sing. id.
 ὀδοικαπούντων,† gen. pl. masc. part. pres. ὀδοικαπέω
 ὀδοίς, dat. pl. ὀδός
 ὀδόν, acc. sing. id.
 ὀδόντα, acc. sing. ὀδούς
 ὀδόντας, acc. pl. id.
 ὀδόντες, nom. pl. id.
 ὀδόντος, gen. sing. id.
 ὀδόντων, gen. pl. id.

ὀδοποιεῖν, pres. infin.—B. Ln. Tdf. } ὀδοποιέω
 ὀδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) }
 ὀδοποιέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὀδός & ποιέω) *to journey, v.r. Mar. 2. 23.*

ὀδός], οὔ, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; *means of access, approach, entrance*, Jno. 14. 6; He. 9. 8; *direction, quarter, region*, Mat. 4. 15; 10. 5; *the act of journeying, a journey, way, course*, Mat. 10. 10; Mar. 2. 23; 1 Thes. 3. 11, et al.; *a journey, as regards extent*, Ac. 1. 12; met. *a way, systematic course of pursuit*, Lu. 1. 79; Ac. 2. 28; 16. 17; *a way, systematic course of action or conduct*, Mat. 21. 32; Ro. 11. 33; 1 Co. 4. 17, et al.; *a way, system of doctrine*, Ac. 18. 26; ἡ ὀδός, *the way of the Christian faith*, Ac. 19. 9, 23; 24. 22.

ὀδεύω, fut. εἶσω, (§ 13. tab. M) *to journey, travel*, Lu. 10. 33.

ὀδοῦ, gen. sing. ὀδός
 ὀδοῦς, acc. pl. id.

ὀδοῦς], ὀδόντος, ὄ, (§ 4. rem. 2. d) *a tooth*, Mat. 5. 38; 8. 12, et al.

ὀδύνας, dat. pl. ὀδύνη

ὀδυνάσαι, 2 p. s. pres. ind. pass. for ὀδυνᾶν, an impure form combining the terminations of a contract verb and a verb in με ὀδυνάω

ὀδυνάω, ᾧ], fut. ἦσω, (§ 18. tab. R) ὀδύνη

ὀδύνη], ης, ἡ, (§ 2. tab. B. a) *pain of body or mind; sorrow, grief*, Ro. 9. 2; 1 Ti. 6. 10. (ῥ).

ὀδυνάω, ᾧ, *to pain* either bodily or mentally; *pass. to be in an agony, be tormented*, Lu. 2. 48; 16. 24, 25; *to be distressed, grieved*, Ac. 20. 38.

ὀδῖς, and in N.T. ὀδίν, ἴνος, ἡ, *the throes of a woman in travail, a birth-pang*, 1 Thes. 5. 3; pl. met. *birth-throes, preliminary troubles to the development of a catastrophe*, Mat. 24. 8; Mar. 13. 9; from the Heb., *a stringent band, a snare, noose*, Ac. 2. 24.

ὀδίνω, fut. ἴνω, (§ 27. rem. 1. a) *to be in travail*, Gal. 4. 27; Re. 12. 2; met. *to travail with, to make effort to bring to spiritual birth*, Gal. 4. 19. (ῥ).

ὀδυνῶμαι, 1 pers. sing. pres. ind. pass. ὀδυνάω
 ὀδυνώμενοι, nom. pl. masc. part. pres. pass. id.
 ὀδυρμόν, acc. sing. ὀδυρμός

* Lu. 10. 33.

† Ac. 10. 9.

ὀδύρμος], οὐ, ὁ, (§ 3. tab. C. a) (ὀδύρομαι, *to lament, bewail*) *bitter lamentation, wailing*, Mat. 2. 18; meton. *sorrow, mourning*, 2 Co. 7. 7.

ὀδῶ, dat. sing. ὀδός
 ὀδῶν, gen. pl. id.
 ὀζει, 3 pers. sing. pres. ind. ὀζω
 Ὀζίαν, acc. Ὀζίας
 Ὀζίας], ου, ὁ, (§ 2. tab. B. d) *Ozias*, pr. name.

ὀζω], fut. ὀζήσω & ὀζέσω, (§ 35. rem. 5) *to smell, emit an odour; to have an offensive smell, stink*, Jno. 11. 39.

ὀσμῆ, ἤς, ἡ, (§ 2. tab. B. a) *smell, odour; fragrant odour*, Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.

ὅθεν], adv. *whence*, Mat. 12. 44; Ac. 14. 26; *from the place where*, Mat. 25. 24, 26; *whence, from which circumstance*, 1 Jno. 2. 18; *wherefore, whereupon*, Mat. 14. 7.

ὀθόνη], ἤς, ἡ, (§ 2. tab. B. a) pr. *fine linen; a linen cloth; a sheet*, Ac. 10. 11; 11. 5.
 ὀθόνιον, ου, τό, (§ 3. tab. C. c) *a linen cloth; in N.T. a swath, bandage for a corpse*, Lu. 24. 12, et al.

ὀθόνην, acc. sing. ὀθόνη
 ὀθόνια, acc. pl. ὀθόνιον
 ὀθόνιοις, dat. pl. id.
 ὀθόνιον], ου, τό ὀθόνη
 ὀθόνιων, gen. pl. ὀθόνιον
 οἷ, nom. pl. masc. (§ 10. tab. J. g) ὄς
 οἷα, nom. sing. fem. (§ 10. rem. 7) οἶος
 οἷα, nom. and acc. pl. neut. id.

οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ἤδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναι, part. εἰδώς, fut. εἴσομαι & εἰδήσω, *to know*, Mat. 6. 8, et al.; *to know how*, Mat. 7. 11, et al.; from the Heb., *to regard with favour*, 1 Thes. 5. 12.

οἶδαμεν, 1 pers. pl. οἶδα
 οἶδας, 2 pers. sing. id.
 οἶδασι, 3 pers. pl. id.
 οἶδατε, 2 pers. pl. id.
 οἶδε, 3 pers. sing. id.
 οἶέσθω, 3 pers. sing. pres. imper. οἶομαι
 οἰκέϊ, 3 pers. sing. pres. ind. οἰκέω

οἰκεῖν, pres. infin. οἰκέω
 οἰκεῖοι, nom. pl. masc. οἰκεῖος
 οἰκεῖος], εἷα, εἶον, (§ 7. rem. 1) οἶκος
 οἰκεῖους, acc. pl. masc. οἰκεῖος
 οἰκεῶν, gen. pl. id.
 οἰκέται, nom. pl. οἰκέτης
 οἰκετεῖα], ας, ἡ, ν.τ. οἶκος
 οἰκετείας, gen. sing.—B. Ln. Tdf. }
 θεραπείας, Rec. Gr. Sch. (Mat. 24. 45) } οἰκετεῖα

οἰκέτην, acc. sing. οἰκέτης
 οἰκέτης], ου, ὁ, (§ 2. tab. B. c) οἶκος
 οἰκετῶν, gen. pl. οἰκέτης
 οἰκέω, ᾶ], fut. ἤσω, (§ 16. tab. P) οἶκος
 οἰκῆμα], ατος, τό, (§ 4. tab. D. c) id.

οἰκῆματι, dat. sing. οἰκῆμα
 οἰκητήριον], ου, τό, (§ 3. tab. C. c) οἶκος
 οἰκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 οἰκία, dat. sing. οἰκία

οἰκιακοί, nom. pl. οἰκιακός
 οἰκιακός], οὐ, ὁ, (§ 3. tab. C. a) οἶκος
 οἰκιακούς, acc. pl. οἰκιακός
 οἰκίαν, acc. sing. οἰκία

οἰκίας, gen. sing. and acc. pl. id.
 οἰκιῶν, gen. pl. id.
 οἰκοδεσποτεῖν, pres. infin. οἰκοδεσποτέω
 οἰκοδεσποτέω, ᾶ], fut. ἤσω οἰκοδεσπότης

οἰκοδεσπότη, dat. sing. id.
 οἰκοδεσπότην, acc. sing. id.
 οἰκοδεσπότης], ου, ὁ, (§ 2. tab. B. c) (οἶκος & δεσπότης) *the master or head of a house or family*, Mat. 10. 25; 13. 27, 52, et al.

οἰκοδεσποτέω, ᾶ, fut. ἤσω, (§ 16. tab. P) pr. *to be master of a household; to occupy one's self in the management of a household*, 1 Ti. 5. 14. L.G.

οἰκοδεσπότηου, gen. sing. οἰκοδεσπότης
 οἰκοδομαί, nom. pl. οἰκοδομή
 οἰκοδομάς, acc. pl. id.

οἰκοδομεῖ, 3 pers. sing. pres. ind. act. οἰκοδομέω
 οἰκοδομεῖν, pres. infin. act. id.
 οἰκοδομεῖσθε, 2 pers. pl. pres. ind. or imper. p. id.
 οἰκοδομεῖται, 3 pers. sing. pres. ind. pass. id.
 οἰκοδομεῖτε, 2 pers. pl. pres. ind. and imper. act. id.

οἰκοδομέω], ᾶ, fut. ἤσω οἰκοδόμος
 οἰκοδομή], ἤς, ἡ, (§ 2. tab. B. a) id.
 οἰκοδομηθήσεται, 3 pers. sing. fut. ind. pass. . . . οἰκοδομέω
 οἰκοδομήν, acc. sing. οἰκοδομή
 οἰκοδομῆς, gen. sing. id.

οικοδομήσαι, aor. 1, infin. act. οικοδομέω
 οικοδομήσαντι, dat. sing. masc. part. aor. 1 id.
 οικοδομήσετε, 2 pers. pl. fut. ind. act. id.
 οικοδομήσω, 1 pers. sing. fut. ind. act. id.
 οικοδομία], as, ἡ, (§ 2. tab. B. b, and rem. 2) οικοδόμος
 οικοδομῶν, acc. sing.—Rec. } οικοδομία
 οικονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }
 οικοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,
 to construct) a builder, architect, v. r.
 Ac. 4. 11.

οικοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 aor. 1, οικοδόμησα, (§ 13. rem. 2) perf.
 pass. οικοδόμημαι, to build a house; to
 build, Mat. 7. 24, et al.; to repair, em-
 bellish, and amplify a building, Mat. 23. 29,
 et al.; to construct, establish, Mat. 16. 18;
 met. to contribute to advancement in re-
 ligious knowledge, to edify, 1 Co. 14. 4, 17;
 to advance a person's spiritual condition,
 to edify, 1 Co. 8. 1, et al.; pass. to make
 spiritual advancement, be edified, Ac. 9. 31;
 to advance in presumption, be emboldened,
 1 Co. 8. 10.

οικοδομή, ἦς, ἡ, (§ 2. tab. B. a) pr.
 the act of building; a building, structure,
 Mat. 24. 1, et al.; in N.T. a spiritual
 structure, as instanced in the Christian
 body, 1 Co. 3. 9; Ep. 2. 21; religious
 advancement, edification, Ro. 14. 19; 1 Co.
 14. 3. et al. L.G.

οικοδομία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. a building of a house; met.
 spiritual advancement, edification, v. r.
 1 Ti. 1. 4.

οικοδομούμεναι, nom. pl. fem. part. pres. pass. οικοδομέω
 οικοδομοῦντες, nom. pl. masc. part. pres. act. id.
 οικοδομοῦντι, dat. sing. masc. part. pres. act. id.
 οικοδομοῦντων, gen. pl. masc. part. pres. act. id.
 οικοδομῶ, 1 pers. sing. pres. ind. and subj. id.
 οικοδομῶν, nom. sing. masc. part. pres. act. id.
 οικοδόμων, gen. pl.—Al. Ln. Tdf. } οικοδόμος
 οικοδομοῦντων, Rec. Gr. Sch. (Ac. 4. 11) }
 οἴκοις, dat. pl. οἶκος
 οἶκον, acc. sing. id.
 οικονομεῖν, pres. infin. οικονομέω
 οικονομέω, ὦ, fut. ἦσω οικονόμος
 οικονομία, as, ἡ.—Gr. Sch. Tdf. }
 κοινωνία, Rec. (Eph. 3. 9) } id.

οικονομίαν, acc. sing. οικονομία
 οικονομίας, gen. sing. id.
 οικονόμοι, nom. pl. οικονόμος
 οικονόμοις, dat. pl. id.
 οικονόμον, acc. sing. id.

οικονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,
 to administer) the manager of a household;
 a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.
 4. 2; a manager, trustee, Gal. 4. 2; a
 public steward, treasurer, Ro. 16. 23; a
 spiritual steward, the holder of a commis-
 sion in the service of the Gospel, 1 Co.
 4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οικονομέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 to manage a household; to manage the
 affairs of any one, be steward, Lu. 16. 2.

οικονομία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. the management of a house-
 hold; a stewardship, Lu. 16. 2, 3, 4; in
 N.T. an apostolic stewardship, a minist-
 erial commission in the publication and
 furtherance of the Gospel, 1 Co. 9. 17;
 Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-
 ranged plan, a scheme, Ep. 1. 10; a due
 discharge of a commission, 1 Ti. 1. 4.

οικονόμοις, acc. pl. οικονόμος

οἶκος], ου, ὁ, (§ 3. tab. C. a) a house, dwelling,
 Mat. 9. 6, 7; Mar. 2. 1, 11; 3. 20, et al.;
 place of abode, seat, site, Mat. 23. 38; Lu.
 13. 35; met. a spiritual house or structure,
 1 Pe. 2. 5; meton. a household, family,
 Lu. 10. 5; 11. 17; a spiritual household,
 1 Ti. 3. 15; Heb. 3. 6; family, lineage,
 Lu. 1. 27, 69; 2. 4; from the Heb., a
 people, nation, Mat. 10. 6; 15. 24.

οἰκεῖος, εἶα, εἶον, (§ 7. rem. 1) be-
 longing to a house, domestic; pl. members
 of a family, immediate kin, 1 Ti. 5. 8;
 members of a spiritual family, Eph. 2. 19;
 members of a spiritual brotherhood, Gal. 6. 10.

οἰκέτης, ου, ὁ, (§ 2. tab. B. c) pr. an
 inmate of a house; a domestic servant,
 household slave, Lu. 16. 13; Ac. 10. 7;
 Ro. 14. 4; 1 Pe. 2. 18.

οικετεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) the members, or arrangements, of
 a household, v. r. Mat. 24. 45.

• 1 Ti. 1. 4.

δ Lu. 16. 2.

οικέω, ὦ, fut. ἴσω, (§ 16. tab. P) to dwell in, inhabit, 1 Ti. 6. 16; intrans. to dwell, live; to cohabit, 1 Co. 7. 12, 13; to be indwelling, indwell, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ης, ἡ, (pr. fem. part. pass. of οικέω) scil. γῆ, the habitable earth, world, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. the inhabitants of the earth, the whole human race, mankind, Ac. 17. 31; 19. 27; Re. 3. 10.

οἴκημα, ατος, τό, (§ 4. tab. D. c) a dwelling; used in various conventional senses, and among them, a prison, cell, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) a habitation, dwelling, an abode, Jude 6; trop. the personal abode of the soul, 2 Co. 5. 2.

οἴκλα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a house, dwelling, an abode, Mat. 2. 11; 7. 24, 27, et al.; trop. the bodily abode of the soul, 2 Co. 5. 1; meton. a household, family, Mat. 10. 13; 12. 25; meton. goods, property, means, Mat. 23. 13, et al.

οἰκιακός, οὔ, ὁ, (§ 3. tab. C. a) belonging to a house; pl. the members of a household or family, kindred, Mat. 10. 25, 36. L.G.

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| οικου, gen. sing. | οἶκος |
| οἰκουμένη], ης, ἡ | id. |
| οἰκουμένη, dat. sing. | οἰκουμένη |
| οἰκουμένην, acc. sing. | id. |
| οἰκουμένης, gen. sing. | id. |
| οἰκουργός], οὔ, ὁ, ἡ, (οἶκος & ἔργον) one who is occupied in domestic affairs v.r. Tit. 2. 5. N.T. | |
| οἰκουρούς, acc. pl. fem.—Al. Ln. Tdf. | οἰκουρούς |
| οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) | |
| οἰκουρός], οὔ, ὁ, ἡ, (§ 7. rem. 2) (οἶκος & οἶρος, a watcher) pr. a keeper or guard of a house; a home-keeper, stay-at-home, domestic, Tit. 2. 5. | |
| οἰκουρούς,* acc. pl. fem. | οἰκουρός |

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| οἶκος, acc. pl. | οἶκος |
| οἰκοῦσα, nom. sing. fem. part. pres. | οἰκέω |
| οἰκτειρήσω, 1 pers. sing. fut. ind. | οἰκτείρω |
| οἰκτείρω], later fut. ἴσω, (οἶκος, compassion) to compassionate, have compassion on, exercise grace or favour towards, Ro. 9. 15. | |
| οἰκτιρμός, οὔ, ὁ, (§ 3. tab. C. a) compassion; kindness, in relieving sorrow and want, Phi. 2. 1; Col. 3. 12; favour, grace, mercy, Ro. 12. 1; 2 Co. 1. 3. | |
| οἰκτιρμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) compassionate, merciful, Lu. 6. 36; Ja. 5. 11. | |
| οἰκτείρω, 1 pers. sing. pres. subj. | οἰκτείρω |
| οἰκτιρμοί, nom. pl. | οἰκτιρμός |
| οἰκτιρμονες, nom. pl. masc. | οἰκτιρμων |
| οἰκτιρμός], οὔ, ὁ, (§ 3. tab. C. a) | οἰκτείρω |
| οἰκτιρμου, gen. sing.—Gr. Sch. Tdf. | οἰκτιρμός |
| οἰκτιρμων, Rec. (Col. 3. 12) | |
| οἰκτιρμων, gen. pl. | id. |
| οἰκτιρμων], ονος, ὁ, ἡ | οἰκτείρω |
| οἴκω, dat. sing. | οἶκος |
| οἴκων, gen. pl. | id. |
| οἴκων, nom. sing. masc. part. pres. | οἰκέω |
| οἴμει, 1 pers. sing. pres. ind. (by sync.) | οἴομαι |
| οἶνον, acc. sing. | οἶνος |
| οἶνοπότης], ου, ὁ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) wine-drinking; in a bad sense, a wine-bibber, tippler, Mat. 11. 19; Lu. 7. 34. | |
| οἶνος], ου, ὁ, (§ 3. tab. C. a) wine, Mat. 9. 17; Mar. 2. 22, et al.; meton. the vine and its clusters, Re. 6. 6; met. οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3. | |
| οἶνον, gen. sing. | οἶνος |
| οἶνοφλύγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνόφλυξ, οἶνος & φλύω, to bubble over, overflow) a debauch with wine, drunkenness. | |
| οἶνοφλύγίαις,† dat. pl. | οἶνοφλύγία |
| οἶνω, dat. sing. | οἶνος |
| οἴομαι], syncop. οἴμαι, fut. οἴησομαι, (§ 37. rem. 1) to think, suppose, imagine, presume, Jno. 21. 25; Phi. 1. 16; Ja. 1. 7. | |
| οἴομενοι, nom. pl. masc. part. pres. | οἴομαι |
| οἴοι, nom. pl. masc. | οἶος |

* Tit. 2. 5.

† 1 Pe. 4. 3.

οιον, acc. sing. masc. and nom. neut. . . . οιος
 οιος], οια, οιον, (§ 10. rem. 7) relat. pron., correla-
 tive to ποιος & τοιος, *what, of what kind*
or sort, as, Mat. 24. 21; Mar. 9. 3, et al.;
ουχ οιον, not so as, not as implying, Ro.
9. 6.
 οιον, gen. sing. neut. . . . οιος
 οιους, acc. pl. masc. . . . id.
 οις, dat. pl. masc. and neut. . . . ος
 οισει, 3 pers. sing. fut. ind. (§ 36. rem. 1) φερω
 οισουσι, 3 pers. pl. fut. ind. . . . id.
 οιτινες, nom. pl. masc. . . . οστις
 οιω, dat. sing. neut. οιω δημοτιουν.—Al. Ln. }
 φ δηποτε, Rec. Gr. Sch. . . . οιος
 Tdf. om. (Jno. 5. 4) . . . }
 οκνεω, ω], fut. ησω, aor. 1, ωκησα, (§ 16. tab. P)
 (οκνος, *backwardness, slowness*) *to be slow,*
loth; to delay, hesitate, Ac. 9. 38.
 οκνηρος, α, ον, (§ 7. rem. 1) *slow;*
slothful, indolent, idle, Mat. 25. 26; Ro.
12. 11; tedious, troublesome, Phi. 3. 1.
 οκνηρε, voc. sing. masc. . . . οκνηρος
 οκνηροι, nom. pl. masc. . . . id.
 οκνηρον, nom. sing. neut. . . . id.
 οκνηρος], α, ον οκνεω
 οκνησαι, aor. 1, infin. id.
 οκατημερος], ου, ο, η, (§ 7. rem. 2) (οκτω &
 ημερα) *on the eighth day. N.T.*
 οκτω], οι, αι, τα, eight, Lu. 2. 21; 9. 28, et al.
 ογδοηκοντα, οι, αι, τα, indecl. eighty,
 Lu. 2. 37; 16. 7.
 ογδοος, η, ον, *the eighth, Lu. 1. 59;*
Ac. 7. 8, et al.
 ολεθριον, acc. sing. fem.—A. Ln. . . . } ολεθριος
 ολεθρον, Rec. Gr. Sch. Tdf. (2 Thes. 1. 9) }
 ολεθριος], ου, ο, η ολεθρος
 ολεθρον, acc. sing. id.
 ολεθρος], ου, ο, (§ 3. tab. C. a) (δλλυμι, *to destroy*)
perdition, destruction, 1 Co. 5. 5, et al.
 ολεθριος, τον, ο, η, (§ 7. rem. 2) *de-*
structive, fatal, v. r. 2 Thes. 1. 9.
 ολοθρευω, fut. εισω, (§ 13. tab. M) *to*
destroy, cause to perish, He. 11. 28. LXX.
 ολοθρευτης, ου, ο, (§ 2. tab. B. c) *a*
destroyer, 1 Co. 10. 10.
 ολη, nom. sing. fem. ολος
 ολη, dat. sing. fem. id.

ολην, acc. sing. fem. ολος
 ολης, gen. sing. fem. id.
 ολιγα, acc. pl. neut. ολιγος
 ολιγαι, nom. pl. fem. id.
 ολιγας, acc. pl. fem. id.
 ολιγην, acc. sing. fem. id.
 ολιγης, gen. sing. fem. id.
 ολιγοι, nom. pl. masc. id.
 ολιγοις, dat. pl. masc. id.
 ολιγον, acc. sing. masc. and nom. neut. . . . id.
 ολιγον, adv. id.
 ολιγοπιστε, voc. sing. masc. . . . ολιγοπιστος
 ολιγοπιστια], ας, η, v. r. id.
 ολιγοπιστιαν, acc. sing.—B. Ln. . . . } ολιγοπιστια
 απιστιαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
 ολιγοπιστοι, voc. pl. masc. . . . ολιγοπιστος
 ολιγοπιστος], ου, ο, η, (§ 7. rem. 2) (ολιγος &
 πιστις) *scant of faith, of little faith, one*
whose faith is small and weak, Mat. 6. 30;
8. 26, et al.
 ολιγοπιστια, ας, η, *littleness or imper-*
fectness of faith, v. r. Mat. 17. 20.
 ολιγος], η, ον, (§ 7. tab. F. a) *little, small, in*
number, etc.; pl. few, Mat. 7. 14; 9. 37;
20. 16; Lu. 13. 23; δι ολιγων, sc. λο-
γων, in a few words, briefly, 1 Pe. 5. 12;
little in time, short, brief, Ac. 14. 28; Re.
12. 12; προς ολιγον, sc. χρονον, for a
short time, for a little while, Ja. 4. 14;
little, small, light, etc., in magnitude,
amount, etc., Lu. 7. 47; Ac. 12. 18; 15. 2.;
εν ολιγω, concisely, briefly, Ep. 3. 3; al-
most, Ac. 26. 28, 29. (γ).
 ολιγον, adv. (pr. neut. of ολιγος) *a*
little, Mar. 1. 19; 6. 31, et al.
 ολιγως, adv. *little, scarcely, v. r. 2 Pe.*
2. 18.
 ολιγου, gen. sing. masc. ολιγος
 ολιγοψυχος], ου, ο, η, (§ 7. rem. 2) (ολιγος &
 ψυχη) *faint-hearted, desponding. L.G.*
 ολιγοψυχους, acc. pl. masc. ολιγοψυχος
 ολιγω, dat. sing. masc. and neut. . . . ολιγος
 ολιγων, gen. pl. id.
 ολιγωρει, 2 pers. sing. pres. imper. . . . ολιγωρεω
 ολιγωρεω, ω], fut. ησω, (§ 16. tab. P) (ολιγος &
 ωρα, *care*) *to neglect, regard slightly,*
make light of, despise, contemn.

α Ac. 9. 38.

β Phi. 3. 5.

γ 1 Thes. 5. 14.

δ He. 12. 5.

ὀλίγως, adv.—Gr. Sch. Tdf. . . . } ὀλίγος
 ὄντως, Rec. (2 Pe. 2. 18) . . . }
 ὀλοθρευτής], οὐ, ὄ, (§ 2. tab. B. c) . . . ὀλεθρος
 ὀλοθρευτοῦ,^a gen. sing. . . . ὀλοθρευτής
 ὀλοθρέων], fut. εἴσω . . . ὀλεθρος
 ὀλοθρέων,^b nom. sing. masc. part. pres.— }
 Rec. Gr. Sch. . . . } ὀλοθρέων
 ὀλεθρέων, A. D. Ln. Tdf. . . }

ὀλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (ὀλοκαυ-
 τῶμα, to offer a whole burnt-offering, ὀλό-
 καυτος, ὄλος & καίω) a holocaust, whole
 burnt-offering, Mar. 12. 33; He. 10. 6, 8.
 LXX.

ὀλοκαυτώματα, acc. pl. . . . ὀλοκαυτώμα
 ὀλοκαυτωμάτων, gen. pl. . . . id.
 ὀλοκληρία], ας, ἡ . . . ὀλόκληρος
 ὀλοκληριάν,^c acc. sing. . . ὀλοκληρία
 ὀλόκληροι, nom. pl. masc. . . ὀλόκληρος
 ὀλόκληρον, nom. sing. neut. . . id.
 ὀλόκληρος], ου, ὄ, ἡ, (§ 7. rem. 2) (ὄλος & κλη-
 ρος) whole, having all its parts, sound,
 perfect, complete in every part; in N.T.
 the whole, 1 Thes. 5. 23; morally, per-
 fect, faultless, blameless, Ja. 1. 4.

ὀλοκληρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) perfect soundness, Ac. 3. 16. LXX.
 ὀλολύζοντες,^d nom. pl. masc. part. pres. . . ὀλολύξω
 ὀλολύξω], fut. ξω, aor. 1, ὠλόλυξα, (§ 26. rem. 2)
 pr. to cry aloud in invocation; to howl,
 utter cries of distress, lament, bewail, Ja.
 5. 1.

ὄλον, acc. sing. masc. . . ὄλος
 ὄλον, nom. and acc. sing. neut. . . id.

ὄλος], η, ον, (§ 7. tab. F. a) all, whole, entire,
 Mat. 1. 22; 4. 23, 24, et al. freq.
 ὄλος, adv. wholly, altogether; actually,
 really, 1 Co. 5. 1; 6. 7; 15. 29; with a
 negative, at all, Mat. 5. 34.

ὄλοτελής,^e acc. pl. masc. . . ὄλοτελής
 ὄλοτελής], εός, ὄ, ἡ, (§ 7. tab. G. b) (ὄλος &
 τέλος) complete; all, the whole, 1 Thes.
 5. 23.

ὄλον, gen. sing. masc. and neut. . . ὄλος
 ὄλους, acc. pl. masc. . . id.

Ὀλυμπᾶν,^f acc. . . Ὀλυμπᾶς
 Ὀλυμπᾶς], ᾶ, ὄ, (§ 2. rem. 4) *Olympas*, pr. name.

ὄλυνθος], ου, ὄ, (§ 3. tab. C. a) an unripe or unseasonable
 fig, such as, shaded by the foliage, do
 not ripen at the usual season, but hang
 on the trees during winter.

ὄλυνθους,^g acc. pl. . . ὄλυνθος
 ὄλω, dat. sing. masc. and neut. . . ὄλος
 ὄλως, adv. . . id.

ὄμβρος], ου, ὄ, (§ 3. tab. C. a) (Lat. *imber*) rain,
 a storm of rain.

ὀμείρομαι], to desire earnestly, have a strong affec-
 tion for, v. r. 1 Thes. 2. 8.

ὀμειρόμενοι, nom. pl. masc. part. pres.— }
 Gr. Sch. Tdf. . . } ὀμείρομαι
 ἱμειρόμενοι, Rec. (1 Thes. 2. 8) . . }

ὀμιλεῖν, pres. infin. . . ὀμιλέω

ὀμιλέω, ᾶ], fut. ἤσω . . ὀμιλος

ὀμιλήσας, nom. sing. masc. part. aor. 1 . . ὀμιλέω

ὀμιλία], ας, ἡ . . ὀμιλος

ὀμιλίας,^h nom. pl. . . ὀμιλία

ὀμιλος,^h ου, ὄ, (§ 3. tab. C. a) (ὀμοῦ & ἴλη, a
 band) a multitude, company, crowd.

ὀμιλέω, ᾶ, fut. ἤσω, (§ 16. tab. F)
 to be in company with, associate with; to
 converse with, talk with, Lu. 24. 14, 15;
 Ac. 20. 11; 24. 26.

ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) intercourse, communication, con-
 verse, 1 Co. 15. 33.

ὀμίχλαι, nom. pl.—Gr. Sch. Tdf. . . } ὀμίχλη
 νεφέλαι, Rec. (2 Pe. 2. 17) . . }

ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a
 cloud, v. r. 2 Pe. 2. 17.

ὄμμα], ατος, τό, (§ 4. tab. D. c) the eye.

ὄμματα,ⁱ acc. pl. . . ὄμμα

ὄμμάτων, gen. pl.—Al. Ln. . . } id.
 ὀφθαλμῶν, R. Gr. Sch. Tdf. (Mat. 20. 34) }

ὀμνύει, 3 pers. sing. pres. ind. . . ὀμνύω

ὀμνύειν, pres. infin. . . id.

ὀμνύετε, 2 pers. pl. pres. imper. . . id.

ὀμνύναι, pres. infin.—Gr. Tdf. . . } id.

ὀμνύειν, Rec. Sch. (Mar. 14. 71) }

ὀμνύονσι, 3 pers. pl. pres. ind. . . id.

ὀμνύω, or ὀμνῦμι], fut. ὀμοῦμαι, perf. ὀμό-
 μοκα, aor. 1, ὀμοσα, (§ 36. rem. 5) to
 swear, Mat. 5. 34, et al.; to promise with an
 oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (ὕ).

^a 1 Co. 10. 10. ^b He. 11. 28. ^c Ac. 3. 16. ^d Ja. 5. 1. ^e 1 Thes. 5. 23. ^f Ro. 16. 15. ^g Re. 6. 13. ^h Lu. 12. 54.
ⁱ 1 Co. 15. 33. ^k Re. 18. 17. ^l Mar. 8. 33.

ὁμοθυμᾶδόν], adv. (ὁμοῦ & θυμός) *with one mind, with one accord, unaniously*, Ac. 1. 14; Ro. 15. 6; *together, at once, at the same time*, Ac. 2. 1, 46; 4. 24, et al.

ὁμοία, nom. sing. fem. ὁμοιος
 ὁμοια, nom. and acc. pl. neut. id.
 ὁμοιάζει, 3 pers. sing. pres. ind. ὁμοιάζω
 ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln. }
 παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. } id.
 23. 27) }

ὁμοιάζω], fut. ἄσω ὁμοιος
 ὁμοιαί, nom. pl. fem. id.
 ὁμοίας, acc. pl. fem. id.
 ὁμοιοι, nom. pl. masc. id.
 ὁμοιον, acc. sing. masc. and nom. and acc. neut. id.

ὁμοιοπαθεῖς, nom. pl. masc. ὁμοιοπαθής
 ὁμοιοπαθής], εὖς, οὖς, ὄ, ἦ, (§ 7. tab. G. b) (ὁμοιος & πάθος) *being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils*, Ac. 14. 15; Ja. 5. 17.

ὁμοιος], οία, οιον, (§ 7. rem. 1) (ὁμός, like) *like, similar, resembling*, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; *like, of similar drift and force*, Mat. 22. 39; Mar. 12. 31.

ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) *to be like, resemble*, Mar. 14. 70. N.T.

ὁμοιότης, τητος, ἦ, (§ 4. rem. 2. c) *likeness, similitude*, He. 4. 15; 7. 15.

ὁμοίωω, ὦ, fut. ὠσω, aor. 1, ὠμοίωσα, (§ 20. tab. T) *to make like, cause to be like or resemble, assimilate*; pass. *to be made like, become like, resemble*, Mat. 6. 8; 13. 24; 18. 23; *to liken, compare*, Mat. 7. 24, 26; 11. 16, et al.

ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) *pr. that which is conformed or assimilated; form, shape, figure*, Re. 9. 7; *likeness, resemblance, similitude*, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phi. 2. 7.

ὁμοίως, adv. *likewise, in a similar manner*, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.

ὁμοίωσις, εως, ἦ, (§ 5. tab. E. c) *pr. assimilation; likeness, resemblance*, Ja. 3. 9.

ὁμοιότης], τητος, ἦ, (§ 4. rem. 2. c) ὁμοιος

ὁμοιότητα, acc. sing. ὁμοιότης
 ὁμοιώω, ὦ], fut. ὠσω, (§ 20. tab. T) ὁμοιος
 ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) ὁμοιός

ὁμοιωθῆναι, aor. 1, infin. pass. id.
 ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
 ὁμοιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ὁμοίωμα], ατος, τό, (§ 4. tab. D. c) ὁμοιος
 ὁμοιώματα, nom. pl. ὁμοίωμα
 ὁμοιώματι, dat. sing. id.

ὁμοίως, adv. ὁμοιος
 ὁμοίωσιν, ὶ, acc. sing. ὁμοίωσις
 ὁμοίωσις], εως, ἦ, (§ 5. tab. E. c) ὁμοιος

ὁμοιώσω, 1 pers. sing. fut. ind. act. . . . ὁμοιώω
 ὁμοιώσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.
 ὁμολογεῖ, 3 pers. sing. pres. ind. act. . . . ὁμολογέω

ὁμολογεῖται, 3 pers. sing. pres. ind. pass. . . . id.
 ὁμολογέω], ὦ, fut. ἦσω, aor. 1, ὁμολόγησα, (§ 16. tab. P) (ὁμός, like, and λόγος) *to speak in accordance, adopt the same terms of language; to engage, promise*, Mat. 14. 7; *to admit, avow frankly*, Jno. 1. 20; Ac. 24. 14; *to confess*, 1 Jno. 1. 9; *to profess, confess*, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; *to avouch, declare openly and solemnly*, Mat. 7. 23; in N.T. ὁμολογεῖν ἐν, *to accord belief*, Mat. 10. 32; Lu. 12. 8; *to accord approbation*, Lu. 12. 8; from the Heb., *to accord praise*, He. 13. 15.

ὁμολογία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) *assent, consent; profession*, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.

ὁμολογουμένως, adv. (ὁμολογούμενος, pass. pres. part. of ὁμολογέω) *confessedly, avowedly, without controversy*, 1 Ti. 3. 16.

ὁμολογήσαντες, nom. pl. masc. part. aor. 1 . . . ὁμολογέω
 ὁμολογήσει, 3 pers. sing. fut. ind. act. . . . id.
 ὁμολογήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσω, 1 pers. sing. fut. ind. act. . . . id.

ὁμολογία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ὁμολογίαν, acc. sing. ὁμολογία
 ὁμολογίας, gen. sing. id.

ὁμολογούμενος, adv. ὁμολογέω
 ὁμολογούντες, nom. pl. masc. part. pres. act. . . . id.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω
 ὁμολογούσι, 3 pers. pl. pres. ind. act. . . . id.
 ὁμολογῶ, 1 pers. sing. pres. ind. act. . . . id.
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. . . . id.
 ὁμολογῶν, nom. sing. masc. part. pres. act. . . . id.
 ὁμόσαι, aor. 1, infin. (§ 36. rem. 5) . . . ὁμνύω
 ὁμόσας, nom. sing. masc. part. aor. 1 . . . id.
 ὁμόση, 3 pers. sing. aor. 1, subj. . . . id.
 ὁμόσης, 2 pers. sing. aor. 1, subj. . . . id.
 ὁμότεχρον,* acc. sing. masc. . . . ὁμότεχνος

ὁμότεχνος], ου, δ, ἦ, (§ 7. rem. 2) (ὁμός, the same, and τέχνη) of the same trade or occupation.

ὁμοῦ], adv. (ὁμός) together; in the same place, Jno. 21. 2; together at the same time, Jno. 4. 36; 20. 4.

ὁμόφρονες,^b nom. pl. masc. . . . ὁμόφρων
 ὁμόφρων], ονος, δ, ἦ, (§ 7. tab. G. a) (ὁμός & φρήν) of like mind, of the same mind, like-minded.

ὁμως], conj. (ὁμός) yet, nevertheless; with μέντοι, but nevertheless, but for all that, Jno. 12. 42; even, though it be but, 1 Co. 14. 7; Gal. 3. 15.

ὄν, acc. sing. masc. (§ 10. tab. J. g) . . . ὄς
 ὀναίμην,^c 1 pers. sing. aor. 2, opt. mid. (§ 37. rem. 1) . . . ὀνήμημι

ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat. 1. 20; 2. 12, 13, 19, 22; 27. 19.

ὀνάριον],^d ἰου, τό, (§ 3. tab. C. c) . . . ὄνος
 ὀνειδίζειν, pres. infin. act. . . . ὀνειδίζω
 ὀνειδίεσθε, 2 pers. pl. pres. ind. pass. . . . id.
 ὀνειδίζομεθα, 1 pers. pl. pres. ind. pass. . . . id.
 ὀνειδίζοντος, gen. sing. masc. part. pres. act. . . . id.
 ὀνειδίζόντων, gen. pl. masc. part. pres. act. . . . id.
 ὀνειδίζω], fut. ἴσω, (§ 26. rem. 1) . . . ὀνειδος
 ὀνειδισμοί, nom. pl. . . . ὀνειδισμός
 ὀνειδισμοίς, dat. pl. . . . id.
 ὀνειδισμόν, acc. sing. . . . id.
 ὀνειδισμός], ου, δ, (§ 3. tab. C. a) . . . ὀνειδος
 ὀνειδίωσι, 3 pers. pl. aor. 1, subj. . . . ὀνειδίζω

ὀνειδος],^e εος, τό, (§ 5. tab. E. b) pr. fame, report, character; usually, reproach, disgrace.
 ὀνειδίζω, fut. ἴσω, aor. 1, ὀνειδισα, (§ 26. rem. 1) to censure, inveigh against, Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious language, Mat. 5. 11, et al.
 ὀνειδισμός, ου, δ, (§ 3. tab. C. a)
 censure, 1 Ti. 3. 7; reproach, reviling, contumely, Ro. 15. 3, et al. L.G.

*Ὀνήσιμον, acc. . . . Ὀνήσιμος
 Ὀνήσιμος], ου, δ, (§ 3. tab. C. a) Onesimus, pr. name.

*Ὀνησίμω, dat. . . . Ὀνήσιμος
 Ὀνησίφορος], ου, δ, Onesiphorus, pr. name.

*Ὀνησίφορον, gen. . . . Ὀνησίφορος
 ὀνικός], ἦ, ὄν, (§ 7. tab. F. a) . . . ὄνος

ὀνήμημι], fut. ὀνήσω, to help, profit, benefit; mid. ὀνίμαιμι, aor. 2, ὀνήμην & ὀνάμην, opt. ὀναίμην, to receive profit, pleasure, etc.; with a gen., to have joy of, Phile. 20.

ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the proper name of a person, etc., Mat. 1. 23, 25; 10. 2; 27. 32, et al.; a mere name or reputation, Re. 3. 1; in N.T. a name as the representative of a person, Mat. 6. 9; Lu. 6. 22; 11. 2; the name of the author of a commission, delegated authority, or religious profession, Mat. 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29; 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.; εἰς ὄνομα, ἐν ὀνόματι, on the score of being possessor of a certain character, Mat. 10. 41, 42; Mar. 9. 41.

ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)
 to name, Lu. 6. 14; to style, entitle, Lu. 6. 13; 1 Co. 5. 11; to make mention of, 1 Co. 5. 1; Ep. 5. 3; to make known, Ro. 15. 20; to pronounce in exorcism, Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.

ὀνομάζειν, pres. infin. act. . . . ὀνομάζω
 ὀνομαζέσθω, 3 pers. sing. pres. imper. pass. . . . id.
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. . . . id.
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. . . . id.
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. . . . id.
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) . . . ὄνομα
 ὀνομάζαν, nom. sing. masc. part. pres. act. . . . ὀνομάζω
 ὀνόματα, nom. and acc. pl. . . . ὄνομα
 ὀνόματι, dat. sing. . . . id.
 ὀνόματος, gen. sing. . . . id.
 ὀνομάτων, gen. pl. . . . id.
 ὄνον, acc. sing. . . . ὄνος

^a Ac. 18. 3.

^b 1 Pe. 3. 8.

^c Phile. 20.

^d Jno. 12. 14.

^e Lu. 1. 28.

ὄνος], ου, ὅ, ἡ, (§ 3. tab. C. a. b) *an ass, male or female*, Mat. 21. 2, 5, 7, et al.

ὄνάριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄνος) *a young ass, an ass's coll*, Jno. 12. 14.

ὄνικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to an ass; μύλος ὄνικός, a millstone turned by an ass, a large, or, an upper, millstone*, Mat. 18. 6; Lu. 17. 2. N.T.

ὄνου, gen. sing. ὄνος
ὄνπερ,^a acc. sing. masc. ὄσπερ
ὄντα, acc. sing. masc. and nom. or acc. neut.
 pl. part. pres. (§ 12. tab. L) εἰμί
ὄντας, acc. pl. masc. part. pres. id.
ὄντες, nom. pl. masc. part. pres. id.
ὄντι, dat. sing. masc. part. pres. id.
ὄντος, gen. sing. masc. and neut. part. pres. id.
ὄντων, gen. pl. masc. and neut. part. pres. id.
ὄντως], adv. id.
ὄξεῖα, nom. sing. fem. ὄξύς
ὄξεῖαν, acc. sing. fem. id.
ὄξεῖς, nom. pl. masc. id.
ὄξος], εος, τό, (§ 5. tab. E. b) id.
ὄξους, gen. sing. ὄξος
ὄξύ, acc. sing. neut. ὄξύς

ὄξύς], εἰα, ὕ, (§ 7. tab. H. g) *sharp, keen*, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; *swift, nimble*, Ro. 3. 15.

ὄξος, εος, τό, (§ 5. tab. E. b) *vinegar; a wine of sharp flavour, posca, which was an ordinary beverage, and was often mixed with bitter herbs, etc., and thus given to the condemned criminals in order to stupify them, and lessen their sufferings*, Mat. 27. 34, 48; Mar. 15. 36; Lu. 23. 36; Jno. 19. 29, 30.

ὄπαῖς, dat. pl. ὄπή

ὄπή], ἦς, ἡ, (§ 2. tab. B. a) *a hole; a hole, vent, opening*, Ja. 3. 11; *a hole, cavern*, He. 11. 38.

ὄπης, gen. sing. ὄπή

ὄπισθεν], adv. of place, *from behind, behind, after, at the back of*, Mat. 9. 20; 15. 23, et al.

ὀπίσω], adv. *behind, after, at one's back*, Mat. 4. 10; Lu. 7. 38; Re. 1. 10; τὰ ὀπίσω, *the things which are behind*, Phi. 3. 14;

ὀπίσω and εἰς τὰ ὀπίσω, *back, backwards*, Mat. 24. 18; Mar. 13. 16; Lu. 9. 62.

ὄπλα, nom. and acc. pl. ὄπλον
ὀπλίζω], fut. ἴσω, (§ 26. rem. 1) id.
ὀπλίσασθε,^b 2 pers. pl. aor. 1, imper. mid. ὀπλίζω

ὄπλον], ου, τό, (§ 3. tab. C. c) *an implement*, Ro. 6. 13; pl. τὰ ὄπλα, *arms, armour, weapons, whether offensive or defensive*, Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.
ὀπλίζω, fut. ἴσω, (§ 26. rem. 1) *to arm, equip*; mid. *to arm one's self, equip one's self*, 1 Pe. 4. 1.

ὄπλων, gen. pl. ὄπλον
ὄποῖαν, acc. sing. fem. ὄποῖος
ὄποῖοι, nom. pl. masc. id.
ὄποῖον, nom. sing. neut. id.

ὄποῖος], οἶα, οἶον, (§ 10. rem. 7. a) *what, of what sort or manner*, 1 Co. 3. 13; Gal. 2. 6; 1 Thes. 1. 9; Ja. 1. 24; after τοιοῦτος, *as*, Ac. 26. 29.

ὀπότε],^c adv. *when*.
ὀπου], adv. *whers, in which place, in what place*, Mat. 6. 19, 20, 21; Re. 2. 13; *whither, to what place*, Jno. 8. 21; 14. 4; ὀπου ἂν, or ἐὰν, *wherever, in whatever place*, Mat. 24. 28; *whithersoever*, Mat. 8. 19; Ja. 3. 4; met. *where, in which thing, state, etc.*, Col. 3. 11; *whereas*, 1 Co. 3. 3; 2 Pe. 2. 11.

ὀπτάνομαι], *to be seen, appear*, Ac. 1. 3.
ὀπτανόμενος,^d nom. sing. masc. part. pres. . . . ὀπτάνομαι
ὀπτασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀπτάζω, equiv. to ὀράω) *a vision, apparition*, Lu. 1. 22; 24. 23; Ac. 26. 19; 2 Co. 12. 1. L.G.

ὀπτασία, dat. sing. ὀπτασία
ὀπτασίαν, acc. sing. id.
ὀπτασίας, acc. pl. id.
ὀπτός], ἡ, ὄν, (§ 7. tab. F. a) (ὀπτάω, *to roast*) *dressed by fire, roasted, broiled, etc.*
ὀπτού,^e gen. sing. masc. ὀπτός

ὀπώρα],^f ας, ἡ, (§ 2. tab. B. b) *autumn; the fruit season; meton. fruits*, Re. 18. 14.

ὀπως], adv. *how, in what way or manner, by what means*, Mat. 22. 15; Lu. 24. 20; conj. *that, in order that, and ὀπως μή, that*

^a Mar. 15. 6.

^b 1 Pe. 4. 1.

^c Lu. 6. 8.

^d Ac. 1. 3.

^e Lu. 24. 42.

^f Ro. 18. 14.

not, lest, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

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| ὄρα, 3 pers. sing. pres. ind. act. | ὄραω |
| ὄρα, 2 pers. sing. pres. imper. act. | id. |
| ὄραμα], ατος, τό, (§ 4. tab. D. c) | id. |
| ὄράματι, dat. sing. | ὄραμα |
| ὄράματος, gen. sing. | id. |
| ὄρασει, dat. sing. | ὄρασις |
| ὄρασεις, acc. pl. | id. |
| ὄρασις], εως, ἡ, (§ 5. tab. E. c) | ὄραω |
| ὄρατά, ^a nom. pl. neut. | ὄρατός |
| ὄρατε, 2 pers. pl. pres. ind. and imper. | ὄραω |
| ὄρατός], ἡ, ὄν, (§ 7. tab. F. a) | id. |

ὄραω], ὦ, fut. ὄφομαι, rarely aor. 1, ὠψάμην, imperf. ἐώρων, perf. ἐώρακα, aor. 2, εἶδον, aor. 1, pass. ὠφθῆν, fut. ὠφθήσομαι, (§ 36. rem. 1) to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22; He. 13. 23; to mark, observe, Ac. 8. 23; Ja. 2. 24; to be admitted to witness, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, to be admitted into the more immediate presence of God, Mat. 5. 8; He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4; Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4; He. 8. 5, et al.; pass. to appear, Lu. 1. 11; Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὄρασις, εως, ἡ, (§ 5. tab. E. c) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17; Re. 9. 17.

ὄρατός, ἡ, ὄν, (§ 7. tab. F. a) visible, Col. 1. 16.

ὀφθαλμός, οὔ, ὅ, (§ 3. tab. C. a) (ὄφομαι, ὠφθῆν) an eye, Mat. 5. 29, 38; 6. 23; 7. 3, 4, 5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15; Mar. 7. 22; met. the intellectual eye, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ἡ, (§ 5. tab. E. c) a sight; the face, visage, countenance, Jno.

11. 44; Re. 1. 16; external appearance, Jno. 7. 24.

ὀργή], ἡς, ἡ, (§ 2. tab. B. a) pr. mental bent, impulse; anger, indignation, wrath, Ep. 4. 31; Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ἴσω δε ὦ, (§ 35. rem. 11) aor. 1, pass. ὠργίσθην, to provoke to anger, irritate; pass. to be angry, indignant, enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) prone to anger, irascible, passionate, Tit. 1. 7. (γ).

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| ὀργῆ, dat. sing. | ὀργῆ |
| ὀργῆν, acc. sing. | id. |
| ὀργῆς, gen. sing. | id. |
| ὀργίξεσθε, 2 pers. pl. pres. imper. pass. | ὀργίζω |
| ὀργιζόμενος, nom. sing. masc. part. pres. pass. | id. |
| ὀργίζω], fut. ἴσω, (§ 26. rem. 1) | ὀργῆ |
| ὀργιλον, ^b acc. sing. masc. | ὀργίλος |
| ὀργίλος], η, ον, (§ 7. tab. F. a) | ὀργῆ |
| ὀργισθείς, nom. sing. masc. part. aor. 1, pass. | ὀργίζω |
| ὀργυιά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) | ὀρέγω |
| ὀργυιάς, acc. pl. | ὀργυιά |
| ὀρέγεται, 3 pers. sing. pres. ind. mid. | ὀρέγω |
| ὀρεγόμενοι, nom. pl. masc. part. pres. mid. | id. |
| ὀρέγονται, 3 pers. pl. pres. ind. mid. | id. |

ὀρέγω], fut. ξω, (§ 23. rem. 1. b) to extend, stretch out; mid. to stretch one's self out, to reach forward to; met. to desire earnestly, long after, 1 Ti. 3. 1; He. 11. 16; by impl. to indulge in, be devoted to, 1 Ti. 6. 10.

ὀργυιά, ᾶς, ἡ, the space measured by the arms outstretched; a fathom, Ac. 27. 28, bis.

ὀρεξίς, εως, ἡ, (§ 5. tab. E. c) desire, longing; lust, concupiscence, Ro. 1. 27.

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| ὄρει, dat. sing. | ὄρος |
| ὄρειῃ, dat. sing. fem. | ὄρεινός |
| ὄρεινῆν, acc. sing. fem. | id. |
| ὄρεινός], ἡ, ὄν, (§ 7. tab. F. a) | ὄρος |
| ὄρεξι, ^c dat. sing. | ὄρεξις |
| ὄρεξις], εως, ἡ, (§ 5. tab. E. c) | ὀρέγω |
| ὄρεσι, dat. pl. | ὄρος |
| ὄρέων, gen. pl. | id. |

^a Col. 1. 16.

^b Tit. 1. 7.

^c Ro. 1. 27.

ὄρη, nom. and acc. pl. . . . ὄρος
 ὀρθάς, acc. pl. fem. . . . ὀρθός
 ὀρθοποδεῶ, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & ποδῶ) to walk in a straight course; to be straightforward in moral conduct, Gal. 2. 14. N.T.

ὀρθοποδοῦσι,^a 3 pers. pl. pres. ind. . . . ὀρθοποδέω
 ὀρθός], ἦ, ὄν, (§ 7. tab. F. a) (ὄρω, to raise up) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.

ὀρθῶς, adv. straightly; rightly, correctly, Mar. 7. 35; Lu. 7. 43, et al.

ὀρθοτομέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & τέμνω) to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. LXX.

ὀρθοτομοῦντα,^b acc. sing. masc. part. pres. . . . ὀρθοτομέω
 ὀρθρῖαι,^c nom. pl. fem. . . . ὀρθριος
 ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ὀρθρος
 ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . . . } ὀρθρινός
 ὀρθρῖαι, Rec. Gr. Sch. (Lu. 24. 22) . . . }
 ὀρθρινός],^d ἦ, ὄν, (§ 7. tab. F. a) . . . ὀρθρος
 ὀρθριος], a, ὄν, (§ 7. rem. 1) . . . id.
 ὀρθρον, acc. sing. . . . id.

ὄρθρος], ου, ὄ, (§ 3. tab. C. a) the dawn; the morning, Jno. 8. 2; Ac. 5. 21; ὄρθρος βαθός, the first streak of dawn, the early dawn, Lu. 24. 1.

ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) to rise early in the morning; to come with the dawn, Lu. 21. 38. LXX.

ὀρθρινός, ἦ, ὄν, (§ 7. tab. F. a) of or belonging to the morning, morning, Re. 22. 16; (usually ῖ), a later form for ὀρθριος.

ὀρθριος, ἰα, ἰον, (§ 7. rem. 1) at day-break, early, Lu. 24. 22.

ὀρθρου, gen. sing. . . . ὀρθρος
 ὀρθῶς, adv. . . . ὀρθός
 ὄρια, acc. pl. . . . ὄριον
 ὀρίζεται, 3 pers. sing. pres. ind. act. . . . ὀρίζω
 ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὤρισ-θην, perf. ὤρισμαι, (ὄρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint definitively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute,

appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro. 1. 4; absol. to resolve, Ac. 11. 29.

ὄριος, dat. pl. . . . ὄριον
 ὄριον], ου, τό, (§ 3. tab. C. c) (ὄρος) a limit, bound, border of a territory or country; pl. τὰ ὄρια, region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.

ὄριστας, nom. sing. masc. part. aor. 1, act. . . . ὀρίζω
 ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. . . . id.
 ὀρίων, gen. pl. . . . ὄριον
 ὀρκίζομεν, 1 pers. pl. pres. ind. . . . ὀρκίζω
 ὀρκίζω], fut. ἴσω . . . ὀρκος
 ὀρκον, acc. sing. . . . id.

ὄρκος], ου, ὄ, (§ 3. tab. C. a) an oath, Mat. 14. 7, 9; 26. 72, et al.; meton. that which is solemnly promised, a vow, Mat. 5. 33.
 ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) to put to an oath; to obtest, adjure, conjure, Mar. 5. 7; Ac. 19. 13.

ὄρκου, gen. sing. . . . ὄρκος
 ὄρκους, acc. pl. . . . id.
 ὄρκῳ, dat. sing. . . . id.
 ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρκος & ὄμνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. LXX.

ὀρκωμοσίας, gen. sing. . . . ὀρκωμοσία
 ὀρμῶν, ᾧ], fut. ἦσω, (§ 18. tab. R) . . . ὀρμή
 ὀρμή], ἦς, ἡ, (§ 2. tab. B. a) (ὄρω, ὄρνημι, to put in motion) impetus, impulse; assault, violent attempt, Ac. 14. 5; met. impulse of mind, purpose, will, Ja. 3. 4.

ὀρμῶν, ᾧ, fut. ἦσω, aor. 1, ὄρμησα, (§ 18. tab. R) pr. trans. to put in motion, incite; intrans. to rush, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33, et al.

ὄρμημα, ατος, τό, (§ 4. tab. D. c) violent or impetuous motion; violence, Re. 18. 21.

ὄρμημα], ατος, τό . . . ὄρμή
 ὄρμηματι,^e dat. sing. . . . ὄρμημα
 ὄρνεα, nom. pl. . . . ὄρνεον
 ὄρνεός, dat. pl. . . . id.
 ὄρνεον], ου, τό, (§ 3. tab. C. c) . . . ὄρνις
 ὄρνεου, gen. sing. . . . ὄρνεον

ὄρνις], ἴθος, ὄ, ἡ, (§ 4. rem. 4) a bird, fowl; the domestic hen, Mat. 23. 37; Lu. 13. 34.

^a Gal. 2. 14.

^b 2 Ti. 2. 15.

^c Lu. 24. 22.

^d Re. 23. 16.

^e Re. 18. 21.

ὄρνειον, ου, τό, (§ 3. tab. C. c) a bird, fowl, Re. 18. 2; 19. 17, 21.

ὄροθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρος, a bound, limit, and τήρησι) pr. the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N.T.

ὄροθεσίας,* acc. pl. ὄροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρεινός, ἡ, ὄν, (§ 7. tab. F. a) mountainous, hilly, Lu. 1. 39, 65.

ὄρουσ, gen. sing. ὄρος

ὀρύσσω, or ττω], fut. ξω, aor. 1, ὤρυξα, (§ 26. rem. 2) to dig, excavate, Mat. 21. 33; 25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὔ, δ, ἡ, bereaved of parents, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

ὀρφανούς, acc. pl. masc. ὀρφανός

ὀρχέομαι, οὔμαι], fut. ησομαι, (§ 17. tab. Q) aor. 1, ὤρχησάμην, to dance, Mat. 11. 17, et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι
 ὀρώ, 1 pers. sing. pres. ind. ὀράω
 ὀρώμεν, 1 pers. pl. pres. ind. id.
 ὀρών, nom. sing. masc. part. pres. id.
 ὀρώντες, nom. pl. masc. part. pres. id.
 ὀρώσαι, nom. pl. fem. part. pres. id.

ὄς, ἡ, ὅ], (§ 10. tab. J. g) rel. pron. who, which, qui, quae, quod, Mat. 1. 16, 23, 25, et al.; in N.T. Interrog. ἐφ' ὅ, wherefore, why, Mat. 26. 50; in N.T. ὅς μὲν—ὅς δὲ, for ὁ μὲν—ὁ δὲ, Mat. 21. 35; 2 Co. 2. 16, et al.

ὥς, adv. as, correlatively, Mar. 4. 26; Jno. 7. 46; Ro. 5. 15, et al.; as, like as, Mat. 10. 16; Ep. 5. 8, et al.; according as, Gal. 6. 10, et al.; as, as if were, Re. 8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et al.; before numerals, about, Mar. 5. 13, et al.; conj. that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9; Phi. 2. 23; as an exclamatory particle, how, Ro. 10. 15; equivalent to ὥστε, accordingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὡς εἰπεῖν, so to speak, He. 7. 9.

ὄσα, nom. and acc. pl. neut. ὄσος
 ὄσαι, nom. pl. fem. id.
 ὄσάκις], adv. id.
 ὄσας, acc. pl. fem. id.
 ὄσα, acc. pl. neut. ὄσιος
 ὄσιον, acc. sing. masc. id.

ὄσιος], ἰα, ἰον, (§ 7. rem. 1) pr. sanctioned by the supreme law of God, and nature; pious, devout, Tit. 1. 8; pure, 1 Ti. 2. 8; supremely holy, Ac. 2. 27; 13. 35; He. 7. 26; Re. 15. 4; 16. 5; τὰ ὄσια, pledged bounties, mercies, Ac. 13. 34.

ὀσιότης, τητος, ἡ, (§ 4. rem. 2. c) piety, sacred observance of all duties towards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὀσιώς, adv. piously, holily, 1 Thea. 2. 10.

ὀσιότης], τητος, ἡ ὄσιος
 ὀσιότητι, dat. sing. ὀσιότης
 ὀσιούς, acc. pl. masc. ὄσιος
 ὀσιώς],^b adv. id.
 ὀσμῆ], ἡς, ἡ, (§ 2. tab. B. a) ὀζω
 ὀσμῆν, acc. sing. ὀσμῆ
 ὀσμῆς, gen. sing. id.
 ὄσοι, nom. pl. masc. ὄσος
 ὄσον, acc. sing. masc. and nom. and acc. neut. id.

ὄσος], η, ον, (§ 10. rem. 7. b) a correlative to τόσος, τοσοῦτος, etc., as great, as much, Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6; 10. 25; ἐφ' ὄσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; so, ἐφ' ὄσον, sc. χρόνον, Mat. 9. 15; ὄσον χρόνον, how long, Mar. 2. 19; neut. ὄσον repeated, ὄσον ὄσον, used to give intensity to other qualifying words, e.g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὄσον, in as much as, Mat. 25. 40, 45; καθ' ὄσον, by how much, so far as, He. 3. 3; or, in as much as, as, so, He. 7. 20; 9. 27; pl. ὄσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti. 6. 1; ὄσος ἄν, or ἐάν, whoever, what soever, Mat. 7. 12; 18. 18.

* Ac. 17. 26.

^b 1 Thea. 2. 10.

ὄσάκις, adv. *as often as*, 1 Co. 11. 25, 26; Re. 11. 6. (ᾶ).

ὄσους, acc. pl. masc. ὄσος
 ὄσπερ], ἤπερ, ὄπερ, (ὄς & περ) an emphatic form of the relative, Mar. 15. 6.

ὄστέα, acc. pl. ὄστέον

ὄστέον, οὖν], ἔου, οὖ, τό, (§ 3. rem. 3) *a bone*, Mat. 23. 27; Lu. 24. 39, et al.

ὄστέων, gen. pl. ὄστέον

ὄστούν, nom. sing. contr. id.

ὄστις], ἥτις, ὅ τι, gen. οὐτινος, ἥστινος, οὐτινος, & ὄτου, (§ 10. tab. J. h) (ὄς & τις) relat. pron. *whoever, whatever; whosoever, whatsoever*, Mat. 5. 39, 41; 13. 12; 18. 4; its use in place of the simple relative is also required in various cases, which may be learnt from the grammars; ἕως ὄτου, sc. χρόνου, *until*, Lu. 13. 8; *while*, Mat. 5. 25.

ὄτι, conj. *that*, Mat. 2. 16, 22, 23; 6. 5, 16; often used pleonastically in reciting another's words, Mat. 9. 18; Lu. 19. 42; Ac. 5. 23; as a causal particle, *for that, for, because*, Mat. 2. 18; 5. 3, 4, 5; 13. 13; *because, seeing that, since*, Lu. 23. 40; Ac. 1. 17.

ὄστράκινα, nom. pl. neut. ὄστράκινος

ὄστράκινοις, dat. pl. neut. id.

ὄστράκινος], ἡ, ον, (§ 7. tab. F. a) (ὄστράκον, an earthen vessel) *earthen, of earthenware*, 2 Co. 4. 7; 2 Ti. 2. 20. L.G.

ὄσφρησις],^a εως, ἡ, (§ 5. tab. E. c) (ὄσφραίνομαι, to smell) *smell, the sense of smelling*.

ὄσφύας, acc. pl. ὄσφύς

ὄσφύες, nom. pl. id.

ὄσφύϊ, dat. sing. id.

ὄσφύν, acc. sing. id.

ὄσφύος, gen. sing. id.

ὄσφύς], ὄος, ἡ, (§ 5. tab. E. g) pl. αἱ ὄσφύες, *the loins*, Mat. 3. 4; Mar. 1. 6, et al.

ὄσση, dat. sing. neut. ὄσος

ὄσσην, gen. pl. id.

ὄσταν], conj. (ὄτε & ἄν) *when, whenever*, Mat. 5. 11;

6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.;

in N.T. *in case of, on occasion of*, Jno. 9. 5; 1 Co. 15. 27; He. 1. 6.

ὄτε], adv. *when, at the time that, at what time*, Mat. 7. 28; 9. 25; Lu. 13. 35, et al. freq.

ὄ τι, acc. sing. neut. ὄστις

ὄτι], conj. id.

ὄτου, gen. sing. neut. Att. for οὐτινος id.

οὐ, gen. sing. masc. or neut. ὄς

οὐ], adv. (pr. gen. of ὄς) *where, in what place*, Mat.

2. 9; 18. 20; *whither, to what place*, Lu.

10. 1; 22. 10; 24. 28; οὐ ἔαν, *whither-soever*, 1 Co. 16. 6.

οὐ before a consonant, οὐκ before a vowel with a lenis, and οὐχ with an aspirate], adv. of negation, *not, no*, Mat. 5. 37; 12. 43; 23. 37; the peculiarities of its usage, and as distinct from μή, may be learnt from the grammars.

οὐχί, adv. *not*, Jno. 13. 10, 11; when followed by ἀλλά, *nay, not so, by no means*, Lu. 1. 60; 12. 51; used also in negative interrogations, Mat. 5. 46, 47; 6. 25.

οὐά],^b interj. (Lat. *vah*) expressive of insult and derision, *ah! aha!*

οὐαί], interj. (Lat. *væ*) *wo! alas!* Mat. 11. 21; 18. 7; 23. 13, 14, 15, 16, et al.; ἡ οὐαί, subet., *a woe, calamity*, Re. 9. 12; 11. 14.

οὐδαμῶς],^c adv. (οὐδαμῶς, *no one, ne unus quidem*) *by no means*.

οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*, Mat. 5. 15; 6. 15, 20, 26, 28; when single, *not even*, Mat. 6. 29; 8. 10.

οὐδεὶς], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ & εἰς) *not one, no one, none, nothing*, Mat. 5. 13; 6. 24; 19. 17; met. οὐδέν, *nothing, of no account, naught*, Jno. 8. 54; Ac. 21. 24.

οὐδεμία, nom. sing. fem. οὐδεὶς

οὐδεμίαν, acc. sing. fem. id.

οὐδέν, nom. and acc. sing. neut. id.

οὐδένα, acc. sing. masc. id.

οὐδενί, dat. sing. neut. id.

οὐδενός, gen. sing. masc. and neut. id.

οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23; 21. 16, 42, et al. freq.

οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*, Lu. 23. 53; Jno. 7. 39, et al.

^a 1 Co. 12. 17.

^b Mar. 15. 20.

^c Mat. 3. 6.

οὐθεις], οὐθέν, later forms for οὐδεῖς, οὐδέν, v. r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. } οὐδεῖς
οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) }
οὐθενός, gen. sing. masc.—B. Ln. Tdf. } id.
οὐθενός, Rec. Gr. Sch. (2 Co. 11. 8) }

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

οὐκοῦν],^a then, therefore; used interrogatively, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; then, now then, Mat. 13. 18; Jno. 19. 29, et al.; then, thereupon, Lu. 15. 28; Jno. 6. 14, et al.; therefore, consequently, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) not yet, Mat. 15. 17; 16. 9; 24. 6; Jno. 3. 4, et al.

οὐρά], ἄς, ἡ, (§ 2. tab. B. b) a tail, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl. . . . οὐρά
οὐραῖς, dat. pl. . . . id.
οὐρανέ, voc. sing. . . . οὐρανός
οὐράνιος], ἰα, ἰων, or ἰου, ὀ, ἡ . . . id.
οὐρανόου, gen. sing. fem. . . . οὐράνιος
οὐρανίω, dat. sing. fem. . . . id.
οὐρανόθεν], adv. . . . οὐρανός
οὐρανοί, nom. pl. . . . id.
οὐρανοῖς, dat. pl. . . . id.
οὐρανόν, acc. sing. . . . id.

οὐρανός], οὐ, ὀ, (§ 3. tab. C. a) and pl. οὐρανοί, ὦν, οἰ, heaven, the heavens, the visible heavens and all their phenomena, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; the air, atmosphere, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; hearen as the peculiar seat and abode of God, of angels, of glorified spirits, etc., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. heaven as a term expressive of the Divine Being, His administration, etc., Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, ἰα, ἰων, or ἰου, ὀ, ἡ, heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. from heaven, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing. . . . οὐρανός
οὐρανοῦς, acc. pl. . . . id.
οὐρανῶ, dat. sing. . . . id.
οὐρανῶν, gen. pl. . . . id.
οὐράς, acc. pl. . . . οὐρά
Οὐρβανόν,^b acc. . . . Οὐρβανός
Οὐρβανός], οὐ, ὀ, (§ 3. tab. C. a) Urbanus, Urban, pr. name.

Οὐρίας], ου, ὀ, (§ 2. tab. B. d) Urias, Uriah, pr. name.

Οὐρίων,^c gen. . . . Οὐρίας
οὐς, acc. pl. masc. . . . οὐς

οὐτίς], ὠτός, τό, (§ 4. rem. 3. b) the ear, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.

ὠτάριον, ου, τό, (dimin. of ὠτίον) an ear, v. r. Mat. 14. 47.

ὠτίον, ου, τό, in N.T. simply equivalent to οὐς, an ear, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὐσα, nom. sing. fem. part. pres. (§ 12. tab. L) εἰμί
οὐσαι, nom. pl. fem. part. pres. . . . id.
οὐσαν, acc. sing. fem. part. pres. . . . id.
οὐση, dat. sing. fem. part. pres. . . . id.
οὐσης, gen. sing. fem. part. pres. . . . id.
οὐσι, dat. pl. masc. part. pres. . . . id.
οὐσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
οὐσίαν, acc. sing. . . . οὐσία
οὐσίας, gen. sing. . . . id.
οὐσῶν, gen. pl. fem. part. pres. . . . εἰμί

οὐτε], conj. (οὐ & τε) neither, nor, Lu. 20. 36; οὐτε—οὐτε, or οὐδέ—οὐτε, neither—nor, Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, not even, Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.

οὐτοι, nom. pl. masc. . . . οὐτος

οὐτός], αὐτή, τοῦτο, (§ 10. tab. J. c, and rem. 3) demons. pron. this, this person or thing, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, this fellow, Mat. 13. 55; 27. 47; αὐτό τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτό τοῦτο, and

^a Jno. 18. 37.

^b Ro. 16. 9.

^c Mat. 1. 6.

elliptically, αὐτὸ τοῦτο, for this same purpose, on this account, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δὲ, partly—partly, He. 10. 33.

οὕτως & οὕτω before a consonant, adv. thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; in such a condition, viz., one previously mentioned, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; in an ordinary way, at ease, like Lat. sic, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

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| οὐχί], adv. | οὐ |
| ὀφειλάς, acc. pl. | ὀφειλή |
| ὀφείλει, 3 pers. sing. pres. ind. | ὀφείλω |
| ὀφείλεις, 2 pers. sing. pres. ind. | id. |
| ὀφειλέται, nom. pl. | ὀφειλέτης |
| ὀφειλέταις, dat. pl. | id. |
| ὀφείλετε, 2 pers. pl. pres. ind. and imper. | ὀφείλω |
| ὀφειλέτης], ου, ὄ, (§ 2. tab. B. c) | id. |
| ὀφειλή], ἦς, ῆ, (§ 2. tab. B. a) | id. |
| ὀφειλήμα], ατος, τό, (§ 4. tab. D. c) | id. |
| ὀφειλήματα, acc. pl. | ὀφειλήμα |
| ὀφειλήν, acc. sing. | ὀφειλή |
| ὀφειλομεν, 1 pers. pl. pres. ind. | ὀφείλω |
| ὀφειλομένην, acc. sing. fem. part. pres. pass. | id. |
| ὀφειλόμενον, acc. sing. neut. part. pres. pass. | id. |
| ὀφειλοντες, nom. pl. masc. part. pres. | id. |
| ὀφειλοντι, dat. sing. masc. part. pres. | id. |
| ὀφειλοσι, 3 pers. pl. pres. ind. | id. |

ὀφείλω], fut. ἦσω, (§ 35. rem. 5) aor. 2, ὀφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound or obliged by what is due or fitting or consequently necessary, Lu. 17. 10; Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; from the Aram. to be delinquent, Lu. 11. 4.

ὀφειλέτης, ου, ὄ, (§ 2. tab. B. c) a debtor, one who owes, Mat. 18. 24; met.

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. one who fails in duty, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

ὀφειλή, ἦς, ῆ, (§ 2. tab. B. a) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7; 1 Co. 7. 3.

ὀφειλήμα, ατος, τό, (§ 4. tab. D. c) a debt; a due, Ro. 4. 4; in N.T. a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14.

ὀφελον, (pr. aor. 2, of ὀφείλω) used later and in N.T. as an interj., O that! would that! 1 Co. 4. 8; Gal. 5. 12, et al.

ὄφεις, nom., acc., and voc. pl. ὄφεις
ὄφελον, ὄφείλω

ὄφελος], τό, only in the nom. (§ 6. rem. 5) (ὀφέλλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.

ὠφελέω, ᾶ, fut. ἦσω, aor. 1, ὠφέλησα, (§ 16. tab. P) to help, profit, benefit, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.

ὠφέλεια, ας, ῆ, (§ 2. tab. B. b, and rem. 2) help; profit, gain, advantage, benefit, Ro. 3. 1; Jude 16.

ὠφέλιμος, ου, ὄ, ῆ, τό, -ον, (§ 7. rem. 2) profitable, useful, beneficial; serviceable, 1 Ti. 4. 8, bis; 2 Ti. 3. 16; Tit. 3. 8.

ὄφεσι, dat. pl. ὄφεις
ὄφρων, gen. pl. id.
ὄφρων, gen. sing. id.

ὀφθαλμοδουλεία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6; Col. 3. 22. N.T.

ὀφθαλμοδουλεία, dat. sing.—Al. Ln. Sch. }
ὀφθαλμοδουλείας, Rec. Gr. Tdf. } ὀφθαλμοδουλεία
(Col. 3. 22) }

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| ὀφθαλμοδουλείας, dat. pl. | id. |
| ὀφθαλμοδουλείαν, acc. sing. | id. |
| ὀφθαλμοί, nom. pl. | ὀφθαλμός |
| ὀφθαλμοῖς, dat. pl. | id. |
| ὀφθαλμόν, acc. sing. | id. |
| ὀφθαλμός], οὔ, ὄ, (§ 3. tab. C. a) | ὄρω |
| ὀφθαλμοῦ, gen. sing. | ὀφθαλμός |
| ὀφθαλμούς, acc. pl. | id. |
| ὀφθαλμῶ, dat. sing. | id. |

ὀφθαλμῶν, gen. pl. ὀφθαλμός

ὀφθαλμοί, nom. sing. masc. part. aor. 1, pass. (§ 36. rem. 1) ὀράω

ὀφθάντες, nom. pl. masc. part. aor. 1, pass. id.

ὀφθάντος, gen. sing. masc. part. aor. 1, pass. id.

ὀφθήσεται, 3 pers. sing. fut. pass. . . . id.

ὀφθήσομαι, 1 pers. sing. fut. pass. . . . id.

ὄφι, acc. sing. ὄφεις

ὄφις], εως, ὄ, (§ 5. tab. E. c) *a serpent*, Mat. 7. 10; 10. 16; *an artificial serpent*, Jno. 3. 14; *used of the devil or Satan*, Re. 12. 9, 14, 15; 20. 2; *met. a man of serpentine character*, Mat. 23. 33.

ὀφρύος,* gen. sing. ὀφρύς

ὀφρύς], ὕος, ἡ, (§ 5. tab. E. g) *a brow, eyebrow; the brow of a mountain, edge of a precipice*, Lu. 4. 29.

ὀχλέω, ὦ], fut. ἴσω, (§ 16. tab. P) ὄχλος

ὄχλοι, nom. pl. id.

ὄχλοις, dat. pl. id.

ὄχλον, acc. sing. id.

ὀχλοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (*ὄχλος & ποιέω*) *to collect a mob, create a tumult*. N.T.

ὀχλοποιήσαντες,^b nom. pl. masc. part. aor. 1 ὀχλοποιέω

ὄχλος], ου, ὄ, (§ 3. tab. C. a) *a crowd, a confused multitude of people*, Mat. 4. 25; 5. 1; 7. 28; *spc. the common people*, Jno. 7. 49; *a multitude, great number*, Lu. 5. 29; 6. 17; Ac. 1. 15; *by impl. tumult, uproar*, Lu. 22. 6; Ac. 24. 18.

ὀχλέω, ὦ, fut. ἴσω, (§ 16. tab. P) *pr. to mob; to vex, trouble*, Lu. 6. 18; Ac. 5. 16.

ὄχλου, gen. sing. ὄχλος

ὀχλούμενοι, nom. pl. masc. part. pres. pass. . . ὀχλέω

ὀχλουμένων, acc. pl. masc. part. pres. pass. id.

ὄχλους, acc. pl. ὄχλος

ὄχλω, dat. sing. id.

ὄχλων, gen. pl. id.

ὀχυρώμα], ατος, τό, (§ 4. tab. D. c) (*ὀχυρόω, to fortify, ὀχυρός, firm, strong*) *a stronghold; met. an opposing bulwark of error or vice*, 2 Co. 10. 4. LXX.

ὀχυρωμάτων,^c gen. pl. ὀχυρώμα

ὀψάρια, acc. pl. ὀψάριον

ὀψάριον], ἶου, τό, (§ 3. tab. C. c) (*dimin. of ὄψιον, cooked provision as distinguished from bread; a dainty dish; fish*) *a little fish*, Jno. 6. 9, 11; 21. 9, 10, 13.

ὀψάριον, gen. pl. ὀψάριον

ὀψε], adv. *late; put for the first watch, at evening*, Mar. 11. 19; 13. 35; *ὀψέ σαββάτων, after the close of the Sabbath*, Mat. 28. 1.

ὀψίμος, ου, ὄ, ἡ, (§ 7. rem. 2) *late; latter*, Ja. 5. 7; *poetic and later prose for ὄψιος, ἰα, ἰων*, (§ 7. rem. 1) *late*, Mar. 11. 11; ἡ ὀψία, sc. ὥρα, *evening*, two of which were reckoned by the Hebrews; one, from the ninth hour until sunset, Mat. 8. 16; 14. 15, et al.; and the other, from sunset until dark, Mat. 14. 23; 16. 2, et al.

ὀψει, 2 pers. sing. fut. ind. Att. (§ 35. rem. 11) ὀράω

ὀψεσθε, 2 pers. pl. fut. ind. id.

ὀψεται, 3 pers. sing. fut. ind. id.

ὀψη, 2 pers. sing. fut. ind.—A. B. C. Ln. } id.

Sch. Tdf. }

ὀψει, Rec. Gr. (Mat. 27. 4) }

ὀψησθε, 2 pers. pl. aor. 1, subj. id.

ὀψία, nom. sing. fem. ὀψιος

ὀψίας, gen. sing. fem. id.

ὀψιμον,^d acc. sing. masc. ὀψιμος

ὀψιμος], ου, ὄ, ἡ ὀπέ

ὀψιν, acc. sing. ὀψις

ὀψιος], ἰα, ἰων, (§ 7. rem. 2) ὀπέ

ὀψις], εως, ἡ, (§ 5. tab. E. c) ὀράω

ὀψομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) id.

ὀψομεθα, 1 pers. pl. fut. ind. id.

ὀψονται, 3 pers. pl. fut. ind. id.

ὀψώνια, nom. pl. ὀψώνιον

ὀψώνιον], ἶου, τό, (§ 3. tab. C. c) (*ὄψιον, cooked provisions, etc.*), *provisions; a stipend or pay of soldiers*, Lu. 3. 14; 1 Co. 9. 7; *wages of any kind*, 2 Co. 11. 8; *due wages, a stated recompense*, Ro. 6. 23. L.G.

ὀψωνίους, dat. pl. ὀψώνιον

II.

παγίδα, acc. sing. παγίς

παγιδεύωσι,^e 3 pers. pl. aor. 1, subj. . . . παγιδεύω

παγιδεύω], fut. εἴσω, (§ 13. tab. M) πήγνυμι

παγίδος, gen. sing. παγίς

* Lu. 4. 29. ^b Ac. 17. 5. ^c 2 Co. 10. 4. ^d Ja. 5. 7. ^e Mat. 23. 15.

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| παγίς], ἴδος, ἡ, (§ 4. rem. 2. c) | πήγνυμι |
| πάγον, acc. sing. | πάγος |
| πάγος], ου, ὄ, (§ 3. tab. C. a) | πήγνυμι |
| πάγου, gen. sing. | πάγος |
| πάθει, dat. sing. | πάθος |
| παθεῖν, aor. 2, infin. (§ 36. rem. 4) | πάσχω |
| πάθη, acc. pl. | πάθος |
| πάθη, 3 pers. sing. aor. 2, subj. | πάσχω |
| πάθημα], ατος, τό, (§ 4. tab. D. c) | id. |
| παθήμασι, dat. pl. | πάθημα |
| παθήματα, nom. and acc. pl. | id. |
| παθημάτων, gen. pl. | id. |
| παθηρός], ^a ἡ, ὄν, (§ 7. tab. F. a) | πάσχω |
| παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4) | id. |
| παθόντος, gen. sing. masc. part. aor. 2 | id. |
| πάθος], εος, τό, (§ 5. tab. E. b) | id. |
| παθοῦσα, nom. sing. fem. part. aor. 2 | id. |
| παθών, nom. sing. masc. part. aor. 2 | id. |
| παῖδα, acc. sing. | παῖς |
| παιδαγωγόν, acc. sing. | παιδαγωγός |
| παιδαγωγός], ου, ὄ, (§ 3. tab. C. a) (παῖς & ἀγω- γός, ἀγω) a <i>pedagogue, child-tender</i> , a person, usually a slave or freedman, to whom the care of the boys of a family was committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N.T. an ordinary <i>director or minister</i> contrasted with an Apostle, as a pedagogue occupies an in- ferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic law, as dealing with men as in a state of mere childhood and tutelage, Gal. 3. 24, 25. | |
| παιδαγωγούς, acc. pl. | παιδαγωγός |
| παιδαρίους, dat. pl. | παιδάριον |
| παιδάριον], ἰου, τό, (§ 3. tab. C. c) | παῖς |
| παῖδας, acc. pl. | id. |
| παιδεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| παιδείᾳ, dat. sing. | παιδεία |
| παιδείαν, acc. sing. | id. |
| παιδείας, gen. sing. | id. |
| παιδεύει, 3 pers. sing. pres. ind. act. | παιδεύω |
| παιδευῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 14. rem. 3. b) | id. |
| παιδευόμεθα, 1 pers. pl. pres. ind. pass. | id. |
| παιδευόμενοι, nom. pl. masc. part. pres. pass. | id. |

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| παιδεύοντα, acc. sing. masc. part. pres. act. | παιδεύω |
| παιδεύουσα, nom. sing. fem. part. pres. act. | id. |
| παιδεύσας, nom. sing. masc. part. aor. 1, act. | id. |
| παιδευτάς, acc. pl. | παιδευτής |
| παιδευτήν, acc. sing. | id. |
| παιδευτής], ου, ὄ, (§ 2. tab. B. c) | παῖς |
| παιδεύω], fut. εἶσω, (§ 13. tab. M) | id. |
| παιδιά, nom., acc., and voc. pl. | παιδίον |
| παιδιόθεν], ^b adv.—Rec. Gr. Sch. | } παῖς |
| ἐκ παιδιόθεν, B. C. Ln. Tdf. (Mar. 9. 21) | |
| παιδίους, dat. pl. | παιδίον |
| παιδίον], ου, τό, (§ 3. tab. C. c) | παῖς |
| παιδίον, gen. sing. | παιδίον |
| παιδίσκας, acc. pl. | παιδίσκη |
| παιδίσκη], ης, ἡ, (§ 2. tab. B. a) | παῖς |
| παιδίσκην, acc. sing. | παιδίσκη |
| παιδίσκης, gen. sing. | id. |
| παιδισκῶν, gen. pl. | id. |
| παιδίων, gen. pl. | παιδίον |
| παιδός, gen. sing. | παῖς |
| παιδων, gen. pl. | id. |
| παίλειω, ^c pres. infin. | παίλω |
| παίλω], fut. παίξομαι, (§ 26. rem. 2) | παῖς |

παῖς], παιδός, ὄ, ἡ, (§ 4. rem. 2. c) a *child* in relation to parents, of either sex, Jno. 4. 51, et al.; a *child* in respect of age, either male or female, and of all ages from infancy up to manhood, a *boy, youth, girl, maiden*, Mat. 2. 16; 17. 18; Lu. 2. 43; 8. 54; a *servant, slave*, Mat. 8. 6, 8, 13, cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an *attendant, minister*, Mat. 14. 2; Lu. 1. 69; Ac. 4. 25; also, Lu. 1. 54; or, perhaps, a *child* in respect of fatherly regard.

παιδάριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of παῖς) a *little boy, child; a boy, lad*, Mat. 11. 16; Jno. 6. 9.

παιδεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (παιδεύω) *education, training up, nurture of children*, Ep. 6. 4; *instruction, discipline*, 2 Ti. 3. 16; in N.T. *correction, chastisement*, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὄ, (§ 2. tab. B. c) a *preceptor, instructor, teacher*, pr. of boys; genr. Ro. 2. 20; in N.T. a *chastiser*, He. 12. 9.

παιδεύω, fut. εἶσω, (§ 13. tab. M)

^a Ac. 26. 23.

^b Mar. 9. 21.

^c 1 Co. 10. 7.

aor. 1, ἐπαίδευσα, *to educate, instruct children*, Ac. 7. 23; 22. 3; genr. παιδεύομαι, *to be taught, learn*, 1 Ti. 1. 20; *to admonish, instruct by admonition*, 2 Ti. 2. 25; Tit. 2. 12; in N.T. *to chastise, chasten*, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, *to scourge*, Lu. 23. 16, 22.

παιδιόθεν, adv. *from childhood, from a child*, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (dimin. of παῖς) *an infant, babe*, Mat. 2. 8, et al.; but usually in N.T. as equiv. to παῖς, Mat. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, *my dear children*, 1 Jno. 2. 18, et al.; also as a term of familiar address, *children, my kids*, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (fem. dimin. of παῖς) *a girl, damsel, maiden; a female slave or servant*, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίξομαι, (§ 26. rem. 2) *to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship*, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. παίω
παίση, 3 pers. sing. aor. 1, subj. id.
παίσι, dat. pl. (§ 4. rem. 3. b) παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) *to strike, smite*, with the fist, Mat. 26. 68; Lu. 22. 64; with a sword, Mar. 14. 47; Jno. 18. 10; *to strike as a scorpion, to sting*, Re. 9. 5.

πάλαι], adv. *of old, long ago*, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ páλαι, *old, former*, 2 Pe. 1. 9; *some time since, already*, Mar. 15. 44.

παλαιός, á, óν, (§ 7. rem. 1) *old, not new or recent*, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, ης, ἡ, (§ 4. rem. 2. c) *oldness, antiquatedness, obsolescence*, Ro. 7. 6.

παλαιώω, ώ, fut. ώσω, perf. πεπαλάωκα, (§ 20. tab. T) *to make old; pass. to grow old, to become worn or effete*, Lu.

12. 33; He. 1. 11; met. *to treat as antiquated, to abrogate, supersede*, He. 8. 13.

παλαιά, nom. sing. fem. and acc. pl. neut. παλαιός
παλαιῶ, dat. sing. fem. id.
παλαιάν, acc. sing. fem. id.
παλαιῆς, gen. sing. fem. id.
παλαιόν, acc. sing. masc. and neut. id.
παλαιός], á, óν, (§ 7. rem. 1) páλαι
παλαιότης], ης, ἡ, (§ 4. rem. 2. c) id.
παλαιότητι, dat. sing. παλαιότης
παλαιού, gen. sing. neut. παλαιός
παλαιούμενα, acc. pl. neut. part. pres. pass. παλαιού
παλαιούμενον, nom. sing. neut. part. pres. pass. id.
(§ 21. tab. U)

παλαιούς, acc. pl. masc. παλαιός
παλαιώω, ώ], fut. ώσω, (§ 20. tab. T) páλαι
παλαιῶ, dat. sing. neut. παλαιός
παλαιωθήσονται, 3 pers. pl. fut. pass. παλαιού
πάλη], ης, ἡ, (§ 2. tab. B. a) (πάλλω, *to swing round, sway backward and forward*) *wrestling; struggle, contest*, Ep. 6. 12.

παλιγενεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πάλιν & γένεσις) *a new birth; regeneration, renovation*, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγενεσία, dat. sing. παλιγενεσία
παλιγενεσίας, gen. sing. id.

πάλιν], adv. *pr. back; again, back again*, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; *again by repetition*, Mat. 26. 43, et al.; *again in continuation, further*, Mat. 5. 33; 13. 44, 45, 47; 18. 19; *again, on the other hand*, 1 Jno. 2. 8, et al.

παμπληθεῖ], adv. (πᾶς & πλήθος) *the whole multitude together, all at once*.

παμπόλλου, gen. sing. masc.—Rec. Gr. Sch. }
πάλιν πολλού, B. D. Ln. Tdf. (Mar. 8. 1) } páμπολυς
πάμπολυς], παμπόλλη, páμπολυ, (§ 7. rem. 8. a) (πᾶς & πολύς) *very many, very great, vast*

Παμφυλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Pamphylia, a country of Asia Minor*.

Παμφυλίαν, acc. Παμφυλία
Παμφυλίας, gen. id.
πᾶν, nom. and acc. sing. neut. πᾶς
πανδοχεῖ, dat. sing. πανδοχεύς
πανδοχείον], ου, τό, (§ 3. tab. C. c) id.
πανδοχεύς], έως, ό, (§ 5. tab. E. d) (a later form

• Ro. 7. 6.

• Ep. 6. 12.

• Lu. 23. 18.

• Mar. 8. 1.

• Lu. 10. 35.

• Lu. 10. 34.

for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host.

πανδοχείον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of *menzi, khan, caravanserai*.

πανηγύρει,^a dat. sing. πανήγυρις

πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις, an assembly) pr. an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

πανοικί],^b adv. (πᾶς & οἶκος) with one's whole household or family.

πανοπλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὄπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.

πανοπλίαν, acc. sing. πανοπλία

πανουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος

πανουργία, dat. sing. πανουργία

πανουργίαν, acc. sing. id.

πανούργος],^c ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον) pr. ready to do anything; hence, crafty, cunning, artful, wily.

πανουργία, as, ἡ, knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς

πάντας, acc. pl. masc. id.

πανταχῆ], adv.—Al. Ln. Tdf. id.

πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) } id.

πανταχόθεν], adv. id.

πανταχοῦ], adv. id.

παντελής, acc. sing. neut. παντελής

παντελής], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελής, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

πάντες, nom. pl. masc. πᾶς

πάντη],^d adv. id.

παντί, dat. sing. masc. and neut. id.

πάντοθεν], adv. id.

παντοκράτορος, gen. sing. παντοκράτωρ

παντοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (ᾶ). L.G.

παντός, gen. sing. masc. and neut. πᾶς

πάντοτε], adv. id.

πάντων, gen. pl. masc. and neut. id.

πάντως], adv. id.

παρ' by apostrophe for παρά.

παρά], prep. with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐαυτῶ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

παραβαίνετε, 2 pers. pl. pres. ind. παραβαίνω

παραβαίνουσι, 3 pers. pl. pres. ind. id.

παραβαίνω], fut. βήσομαι, aor. 2, παρέβην, (§ 37. rem. 1) (παρά & βαίνω) pr. to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

παράβασις, εως, ἡ, (§ 5. tab. E. c) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

παραβάτης, ου, ὁ, (§ 2. tab. B. c) a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (ᾶ).

παραβαίνων, nom. sing. masc. part. pres. παραβαίνω

παραβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.

παραβολή, ἡς, ἡ, (§ 2. tab. B. a) α

^a He. 12. 23.

^b Ac. 16. 34.

^c 2 Co. 12. 18.

^d Ac. 24. 3.

placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30; He. 11. 19; a parable, a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N.T. a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, anything expressed in remote and ambiguous terms, Mat. 13. 35; Mar. 7. 17; a proverb, adage, Lu. 4. 23.

παραβάλωμεν, 1 pers. pl. aor. 2, subj. . . παραβάλλω
 παραβάσει, dat. sing. παράβασις
 παραβάσεων, gen. pl. id.
 παραβασέως, gen. sing. id.
 παράβασις], εως, ἡ, (§ 5. tab. E. c) . . . παραβαίνω
 παραβάται, nom. pl. παραβάτης
 παραβάτην, acc. sing. id.
 παραβάτης], ου, ὅ, (§ 2. tab. B. c) . . . παραβαίνω
 παραβιάζομαι], fut. ἄσομαι, (§ 26. rem. 1) (παρά & βιάζω) to force; to constrain, press with urgent entreaties, Lu. 24. 29; Ac. 16. 15. L.G.
 παραβολαῖς, dat. pl. παραβολή
 παραβολάς, acc. pl. id.
 παραβολεύομαι], fut. εὔσομαι, (παράβολος, risk-ing, venturesome) to stake or risk one's self, v.r. Phi. 2. 30. N.T.
 παραβουλεσάμενος, nom. sing. masc. part. }
 aor. 1.—Gr. Sch. Tdf. παραβουλεύομαι
 παραβουλεσάμενος, R. (Phi. 2. 30) }
 παραβολή], ἦς, ἡ, (§ 2. tab. B. a) . . . παραβάλλω
 παραβολῆ, dat. sing. παραβολή
 παραβολῆν, acc. sing. id.
 παραβολῆς, gen. sing. id.
 παραβουλεύομαι], fut. εὔσομαι, (§ 15. tab. O) παρά & βουλεύω) to be reckless, regardless, Phi. 2. 30. N.T.
 παραβουλεσάμενος,^a nom. sing. masc. part.
 aor. 1 παραβουλεύομαι
 παραγγέλαντες, nom. pl. masc. part. aor. 1,
 (§ 27. rem. 1. d) παραγγέλλω
 παραγγείλας, nom. sing. masc. part. aor. 1 id.

παραγγείλης, 2 pers. sing. aor. 1, subj. παραγγέλλω
 παραγγείλα], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 παραγγείλα, dat. sing. παραγγείλια
 παραγγείλιαν, acc. sing. id.
 παραγγείλιας, gen. sing. and acc. pl. . . . id.
 παράγγελλε, 2 pers. sing. pres. imper. . . παραγγέλλω
 παραγγέλλει, 3 pers. sing. pres. ind. . . id.
 παραγγέλλειν, pres. infin. id.
 παραγγέλλομεν, 1 pers. pl. pres. ind. . . id.
 παραγγέλλω], fut. εἰώ, (§ 27. rem. 1. b) (παρά & ἀγγέλλω) to announce, notify; to command, direct, charge, Mat. 10. 5; Mar. 6. 8; 8. 6; Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.
 παραγγείλια, as, ἡ, (§ 2. tab. B. b, and rem. 2) a command, order, charge, Ac. 5. 28; direction, precept, 1 Thes. 4. 2, et al.
 παραγγέλλον, nom. sing. masc. part. pres. παραγγέλλω
 παράγει, 3 pers. sing. pres. ind. . . . παράγω
 παραγενόμενοι, nom. pl. masc. part. aor. 2,
 (§ 37. rem. 1) παραγίνομαι
 παραγενόμενον, acc. sing. masc. part. aor. 2 . . id.
 παραγενόμενος, nom. sing. masc. part. aor. 2 id.
 παραγενομένου, gen. sing. masc. part. aor. 2 id.
 παραγενομένους, acc. pl. masc. part. aor. 2 id.
 παραγένωμαι, 1 pers. sing. aor. 2, subj. . . id.
 παραγένωνται, 3 pers. pl. aor. 2, subj. . . id.
 παράγεται, 3 pers. sing. pres. ind. pass. . . παράγω
 παραγίνεται, 3 pers. sing. pres. ind. . . παραγίνομαι
 παραγίνομαι], fut. γενήσομαι, aor. 2, παρεγένωμην, (§ 37. rem. 1) (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13; Mar. 14. 43; Lu. 7. 4, et al.; seq. ἐπί, to come upon in order to seize, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1; He. 9. 11.
 παράγοντα, acc. sing. masc. part. pres. . . παραγω
 παράγοντι, dat. sing. masc. part. pres. . . id.
 παράγω], fut. ἀζώ, (§ 23. rem. 1. b) (παρά & ἄγω) to lead beside; intrans. to pass along or by, Mat. 20. 30; Jno. 9. 1; to pass on, Mat. 9. 9, 27; intrans. and mid. to pass away, be in a state of transition, 1 Co. 7. 31; 1 Jno. 2. 8, 17. (ἄ).
 παράγων, nom. sing. masc. part. pres. . . παράγω
 παραδεδωμένοι, nom. pl. masc. part. perf. pass. παραδίδωμι

^a Phi. 2. 30.

παραδέδοται, 3 pers. sing. perf. pass. (§ 30. rem. 4) παραδίδομι
 παραδεδώκεισαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f) id.
 παραδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z) id.
 παραδειγματίζοντας, acc. pl. masc. part. pres. act. παραδειγματίζω
 παραδειγματίζω], fut. ἴσω, (§ 26. rem. 1) (παραδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.
 παραδειγματίζσαι, aor. 1, infin. act. παραδειγματίζω
 παράδεισον, acc. sing. παράδεισος
 παράδεισος], ου, ὄ, (§ 3. tab. C. a) (of Oriental origin; in the Heb. פָּרְדֵּי) a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.
 παράδεισῳ, dat. sing. παράδεισος
 παραδέξονται, 3 pers. pl. fut. ind. παραδέχομαι
 παραδέχεσθαι, pres. infin. id.
 παραδέχεται, 3 pers. sing. pres. ind. id.
 παραδέχομαι], fut. ἔομαι, (§ 23. rem. 1. b) (παρά & δέχομαι) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.
 παραδέχονται, 3 pers. pl. pres. ind. παραδέχομαι
 παραδέχου, 2 pers. sing. pres. imper. id.
 παραδιατριβαί, a nom. pl. παραδιατριβή
 παραδιατριβή], ἦς, ἡ, (§ 2. tab. B. a) (παρά & διατριβή, waste of time, delay) useless disputation.
 παραδίδοι, 3 pers. sing. pres. subj.—Ln. Tdf. }
 (§ 30. rem. 5) } παραδίδομι
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) }
 παραδιδόμεθα, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A) id.
 παραδιδόναι, pres. infin. act. id.
 παραδιδόντα, acc. sing. masc. part. pres. act. id.
 παραδιδόντες, nom. pl. masc. part. pres. act. id.
 παραδιδόντος, gen. sing. masc. part. pres. act. id.
 παραδιδόσθαι, pres. infin. pass. id.

παραδίδοται, 3 pers. sing. pres. ind. pass. παραδίδομι
 παραδιδούς, nom. sing. masc. part. pres. act. id.
 παραδιδῶ, 3 pers. sing. pres. subj.—A. B. D. }
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) } id.
 παραδίδομι], fut. δώσω, (§ 30. tab. Z) (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19; to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.
 παραδόσῃς, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15. 2, 3, 6, et al.
 παραδίδω, 2 pers. sing. pres. ind. act. παραδίδομι
 παραδίδωσι, 3 pers. pl. pres. subj. act. id.
 παραδοθείς, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4) id.
 παραδοθείση, dat. sing. fem. part. aor. 1, pass. id.
 παραδοθείσης, gen. sing. fem. part. aor. 1, pass. id.
 παραδοθήναι, aor. 1, infin. pass. id.
 παραδοθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 παραδοθήσεται, 3 pers. sing. fut. ind. pass. id.
 παραδοθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 παραδοί, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5)—B. D. Ln. Tdf. }
 παραδῶ, Rec. Gr. Sch. (Mar. 4. 29) } id.
 παραδόντος, gen. sing. masc. part. aor. 2, act. id.
 παράδοξα, acc. pl. neut. παράδοξος
 παράδοξος], ου, ὄ, ἡ, (§ 7. rem. 2) (παρά δόξαν, beside expectation) unexpected; strange, wonderful, astonishing, Lu. 5. 26.
 παραδόσει, dat. sing. παραδόσεις
 παραδόσεις, acc. pl. id.
 παραδόσεων, gen. pl. id.
 παραδόσιν, acc. sing. id.
 παραδόσῃς, εως, ἡ, (§ 5. tab. E. c) παραδίδομι
 παραδοῦναι, aor. 2, infin. act. (§ 30. rem. 1) id.
 παραδοῦς, nom. sing. masc. part. aor. 2, act. id.

α 1 Ti. 6. 5.

β Lu. 5. 26.

παραδῶ, 1 pers. sing. aor. 2, subj. act. . . παραδίδομι
 παραδῶ, 3 pers. sing. aor. 2, subj. act. . . . id.
 παραδώσει, 3 pers. sing. fut. ind. act. . . . id.
 παραδώσι, 3 p. pl. aor. 2, subj. act.—B. Ln. Tdf. }
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) } id.
 παραδώσουσι, 3 pers. pl. fut. ind. act. . . . id.
 παραδώσω, 1 pers. sing. fut. ind. act. . . . id.
 παραδώσων, nom. sing. masc. part. fut. act. . . id.
 παραζηλοῦμεν, 1 pers. pl. pres. ind. . . παραζηλώω
 παραζηλώω, fut. ὤσω, (§ 20. tab. T) (παρά &
 ζηλώω) to provoke to jealousy, Ro. 10. 19;
 to excite to emulation, Ro. 11. 11, 14; to
 provoke to indignation, 1 Co. 10. 22. LXX.
 παραζηλώσαι, aor. 1, infin. . . . παραζηλώω
 παραζηλώσω, 1 pers. sing. fut. ind. . . . id.
 παραζηλώσω, 1 pers. sing. aor. 1, subj. . . id.
 παραθαλασσίαν,* acc. sing. fem. . . παραθαλάσσιος
 παραθαλάσσιος], ἰα, ἰον, (§ 7. rem. 1) (παρά &
 θάλασσα) by the sea-side, situated on
 the sea-coast, maritime.
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθημι
 παραθεωρέω, ὦ, fut. ἤσω, (§ 16. tab. P) (παρά &
 θεωρέω) to look at things placed side by
 side, as in comparison, to compare in thus
 looking, to regard less in comparison, over-
 look, neglect, Ac. 6. 1.
 παραθήκη], ης, ῆ, (§ 2. tab. B. a) . . . παρατίθημι
 παραθήκην, acc. sing. . . . παραθήκη
 παραθήσομαι, 1 pers. sing. fut. ind. mid.
 (§ 28. tab. W) παρατίθημι
 παραθήσω, 1 pers. sing. fut. ind. act. . . id.
 παράθου, 2 pers. sing. aor. 2, imper. mid.
 (§ 28. rem. 8. d) id.
 παραθῶσι, 3 pers. pl. aor. 2, subj. act. . . id.
 παραινέω], ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.
 παραινώ, 1 pers. sing. pres. ind. . . . παραινέω
 παραιτέσθαι, pres. infin. . . . παραιτέομαι
 παραιτέομαι], οὔμαι, fut. ἦσομαι, (§ 17. tab. Q)
 (παρά & αἰτέω) to entreat; to beg off,
 excuse one's self, Lu. 14. 18, 19; to depre-
 cate, entreat against, Ac. 25. 11; He.
 12. 19; to decline receiving, refuse, reject,
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;
 to decline, avoid, shun, 2 Ti. 2. 23.
 παραιτησάμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι
 παραιτήσθητε, 2 pers. pl. aor. 1, subj. . . id.
 παραιτοῦ, 2 pers. sing. pres. imper. . . . id.

παραιτοῦμαι, 1 pers. sing. pres. ind. . . παραιτέομαι
 παρακαθέζομαι], aor. 1, (pass. form) καθέσθην,
 (παρά & καθέζομαι) to sit down by, v. r.
 Lu. 10. 39.
 παρακαθεσθείσα, nom. sing. fem. part. }
 aor. 1.—A. B. C. Tdf. . . } παρακαθέζομαι
 παρακάθισα, Rec. Gr. Sch. (Lu. }
 10. 39) }
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &
 καθίζω) to set beside; intrans. to sit by
 the side of, sit near, Lu. 10. 39.
 παρακαθίσασα,^b nom. sing. fem. part. aor. 1 παρακαθίζω
 παρακάλει, 2 pers. sing. pres. imper. act. . παρακαλέω
 παρακαλείν, pres. infin. act. . . . id.
 παρακαλείσθε, 2 pers. pl. pres. imper. pass. id.
 παρακαλείται, 3 pers. sing. pres. ind. pass. . id.
 παρακαλείτε, 2 pers. pl. pres. imper. act. . id.
 παρακαλέσαι, aor. 1, infin. act. . . . id.
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. id.
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. id.
 παρακαλέσῃ, 3 pers. sing. aor. 1, subj. act. id.
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. id.
 παρακάλέω], ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 καλέω) to call for, invite to come, send for,
 Ac. 28. 20; to call upon, exhort, admonish,
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;
 to beg, beseech, entreat, implore, Mat. 8. 5,
 31; 18. 29; Mar. 1. 40; to animate, en-
 courage, comfort, console, Mat. 2. 18; 5. 4;
 2 Co. 1. 4, 6; pass. to be cheered, com-
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.
 7. 13, et al.
 παράκλησις, εως, ῆ, (§ 5. tab. E. c)
 a calling upon, exhortation, incitement, per-
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory
 instruction, Ac. 13. 15; 15. 31; entreaty,
 importunity, earnest supplication, 2 Co.
 8. 4; solace, consolation, Lu. 2. 25; Ro.
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering
 and supporting influence, Ac. 9. 31; joy,
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,
 enjoyment, Lu. 6. 24.
 παράκλητος, ου, ὁ, (§ 8. tab. C. a)
 one called or sent for to assist another; an
 advocate, one who pleads the cause of an-
 other, 1 Jno. 2. 1; genr. one present to
 render various beneficial service, and thus
 the Paraclete, whose influence and opera-

* Mat. 4. 13.

^b Lu. 10. 39.

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω
 παρακαλούμεν, 1 pers. pl. pres. ind. act. id.
 παρακαλούντες, nom. pl. masc. part. pres. act. id.
 παρακαλούντος, gen. sing. masc. part. pres. act. id.
 παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.
 παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.

παρακαλώ, 1 pers. sing. pres. ind. παρακαλέω
 παρακαλῶν, nom. sing. masc. part. pres. act. id.
 παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.
 παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθηναι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.

παρακαταθήκην, acc. sing. παρακαταθήκη
 παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.

παράκειται, 3 pers. sing. pres. ind. παράκειμαι
 παρακεκαλυμμένον,* nom. sing. neut. part.
 perf. pass. παρακαλύπτω
 παρακεκλήμεθα, 1 pers. pl. perf. ind. pass.
 (§ 22. rem. 4) παρακαλέω
 παρακεχεμακότε, dat. sing. masc. part. perf. παραχεμαίω
 παρακληθῆναι, aor. 1, infin. pass. παρακαλέω
 παρακληθήσονται, 3 pers. pl. fut. ind. pass. id.
 παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 παρακλησει, dat. sing. παράκλησις
 παρακλήσεως, gen. sing. id.
 παράκλησιν, acc. sing. id.
 παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω
 παράκλητον, acc. sing. παράκλητος
 παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω
 παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακοῖω
 παρακοήν, acc. sing. παρακοή
 παρακοῆς, gen. sing. id.
 παρακολουθῶ, ω], fut. ἴσω, (§ 11. tab. P.) (παρά & ἀκολουθῶ) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθῶ
 παρακούση, 3 pers. sing. aor. 1, subj. παρακοῖω
 παρακούω], fut. οἰσομαι, (παρά & ἀκούω) to hear

* Lu. 9. 45.

amis, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & κύπτω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακύψαι, aor. 1, infin. παρακύπτω
 παρακύψας, nom. sing. masc. part. aor. 1 id.
 παράλαβε, 2 pers. sing. aor. 2, imper. παραλαμβάνω
 παραλαβείν, aor. 2, infin. act. id.
 παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.
 παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.
 παραλαβών, nom. sing. masc. part. aor. 2, act. id.
 παραλαμβάνει, 3 pers. sing. pres. ind. act. id.
 παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.
 παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.
 παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.
 παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, παρέλαβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.

παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι
 παραλελυμένα, acc. pl. neut. part. perf. pass. παραλύω
 παραλελυμένοι, nom. pl. masc. part. perf. pass. id.
 παραλελυμένῃ, dat. sing. masc. part. perf. pass. id.
 παραληφθήσεται, 3 pers. sing. fut. ind. pass.
 (§ 36. rem. 2) παραλαμβάνω
 παραλήψομαι, 1 pers. sing. fut. ind. id.
 παράλιος], ίου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλις) adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.
 παραλίον, gen. sing. fem. παράλιος

† Lu. 6. 17.

παραλλάγη],^a ἤς, ἡ, (§ 2. tab. B. a) (παρᾶλλάσσω, *to interchange*) a shifting, mutation, change.

παραλογίζηται, 3 pers. sing. pres. subj. παραλογίζομαι
παραλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρὰ
& λογιζομαι) *to misreckon, make a false
reckoning; to impose upon, deceive, delude,
circumvent*, Col. 2. 4; Ja. 1. 22.

παραλογιζόμενοι, nom. pl. masc. part. pres. παραλογίζομαι
παραλυτικόν, acc. sing. masc. . . . παραλυτικός
παραλυτικός], ἡ, ὄν παραλύω
παραλυτικούς, acc. pl. masc. . . . παραλυτικός
παραλυτικῶ, dat. sing. masc. . . . id.

παραλύω], fut. ἴσω, (§ 13. tab. M) (παρὰ & λύω)
*to unloose from proper fixity or consistency
of substance; to enervate or paralyse the
body or limbs; pass. to be enervated or en-
feebled*, He. 12. 12; pass. perf. part. παρα-
λελυμένος, *paralytic*, Lu. 5. 18, 24, et al.
παραλυτικός, ἡ, ὄν, (§ 7. tab. F. a)
paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6,
et al.

παραμέναις, nom. sing. masc. part. aor. 1 παραμένω
παραμένειν, pres. infin. . . . id.

παραμένω], fut. μενῶ, aor. 1, παρέμεινα, (§ 27.
rem. 1. a. d) *to stay beside; to continue,
stay, abide*, 1 Co. 16. 6; He. 7. 23; met. *to
remain constant in, persevere in*, Ja. 1. 25.

παραμενῶ, 1 pers. sing. fut. ind. . . . παραμένω
παραμυθίσθε, 2 pers. pl. pres. imper. παραμυθέομαι
παραμυθέομαι, οἶμαι], fut. ἦσομαι, (§ 17. tab. Q)
(παρὰ & μυθέομαι, *to speak*, from μῦ-
θος) *to exercise a gentle influence by
words; to soothe, comfort, console*, Jno.
11. 19, 31; 1 Thes. 5. 14; *to cheer, ex-
hort*, 1 Thes. 2. 11.

παραμυθία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *comfort, encouragement*, 1 Co.
14. 3.

παραμύθιον, ἰου, τό, (§ 3. tab. C. c)
gentle cheering, encouragement, Phi. 2. 1.

παραμυθίζονται, 3 pers. pl. aor. 1, subj. παραμυθέομαι
παραμυθία], as, ἡ id.

παραμυθίαν,^b acc. sing. . . . παραμυθία
παραμύθιον],^c ἰου, τό παραμυθέομαι
παραμυθούμενοι, nom. pl. masc. part. pres. id.

παρανομέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (παρὰ &
νόμος) *to violate or transgress the law*,
Ac. 23. 3.

παρανομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
violation of the law, transgression, 2 Pe.
2. 16.

παρανομία], as, ἡ παρανομέω
παρανομίας,^d gen. sing. . . . παρανομία
παρανομῶν,^e nom. sing. masc. part. pres. παρανομέω
παραπεσόντας,^f acc. pl. masc. part. aor. 2,
(§ 37. rem. 1) παραπίπτω
παραπικραίνω], fut. ανῶ, aor. 1, παρεπικράνα,
(§ 27. rem. 1. c. e) (παρὰ & πικραίνω)
pr. *to incite to bitter feelings; to provoke;*
absol. *to act provokingly, be refractory*,
He. 3. 16. LXX.

παραπικρασμός, οὔ, ὁ, (§ 3. tab. C. a)
exasperation, exasperation, provocation;
contumacy, rebellion, He. 3. 8, 15. LXX.

παραπικρασμός], οὔ, ὁ παραπικραίνω
παραπικρασμῶ, dat. sing. . . . παραπικρασμός
παραπίπτω], fut. πεσοῦμαι, aor. 2, παρέπεσον,
(§ 37. rem. 1) (παρὰ & πίπτω) pr. *to
fall by the side of; met. to fall off or away
from, make defection from*, He. 6. 6.

παραπτώμα, ατος, τό, (§ 4. tab. D. c)
pr. *a stumbling aside, a false step*; in N.T.
a trespass, fault, offence, transgression, Mat.
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,
et al.; *a fall, defalcation in faith*, Ro.
11. 11, 12. L.G.

παραπλεύσαι,^g aor. 1, infin. . . . παραπλέω
παραπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρὰ
& πλέω) *to sail by or past a place*.

παραπλήσιον,^h adv. . . . παραπλήσιος
παραπλήσιος] ου, ὁ, ἡ, τό,—ον, (§ 7. rem. 2)
(παρὰ & πλησίος, *near*) pr. *near along-
side; met. like, similar*; neut. παραπλή-
σιον, adverbially, *near to, with a near
approach to*, Phi. 2. 27.

παραπλησίως, adv. *like, in the same
or like manner*, He. 2. 14. .

παραπλησίως,ⁱ adv. . . . παραπλήσιος
παραπορεύεσθαι, pres. infin. . . . παραπορεύομαι
παραπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) παρὰ
& πορεύομαι) *to pass by the side of; to
pass along*, Mat. 27. 39; Mar. 11. 20;
15. 29, et al.

παραπορευόμενοι, nom. pl. masc. part. pres. παραπορεύομαι
παραπτώμα, ατος, τό, (§ 4. tab. D. c) . . . παραπίπτω
παραπτώμασι, dat. pl. . . . παραπτώμα

^a Ja. 1. 17. ^b 1 Co. 14. 3. ^c Phi. 2. 1. ^d 2 Pe. 2. 16. ^e Ac. 23. 3. ^f He. 6. 6. ^g Ac. 20. 16. ^h Phi. 2. 27. ⁱ He. 2. 14.

παραπτώματα, acc. pl. παράπτωμα
 παραπτώματι, dat. sing. id.
 παραπτώματος, gen. sing. id.
 παραπτωμάτων, gen. pl. id.
 παραβρέω], fut. βρεύσομαι, aor. 2, παρεβρέην, (§ 36. rem. 1) (παρά & βρέω) to flow beside; to glide aside from; to fall off from profession, decline from steadfastness, make forfeit of faith, He. 2. 1.
 παραβρῶμεν,* 1 pers. pl. aor. 2, subj. παραβρέω
 παράσημον], ου, τό, (§ 3. tab. C. c) (παρά & σῆμα) a distinguishing mark; an ensign or device of a ship.
 παρασήμῳ,^b dat. sing. παράσημον
 παρασκευάζοντων, gen. pl. masc. part. pres. παρασκευάζω
 παρασκευάζω], fut. άσω, (§ 26. rem. 1) (παρά & σκενάζω, to equip) to prepare, make ready, 2 Co. 9. 2, 3; mid. to prepare one's self, put one's self in readiness, Ac. 10. 10; 1 Co. 14. 8.
 παρασκευή, ἤς, ἡ, (§ 2. tab. B. a) a getting ready, preparation; in N.T. preparation for a feast, day of preparation, Mat. 27. 62; Mar. 15. 42, et al.
 παρασκευάσεται, 3 pers. sing. fut. mid. παρασκευάζω
 παρασκευή], ἤς, ἡ id.
 παρασκευήν, acc. sing. παρασκευή
 παρασκευῆς, gen. sing.—B. Ln. Tdf. id.
 παρασκευή, Rec. Gr. Sch. (Lu. 23. 54) }
 παραστήναι, aor. 2, infin. (§ 29. tab. X) παρίστημι
 παραστήσαι, aor. 1, infin. id.
 παραστήσατε, 2 pers. pl. aor. 1, imper. id.
 παραστήσει, 3 pers. sing. fut. ind. id.
 παραστήση, 3 pers. sing. aor. 1, subj. id.
 παραστησόμεθα, 1 pers. pl. fut. ind. mid. (§ 29. tab. Y) id.
 παραστήσωμεν, 1 pers. pl. aor. 1, subj. id.
 παραστήτε, 2 pers. pl. aor. 2, subj. id.
 παρασχών, nom. sing. masc. part. aor. 2 παρέχω
 παρατεθῆναι, aor. 1, infin. pass.—A. Ln. }
 παρατείνειν, Rec. Gr. Sch. } παρατίθημι
 παρατείνω, Tdf. (Mar. 8. 7) }
 παρατείνω], (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
 παρατηρέισθε, 2 pers. pl. pres. mid. παρατηρέω
 παρατηρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously, Gal. 4. 10.
 παρατήρησις, εως, ἡ, (§ 5. tab. E. c) careful watching, intent observation, Lu. 17. 20. L.G.
 παρατηρήσαντες, nom. pl. masc. part. aor. 1 παρατηρέω
 παρατηρήσεως,^c gen. sing. παρατήρησις
 παρατήρησις], εως, ἡ παρατηρέω
 παρατηρούμενοι, nom. pl. masc. part. pres. mid. id.
 παρατίθεμαι, 1 pers. sing. pres. ind. mid. (§ 28. tab. W) παρατίθημι
 παρατιθέμενα, acc. pl. neut. part. pres. pass. id.
 παρατιθέμενον, acc. sing. neut. part. pres. pass. id.
 παρατιθέμενος, nom. sing. masc. part. pres. mid. id.
 παρατιθέναι, pres. infin. act. id.
 παρατιθέσθωσαν, 3 pers. pl. pres. imper. pass. id.
 παρατίθημι], fut. παραθήσω, (§ 28. tab. V) παρά & τίθημι) to place by the side of, or near; to set before, Mar. 6. 41; 8. 6, 7; Lu. 9. 16; met. to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
 παραθήκη, ἡς, ἡ, (§ 2. tab. B. a) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20; 2 Ti. 1. 14.
 παρατιθῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }
 παραθῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παρατίθημι
 παρατυγχάνοντας,^d acc. pl. masc. part. pres. παρατυγχάνω
 παρατυγχάνω], fut. τεύξομαι, aor. 2, παρέτυχον, (§ 36. rem. 2) (παρά & τυγχάνω) to happen, to chance upon, chance to meet.
 παραντίκα],^e adv. (παρά & αντίκα) instantly, immediately; ὁ, ἡ, τό, παραντίκα, momentary, transient, 2 Co. 4. 17. (γ).
 παραφέρεσθε, 2 pers. pl. pres. imper. pass.— }
 Gr. Sch. Tdf. } παραφέρω
 περιφέρεσθε, Rec. (He. 13. 9) }
 παραφερόμεναι, nom. pl. fem. part. pres. pass. }
 —Gr. Sch. Tdf. } id.
 περιφερόμεναι, Rec. (Jude 12) }
 παραφέρω], fut. παροίσω, aor. 2, παρήνεγκον, (§ 36. rem. 1) (παρά & φέρω) to carry past; to cause to pass away, Mar. 14. 36; Lu. 22. 42; pass. to be swept along, v. r. Jude 12; to be led away, misled, seduced, v. r. He. 13. 9.

* Πε. 2. 1.

^b Δα. 28. 11.

^c Λου. 17. 20.

^d Ακ. 17. 17.

^e 2 Co. 4. 17.

παραφρονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά & φρονέω) to be beside one's wits; παραφρονῶν, in foolish style, 2 Co. 11. 23.

παραφροῖα, as, ἡ, (§ 2. tab. B. b, and rem. 2) madness, folly, 2 Pe. 2. 16. N.T.

παραφροῖα], as, ἡ . . . παραφρονέω
παραφροῖαν,^a acc. sing. . . παραφροῖα
παραφρονῶν,^b nom. sing. masc. part. pres. παραφρονέω
παραχειμάζω], (παρά & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11; 1 Co. 16. 6; Tit. 3. 12.

παραχειμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a wintering in a place, Ac. 27. 12. L.G.

παραχειμάσαι, aor. 1, infin. . . παραχειμάζω
παραχειμασία], as, ἡ . . . id.
παραχειμασίαν,^c acc. sing. . . παραχειμασία
παραχειμάσω, 1 pers. sing. fut. ind. παραχειμάζω
παραχρήμα], adv. (παρά & χρήμα) forthwith, immediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρδάλει,^d dat. sing. . . πάρδαλις
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27. rem. 2. d) . . . παραβάλλω

παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παραβαίνω
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . . παραβιάζομαι
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . . id.
παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . παραγίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . . id.
παρεγένοντο, 3 pers. pl. aor. 2, ind. . . id.
παρεγίνοντο, 3 pers. pl. imperf. . . id.
παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }
B. Ln. Tdf. . . . } παραδέχομαι

ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }

παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30. tab. A. A) . . . παραδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) id.
παρεδίδουν, 3 pers. pl. imperf. act. . . id.
παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) id.
παρεδόθη, 1 pers. sing. aor. 1, ind. pass. . . id.
παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
παρέδοσαν, 3 pers. pl. aor. 2, ind. act. . . id.

παρεδρεύοντες, nom. pl. masc. part. pres.— }
Al. Ln. Tdf. . . . } παρεδρεύω
προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρεδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one who sits by, παρά & ἔδρα) to sit near; to attend, serve, v.r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. b. c) . . . παραδίδωμι

παρεδώκαμεν, 1 pers. pl. aor. 1, ind. act. . . id.
παρέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.
παρέδωκας, 2 pers. sing. aor. 1, ind. act. . . id.
παρεδώκατε; 2 pers. pl. aor. 1, ind. act. . . id.
παρέδωκε, 3 pers. sing. aor. 1, ind. act. . . id.
παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . παρατίθημι

παρεθεωρούοντο,^e 3 pers. pl. imperf. pass. . . παραθεωρέω
παρέθηκαν, 3 pers. pl. aor. 1, ind. act. . . παρατίθημι
παρέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

πάρει, 2 pers. sing. pres. ind. . . πάριμι
παρειμένας,^f acc. pl. fem. part. perf. pass. . . παρήμι

πάριμι], (§ 12. tab. L) (παρά & εἰμί) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50; Jno. 7. 6; 11. 28; Col. 1. 6, et al.; to be in possession, He. 13. 5; 2 Pe. 1. 9, 12; part. παρών, οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν, the present time, the present, He. 12. 11.

παρουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) presence, 2 Co. 10. 10; Phi. 2. 12; a coming, arrival, advent, Phi. 1. 26; Mat. 24. 3, 27, 37, 39; 1 Co. 15. 23, et al.

παρεῖναι, pres. infin. . . πάριμι
παρεισάγω], fut. ἄξω, (§ 23. rem. 1. b) (παρά & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.

παρεῖσακτος, ου, ὁ, ἡ, (§ 7. rem. 2) clandestinely introduced; brought in stealthily, Gal. 2. 4. N.T.

παρεῖσακτος], ου, ὁ, ἡ . . . παρεισάγω
παρεῖσακτους,^g acc. pl. masc. . . παρεῖσακτος
παρεῖσαξουσιν,^h 3 pers. pl. fut. ind. . . παρεισάγω

παρεῖσδύνω], fut. δύσω, aor. 1, παρεῖσδύσα, (παρά & εἰσδύνω) to enter privily, creep in stealthily; steal in.

παρεῖσδύσαν,ⁱ 3 pers. pl. aor. 1, ind. . . παρεῖσδύνω
παρεῖσενέγκαντες,^k nom. pl. masc. part. aor. 1, (§ 36. rem. 1) . . . παρεῖσφέρω

παρεῖσέρχομαι], aor. 2, παρεῖσῆλλον, (§ 36. rem. 1) (παρά & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Gal. 2. 4.

παρεῖσῆλθε, 3 pers. sing. aor. 2, ind. . . παρεῖσέρχομαι

^a 2 Pe. 2. 16. ^b 2 Co. 11. 23. ^c Ac. 27. 12. ^d Re. 13. 2. ^e Ac. 6. 1. ^f Jo. 12. 13. ^g Gal. 2. 4. ^h 2 Pe. 2. 1. ⁱ Jude 4. ^k 2 Pe. 1. 5.

παρεισῆλθον, 3 pers. pl. aor. 2, ind. παρεισέρομαι
 πάρεισι, 3 pers. pl. pres. ind. πάρειμι
 παρειστήκεισαν, 3 pers. pl. pluperf. (§ 29.
 rem. 4) παρίστημι
 παρεισφέρω], fut. παρεισώσω, aor. 1, παρεισῆνε-
 κα, (§ 36. rem. 1) (παρά & εἰσφέρω) to
 bring in beside; to bring into play, super-
 induce, exhibit in addition, 2 Pe. 1. 5.
 παρείχε, 3 pers. sing. imperf. (§ 13. rem. 4) παρέχω
 παρείχετο, 3 pers. sing. imperf. mid. id.
 παρείχον, 3 pers. pl. imperf. act. id.
 παρακάλει, 3 pers. sing. imperf. act. παρακαλέω
 παρακάλεσα, 1 pers. sing. aor. 1, ind. (§ 22.
 rem. 1) id.
 παρακάλεσαν, 3 pers. pl. aor. 1, ind. act. id.
 παρακάλεσας, 2 pers. sing. aor. 1, ind. act. id.
 παρακάλεσε, 3 pers. sing. aor. 1, ind. act. id.
 παρακαλοῦμεν, 1 pers. pl. imperf. act. id.
 παρακάλου, 3 pers. pl. imperf. act. id.
 παρεκλήθη, 3 pers. sing. aor. 1, ind. pass.
 (§ 22. rem. 4) id.
 παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass. id.
 παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 παρεκτός], adv. (παρά & ἐκτός) without, on the out-
 side; except, Mat. 5. 32; Ac. 26. 29; τὰ
 παρεκτός, other matters, 2 Co. 11. 28.
 LXX.
 παρέκλυε, 3 pers. sing. aor. 1, ind. παρακίπτω
 παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36.
 rem. 2) παραλαμβάνω
 παρέλαβες, 2 pers. sing. aor. 2, ind. act. id.
 παρέλάβετε, 2 pers. pl. aor. 2, ind. act. id.
 παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2,
 ind. act. id.
 παρελάβοσαν, 3 pers. pl. aor. 2, ind. act. }
 (§ 35. rem. 13).—A. Gr. Tdf. } id.
 παρέλαβον, Sch. }
 παρέλαβε, Rec. (2 The. 3. 6) }
 παρελέγοντο, 3 pers. pl. imperf. παραλέγομαι
 παρελεύεσται, 3 pers. sing. fut. ind. (§ 36.
 rem. 1) παρέρχομαι
 παρελεύσονται, 3 pers. pl. fut. ind. id.
 παρεληλυθέναι, perf. 2, infin. id.
 παρεληλυθώς, nom. sing. masc. part. perf. 2 id.
 παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35.)
 rem. 12).—A. C. D. Ln. Tdf. } id.
 παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39) }
 παρελθείν, aor. 2, infin. id.

παρελθέτω, 3 pers. sing. aor. 2, imper. παρέρχομαι
 παρέλθη, 3 pers. sing. aor. 2, subj. id.
 παρελθόντες, nom. pl. masc. part. aor. 2 id.
 παρελθών, nom. sing. masc. part. aor. 2 id.
 παρελθῶσι, 3 pers. pl. aor. 2, subj. id.
 παρεμβολάς, acc. pl. παρεμβολή
 παρεμβολή], ἤς, ἤ, (§ 2. tab. B. a) (παρεμβάλλω,
 to interpose or insert, παρά & ἐμβάλλω)
 an insertion besides; later, a marshalling
 of an army; an array of battle, army,
 He. 11. 34; a camp, He. 13. 11, 13; Re.
 20. 9; a standing camp, fortres, citadel,
 castle, Ac. 21. 34, 37; 22. 24; 23. 10,
 16, 32.
 παρεμβολήν, acc. sing. παρεμβολή
 παρεμβολῆς, gen. sing. id.
 παρενεγκε, 2 pers. sing. aor. 2, imper. (§ 36.
 rem. 1) παραφέρω
 παρενεγκείν, aor. 2, infin. id.
 παρενοχλείν,^a pres. infin. παρενοχλέω
 παρενοχλέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (παρά &
 ἐνοχλέω) to superadid molestation; to
 trouble, harass, Ac. 15. 19.
 παρέξει, 3 pers. sing. fut. ind. παρέχω
 παρέξη, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } id.
 παρέξει, Rec. Gr. Sch. (Lu. 7. 4) }
 παρεπίδημος, nom. pl. masc. παρεπίδημος
 παρεπίδημοις, dat. pl. masc. id.
 παρεπίδημος], ου, ὄ, ἤ, (§ 7. rem. 2) (παρά &
 ἐπίδημος) residing in a country not one's
 own, a sojourner, stranger, He. 11. 13;
 1 Pe. 1. 1; 2. 11. L.G.
 παρεπίδημος, acc. pl. masc. παρεπίδημος
 παρεπύκρναν, 3 pers. pl. aor. 1, ind. (§ 27.
 rem. 1. e) παραπικραίνω
 παρεπορεύοντο, 3 pers. pl. imperf. παραπορεύομαι
 παρέρχεσθε, 2 pers. pl. pres. ind. παρέρχομαι
 παρέρχεται, 3 pers. sing. pres. ind. id.
 παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρήλ-
 θον, (§ 36. rem. 1) (παρά & ἔρχομαι) to
 pass beside, pass along, pass by, Mat. 8. 28;
 Mar. 6. 48; to pass, elapse, as time, Mat.
 14. 15; Ac. 27. 9; to pass away, be re-
 moved, Mat. 26. 39, 42; Mar. 14. 35; met.
 to pass away, disappear, vanish, perish,
 Mat. 5. 18; 24. 34, 35; to become vain,
 be rendered void, Mat. 5. 18; Mar. 13. 31;
 trans. to pass by, disregard, neglect, Lu.

^a Ac. 15. 19.

^b He. 3. 18.

11. 42; 15. 29; *to come to the side of, come to*,
Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing. πάρεσις
πάρεσις], εως, ἡ, (§ 5. tab. E. c) παρίημι
παρεσκευασμένοι, nom. pl. masc. part. perf.
pass. (§ 26. rem. 1) παρασκευάζω
παρεσκευάσται, 3 pers. sing. perf. ind. pass. id.
πάρεσμεν, 1 pers. pl. pres. ind. πάρεμι
παρέσται, 3 pers. sing. fut. ind. }
καὶ παρέσται, Gr. Sch. Tdf. } id.
καίπερ ἔστιν, Rec. (Re. 17. 8) }
πάρεστε, 2 pers. pl. prea. ind. id.
παρέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) παρίστημι
παρέστηκε, 3 pers. sing. perf. ind. id.
παρεστηκόσι, dat. pl. masc. part. perf. id.
παρεστηκότων, gen. pl. masc. part. perf. id.
παρεστηκώς, nom. sing. masc. part. perf. id.
παρέστησαν, 3 pers. pl. aor. 1, ind. id.
παρεστήσατε, 2 pers. pl. aor. 1, ind. id.
παρέστησε, 3 pers. sing. aor. 1, ind. id.
πάρεστι, 3 pers. sing. pres. ind. πάρεμι
παρεστώσι, dat. pl. masc. part. perf. (§ 35. rem. 8) παρίστημι
παρεστώτα, acc. sing. masc. part. perf. contr. id.
παρεστώτες, nom. pl. masc. part. perf. contr. id.
παρεστώτων, gen. pl. masc. part. perf.—B. }
D. Tdf. } id.
παρεσθηκότων, Rec. Gr. Sch. Ln. (Mar. }
15. 35) }
παρέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4) παρέχω
παρέτεινε,^a 3 pers. sing. imperf. παρατείνω
παρετήρουν, 3 pers. pl. imperf. act. παρατηρέω
παρετηροῦντο, 3 pers. pl. imperf. mid.—A. C. }
D. Ln. Tdf. } id.
παρετήρουν, Rec. Gr. Sch. (Mar. 3. 2) }
πάρεχε, 2 pers. sing. pres. imper. act. παρέχω
παρέχειν, pres. infin. act. id.
παρέχεσθε, 2 pers. pl. pres. imper. mid. id.
παρέχετε, 2 pers. pl. pres. ind. act. id.
παρεχέτω, 3 pers. sing. pres. imper. act. id.
παρεχόμενος, nom. sing. masc. part. pres. mid. id.
παρέχοντι, dat. sing. masc. part. pres. act. id.
παρέχουσι, 3 pers. pl. pres. ind. act. id.
παρέχω], fut. ἔξω, aor. 2, παρέσχον, (§ 36. rem. 4)
(παρά & ἔχω) *to hold beside; to hold out*
to, offer, present, Lu. 6. 29; *to confer,*
render, Lu. 7. 4; Ac. 22. 2; 28. 2; Col.
4. 1; *to afford, furnish*, Ac. 16. 16; 17. 31;
19. 24; 1 Ti. 6. 17; *to exhibit*, Tit. 2. 7;

to be the cause of, occasion, Mat. 26. 10; Mar.
14. 6; Lu. 11. 7, et al.

παρηγγελαμεν, 1 pers. pl. aor. 1, ind. (§ 27.
rem. 1. d) παραγγέλλω
παρήγγελαν, 3 pers. pl. aor. 1, ind. id.
παρήγγειλε, 3 pers. sing. aor. 1, ind. id.
παρηγγέλλομεν, 1 pers. pl. imperf. id.
παρήγε, 3 pers. sing. imperf. παράγω
παρηγορία],^b as, ἡ, (§ 2. tab. B. b, and rem. 2)
(παρηγορέω, *to exhort; to console*) ex-
hortation; comfort, solace, consolation.
παρηκολούθηκας, 2 pers. sing. perf. ind. παρακολουθέω
παρηκολουθηκότι, dat. sing. masc. part. perf. id.
παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. }
Ln. Tdf. } id.
παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. }
3. 10) }
παρήλθε, 3 pers. sing. aor. 2, ind. παρέρχομαι
παρήλθον, 1 pers. sing. aor. 2, ind. id.
παρήνει, 3 pers. sing. imperf. (§ 13. rem. 2) παραινώ
παρήσαν, 3 pers. pl. imperf. πάρεμι
παρητημένον, acc. sing. masc. part. perf. pass.
(§ 13. rem. 2) παραιτέομαι
παρητήσαντο, 3 pers. pl. aor. 1, ind. id.
παρθενία], as, ἡ, (§ 2. tab. B. b, and rem. 2) παρθένος
παρθενίας,^c gen. sing. παρθενία
παρθένοι, nom. pl. παρθένος
παρθένους, dat. pl. id.
παρθένον, acc. sing. id.
παρθένος, ου, ἡ, (§ 3. tab. C. b) *a virgin,*
maid, Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9,
et al.; in N.T. also masc., *chaste*, Re.
14. 4.
παρθενία, as, ἡ, *virginity*, Lu. 2. 36.
παρθένου, gen. sing. παρθένος
παρθένων, gen. pl. id.
Πάρθοι,^d nom. pl. Πάρθος
Πάρθος], ου, ὁ, (§ 3. tab. C. a) *a Parthian, a*
native of Parthia in central Asia.
παρίημι], fut. παρήσω, (§ 32. tab. C. C) (παρά &
ἴημι) *to let pass beside, let fall beside; to*
relax; pass. perf. part. παρειμένος, hang-
ing down helplessly, unstrung, feeble, He.
12. 12.
πάρεσις, εως, ἡ, (§ 5. tab. E. c) *a*
letting pass; a passing over, Ro. 3. 25.
παριστάνετε, 2 pers. pl. pres. ind. and imper. παριστάνω

^a Ac. 20. 7.

^b Col. 4. 11.

^c Lu. 2. 36.

^d Ac. 2. 9.

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παρεστώς, pluperf. παρεστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι
 Παρμενᾶν, acc. . . . Παρμενᾶς

Παρμενᾶς], ᾶ, ὅ, (§ 2. rem. 4) *Parmenas*, pr. name.
 πάροδος], ου, ἡ, (§ 3. tab. C. b) (παρά & ὁδός) a way by; a passing by; ἐν παρόδῳ, in passing, by the way, 1 Co. 16. 7.

παρόδῳ, dat. sing. . . . πάροδος
 παροικεῖς, 2 pers. sing. pres. ind. . . . παροικέω
 παροικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . πάροικος
 παροικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 παροικίᾳ, dat. sing. . . . παροικία
 παροικίας, gen. sing. . . . id.
 πάροικοι, nom. pl. masc. . . . πάροικος
 πάροικον, nom. sing. neut. . . . id.

πάροικος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά & οἶκος) a neighbour; later, a sojourner, temporary resident, stranger, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροικέω, ᾧ, fut. ἦσω, (§ 16. tab. P) to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18; He. 11. 9.

παροικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a sojourning, temporary residence in a foreign land, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παρόικους, acc. pl. masc. . . . πάροικος
 παρομίᾳ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πάρομος, by the road, trite, παρά & ὁμος) a by-word, proverb, adage, 2 Pe.

2. 22; in N.T. an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

παρομίαις, dat. pl. . . . παρομίαις
 παρομίαν, acc. sing. . . . id.
 παρομίας, gen. sing. . . . id.
 πάροινον, acc. sing. masc. . . . πάροινος

πάροινος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά & οἶνος) pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οἰχήσομαι, perf. ὤχημαι, (§ 13. rem. 2) (παρά & οἴχομαι, to depart) to have gone by; perf. part. παρῳχημένος, by-gone, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος
 παρομοιάζετε, 2 pers. pl. pres. ind. . . . παρομοιάζω
 παρομοιάζω], fut. ἄσω . . . παρόμοιος
 παρόμοιος], οἶα, οἶον, (§ 7. rem. 1) (παρά & ὁμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

παρομοιάζω, fut. ἄσω, (§ 26. rem. 1) to be like, to resemble, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάρεμι
 παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.
 ὑπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }
 παρόντες, nom. pl. masc. part. pres. . . . id.
 παρόντος, gen. sing. neut. part. pres. . . . id.
 παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω
 παροξύνω], fut. ἠνώ, (§ 27. rem. 1 a) (παρά & ὀξύνω, to sharpen, from ὀξύς) to sharpen; met. to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5.

παροξυσμός, οὔ, ὁ, (§ 3. tab. C. a) an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός
 παροξυσμός], οὔ, ὁ . . . παροξύνω
 παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω
 παροργίζω], fut. ἴσω, (§ 26. rem. 1) (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, οὔ, ὁ, (§ 3. tab. C. a) provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. LXX.

παροργισμός], οὔ, ὁ . . . παροργίζω

α Ac. 6. b.

δ 1 Co. 16. 7.

ε Mat. 23. 27.

παροργισμῶ,^a dat. sing. . . . παροργισμός
 παροργισῶ, 1 pers. sing. fut. ind. Att. (§ 35.
 rem. 11) παροργίζω
 παροτρύνω], fut. υνώ, (§ 27. rem. 1. a) (παρά &
 δτρύνω, to excite) to stir up, incite, insti-
 gate, Ac. 13. 50.
 παρούση, dat. sing. fem. part. pres. . . . πάρεμι
 παρουσία], as, ἦ, (§ 2. tab. B. b, and rem. 2) id.
 παρουσία, dat. sing. παρουσία
 παρουσίαν, acc. sing. id.
 παρουσίας, gen. sing. id.
 παρούσι, dat. pl. neut. part. pres. . . . πάρεμι
 παροψίδος, gen. sing. παροψίς
 παροψίς], ἶδος (ἰ), ἦ, (§ 4. rem. 2. c) (παρά & ὕψον)
 pr. a dainty side-dish; meton. a plate,
 platter, Mat. 23. 25, 26.
 παρρησία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (δη-
 σις, a speech) freedom in speaking, bold-
 ness of speech, Ac. 4. 13; παρρησία, as
 an adv. freely, boldly, Jno. 7. 13, 26; so
 μετὰ παρρησίας, Ac. 2. 29; 4. 29, 31;
 licencu, authority, Phil. 8; confidence,
 assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;
 10. 19; openness, frankness, 2 Co. 3. 12;
 παρρησία, and ἐν παρρησία, adverbially,
 openly, plainly, perspicuously, unambigu-
 ously, Mar. 8. 32; Jno. 10. 24; publicly,
 before all, Jno. 7. 4.
 παρρησιάζομαι, fut. ἀσομαι, (§ 26.
 rem. 1) to speak plainly, freely, boldly, and
 confidently, Ac. 13. 46; 14. 3, et al.
 παρρησιάζεσθαι, pres. infin. . . . παρρησιάζομαι
 παρρησιάζομαι], fut. ἀσομαι παρρησία
 παρρησιάζομενοι, nom. pl. m. part. pres. παρρησιάζομαι
 παρρησιάζομενος, nom. sing. masc. part. pres. id.
 παρρησίαν, acc. sing. παρρησία
 παρρησίας, gen. sing. id.
 παρρησιασάμενοι, nom. pl. m. part. aor. 1 παρρησιάζομαι
 παρρησιασώμαι, 1 pers. sing. aor. 1, subj. id.
 παρῶκησε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παροικέω
 παρών, nom. sing. masc. part. pres. . . . πάρεμι
 παρωξένετο, 3 pers. sing. imperf. pass. . . παροξύνω
 παρώτρυναν,^b 3 pers. pl. aor. 1, ind. . . παροτρύνω
 παρωχημέναις,^c dat. pl. fem. part. perf. pass.
 (§ 13. rem. 2) παροίχομαι

πᾶς, πᾶσα, πᾶν], gen. παντός, πάσης, παν-
 τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the
 article, Mat. 6. 29; 8. 32; Ac. 19. 26, et
 al.; every, only with an anarthrous subst.,
 Mat. 3. 10; 4. 4, et al.; plur. all, Mat.
 1. 17, et al. freq.; πάντα, in all respects,
 Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;
 by a Hebraism, a negative with πᾶς is
 sometimes equivalent to οὐδεὶς or μηδεὶς,
 Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.
 3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.

πανταχῆ, adv. everywhere, v. r. Ac.
 21. 28.

πανταχοθεν, adv. from all parts, from
 every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-
 where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,
 in every instance, Ac. 24. 3.

πάντοθεν, adv. (πᾶς & θεν) from
 every place, from all parts, Jno. 18. 20; on
 all sides, on every side, round about, Lu.
 19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,
 ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;
 18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any
 rate, by all means, 1 Co. 9. 22; by impl.
 surely, assuredly, certainly, Lu. 4. 23; Ac.
 18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ
 ἕντως, in nowise, not in the least, Ro.
 3. 9; 1 Co. 5. 10; 16. 12.

πᾶσα, nom. sing. fem. πᾶς
 πᾶσαι, nom. pl. fem. id.
 πᾶσαις, dat. pl. fem. id.
 πᾶσαν, acc. sing. fem. id.
 πᾶσας, acc. pl. fem. id.
 πᾶσῃ, dat. sing. fem. id.
 πᾶσης, gen. sing. fem. id.
 πᾶσι, dat. pl. masc. and neut. . . . id.

πάσχα], τό, indecl. (Heb. פֶּסַח, Aram. מִן־פֶּסַח, fr.
 פֶּסַח, to pass over) the passover, the paschal
 lamb, Mat. 26. 17; Mar. 14. 12; met. used
 of Christ, the true paschal lamb, 1 Co. 5. 7;
 the feast of the passover, the day on which
 the paschal lamb was slain and eaten, the
 14th of Nisan, Mat. 26. 18; Mar. 14. 1;
 He. 11. 28; more genr. the whole paschal
 festival, including the seven days of the

^a Ep. 4. 26.

^b Ac. 13. 50.

^c Ac. 14. 18.

feast of unleavened bread, Mat. 26. 2; Lu. 2. 41; Jno. 2. 13, et al.

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| πάσχει, 3 pers. sing. pres. ind. | πάσχω |
| πάσχειν, pres. infin. | id. |
| πάσχετε, 2 pers. pl. pres. ind. | id. |
| πασχέτω, 3 pers. sing. pres. imper. | id. |
| πασχούτε, 2 pers. pl. pres. optat. | id. |
| πάσχομεν, 1 pers. pl. pres. ind. | id. |
| πάσχοντες, nom. pl. masc. part. pres. | id. |

πάσχω], fut. *πέισομαι*, aor. 2, *ἐπάθον*, perf. *πέπονθα*, (§ 36. rem. 4) *to be affected by a thing, whether good or bad, to suffer, endure evil*, Mat. 16. 21; 17. 12, 15; 27. 19; absol. *to suffer death*, Lu. 22. 15; 24. 26, et al.

πάθημα, *αρος*, τό, (§ 4. tab. D. c) *what is suffered; suffering, affliction*, Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; *emotion, passion*, Ro. 7. 5; Gal. 5. 24.

παθητός, οὐ, δ, ἦ, (§ 7. rem. 2) *passible, capable of suffering, liable to suffer*; in N.T. *destined to suffer*, Ac. 26. 23.

πάθος, *εος*, τό, (§ 5. tab. E. b) *suffering; an affection, passion*, Ro. 1. 26, et al.

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| πάσχων, nom. sing. masc. part. pres. | πάσχω |
| πασῶν, gen. pl. fem. | πῦς |
| πατάξαι, aor. 1, infin. | πατάσσω |
| πατάξας, nom. sing. masc. part. aor. 1 | id. |
| πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. | id. |
| πατάσῃ, Rec. (Re. 19. 15) | id. |
| πατάζομεν, 1 pers. pl. fut. ind. | id. |
| πατάξω, 1 pers. sing. fut. ind. | id. |

Πάταρα],^a *ων*, *τά*, (§ 3. tab. C. c) *Patara*, a city on the sea-coast of Lycia, in Asia Minor.

πατάσῃ, 3 pers. sing. aor. 1, subj. *πατάσσω*

πατάσσω], fut. *άξω*, aor. 1, *ἐπάταξα*, (§ 26. rem. 3) *to strike, beat upon; to smite, wound*, Mat. 26. 51; Lu. 22. 49, 50; by impl. *to kill, slay*, Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; *to strike gently*, Ac. 12. 7; from the Heb., *to smite with disease, plagues, etc.*, Ac. 12. 23; Re. 11. 6; 19. 15.

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| πατεί, 3 pers. sing. pres. ind. act. | πατέω |
| πατεύν, pres. infin. act. | id. |
| πάτερ, voc. sing. (§ 6. rem. 1) | πατήρ |

^a Ao. 21. 1.

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| <i>πατέρα</i> , acc. sing. | πατήρ |
| <i>πατέρας</i> , acc. pl. | id. |
| <i>πατέρες</i> , nom. and voc. pl. | id. |
| <i>πατέρων</i> , gen. pl. | id. |
| <i>πατέω, ᾶ</i>], fut. <i>ήσω</i> , (§ 16. tab. F) (<i>πάτος, a path</i>) intrans. <i>to tread</i> , Lu. 10. 19; trans. <i>to tread the winepress</i> , Re. 14. 20; 19. 15; <i>to trample</i> , Lu. 21. 24; Re. 11. 2. | |

πατήρ], *τέρος*, *τρός*, ὁ, (§ 6. rem. 1) *a father*, Mat. 2. 22; 4. 21, 22; spc. used of God, as the *Father* of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the *Father* of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; *the founder of a race, remote progenitor, forefather, ancestor*, Mat. 3. 9; 23. 30, 32; *an elder, senior, father in age*, 1 Jno. 2. 13, 14; *a spiritual father*, 1 Co. 4. 15; *father by origination*, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, *ᾶς*, ἡ, (§ 2. tab. B. b, and rem. 2) *descent, lineage; a family, tribe, race*, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ἡ, ὄν, (§ 7. tab. F. a) *from fathers or ancestors, ancestral, paternal*, Gal. 1. 14.

πατρίς, *ίδος* (ἰ), ἡ, (§ 4. rem. 2. c) *one's native place, country, or city*, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; *a heavenly country*, He. 11. 14.

πατῖνος, *α*, *ον*, (§ 7. rem. 1) *received from one's ancestors, paternal, ancestral*, Ac. 22. 3; 24. 14; 28. 17.

πατήσουσι, 3 pers. pl. fut. ind. act. *πατέω*

Πάτμος], *ου*, ἡ, (§ 3. tab. C. b) *Patmos*, an island in the Ægean sea.

Πάτμω,^b dat. *Πάτμος*

πατουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) *πατέω*

πατραλάις,^c dat. pl.—Rec. Gr. Sch. *πατραλαίας*, Al. Ln. Tdf. (1 Ti. 1. 9)

πατραλαίας, or *λάις*], *ου*, ὁ, (§ 2. tab. B. c, and rem. 4) (*πατήρ* & *ἄλοῖω* or *ἄλοῖω*, *to smite*) *a striker of his father; a parricide*, 1 Ti. 1. 9.

πατράσι, dat. pl. *πατήρ*

^b Re. 1. 9.

^c 1 Ti. 1. 9.

πατρί, dat. sing. πατήρ
 πατριά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 πατριάί, nom. pl. πατριά
 πετριάρχαι, nom. pl. πατριάρχης
 ποτριάρχας, acc. pl. id.
 πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)
 (πατριά & ἀρχή) a patriarch, head or
 founder of a family, Ac. 2. 29; 7. 8, 9;
 He. 7. 4. LXX.

πατριάρχου, gen. sing. πατριάρχης
 πατριᾶς, gen. sing. πατριά
 πατρίδα, acc. sing. πατρίς
 πατρίδι, dat. sing. id.
 πατρικός], ἡ, ὄν, (§ 7. tab. F. a) πατήρ
 πατρικῶν,^a gen. pl. πατρικός
 πατρίς], ἴδος, ἡ, (§ 4. rem. 2. c) πατήρ
 Πατρόβαν,^b acc. Πατρόβας
 Πατρόβας], α, ὁ, (§ 2. rem. 4) Patrobas, pr. name.
 πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πατήρ
 & παραδοτός, fr. παραδίδωμι) handed
 down or received by tradition from one's
 fathers or ancestors. L.G.

πατροπαράδοτου,^c gen. sing. fem. πατροπαράδοτος
 πατρός, gen. sing. πατήρ
 πατρῶος, dat. pl. neut. πατρῶος
 πατρῶος], α, ὄν, (§ 7. rem. 1) πατήρ
 πατρῶου, gen. sing. masc. πατρῶος
 πατρῶω, dat. sing. masc. id.
 παύεται, 3 pers. sing. pres. ind. mid. παύω
 Παῦλε, voc. Παῦλος
 Παῦλον, acc. id.
 Παῦλος], ου, ὁ, (§ 3. tab. C. a) Paulus, Paul, pr.
 name.

I. Paul, the Apostle, Ac. 13. 9, et al. freq.
 II. Sergius Paulus, the deputy or pro-
 consul of Cyprus, Ac. 13. 7.

Παυλου, gen. Παῦλος
 Παυλω, dat. id.
 παύομαι, 1 pers. sing. pres. ind. mid. παύω
 παύομεθα, 1 pers. pl. pres. ind. mid. id.
 παύσασθαι, aor. 1, infin. mid. id.
 παύσάτω, 3 pers. sing. aor. 1, ind. act. id.
 παύσῃ, 2 pers. sing. fut. ind. mid. id.
 παύσονται, 3 pers. pl. fut. ind. mid. id.

παύω], fut. παύσω, (§ 13. tab. M) to cause to
 pause or cease, restrain, prohibit, 1 Pe. 3. 10;
 mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.
 Πάφος], ου, ἡ, (§ 3. tab. C. b) Paphos, the chief
 city in the island of Cyprus.

Πάφου, gen. Πάφος
 παχύνω], fut. υνώ, aor. 1. pass. ἐπαχύνθη, (§ 27.
 rem. 1. a, and rem. 3) (παχύς, fat, gross)
 to fatten, make gross; met. pass. to be
 rendered gross, dull, unfeeling, Mat. 13. 15;
 Ac. 28. 27.

πέδαις, dat. pl. πέδη
 πέδας, acc. pl. id.
 πέδη], ἡς, ἡ, (§ 2. tab. B. a) (πέζα, the foot) a fet-
 ter, Mar. 5. 4; Lu. 8. 29.

πεδινός], ἡ, ὄν, (§ 7. tab. F. a) (πεδῖον, a plain,
 πέδον, the ground) level, flat.

πεδινού,^d gen. sing. masc. πεδινός
 πεζεύει,^e pres. infin. πεζεύω
 πεζεύω], fut. εύσω, (§ 13. tab. M) (πέζα, the foot)
 pr. to travel on foot; to travel by land,
 Ac. 20. 13.

πεζῆ], adv. (pr. dat. fem. of πεζός, ἡ, ὄν, pedes-
 trian, fr. πέζα) on foot, or, by land, Mat.
 14. 13; Mar. 6. 33.

πειθαρχεῖν, pres. infin. πειθαρχίω
 πειθαρχέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (πείθομαι
 & ἀρχή) to obey one in authority, Ac.
 5. 29, 33; Tit. 3. 1; genr. to obey, follow,
 or conform to advice, Ac. 27. 21.

πειθαρχήσαντας, acc. pl. masc. part. aor. 1 πειθαρχέω
 πειθαρχούσι, dat. pl. masc. part. pres. id.
 πείθεις, 2 pers. sing. pres. ind. act. πείθω
 πείθεσθαι, pres. infin. mid. id.
 πείθεσθε, 2 pers. pl. pres. imper. mid. id.
 πειθοῖ, dat. sing. in some copies and an-
 cient versions id.
 πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4)

πειθοῖς,^f dat. pl. masc. πειθός
 πείθομαι, 1 pers. sing. pres. ind. mid. πείθω
 πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al.
 Ln. Tdf. id.
 πειπιθάμεν, Rec. Gr. Sch. (He. 13. 18)

πείθομεν, 1 pers. pl. pres. ind. act. id.
 πειθομένοις, dat. pl. masc. part. pres. mid. id.
 πειθομένου, gen. sing. masc. part. pres. mid. id.
 πειθός], ἡ, ὄν, (§ 7. tab. F. a) id.
 πειθῶ], ὄος, οὖς, ἡ, (§ 5. tab. E. b) Suada, the
 goddess of persuasion; persuasiveness, v. r.
 1 Co. 2. 4.

^a Gal. 1. 14. ^b Ro. 16. 14. ^c 1 Pe. 1. 18. ^d Lu. 6. 17. ^e Ac. 20. 13. ^f 1 Co. 2. 4.

πειθω], fut. *πείσω*, perf. *πέπεικα*, (§ 23. rem. 1. c, and rem. 6) aor. 1, *ἔπεισα*, perf. pass. *πέπεισμαι*, aor. 1, pass. *ἐπεισθην*, (§ 23. rem. 4. 7) *to persuade, seek to persuade, endeavour to convince*, Ac. 18. 4; 19. 8, 26; 28. 23; *to persuade, influence by persuasion*, Mat. 27. 20; Ac. 13. 43; 26. 28; *to incite, instigate*, Ac. 14. 19; *to appease, render tranquil, to quiet*, 1 Jno. 3. 19; *to strive to conciliate, aspire to the favour of*, Gal. 1. 10; *to pacify, conciliate, win over*, Mat. 28. 14; Ac. 12. 20; pass. and mid. *to be persuaded of, be confident of*, Lu. 20. 6; Ro. 8. 38; He. 6. 9; *to suffer one's self to be persuaded, yield to persuasion, to be induced*, Ac. 21. 14; *to be convinced, to believe, yield belief*, Lu. 16. 31; Ac. 17. 4; *to assent, listen to, obey, follow*, Ac. 5. 36, 37, 40; perf. 2, *πέπειθα*, (§ 25. rem. 5) *to be assured, be confident*, 2 Co. 2. 3; Phi. 1. 6; He. 13. 18; *to confide in, trust, rely on, place hope and confidence in*, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὄν, (§ 7. tab. F. a) *persuasive*, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) *a yielding to persuasion, assent*, Gal. 5. 8. N.T.

πεποιθῆσις, εως, ἡ, (§ 5. tab. E. c) (*πέπειθα*, perf. 2 of *πειθω*) *trust, confidence, reliance*, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (*πίσθομαι*) *faith, belief, firm persuasion*, 2 Co. 5. 7; He. 11. 1; *assurance, firm conviction*, Ro. 14. 23; *ground of belief, guarantee, assurance*, Ac. 17. 31; *good faith, honesty, integrity*, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; *faithfulness, truthfulness*, Ro. 3. 3; in N.T. *faith in God and Christ*, Mat. 8. 10; Ac. 3. 16, et al. freq.; *ἡ πίστις, the matter of Gospel faith*, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. *εἴσω*, perf. *πεπίστευκα*, (§ 13. tab. M) *to believe, give credit to*, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. *to believe, have a mental persuasion*, Mat. 8. 13; 9. 28; Ja. 2. 19; *to believe, be of opinion*, Ro. 14. 2; in N.T. *πιστεύειν ἐν, eis, ἐπί, to believe in or on*, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. *to believe, be a believer in the religion of Christ*, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power Lu. 16. 11; Jno. 2. 24; pass. *to be intrusted with*, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὄν, (§ 7. tab. F. a) *faithful, true, trusty*, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; *put in trust*, 1 Co. 7. 25; *true, veracious*, Re. 1. 5; 2. 13; *credible, sure, certain, indubitable*, Ac. 13. 34; 1 Ti. 1. 15; *believing, yielding belief and confidence*, Jno. 20. 27; Gal. 3. 9; spc. *a Christian believer*, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; *πιστόν, in a true-hearted manner right-mindedly*, 3 Jno. 5.

πιστώω, ὦ, fut. ὄσω, (§ 20. tab. T) *to make trustworthy; pass. to be assured, feel sure belief*, 2 Ti. 3. 14.

πειθων, nom. sing. masc. part. pres. act. . . *πειθων*.
πεινῶ, 3 pers. sing. pres. ind. and subj. . . *πεινάω*.
πεινῶν, pres. infin. id.
πεινάσσετε, 2 pers. pl. fut. ind. id.
πεινάσῃ, 3 pers. sing. aor. 1, subj. id.
πεινάσουσι, 3 pers. pl. fut. ind. id.

πεινάω, ὦ], fut. *ἄσω*, (§ 22. rem. 2) and *ἤσω*, aor. 1, *ἐπεινάσω*, (*πεινάω, hunger*) *to hunger, be hungry*, Mat. 4. 2; Mar. 11. 12; *to be exposed to hunger, be famished*, 1 Co. 4. 11; Phi. 4. 12; met. *to hunger after desire earnestly, long for*, Mat. 5. 6.

πεινώμεν, 1 pers. pl. pres. ind. *πεινάω*.
πεινώντα, acc. sing. masc. part. pres. id.
πεινώντας, acc. pl. masc. part. pres. id.
πεινώντες, nom. pl. masc. part. pres. id.

πειρα], as, ἡ, (§ 2. tab. B. b) *a trial, attempt, endeavour; λαμβάνειν πείραν, to attempt*, He. 11. 29; also, *to experience*, He. 11. 36.

πειράζω, fut. *ἄσω*, (§ 26. rem. 1) aor. 1, *ἐπειράσω*, perf. pass. *πεπειρασμαι*, aor. 1, pass. *ἐπειράσθην*, *to make proof or trial of, put to the proof, whether with good or mischievous intent*, Mat. 16. 1; 22. 35, et al.; absol. *to attempt, essay*, Ac. 16. 7; 24. 6; in N.T. *to tempt*, Mat. 4. 1, et al.; *to try, subject to trial*, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὅ, (§ 3. tab. C. a) *a putting to the proof, proof, trial*, 1 Pe. 4. 12; He. 3. 8; *direct temptation to sin*, Lu. 4. 13; *trial, temptation*, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἀσομαι, (§ 19. tab. S) (i. q. Att. πειράω) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

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| πειράζει, 3 pers. sing. pres. ind. act. . . . | πειράζω |
| πειράζεται, 3 pers. sing. pres. ind. pass. . . . | id. |
| πειράζεστε, 2 pers. pl. pres. ind. and imper. act. . . . | id. |
| πειράζῃ, 3 pers. sing. pres. subj. act. . . . | id. |
| πειράζομαι, 1 pers. sing. pres. ind. pass. . . . | id. |
| πειραζόμενος, dat. pl. masc. part. pres. pass. . . . | id. |
| πειραζόμενος, nom. sing. masc. part. pres. pass. . . . | id. |
| πειράζοντες, nom. pl. masc. part. pres. act. . . . | id. |
| πειράζω], fut. ἀσω, (§ 26. rem. 1) | πείρα |
| πειράζων, nom. sing. masc. part. pres. act. . . . | πειράζω |
| πείραν, acc. sing. | πείρα |
| πειράομαι, ὦμαι], fut. ἀσομαι | id. |
| πειράσαι, aor. 1, infin. act. | πειράζω |
| πειρασθείς, nom. sing. masc. part. aor. 1, pass. . . . | id. |
| πειρασθῆναι, aor. 1, infin. pass. | id. |
| πειρασθῆς, 2 pers. sing. aor. 1, subj. pass. . . . | id. |
| πειρασθήτε, 2 pers. pl. aor. 1, subj. pass. . . . | id. |
| πειρασμοῖς, dat. pl. | πειρασμός |
| πειρασμόν, acc. sing. | id. |
| πειρασμός], οὐ, ὄ, (§ 3. tab. C. a) | πείρα |
| πειρασμοῦ, gen. sing. | πειρασμός |
| πειρασμῶ, dat. sing. | id. |
| πειρασμῶν, gen. pl. | id. |
| πέισαντες, nom. pl. masc. part. aor. 1, act. . . . | πέιθω |
| πέισας, nom. sing. masc. part. aor. 1, act. . . . | id. |
| πεισθέντες, nom. pl. masc. part. aor. 1, pass. . . . | id. |
| πεισθῆς, 2 pers. sing. aor. 1, subj. pass. . . . | id. |
| πεισθήσονται, 3 pers. pl. fut. ind. pass. . . . | id. |
| πεισμονή], ^a ἦς, ἣ, (§ 2. tab. B. a) | id. |
| πέισομεν, 1 pers. pl. fut. ind. act. | id. |
| πέλαγει, dat. sing. | πέλαγος |
| πέλαγος], εὐς, τό, (§ 5. tab. E. b) <i>the deep, the open sea</i> , Mat. 18. 6; <i>a sea, contradistinguished from the sea in general, and named from an adjacent country</i> , Ac. 27. 5. | |
| πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (πέλεκυς, an axe) <i>to strike or cut with an axe; to behead</i> , Re. 20. 4. | |
| πέμπειν, pres. infin. act. | πέμπω |
| πεμπομένοις, dat. pl. masc. part. pres. pass. . . . | id. |
| πέμποντα, acc. sing. masc. part. pres. act. . . . | id. |
| πέμπτην, acc. sing. fem. | πέμπτος |
| πέμπτος], η, ον, (§ 7. tab. F. a) | πέντε |

πέμπω, fut. ψω, aor. 1, ἐπεμψα, aor. 1, pass. ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thes. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass. πέμπω
πέμψαι, aor. 1, infin. act. id.
πέμψαντα, acc. sing. masc. part. aor. 1, act. id.
πέμψαντες, nom. pl. masc. part. aor. 1, act. id.
πέμψαντι, dat. sing. masc. part. aor. 1, act. id.
πέμψαντος, gen. sing. masc. part. aor. 1, act. id.
πέμψας, nom. sing. masc. part. aor. 1, act. id.
πέμψασι, dat. pl. masc. part. aor. 1, act. . . . id.
πέμψει, 3 pers. sing. fut. ind. act. id.
πέμψης, 2 pers. sing. aor. 1, subj. act. id.
πέμψον, 2 pers. sing. aor. 1, imper. act. id.
πέμψουσι, 3 pers. pl. fut. ind. act. id.
πέμψω, 1 pers. sing. fut. ind. act. id.
πέμψω, 1 pers. sing. aor. 1, subj. act. id.
πένησι,^b dat. pl. masc. πένης
πένης], ἦτος, ὄ, ἦ, (§ 4. rem. 2. c) (πένομαι, *to labour for one's bread*) pr. *one who labours for his bread; poor, needy*, 2 Co. 9. 9.
πενιχρός, ἄ, ὄν, (§ 7. rem. 1) *poor, needy*, Lu. 21. 2.

πενθεῖν, pres. infin. πενθέω
πενθερά], ἄς, ἦ, (§ 2. tab. B. b) πενθερός
πενθεράν, acc. sing. πενθερά
πενθεράς, gen. sing. id.

πενθερός],^c οὐ, ὄ, (§ 3. tab. C. a) *a father-in-law*.
πενθερά, ἄς, ἦ, *a mother-in-law*, Mat. 8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθέω, ὦ], fut. ἦσω, (§ 16. tab. P) πένθος
πενθήσατε, 2 pers. pl. aor. 1, imper. . . . πενθέω
πενθήσετε, 2 pers. pl. fut. ind. id.
πενθήσω, 1 pers. sing. aor. 1, subj. id.

πένθος], εὐς, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθέω, ὦ, fut. ἦσω, aor. 1, ἐπένθησα, (§ 16. tab. P) trans. *to lament over*, 2 Co. 12. 21; absol. *to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

^a Gal. 5. 8.

^b 2 Co. 9. 9.

^c Jno. 18. 13.

et al.; mid. to bewail one's self, to feel compunction, 1 Co. 5. 2.

πενθοῦντες, nom. pl. masc. part. pres. . . . πενθέω
 πενθοῦσι, dat. pl. masc. part. pres. . . . id.
 πενθοῦσι, 3 pers. pl. pres. ind. . . . id.
 πενιχράν,^a acc. sing. fem. . . . πενιχρός
 πενιχρός], ἄ, ὄν, (§ 7. rem. 1) . . . πένης
 πεντάκις],^b adv. . . . πέντε

πεντακισχίλιοι], αι, α, (πέντε & χίλιοι) five times
 one thousand, five thousand, Mat. 14. 21;
 16. 9, et al.

πεντακισχίλιους, acc. pl. masc. . . . πεντακισχίλιοι
 πεντακισχίλιων, gen. pl. . . . id.
 πεντακόσια, acc. pl. neut. . . . πεντακόσιοι
 πεντακόσιοι], αι, α . . . πέντε
 πεντακοσίους, dat. pl. masc. . . . πεντακόσιοι

πέντε], οἱ, αἱ, τά, indecl. five, Mat. 14. 17, 19;
 16. 9, et al.

πέμπτος, η, ον, (§ 7. tab. F. a) fifth,
 Re. 6. 9; 9. 1; 16. 10; 21. 20.

πεντάκις, adverb, five times, 2 Co.
 11. 24. (ἄ).

πεντακόσιοι, αι, α, five hundred, Lu.
 7. 41; 1 Co. 15. 6.

πεντήκοντα, οἱ, αἱ, τά, indecl. fifty,
 Mar. 6. 40; Lu. 7. 41, et al.

πεντηκοστή, ἡς, ἡ, (§ 2. tab. B. a)
 (fem. of πεντηκοστός, ἡλιθ) Pentecost,
 or the Feast of Weeks; one of the three
 great Jewish festivals, so called because it
 was celebrated on the ἡλιθ day, reckon-
 ing from the second day of the feast of
 unleavened bread, i.e. from the 16th day
 of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.

πεντεκαδέκατος], η, ον, (§ 7. tab. F. a) (πέντε,
 καί, and δέκα) ἡλιθ.

πεντεκαδικάτῳ, dat. sing. neut. . . . πεντεκαδέκατος
 πενήκοντα], οἱ, αἱ, τά . . . πέντε
 πενήκοντή], ἡς, ἡ . . . id.
 πενήκοντῆς, gen. sing. . . . πενήκοντή
 πεπαιδευμένος, nom. sing. masc. part. perf. pass. παιδεύω
 πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13.
 rem. 5. a) . . . παλαίωω
 πέπανται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5)
 παύω
 πεπειραμένον, acc. sing. masc. part. perf. pass. }
 —B. C. Tdf. . . . πειράομαι
 πεπειρασμένον, Rec. Gr. Sch. (He. 4. 15) }

πεπειρασμένον, acc. sing. masc. part. perf. pass. πειράζω
 πέπεισμαι, 1 pers. sing. perf. ind. pass. . . . πείθω
 πεπείσμεθα, 1 pers. pl. perf. ind. pass. . . . id.
 πεπεισμένος, nom. sing. masc. part. perf. pass. id.
 πεπελεκισμένον,^c gen. pl. part. perf. pass. . . . πελεκίζω
 πεπεισμένον, acc. sing. neut. part. perf. pass. . . . πείθω
 πεπίστευκα, 1 pers. sing. perf. ind. . . . πιστεύω
 πεπιστεύκαμεν, 1 pers. pl. perf. ind. . . . id.
 πεπίστευκα, 2 pers. sing. perf. ind. . . . id.
 πεπιστεύκατε, 2 pers. pl. perf. ind. . . . id.
 πεπίστευκε, 3 pers. sing. perf. ind. . . . id.
 πεπιστεύκεισαν, 3 pers. pl. plup. (§ 13. rem. 8. f)
 πεπιστευκῶσι, dat. pl. masc. part. perf. . . . id.
 πεπιστευκότες, acc. pl. masc. part. perf. . . . id.
 πεπιστευκότες, nom. pl. masc. part. perf. . . . id.
 πεπιστευκῶτων, gen. pl. masc. part. perf. . . . id.
 πεπιστευκώς, nom. s. m. part. perf. (§ 13. rem. 13)
 πεπίστευμαι, 1 pers. sing. perf. ind. pass. . . . id.
 πεπλανημένοι, dat. pl. masc. part. perf. pass. πλανάω
 πεπλάνησθε, 2 pers. pl. perf. pass. (§ 19. tab. S)
 πεπλάτυνται, 3 pers. sing. perf. ind. pass. (§ 27.
 rem. 2. a) . . . πλατύνω
 πεπληροφορημένοι, nom. pl. masc. part. perf. }
 pass.—A. C. D. Ln. Tdf. . . . } πληροφορέω
 πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12) }
 πεπληροφορημένων, gen. pl. part. perf. pass. . . . id.
 πεπληρώκατε, 2 pers. pl. perf. ind. act. . . . πληρώω
 πεπλήρωκε, 3 pers. sing. perf. ind. act. . . . id.
 πεπληρωκέναι, perf. infin. act. . . . id.
 πεπλήρωμαι, 1 pers. sing. perf. ind. pass. . . . id.
 πεπληρωμένα, acc. pl. neut. part. perf. pass. id.
 πεπληρωμένη, nom. sing. fem. part. perf. pass. id.
 πεπληρωμένη, acc. sing. fem. part. perf. pass. id.
 πεπληρωμένοι, nom. pl. masc. part. perf. pass. id.
 πεπληρωμένους, acc. pl. masc. part. perf. pass. id.
 πεπλήρωται, 3 pers. sing. perf. ind. pass. . . . id.
 πεποίηκα, 1 pers. sing. perf. ind. act. . . . ποιέω
 πεποίηκαμεν, 1 pers. pl. perf. ind. act. . . . id.
 πεποίηκε, 3 pers. sing. perf. ind. act. . . . id.
 πεποίηκεισαν, 3 p. pl. plup. act. (§ 13. rem. 8. f) id.
 πεποικέναι, perf. infin. act. . . . id.
 πεποικῶσι, dat. pl. masc. part. perf. act. . . . id.
 πεποικότες, nom. pl. masc. part. perf. act. . . . id.
 πεποικότες, gen. sing. masc. part. perf. act. id.
 πεποικώς, nom. sing. masc. part. perf. act. id.
 πεποικμένων, gen. pl. part. perf. pass. . . . id.
 πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5) πείθω

^a Lu. 21. 3.

^b 2 Co. 11. 24.

^c Re. 20. 4.

πεποιθάμεν, 1 pers. pl. perf. 2, ind. πείθω
 πέποιθας, 2 pers. sing. perf. 2, ind. id.
 πέποιθε, 3 pers. sing. perf. 2, ind. id.
 πεποιθήναι, perf. 2, infin. id.
 πεποιθήσει, dat. sing. πεποιθήσῃς
 πεποιθήσῃ, acc. sing. id.
 πεποιθήσῃς], εως, ἤ, (§ 5. tab. E. c) πείθω
 πεποιθότας, acc. pl. masc. part. perf. 2 id.
 πεποιθότες, nom. pl. masc. part. perf. 2 id.
 πεποιθώς, nom. sing. masc. part. perf. 2 id.
 πεπολίεσθαι, 1 pers. sing. perf. ind. pass.
 (§ 14. tab. N) πολιτεύω
 πεπόνθασι, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4) πάσχω
 πέποιθε, 3 pers. sing. perf. 2, ind. id.
 πεπορευμένους, acc. pl. masc. part. perf. πορεύομαι
 πεπότικε, 3 pers. sing. perf. ind. act. ποτίζω
 πεπραγμένον, nom. sing. neut. part. perf. pass. πράσσω
 πέπρακε, 3 pers. sing. perf. ind. act. πιπράσκω
 πεπραμένος, nom. sing. masc. part. perf. pass.
 (§ 36. rem. 3) id.
 πέπραχα, 1 pers. sing. perf. ind. act. πράσσω
 πεπραχέναι, perf. infin. act. id.
 πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) }
 A. C. Ln. } πίπτω
 πέτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3) }
 πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf. } id.
 ἐπέπτωκας, Rec. (Re. 2. 5) }
 πεπτωκότα, acc. sing. masc. part. perf. (§ 13.
 rem. 6. c) id.
 πεπτωκυίαν, acc. sing. fem. part. perf. (§ 37.
 rem. 1) id.
 πεπτρωμένα, acc. pl. neut. part. perf. pass. πυρώω
 πεπτρωμένης, gen. sing. fem. part. p. pass.—
 A. C. Ln. } id.
 πεπτρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15) }
 πεπτρωμένοι, nom. pl. masc. part. perf. pass. id.
 πεπτρωμένον, acc. sing. neut. part. perf. pass. id.
 πέπωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1) πίνω
 πεπώρωκε, 3 pers. sing. perf. ind. act. πυρώω
 πεπτωρόμενη, nom. sing. fem. part. perf. pass. id.
 πεπτωρόμενην, acc. sing. fem. part. perf. pass. id.
 περ], enclitic particle, serving to add force to the
 word to which it is subjoined.
 πέραν], adv. across, beyond, over, on the other side,
 Mat. 4. 15, 25; 19. 1; Jho. 6. 1, 17;
 ὁ, ἡ, τό, πέραν, farther, on the farther
 side, and τὸ πέραν, the farther side, the
 other side, Mat. 8. 18, 28; 14. 22, et al.
 περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf.
 περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).

πέρασ], ἄτος, τό, (§ 4. rem. 2. c) an extremity, end,
 Mat. 12. 42; Lu. 11. 31; Ro. 10. 18;
 an end, conclusion, termination, He. 6. 16.
 πέρυσι, adv. last year, a year ago,
 2 Co. 8. 10; 9. 2.
 πέρατα, acc. pl. πέρασ
 περάτων, gen. pl. id.
 Πέργαμον, acc. Πέργαμος
 Πέργαμος], ου, ἡ, (§ 3. tab. C. b) Pergamus, a
 city of Mysia, in Asia Minor.
 Περγάμω, dat. Πέργαμος
 Πέργῃ], ης, ἡ, (§ 2. tab. B. a) Perga, the chief
 city of Pamphylia, in Asia Minor.
 Πέργῃ, dat. Πέργῃ
 Πέργῃν, acc. id.
 Πέργῃς, gen. id.
 περὶ], prep., with a genitive, pr. of place, about,
 around; about, concerning, respecting,
 Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18;
 Ro. 8. 3, et al. freq.; with an accusative,
 of place, about, around, round about, Mat.
 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περὶ
 τινα, the companions of a person, Lu.
 22. 49; a person and his companions, Ac.
 13. 13; simply a person, Jno. 11. 19;
 τὰ περὶ τινα, the condition, circumstances
 of any one, Phi. 2. 23; of time, about,
 Mat. 20. 3, 5, 6, 9; about, concerning,
 respecting, touching, Lu. 10. 40; 1 Ti.
 1. 19; 6. 21; Tit. 2. 7, et al.
 περίξ, adv. round about; ὁ, ἡ, τό,
 περίξ, circumjacent, neighbouring, Ac.
 5. 16.
 περισσός, ἡ, ὄν, (§ 7. tab. F. a) over
 and above, Mat. 5. 37; superfluous, 2 Co.
 9. 1; extraordinary, Mat. 5. 47; comparat.
 more, greater, Mat. 11. 9; 23. 14, et al.;
 excessive, 2 Co. 2. 7; adverbially, περισ-
 σόν, in full abundance, Jno. 10. 10;
 περισσότερον, and ἐκ περισσοῦ, ex-
 ceedingly, vehemently, Mar. 6. 51; 7. 36;
 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ
 περισσόν, pre-eminence, advantage, Ro.
 3. 1.
 περισσῶς, adv. much, abundantly,
 vehemently, Ac. 26. 11; more, more abun-
 dantly, Mat. 27. 23; Mar. 10. 26.
 περισσότερως, adv. more, more abun-
 dantly, more earnestly, more vehemently,

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εἶσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a guiner*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant*, 2 Co. 4. 15; 9. 8; Ep. 1. 8; *to cause to be abundantly furnished, cause to abound*, 1 Thes. 3. 12; pass. *to be gifted with abundance*, Mat. 13. 12; 25. 29.

περίσσευμα, ατος, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσειά, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . περιάγω
 περιάγετε, 2 pers. pl. pres. ind. . . id.
 περιάγω], fut. ἄξω, (περί & ἄγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (ἄ).

περιάγων, nom. sing. masc. part. pres. . περιάγω
 περιαιρείται, 3 pers. sing. pres. ind. pass. . περιαιρέω
 περιαιρέω, ῶ], fut. ἦσω, aor. 2, περιείλον, (§ 36. rem. 1) (περί & αἰρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. a) (περί & ἀστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράψαι, aor. 1, infin. . . περιαστράπτω

περιβαλεῖται, 3 pers. sing. fut. ind. mid. (§ 24. rem. 4) . . . περιβάλλω
 περιβάλῃ, 2 pers. sing. aor. 2, subj. mid. . id.
 περιβάλῃται, 3 pers. sing. aor. 2, subj. mid. . id.
 περιβάλλω], fut. βαλῶ, aor. 2, περιέβαλον, perf. pass. περιέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω
 περιβαλοῦσι, 3 pers. pl. fut. ind. act. . id.
 περιβαλώμεθα, 1 pers. pl. aor. 2, subj. mid. id.
 περιβαλών, nom. sing. masc. part. aor. 2, act. id.
 περιβεβλημένη, nom. sing. fem. part. perf. pass. id.
 περιβεβλημένοι, nom. pl. masc. part. perf. pass. id.
 περιβεβλημένος, acc. sing. masc. part. perf. pass. id.
 περιβεβλημένους, nom. sing. masc. part. perf. pass. id.
 περιβεβλημένους, acc. pl. masc. part. perf. pass. id.
 περιβλέπομαι], fut. ψομαι, (§ 23. rem. 1. a) (i. q. περιβλέπω, from περί & βλέπω) trans. *to look round upon*, Mar. 3. 5, 34; 11. 11; Lu. 6. 10; absol. *to look around*, Mar. 5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι
 περιβλεψάμενος, nom. sing. masc. part. aor. 1 id.
 περιβόλαιον], ου, τό, (§ 3. tab. C. c) . περιβάλλω
 περιβολαίου, gen. sing. . περιβόλαιον
 περιδέω], fut. ἦσω, perf. pass. δέδεμαι, (§ 37. rem. 1) (περί & δέω) *to bind round about; pass. to be bound around, be bound up*, Jno. 11. 44.

περιδρομόντες,* nom. pl. masc. part. aor. 2 (§ 36. rem. 1) . . . περιτρέχω
 περιβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34. rem. 1. b) . . . περιβάλλω
 περιβάλετο, 3 pers. sing. aor. 2, ind. mid. . id.
 περιβάλομεν, 1 pers. pl. aor. 2, ind. act. . id.
 περιέβαλον, 3 pers. pl. aor. 2, ind. act. . id.
 περιεβλέπετο, 3 pers. sing. imperf. . περιβλέπομαι
 περιεδέδετο,† 3 pers. sing. pluperf. pass. . περιδέω

* Mar. 6. 55.

† Jno. 11. 44.

περιζωσμένοι, nom. pl. fem. part. perf. pass.
 (§ 26. rem 5). . . . περιζώννυμι
 περιζωσμένοι, nom. pl. masc. part. perf. pass. id.
 περιζωσμένον, acc. sing. masc. part. perf. pass. id.
 περιέθηκαν, 3 pers. pl. aor. 1, ind. act. . περιτίθημι
 περιέθηκε, 3 pers. sing. aor. 1, ind. act. . id.
 περιέκρυβε,^a 3 pers. sing. aor. 2, ind. (§ 24.
 rem. 8. a) περικρύπτω
 περιέλαμψε, 3 pers. sing. aor. 1, ind. . περιλάμπω
 περιελείν, aor. 2, infin. act. (§ 36. rem. 1) . περιαιρέω
 περιελθόντες, nom. pl. masc. part. aor. 2 περιέρχομαι
 περιελόντες, nom. pl. masc. part. aor. 2, act. περιαιρέω
 περιεπάτει, 3 pers. sing. imperf. . . . περιπατέω
 περιεπάτευσ, 2 pers. sing. imperf. . . . id.
 περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. . id.
 περιεπατήσατε, 2 pers. pl. aor. 1, ind. . id.
 περιεπάτησε, 3 pers. sing. aor. 1, ind. . id.
 περιεπάτου, 3 pers. pl. imperf. . . . id.
 περιεπίειραν,^b 3 pers. pl. aor. 1, ind. . περιπέιρω
 περιεπεπατήκει, 3 pers. sing. pluperf. . . περιπατέω
 περιεπέσσε, 3 pers. sing. aor. 2, ind. (§ 37.
 rem. 1) περιπίπτω
 περιποιήσατο, 3 pers. sing. aor. 1, ind. mid. περιποιέω
 περιέργα, acc. pl. neut. . . . περιέργος
 περιεργαζομένους,^c acc. pl. masc. part. pres. περιεργάζομαι
 περιεργάζομαι, fut. άσομαι, (περί, intensive, &
 εργάζομαι) to do a thing with excessive or
 superfluous care; to be a busy-body, 2 Thes.
 3. 11.
 περιέργοι, nom. pl. masc. . . . περιέργος
 περιέργος], ου, ό, ή, (§ 7. rem. 2) (περί & εργον)
 over careful; officious, a busy-body, 1 Ti.
 5. 13; in N.T. περιέργα, magic arts, sor-
 cery, Ac. 19. 19.
 περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1)
 (περί & ερχομαι) to go about, wander
 about, rove, Ac. 19. 13; He. 11. 37; to go
 about, visit from house to house, 1 Ti.
 5. 13; to take a circuitous course, Ac. 28. 13.
 περιερχόμεναι, nom. pl. fem. part. pres. . περιέρχομαι
 περιερχομένων, gen. pl. part. pres. . . id.
 περιεσπάτω,^d 3 pers. sing. imperf. pass. (§ 19.
 tab. S) περισπάω
 περιέστησαν, 3 pers. pl. aor. 2, ind. . περιόσθημι
 περιεστῶτα, acc. sing. masc. part. perf. contr.
 (§ 35. rem. 8) id.
 περιέσχε, 3 pers. sing. aor. 2, ind. . περιέχω
 περιέτεμε, 3 pers. sing. aor. 2, ind. act. . περιτέμνω

περιετιμήθητε, 2 pers. pl. aor. 1, ind. pass.
 (§ 27. rem. 3) περιτέμνω
 περιέχει, 3 pers. sing. pres. ind. . . . περιέχω
 περιέχουσαν, acc. sing. fem. part. pres. . . id.
 περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36.
 rem. 4) (περί & έχω) to encompass, en-
 close; to embrace, contain, as a writing,
 Ac. 23. 25; met. to encompass, seize on
 the mind, Lu. 5. 9; περιέχει, impera. it
 is contained, it is among the contents of a
 writing, 1 Pe. 2. 6.
 περιοχή, ής, ή, (§ 2. tab. B. a) a com-
 pass, circumference, contents; a section, a
 portion of Scripture, Ac. 8. 32.
 περιζώννυμι, and γύνω], fut. ζώσω, perf. pass. περιέ-
 ζωμαι, (§ 36. rem. 5) (περί & ζών-
 νυμι) to bind around with a girdle, gird;
 in N.T. mid. to gird one's self in prepara-
 tion for bodily motion and exertion, Lu.
 12. 37; 17. 8, et al.; to wear a girdle,
 Re. 1. 13; 15. 6.
 περιζώσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννυμι
 περιζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 περιζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 περιζώσεται, 3 pers. sing. fut. ind. mid. . id.
 περιώγη, 3 pers. sing. imperf. . . . περιάγω
 περιήλθον, 3 pers. pl. aor. 2, ind. . περιέρχομαι
 περιηρέιτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρέω
 περιηστραψε, 3 pers. sing. aor. 1, ind. περιαστρέπτω
 περιθείς, nom. sing. masc. part. aor. 2, act. περιτίθημι
 περιθέντες, nom. pl. masc. part. aor. 2, act. . id.
 περιθέσεως,^e gen. sing. . . . περιθεσις
 περιθεσις], εως, ή, (§ 5. tab. E. c) . . . περιτίθημι
 περιόστασο, 2 pers. sing. pres. imper. mid. (§ 29.
 tab. Y) περιόσθημι
 περιόσθημι], fut. περιόσσω, (§ 29. tab. X) περί
 & ίσθημι) to place around; intrans. aor. 2,
 περιόστην, perf. part. περιεστῶς, to stand
 around, Jno. 11. 42; Ac. 25. 7; mid. to
 keep aloof from, avoid, shun, 2 Ti. 2. 16;
 Tit. 3. 9.
 περικάθαρμα], ατος, τό, (§ 4. tab. D. c) (περικα-
 θάιρω, to cleanse, purify, fr. περί & κα-
 θάιρω) pr. *offscouring, filth*; met. *refuse,*
outcast. LXX.
 περικαθάρματα,^f nom. pl. . . . περικάθαρμα
 περικαθίζω], fut. ίσω, (περί & καθίζω) to sit
 around, v. r. Lu. 22. 55.

^a Lu. 1. 24.

^b 1 Ti. 6. 10.

^c 2 Thes. 3. 11.

^d Lu. 10. 40.

^e 1 Pe. 3. 8.

^f 1 Co. 4. 13.

περικαθισάντων, gen. pl. masc. part. aor. 1—
 D. Ln. } περικαθίζω
 συγκαθισάντων, Rec. Gr. Sch. . . .
 καθισάντων, Tdf. (Lu. 22. 55) . . . }

περικαλύπτει, pres. infin. act. . . . περικαλύπτω
 περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &
 καλύπτω) to cover round about, cover
 over; to cover the face, Mar. 14. 65; to
 blinkfold, Lu. 22. 64; pass. to be overlaid,
 He. 9. 4.

περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω
 περικείμει], fut. κείσομαι, (§ 33. tab. D. D) (περί
 & κείμαι) to lie around, be circumjacent;
 to environ, He. 12. 1; to be hung around,
 Mar. 9. 42; Lu. 17. 2; to have around
 one's self, to wear, Ac. 28. 20; to be beset,
 He. 5. 2.

περικείμενον, acc. sing. neut. part. pres. . . . περικείμει
 περικείται, 3 pers. sing. pres. ind. . . . id.

περικεκαλυμμένην, acc. sing. fem. part. perf.
 pass. . . . περικαλύπτω

περικεφαλαία], as, ή, (fem. of περικεφάλαιος,
 περί & κεφαλή) a helmet, Ep. 6. 17;
 1 Thes. 5. 8. L.G.

περικεφαλαίαν, acc. sing. . . . περικεφαλαία
 περικρατείς,* nom. pl. masc. . . . περικρατής
 περικρατής], έος, ό, ή, (§ 7. tab. G. b) (περί &
 κρατέω) overruling; περικρατής γε-
 νέσθαι, to become master of, to secure, Ac.
 27. 16. L.G.

περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
 περιέκρυβον, (περί & κρύπτω) to con-
 ceal by envelopment; to conceal in retire-
 ment, Lu. 1. 24. L.G.

περικυκλώσουσι,† 3 pers. pl. fut. ind. . . . περικυκλώω
 περικυκλώω, ω], fut. ώσω, (§ 20. tab. T) (περί &
 κυκλώω) to encircle, surround.

περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &
 λάμπω) to shine around, Lu. 2. 9; Ac.
 26. 13. L.G.

περιλάμπαν, acc. sing. neut. part. aor. 1 . . . περιλάμπω
 περιλειπόμενοι, nom. pl. masc. part. pres.
 pass. . . . περιλείπω
 περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &
 λείπω) to leave remaining; pass. to re-
 main, survive, 1 Thes. 4. 15, 17.

περίλυπον, acc. sing. masc. . . . περίλυπος
 περιλύπος], ου, ό, ή, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;
 Mar. 6. 26; 14. 34, et al.

περιμένει,‡ pres. infin. . . . περιμένω
 περιμένω], fut. ενώ, (§ 27. rem. 1. a) (περί &
 μένω) to await, wait for.

πέριξ],‡ adv. . . . περί
 περιοικέω, ω], fut. ήσω περιόικος
 περιόικος,‡ nom. pl. masc. . . . id.
 περιόικος], ου, ό, ή, (§ 7. rem. 2) (περί & οίκος)
 one who dwells in the vicinity, a neighbour.
 περιοικέω, ω, fut. ήσω, (§ 16. tab. P)
 to dwell around, or in the vicinity; to be
 a neighbour, Lu. 1. 65.

περιοικούντας,‡ acc. pl. masc. part. pres. . . . περιοικέω
 περιούσιον,‡ acc. sing. masc. . . . περιούσιος
 περιούσιος], ου, ό, ή, (§ 7. rem. 2) (περιουσία,
 abundance, wealth, fr. περιέμι, to super-
 abound) superabundant; peculiar, special,
 Tit. 2. 14. LXX.

περιοχῆ],‡ ής, ή, (§ 2. tab. B. a) . . . περιέχω
 περιπατεί, 3 pers. sing. pres. ind. . . . περιπατέω
 περιπάτει, 2 pers. sing. pres. imper. . . . id.
 περιπατείς, pres. infin. . . . id.
 περιπατείς, 2 pers. sing. pres. ind. . . . id.
 περιπατείτε, 2 pers. pl. pres. ind. and imper. . . . id.
 περιπατείτω, 3 pers. sing. pres. imper. . . . id.
 περιπατέω, ω], fut. ήσω, (§ 16. tab. P) (περί &
 πατέω) to walk, walk about, Mat. 9. 5;
 11. 5; 14. 25, 26, 29, et al.; to rove, roam,
 1 Pe. 5. 8; with μετά, to accompany, fol-
 low, have intercourse with, Jno. 6. 66; Re.
 3. 4; to walk, frequent a locality, Jno.
 7. 1; 11. 54; from the Heb., to main-
 tain a certain walk of life and conduct,
 Ro. 6. 4; 8. 1, et al.

περιπατή, 3 pers. sing. pres. subj. . . . περιπατέω
 περιπατήσαι, aor. 1, infin. . . . id.
 περιπατήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 περιπατήσει, 3 pers. sing. fut. ind. . . . id.
 περιπατήσουσι, 3 pers. pl. fut. ind. . . . id.
 περιπατήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
 περιπατήτε, 2 pers. pl. pres. subj. . . . id.
 περιπατούμεν, 1 pers. pl. pres. ind. . . . id.
 περιπατούντα, acc. sing. masc. part. pres. . . . id.
 περιπατούντας, acc. pl. masc. part. pres. . . . id.
 περιπατούντες, nom. pl. masc. part. pres. . . . id.
 περιπατούντι, dat. sing. masc. part. pres. . . . id.
 περιπατούντος, gen. sing. masc. part. pres. . . . id.

* Ao. 27. 16. † Lu. 10. 43. ‡ Ao. 1. 4. § Ao. 5. 16. ¶ Lu. 1. 66. // Lu. 1. 65. † Tit. 2. 14. ‡ Ao. 8. 33.

περιπατούσι, dat. pl. masc. part. pres. . . . περιπατέω
 περιπατούσι, 3 pers. pl. pres. ind. . . . id.
 περιπατῶμεν, 1 pers. pl. pres. subj. . . . id.
 περιπατῶν, nom. sing. masc. part. pres. . . . id.
 περιπέρω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πείρω) to put on a spii, transfo; met. to pierce, wound deeply, 1 Ti. 6. 10.
 περιπεπατήκει, 3 pers. sing. pluperf.—Gr. Sch. }
 περιεπατήκει, Rec. . . . } περιπατέω
 περιεπάτησεν, Tdf. (Ac. 14. 8) }
 περιπέσητε, 2 pers. pl. aor. 2, subj. . . . περιπίπτω
 περιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
 περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10.30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.
 περιποιέω, ᾧ], fut. ἦσω, (§ 16. tab. F) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.
 περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thes. 5. 9; 2 Thes. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specially, Ep. 1. 14; 1 Pe. 2. 9.
 περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf. }
 σῶσαι, Rec. Gr. Sch. (Lu. 17. 33) . . . } περιποιέω
 περιποιήσεως, gen. sing. . . . περιποιήσις
 περιποιήσιν, acc. sing. . . . id.
 περιποιήσις], εως, ἡ, (§ 5. tab. E. c) . . . περιποιέω
 περιποιούνται, 3 pers. pl. pres. ind. mid. . . . id.
 περιφρήξαντες,* nom. pl. masc. part. aor. 1 περιφρήγγυμι
 περιφρήγγυμι], fut. φήξω, (§ 36. rem. 5) (περί & φήγγυμι) to break or tear all round; to strip off, Ac. 16. 22.
 περισπάω, ᾧ], fut. ἄσω, (§ 22. rem. 2) (περί & σπῶω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busied, Lu. 10. 40.
 περισσεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) περί
 περισσείαν, acc. sing. . . . περισσεία
 περισσεύει, 3 pers. sing. pres. ind. . . . περισσεύω
 περισσευειν, pres. infin. . . . id.
 περισσευετε, 2 pers. pl. pres. ind. . . . id.

περισσενθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. tab. N) . . . περισσεύω
 περισσέη, 3 pers. sing. pres. subj. . . . id
 περισσέητε, 2 pers. pl. pres. subj. . . . id.
 περισσεύμα], ατος, τό, (§ 4. tab. D. c) . . . περί
 περισσεύματα, acc. pl. . . . περισσεύμα
 περισσεύματος, gen. sing. . . . id.
 περισσεύομεν, 1 pers. pl. pres. ind. . . . περισσεύω
 περισσεύον, acc. sing. neut. part. pres. . . . id.
 περισσεύονται, 3 pers. pl. pres. ind. mid.—A. B. Tdf. . . . }
 περισσεύονσι, Rec. Gr. Sch. Ln. (Lu. 15. 17) . . . } id.
 περισσεύοντες, nom. pl. masc. part. pres. . . . id.
 περισσεύοντος, gen. sing. neut. part. pres. . . . id.
 περισσεύουσα, nom. sing. fem. part. pres. . . . id.
 περισσεύουσι, 3 pers. pl. pres. ind. . . . id.
 περισσεύσαι, 3 pers. sing. aor. 1, optat. . . . id.
 περισσεύσαι, aor. 1, infin. . . . id.
 περισσεύσαν, nom. sing. neut. part. aor. 1 . . . id.
 περισσεύσαντα, acc. pl. neut. part. aor. 1 . . . id.
 περισσεύση, 3 pers. sing. aor. 1, subj. . . . id.
 περισσεύω], fut. εύσω, (§ 13. tab. M) . . . περί
 περισσόν, nom. and acc. sing. neut. . . . περισσός
 περισσός], ἡ, ὄν, (§ 7. tab. F. a) . . . περί
 περισσοτέρη, dat. sing. fem. compar. (§ 8. rem. 4) . . . περισσός
 περισσοτέραν, acc. sing. fem. compar. . . . id.
 περισσοτέρον, acc. sing. masc. compar. . . . id.
 περισσοτέρον, nom. and acc. sing. neut. compar. . . . id.
 περισσοτέρως], adv. . . . περί
 περισσοῦ, gen. sing. neut. . . . περισσός
 περισσῶς], adv. . . . περί
 περιστέρα], ᾧς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.
 περιστεράι, nom. pl. . . . περιστέραί
 περιστεράν, acc. sing. . . . id.
 περιστεράς, acc. pl. . . . id.
 περιστερῶν, gen. pl. . . . id.
 περιτεμείν, aor. 2, infin. act. . . . περιτέμνω
 περιτέμναι, pres. infin. act. . . . id.
 περιτέμεσθαι, pres. infin. pass. . . . id.
 περιτεμένεσθω, 3 pers. sing. pres. imper. pass. . . . id.
 περιτέμνετε, 2 pers. pl. pres. ind. act. . . . id.
 περιτέμνησθε, 2 pers. pl. pres. subj. pass. . . . id.
 περιτεμνόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 περιτεμνόμενῳ, dat. sing. masc. part. pres. pass. . . . id.
 περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.

περιτέμνημαι, aor. 2, περιέτεμον, (§ 27. rem. 4. b)
 (περί & τέμνω) to cut around; to circ-
 umcise, remove the prepuce, Lu. 1. 59;
 2. 21, et al.; met. Col. 2. 11; mid. to sub-
 mit to circumcision, Ac. 15. 1, et al.

περιτομή, ἦς, ἡ, (§ 2. tab. B. a) cir-
 cumcision, the act or custom of circum-
 cision, Jno. 7. 22, 23; Ac. 7. 8; the state
 of being circumcised, the being circumcised,
 Ro. 2. 25, 26, 27; 4. 10; meton. the cir-
 cumcision, those who are circumcised, Ro.
 3. 30; 4. 9; met. spiritual circumcision of
 the heart and affections, Ro. 2. 29; Col.
 2. 11; meton. persons spiritually circum-
 cised, Phi. 3. 3. LXX.

περιτεμνημένοι, nom. pl. masc. part. perf. pass. }
 —B. Sch. Ln. Tdf. } περιτέμνω

περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13) }
 περιτεμνημένος, nom. sing. masc. part. perf. pass. id.

περιτιθέσσι, 3 pers. sing. pres. ind. act. Att. id.
 for περιτιθέσσι, (§ 28. rem. 6) περιτίθημι

περιτίθειμεν, 1 pers. pl. pres. ind. act. id.

περιτίθημι], fut. περιθήσω, aor. 1, περιέθηκα,
 aor. 2, περιέθην, (§ 28. tab. V) (περί &
 τίθημι) to place around, put about or
 around, Mat. 21. 33; 27. 28, et al.; met.
 to attach, bestow, 1 Co. 12. 23.

περίθεσις, εως, ἡ, (§ 5. tab. E. c)
 a putting on, wearing of dress, etc., 1 Pe.
 3. 3. N.T.

περιμνηθῆναι, aor. 1, infin. pass. . . . περιτέμνω

περιμνηθῆτε, 2 pers. pl. aor. 1, subj. pass.— }
 Al. Ln. Tdf. } id.

περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1) }
 περιτομή], ἦς, ἡ, (§ 2. tab. B. a) id.

περιτομή], dat. sing. περιτομή

περιτομήν, acc. sing. id.

περιτομῆς, gen. sing. id.

περιτρέπει, 3 pers. sing. pres. ind. . . . περιτρέπω

περιτρέπω], fut. ψω, (§ 23. rem. 1. a) (περί &
 τρέπω) to turn about; to bring round into
 any state, Ac. 26. 24.

περιτρέχω], aor. 2, περιέδραμον, (§ 36. rem. 1)
 (περί & τρέχω) to run about, run up
 and down, Mar. 6. 55.

περιφέρειν, pres. infin. act. . . . περιφέρω

περιφέρεσθε, 2 pers. pl. pres. imper. pass. id.

περιφερόμεναι, nom. pl. fem. part. pres. pass. id.

περιφερόμενοι, nom. pl. masc. part. pres. pass. περιφέρω

περιφέροντες, nom. pl. masc. part. pres. act. id.

περιφέρω], fut. περιούσω, aor. 1, περιήνεγκα, aor. 2,
 περιήνεγκον, (§ 36. rem. 1) (περί &
 φέρω) to bear or carry about, Mar. 6. 55;
 2 Co. 4. 10; pass. to be borne about hither
 and thither, to be whirled about, driven to
 and fro, Ep. 4. 14; He. 13. 9; Jude 12.

περιφρονέιτω, 3 pers. sing. prea. imper. . . περιφρονέω

περιφρονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (περί &
 φρήν) to contemplate, reflect on; to despise,
 disregard, Tit. 2. 15.

περίχωρον, acc. sing. fem. περίχωρος

περίχωρος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & χώρα)
 circumjacent; ἡ περίχωρος, sc. γῆ, an
 adjacent or circumjacent region, country
 round about, Mat. 14. 35; Mar. 1. 28;
 meton. inhabitants of the region round
 about, Mat. 3. 5. L.G.

περιχώρου, gen. sing. fem. περίχωρος

περιχώρῳ, dat. sing. fem. id.

περίψημα],^c ατος, τό, (§ 4. tab. D. c) (περιψάω, to
 wipe on every side) filth which is wiped off;
 offscouring; met. 1 Co. 4. 13. N.T.

περπερεύεται, 3 pers. sing. pres. ind. . . περπερεύομαι

περπερεύομαι], fut. εύσομαι, (πέρπερος, braggart)
 to vaunt one's self. L.G.

Περσίδα,^e acc. Περσίς

Περσίς], ἴδος (ἰ), ἡ, (§ 4. rem. 2. c) Persis, pr. name.

περῦσι], adv. πέρας

πεσεῖν, aor. 2, infin. (§ 37. rem. 1) πίπτω

πεσεῖται, 3 pers. sing. fut. ind. id.

πέσετε, 2 pers. pl. aor. 2, imper. id.

πέσῃ, 3 pers. sing. aor. 2, subj. id.

πέσητε, 2 pers. pl. aor. 2, subj. id.

πεσόν, nom. sing. neut. part. aor. 2 id.

πεσόντα, acc. sing. masc. part. aor. 2 id.

πεσόντας, acc. pl. masc. part. aor. 2 id.

πεσόντες, nom. pl. masc. part. aor. 2 id.

πεσοῦνται, 3 pers. pl. fut. ind. id.

πεσών, nom. sing. masc. part. aor. 2 id.

πέσωσι, 3 pers. pl. aor. 2, subj. id.

πετόμαι, ᾶμαι] πέτομαι

πετειά, nom. and acc. pl. πετειών

πετειών], ου, τό, (§ 3. tab. C. c) πέτομαι

πετειών, gen. pl. πετειών

πέτηται,^f 3 pers. sing. pres. subj. . . . πέτομαι

πέτομαι], fut. πετήσομαι & πτήσομαι, to fly.

^a Ac. 26. 24.

^b Tit. 2. 15.

^c 1 Co. 4. 13.

^d 1 Co. 13. 4.

^e Ro. 16. 12.

^f Ro. 12. 14.

πετόμαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

πετειών, οὐ, τό, (neut. of πετειός, ἦ, ον, winged, flying, fr. πέτομαι) a bird, soul, Mat. 6. 26; 8. 20, et al.

πτηνόν, οὐ, τό, (pr. neut. of πτηνός, ἦ, ὄν, winged, fr. πέτομαι) a bird, soul, 1 Co. 15. 39.

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| πετομένους, dat. pl. neut. part. pres.—Gr. | } πέτομαι |
| Sch. Tdf. | |
| πετωμένους, Rec. (Re. 19. 17) | } |
| πετόμενον, acc. sing. masc. part. pres.—Gr. | |
| Sch. Tdf. | } id. |
| πετώμενον, Rec. (Re. 14. 6) | |
| πετομένου, gen. sing. masc. part. pres.—Gr. | } id. |
| Sch. Tdf. | |
| πετωμένου, Rec. (Re. 8. 13) | } id. |
| πετομένῳ, dat. sing. masc. part. pres.—Gr. | |
| Sch. Tdf. | } id. |
| πετωμένῳ, Rec. (Re. 4. 7) | |

πέτρα], as, ἡ, (§ 2. tab. B. b) a rock, Mat. 7. 24, 25, et al.; met. Ro. 9. 33; 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a stone; in N.T. the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

πετρῶδης, εος, ους, ὁ, ἡ, το, -ες, (§ 7. tab. G. b) like rock; stony, rocky, Mat. 13. 5, 20; Mar. 4. 5, 16.

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| πέτρα, dat. sing. | πέτρα |
| πέτραι, nom. pl. | id. |
| πέτραις, dat. pl. | id. |
| πέτραν, acc. sing. | id. |
| πέτρας, gen. sing. and acc. pl. | id. |
| Πέτρε, voc. | Πέτρος |
| Πέτρον, acc. | id. |
| Πέτρος], ου, ὁ | πέτρα |
| Πέτρον, gen. | Πέτρος |
| Πέτρῳ, dat. | id. |
| πετρῶδες, acc. sing. neut. | πετρῶδης |
| πετρῶδη, acc. pl. neut. | id. |
| πετρῶδης], εος, ους, ὁ, ἡ | πέτρα |
| πετωμένους, dat. pl. neut. part. pres. | πετόμαι |

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| πετώμενον, acc. sing. masc. part. pres. | πετόμαι |
| πετωμένου, gen. sing. masc. part. pres. | id. |
| πετωμένῳ, dat. sing. masc. part. pres. | id. |
| πεφανερῶμεθα, 1 pers. pl. perf. ind. pass. (§ 21. tab. U) | φανερόω |
| πεφανερῶσθαι, perf. infin. pass. | id. |
| πεφανέρωται, 3 pers. sing. perf. ind. pass. | id. |
| πεφιλῆκατε, 2 pers. pl. perf. ind. act. (§ 16. rem. 5) | φιλέω |
| πεφίμωσο, 2 pers. sing. perf. imper. pass. | φιμώω |
| πεφορτισμένοι, nom. pl. masc. part. perf. pass. | φορτίζω |
| πεφυσωμένοι, nom. pl. masc. part. perf. pass. | φυσώω |
| πεφυσωμένων, gen. pl. part. perf. pass. | id. |
| πεφυτευμένην, acc. sing. fem. part. perf. pass. | φυτεύω |
| πεφωτισμένους, acc. pl. masc. part. perf. pass. (§ 26. rem. 1) | φωτίζω |
| πηγαί, nom. pl. | πηγή |

πήγαῖον],* ου, τό, (§ 3. tab. C. c) rue, a plant, ruta graveolens of Linn.

πηγάς, acc. pl. πηγή

πηγή], ἡς, ἡ, (§ 2. tab. B. a) a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; met. Jno. 4. 14.

πηγῆ, dat. sing. πηγή
πηγῆς, gen. sing. id.

πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἐπηξα, (§ 36. rem. 5) to fasten; to pitch a tent, He. 8. 2.

παγίς, ἴδος, ἡ (ἴ), (§ 4. rem. 2. c) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9; 2Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.
παγιδεύω, fut. εἰσώ, (§ 13. tab. M) to ensnare, entrap, entangle, Mat. 22. 15.
πάγος, ου, ὁ, (§ 3. tab. C. a) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars, at Athens, Ac. 17. 19, 22.

πηδάλιον], ἰου, τό, (§ 8. tab. C. c) (πηδόν, the blade of an oar) a rudder, Ac. 27. 40; Ja. 3. 4.

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| πηδαλίον, gen. sing. | πηδάλιον |
| πηδαλίων, gen. pl. | id. |
| πηλίκους, dat. pl. neut. | πηλίκος |
| πηλίκος], ἡ, ον, (§ 10. rem. 7. c) how large, Gal. 6. 11; how great in dignity, He. 7. 4. (ἴ). | |

* Lu. 11. 42.

πηλόν, acc. sing. πηλός
 πηλός], οὐ, δ, (§ 3. tab. C. a) moist earth,
 mud, slime, Jno. 9. 6, 11, 14, 15; clay,
 potter's clay, Ro. 9. 21.
 πηλοῦ, gen. sing. πηλός
 πήρα], as, ἡ, (§ 2. tab. B. b) a leather bag or
 sack for provisions, scrip, wallet, Mat.
 10. 10; Mar. 6. 8, et al.
 πήραν, acc. sing. πήρα
 πήρας, gen. sing. id.
 πήχυν, acc. sing. (§ 5. rem. 5) πήχυσ
 πήχυσ], εως, δ, (§ 5. tab. E. c) pr. cubitus,
 the fore-arm; hence, a cubit, a measure
 of length, equal to the distance from the
 elbow to the extremity of the little finger,
 usually considered as equivalent to a foot
 and a half, or 17 inches and a half, Jco.
 21. 8; Re. 21. 17; met. of time, a span,
 Mat. 6. 27; Lu. 12. 25.
 πηχῶν, gen. pl. πήχυσ
 πιάζω], (a later form for πιέζω, derived from the
 Doric) fut. άσω, aor. 1, επίασα, (§ 26.
 rem. 1) to press; in N.T. to take or lay
 hold of, Ac. 3. 7; to take, catch fish, etc.,
 Jno. 21. 3, 10; Re. 19. 20; to take, seize,
 apprehend, arrest, Jno. 7. 30, 32, 44, et al.
 πιάσαι, aor. 1, infin. act. πιάζω
 πιάσας, nom. sing. masc. part. aor. 1, act. id.
 πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.
 πίε, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω
 πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26.
 rem. 1) to press, to press or squeeze down,
 make compact by pressure, Lu. 6. 38.
 πιεῖν, aor. 2, infin. act. πίνω
 πίεσαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.
 πίεσθε, 2 pers. pl. fut. ind. id.
 πίεται, 3 pers. sing. fut. ind. id.
 πίετε, 2 pers. pl. aor. 2, imper. id.
 πίν, 3 pers. sing. aor. 2, subj. id.
 πίντε, 2 pers. pl. aor. 2, subj. id.
 πιθανολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (πιθάνος, persuasive, πείθω & λόγος)
 persuasive speech, plausible discourse.
 πιθανολογία, dat. sing. πιθανολογία
 πικραίνεσθε, 2 pers. pl. pres. imper. pass. πικραίνω
 πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) πικρός

πικρανεί, 3 pers. sing. fut. ind. act. πικραίνω
 πικρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) πικρός
 πικρίας, gen. sing. πικρία
 πικρόν, acc. sing. masc. and neut. πικρός
 πικρός], ά, όν, (§ 7. rem. 1) bitter, Ja. 3. 11;
 met. bitter, harsh, Ja. 3. 14.
 πικραίνω, fut. ανῶ, to embitter, render
 bitter, Re. 10. 9; pass. to be embittered,
 be made bitter, Re. 8. 11; 10. 10; met.
 pass. to be embittered, to grow angry,
 harsh, Col. 3. 19.
 πικρία, as, ἡ, bitterness, Ac. 8. 23;
 He. 12. 15; met. bitterness of spirit and
 language, harshness, Ro. 3. 14; Ep. 4. 31.
 πικρῶς, adv. bitterly, Mat. 26. 75; Lu.
 22. 62.
 πικρῶς], adv. πικρός
 Πιλάτον, acc. Πιλάτος
 Πιλάτος], ου, δ, (§ 3. tab. C. a) Pilate, pr. name.
 Πιλάτῳ, dat. Πιλάτος
 πίμπλημι, or πλήθω], fut. πλήσω, aor. 1,
 pass. ἐπλήσθην, (§ 23. rem. 1. c, and
 rem. 4) to fill, Mat. 27. 48, et al.; pass.
 to be filled mentally, be under full influ-
 ence, Lu. 1. 15; 4. 28, et al.; to be ful-
 filled, v. r. Lu. 21. 22; of stated time, to
 be brought to a close, arrive at its close,
 Lu. 1. 23, 57; 2. 6, 21, 22.
 πλήθος, eos, τό, (§ 5. tab. E. c) ful-
 ness, amplitude, magnitude; a multitude,
 a great number, Lu. 1. 10; 2. 13; 5. 6;
 a multitude, a crowd, throng, Mar. 3. 7, 8;
 Lu. 6. 17, et al.
 πληθύνω, fut. υνῶ, aor. 1, ἐπλή-
 θύνα, aor. 1, pass. ἐπληθύνθην, (§ 27.
 rem. 1. a. f, and rem. 3) trans. to multi-
 ply, cause to increase, augment, 2 Co.
 9. 10; He. 6. 14; pass. to be multiplied,
 increase, be accumulated, Mat. 24. 12;
 Ac. 6. 7; 7. 17, et al.; intrans. to multi-
 ply, increase, be augmented, Ac. 6. 1.
 πλησμονή, ἡς, ἡ, (§ 2. tab. B. a) a
 filling up; met. gratification, satisfaction,
 Col. 2. 23.
 πίμπρασθαι, pres. infin. pass. πίμπρημι
 πίμπρημι], fut. πρήσω; to set on fire, burn,

* Col. 2. 4.

δ Ac. 28. 6.

inflame; in N.T. pass. to *swell from inflammation*, Ac. 28. 6.

πίνακι, dat. sing. πίναξ

πινακίδιον],^a ἰόν, τό id.

πίνακος, gen. sing. id.

πίναξ], ἄκος, ὄ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πινακίδιον, ἰόν, τό, (§ 3. tab. C. c) a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. πίνω

πίνειν, pres. infin. id.

πίνετε, 2 pers. pl. pres. ind. id.

πινέτω, 3 pers. sing. pres. imper. id.

πίνῃ, 3 pers. sing. pres. subj. id.

πίνητε, 2 pers. pl. pres. subj. id.

πίνοντες, nom. pl. masc. part. pres. id.

πίνουσι, 3 pers. pl. pres. ind. id.

πίνω], fut. πίομαι & πιόμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c) (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ῆ, (§ 5. tab. E. c) drinking; drink, beverage, Jno. 6. 55; Ro. 14. 17; Col. 2. 16.

ποτήριον, ἰόν, τό, (§ 3. tab. C. c) (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; meton. the contents of a cup, liquor contained in a cup, Lu. 22. 20; 1 Co. 10. 16; from the Heb., the cup or potion of what God's administration deals out, Mat. 20. 22, 23; Re. 14. 10, et al.

ποτίζω, fut. ἰσω, Att. ἰῶ, perf. πεπότικα, aor. 1, ἐπότισα, (§ 26. rem. 1) to cause to drink, give drink to, Mat. 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8; to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὄ, (§ 3. tab. C. a) a drinking; a drinking together, drinking-bout, comotation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. πίνω

πίνων, nom. sing. masc. part. pres. . . . πίνω
πιότης], τητος, ῆ, (§ 4. rem. 2. c) (πίων, fat) fatness, richness.

πιότητος,^b gen. sing. πιότης

πιούσα, nom. sing. fem. part. aor. 2 . . . πίνω

πιπρασκομένων, gen. pl. part. pres. pass. πιπράσκω

πιπράσκω], perf. πέπρᾱκα, perf. pass. πέπρᾱμαι, aor. 1, ἐπρᾱθην, (§ 36. rem. 3) (redupl. from περάω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὑπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. πίπτω

πίπτοντες, nom. pl. masc. part. pres.—Al Ln. } id.

ἐκπίπτοντες, R.Gr.Sch.Tdf. (Mar. 13. 25) }

πιπτόντων, gen. pl. neut. part. pres. id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2, ἔπεσον, and, in N.T., aor. 1, ἔπεσα, (§ 37. rem. 1) to fall, Mat. 15. 27; Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29; Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27; Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall into a worse state, Re. 2. 5; to come to ruin, Ro. 11. 11; He. 4. 11; to fall into sin, Ro. 11. 22; 1 Co. 10. 2; to fall in judgment, by condemnation, Re. 14. 8; to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur, Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a fall; a dead body, carcass, corpse, Mat. 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ῆ, (§ 5. tab. E. c) a fall, crash, ruin, Mat. 7. 27; met. downfall, ruin, Lu. 2. 34.

Πισιδία], as, ῆ, (§ 2. tab. B. b, and rem. 2) Pisidia, a country of Asia Minor.

Πισιδίαν, acc. Πισιδία

Πισιδίας, gen. id.

πιστά, acc. pl. neut. πιστός

πιστάς, acc. pl. fem. id.

πιστέ, voc. sing. masc. id.

πίστει, dat. sing. πίστις

^a Lu. 1. 68.

^b Ro. 11. 17.

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| πίστευε, 2 pers. sing. pres. imper. | πιστεύω |
| πιστεύει, 3 pers. sing. pres. ind. | id. |
| πιστεύειν, pres. infin. | id. |
| πιστεύεις, 2 pers. sing. pres. ind. | id. |
| πιστεύεται, 3 pers. sing. pres. ind. pass. | id. |
| πιστεύετε, 2 pers. pl. pres. ind. and imper. | id. |
| πιστεύητε, 2 pers. pl. pres. subj. | id. |
| πιστευθῆναι, aor. 1, infin. pass. | id. |
| πιστεύομεν, 1 pers. pl. pres. ind. | id. |
| πιστεύοντα, acc. sing. masc. part. pres. | id. |
| πιστεύοντας, acc. pl. masc. part. pres. | id. |
| πιστεύοντες, nom. pl. masc. part. pres. | id. |
| πιστεύοντι, dat. sing. masc. part. pres. | id. |
| πιστεύόντων, gen. pl. masc. part. pres. | id. |
| πιστεύουσι, dat. pl. masc. part. pres. | id. |
| πιστεύουσι, 3 pers. pl. pres. ind. | id. |
| πιστεύσαι, aor. 1, infin. | id. |
| πιστεύσαντας, acc. pl. masc. part. aor. 1 | id. |
| πιστεύσαντες, nom. pl. masc. part. aor. 1 | id. |
| πιστεύσάντων, gen. pl. masc. part. aor. 1 | id. |
| πιστεύσας, nom. sing. masc. part. aor. 1 | id. |
| πιστεύσασα, nom. sing. fem. part. aor. 1 | id. |
| πιστεύσασαι, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c) | id. |
| πιστεύσατε, 2 pers. pl. aor. 1, imper. | id. |
| πιστεύσει, 3 pers. sing. fut. ind. | id. |
| πιστεύσετε, 2 pers. pl. fut. ind. | id. |
| πιστεύσῃ, 3 pers. sing. aor. 1, subj. | id. |
| πιστεύσῃς, 2 pers. sing. aor. 1, subj. | id. |
| πιστεύσῃτε, 2 pers. pl. aor. 1, subj. | id. |
| πιστεύσομεν, 1 pers. pl. fut. ind. | id. |
| πίστευσον, 2 pers. sing. aor. 1, imper. | id. |
| πιστευσόντων, gen. pl. masc. part. fut. | id. |
| πιστεύσουσι, 3 pers. pl. fut. ind. | id. |
| πιστεύσω, 1 pers. sing. fut. ind. | id. |
| πιστεύσω, 1 pers. sing. aor. 1, subj. | id. |
| πιστεύσωμεν, 1 pers. pl. aor. 1, subj. | id. |
| πιστεύσωσι, 3 pers. pl. aor. 1, subj. | id. |
| πιστεύω], fut. εύσω, (§ 13. tab. M) | πείθω |
| πιστεύων, nom. sing. masc. part. pres. | πιστεύω |
| πίστεως, gen. sing. | πίστις |
| πιστή, nom. sing. fem. | πιστός |
| πιστήν, acc. sing. fem. | id. |
| πιστής, gen. sing. fem. | id. |
| πιστικής, gen. sing. fem. | πιστικός |
| πιστικός], ή, όν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T. | |
| πίστιν, acc. sing. | πίστις |
| πίστις], εως ή, (§ 5. tab. E. c) | πείθω |

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| πιστοί, nom. pl. masc. | πιστός |
| πιστοίς, dat. pl. masc. | id. |
| πιστόν, acc. sing. masc. and nom. and acc. s. neut. | id. |
| πιστός], ή, όν, (§ 7. tab. F. a) | πείθω |
| πιστού, gen. sing. masc. | πιστός |
| πιστούς, acc. sing. masc. | id. |
| πιστώω, ώ], fut. ώσω, (§ 20. tab. T) | πείθω |
| πιστώ, dat. sing. masc. | πιστός |
| πιστών, gen. pl. | id. |
| πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1) | πίνω |
| πίωμεν, 1 pers. pl. aor. 2, subj. act. | id. |
| πίων, nom. sing. masc. part. aor. 2, act. | id. |
| πίωσι, 3 pers. pl. aor. 2, subj. act. | id. |
| πλάκες, nom. pl. | πλάξ |
| πλανῶ, 3 pers. sing. pres. ind. act. | πλανάω |
| πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch. } πλανήσῃ, Rec. Tdf. (Re. 20. 3) } | id. |
| πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S) | id. |
| πλανᾶσθε, 2 pers. pl. pres. ind. and imper. | id. |
| πλανάτω, 3 pers. sing. pres. imper. act. | id. |
| πλανάω, ώ], fut. ήσω, (§ 18. tab. R) | πλάνη |

πλάνη], ης, ή, (§ 2. tab. B. a) a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64; 1 Thes. 2. 3; seduction, deceiving, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ώ, fut. ήσω, aor. 1, ἐπλάγησα, (§ 18. tab. R) to lead astray, cause to wander; pass. to go astray, wander about, stray, Mat. 18. 12, 13; 1 Pe. 2. 25; met. to mislead, deceive, Mat. 24. 4, 5, 11, 24; pass. to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; pass. to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ό, (§ 2. tab. B. c) a rover, roving, a wanderer, wandering; άστήρ πλανήτης, a wandering star, Jude 13.

πλάνος, η, ον, and ος, ον, a wanderer, vagabond; also act. deceiving, seducing; a deceiver, impostor, Mat. 27. 63; 2 Co. 6. 8; 1 Th. 4. 1; 2 Jno. 7.

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| πλάνη, dat. sing. | πλάνη |
| πλανηθή, 3 pers. sing. aor. 1, subj. pass. | πλανάω |

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| πλανηθήναι, aor. 1, infin. pass —D. | } | πλανάω |
| πλανήσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24) | | |
| πλανηθήτε, 2 pers. pl. aor. 1, subj. pass. | | id. |
| πλάνης, gen. sing. | | πλάνη |
| πλανήσαι, aor. 1, infin. act. | | πλανάω |
| πλανήση, 3 pers. sing. aor. 1, subj. act. | | id. |
| πλανήσουσι, 3 pers. pl. fut. ind. act. | | id. |
| πλανήται, ^a nom. pl. | | πλανήτης |
| πλανήτης], ου, ὄ | | πλάνη |
| πλάνοι, nom. pl. masc. | | πλάνος |
| πλάνοις, dat. pl. neut. | | id. |
| πλάνος], η, ου, and ου, ου | | πλάνη |
| πλανῶμεν, 1 pers. pl. pres. ind. act. | | πλανάω |
| πλανώμενα, nom. pl. neut. part. pres. pass. | | id. |
| πλανώμενοι, nom. pl. masc. part. pres. pass. | | id. |
| πλανωμένοις, dat. pl. masc. part. pres. pass. | | id. |
| πλανώμενον, acc. sing. neut. part. pres. pass. | | id. |
| πλανῶν, nom. sing. masc. part. pres. act. | | id. |
| πλανῶνται, 3 pers. pl. pres. ind. pass. | | id. |
| πλανῶντες, nom. pl. masc. part. pres. act. | | id. |
| πλανῶντων, gen. pl. masc. part. pres. act. | | id. |
| πλάξ], ακός, ἡ, (§ 4. rem. 2. b) <i>a flat broad surface; a table, tablet</i> , 2 Co. 3. 3; He. 9. 4. | | |
| πλαξί, dat. pl. (§ 4. rem. 3. a) | | πλάξ |
| πλάσαντι, dat. sing. masc. part. aor. 1, act. | | πλάσσω |
| πλάσμα], ^b ατος, το | | id. |
| πλάσσω, or ττω], future πλάσω, aor. 1, ἔπλασα, aor. 1, pass. ἐπλάσθην, (§ 26. rem. 3) <i>to form, fashion, mould</i> , Ro. 9. 20; 1 Ti. 2. 13. | | |
| πλάσμα, ατος, τό, (§ 4. tab. D. c) <i>a thing formed or fashioned; spc. a pot-ter's vessel</i> , Ro. 9. 20. | | |
| πλαστός, ἡ, ὄν, (§ 7. tab. F. a) <i>formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive</i> , 2 Pe. 2. 3. | | |
| πλαστοῖς, ^a dat. pl. masc. | | πλαστός |
| πλαστός], ἡ, ὄν | | πλάσσω |
| πλατεία, ^a nom. sing. fem. | | πλατύς |
| πλατεία], ας, ἡ | | id. |
| πλατείας, dat. pl. | | πλατεία |
| πλατείας, gen. sing. and acc. pl. | | id. |
| πλατείων, gen. pl. | | id. |
| πλάτος], εος, τό, (§ 5. tab. E. b) | | πλατύς |
| πλατύνθητε, 2 pers. pl. aor. 1, imper. pass. | | πλατύνω |

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| πλατύνουσι, 3 pers. pl. pres. ind. act. | πλατύνω |
| πλατύνω], fut. υνώ | πλατύς |
| πλατύς], εία, ύ, (§ 7. tab. H. g) <i>broad, wide</i> , Mat. 7. 13. | |
| πλατεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) <i>a street, broad way</i> , Mat. 6. 5; 12. 19; Lu. 10. 10, et al. | |
| πλάτος, εος, τό, (§ 5. tab. E. b) <i>breadth</i> , Eph. 3. 18; Re. 20. 9; 21. 16, bis. | |
| πλατύνω, fut. υνώ, perf. pass. πε-πλάτυμαι, aor. 1, pass. ἐπλατύνθη, (§ 27. rem. 2. a) <i>to make broad, widen, enlarge</i> , Mat. 23. 5; pass. met. of the heart, from the Heb., <i>to be expanded</i> with kindly and genial feelings, 2 Co. 6. 11, 13. | |
| πλέγμα], ατος, τό, (§ 4. tab. D. c) | πλέκω |
| πλέγμασι, ^a dat. pl. | πλέγμα |
| πλείν, pres. infin. | πλέω |
| πλείον, nom. and acc. sing. neut. | πλείων |
| πλείονα, acc. sing. masc. and fem. and acc. pl. neut. | id. |
| πλείονας, acc. pl. masc. | id. |
| πλείονες, nom. pl. masc. | id. |
| πλείονος, gen. sing. fem. | id. |
| πλείωνων, gen. pl. | id. |
| πλείοσι, dat. pl. masc. | id. |
| πλείους, nom. pl. masc. and fem. (§ 8. rem. 3) | id. |
| πλείους, acc. pl. fem. | id. |
| πλείοται, nom. pl. fem. | πλείωτος |
| πλείωτον, nom. sing. neut. | id. |
| πλείωτος], η, ου, (§ 8. rem. 2) | πολύς |
| πλείω, acc. pl. neut.—B. D. Ln. | } πλείων |
| πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53) | |
| πλείων], ονος, ὄ, ἡ, (§ 8. rem. 2) | πολύς |
| πλέκω], fut. ξω, (§ 23. rem. 1. b) <i>to inter-weave, weave, braid, plait</i> , Mar. 15. 17; Jno. 19. 2. | |
| πλέγμα, ατος, τό, (§ 4. tab. D. c) <i>anything plaited or intertwined; a braid of hair</i> , 1 Ti. 2. 9. | |
| πλέξαντες, nom. pl. masc. part. aor. 1, act. | πλέκω |
| πλέον, acc. sing. neut. | πλείων |
| πλέον, acc. sing. neut. part. pres. | πλέω |
| πλεονάζει, 3 pers. sing. pres. ind. | πλεονάζω |
| πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres. | id. |

^a Jude 13.

^b Ro. 9. 20.

^c 2 Pe. 2. 3.

^d Mat. 7. 13.

^e 1 Ti. 2. 9.

πλεονάζω], fut. άσω, (§ 26. rem. 1) πολύς
 πλεονάσαι, 3 pers. sing. aor. 1, optat. πλεονάζω
 πλεονάσασα, nom. sing. fem. part. aor. 1 id.
 πλεονάση, 3 pers. sing. aor. 1, subj. id.
 πλεονέκται, nom. pl. πλεονέκτης
 πλεονέκταις, dat. pl. id.
 πλεονεκτείν, pres. infin. πλεονεκτέω

πλεονεκτέω, ώ], fut. ήσω, (§ 16. tab. P) (πλείων, πλέον, & έχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thea. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.

πλεονέκτης, ου, ό, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.

πλεονεξία, ας, ή, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thea. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-wonung gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

πλεονεκτηθώμεν, 1 pers. pl. aor. 1, subj. pass. πλεονεκτέω
 (§ 17. tab. Q)

πλεονέκτης], ου, ό id.
 πλεονεξία], ας, ή id.
 πλεονεξίη, dat. sing. πλεονεξία
 πλεονεξίαι, nom. pl. id.
 πλεονεξίαις, dat. pl. id.
 πλεονεξίαν, acc. sing. id.
 πλεονεξίας, gen. sing. id.
 πλέοντας, acc. pl. masc. part. pres. πλέω
 πλεόντων, gen. pl. masc. part. pres. id.

πλευρά], άς, ή, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.

πλευράν, acc. sing. πλευρά

πλέω], fut. πλεύσομαι & πλευσούμαι, (§ 35. rem. 1, 3) aor. 1, έπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.

πλοΐον, ου, τό, (§ 3. tab. C. c) a

vesse], ship, bark, whether large or small, Mat. 4. 21, 22; Ac. 21. 2, 3, et al.

πλουάριον, ου, τό, (dimin. of πλοΐον) a small vesse], boat, Mar. 3. 9, et al.

πλόος, ους, όου, ου, and later, πλοΐς, πλοός, ό, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

πλέων, nom. sing. masc. part. pres. }
 ό επί τόπον πλέων, Gr. Sch. Tdf. }
 επί τών πλοΐων ό όμιλος, Rec. } πλέω
 (Re. 18. 17) }

πληγαί, nom. pl. πληγή
 πληγαίς, dat. pl. id.
 πληγάς, acc. pl. id.
 πληγή], ής, ή, (§ 2. tab. B. a) πλήσσω
 πληγήη, dat. sing. πληγή
 πληγήν, acc. sing. id.
 πληγής, gen. sing. id.
 πληγών, gen. pl. id.
 πλήθει, dat. sing. πλήθος
 πλήθη, nom. pl. id.
 πλήθος], εος, τό, (§ 5. tab. E. b) πίμπλημι
 πλήθους, gen. sing. πλήθος
 πληθύναι, 3 pers. sing. aor. 1, opt. act. πληθύνω
 πληθυνεί, 3 pers. sing. fut. ind. act.—Gr. Sch. }
 Tdf. } id.

πληθύναι, Rec. (2 Co. 9. 10) }
 πληθυνθείη, 3 pers. sing. aor. 1, opt. pass. id.
 πληθυνθήναι, aor. 1, infin. pass. id.
 πληθυνόντων, gen. pl. masc. part. pres. act. id.
 πληθύνω], fut. υνώ, (§ 27. rem. 1. a) πίμπλημι
 πληθυνώ, 1 pers. sing. fut. ind. act. πληθύνω
 πληθύνων, nom. sing. masc. part. pres. act. id.
 πλήθω, see πίμπλημι.
 πλήκτην, acc. sing. πλήκτης
 πλήκτης], ου, ό, (§ 2. tab. B. c) πλήσσω
 πλήμμυρα], ας, ή, (§ 2. tab. B. b) (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

πλημμύρας, gen. sing. πλήμμυρα
 πλήν], adv. πολύς
 πλήρεις, nom. and acc. pl. masc. πλήρης
 πλήρη, acc. sing. masc. id.
 πλήρης], εος, ους, ό, ή, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.

• Lu. 6. 48.

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρώω, ὦ, fut. ὠσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to persuade*, Jno. 12. 3; Ac. 2. 2; *to persuade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; from the Heb., *to set forth fully*, Ro. 15. 19; Col. 1. 25; pass. of time, *to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; of prophecy, *to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act. πληρώω
 πληρούμενον, nom. sing. neut. part. pres. pass. id.
 πληρουμένου, gen. sing. masc. part. pres. (transitive) id.
 πληροῦν, pres. infin. act. id.
 πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U) id.
 πληροῦται, 3 pers. sing. pres. ind. pass. id.
 πληροφορεῖσθω, 3 pers. sing. pres. imper. pass. πληροφορέω

πληροφορέω, ὦ], fut. ἴσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) *to bring full measure, to give in full; to carry out fully, to discharge completely*, 2 Ti. 4. 5, 17; pass. of things, *to be fully*

established as a matter of certainty, Lu. 1. 1; of persons, *to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *full conviction, firm persuasion, assurance*, 1 Thea. 1. 5; Col. 2. 2, et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) πληροφορέω
 πληροφοροῦν, 3 pers. sing. aor. 1, subj. pass. id.
 πληροφορόρησον, 2 pers. sing. aor. 1, imper. act. id.
 πληροφοροῖα], ας, ἡ id.
 πληροφοροῖα, dat. sing. πληροφοροῖα
 πληροφοροῖαν, acc. sing. id.
 πληροφοροῖας, gen. sing. id.
 πληρώω, ὦ], fut. ὠσω, (§ 20. tab. T) πλήρης
 πληρωθείσθης, gen. sing. fem. part. aor. 1, pass. πληρώω
 πληρωθέντων, gen. pl. neut. part. aor. 1, pass. id.
 πληρωθῆ], 3 pers. sing. aor. 1, subj. pass. id.
 πληρωθῆναι, aor. 1, infin. pass. id.
 πληρωθήσεται, 3 pers. sing. fut. ind. pass. id.
 πληρωθήσονται, 3 pers. pl. fut. ind. pass. id.
 πληρωθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 πληρωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 πλήρωμα], ατος, τό, (§ 4. tab. D. c) πλήρης
 πληρώματα, acc. pl. πλήρωμα
 πληρώματι, dat. sing. id.
 πληρώματος, gen. sing. id.
 πληρώσαι, 3 pers. sing. aor. 1, optat. act. πληρώω
 πληρῶσαι, aor. 1, infin. act. id.
 πληρώσαντες, nom. pl. masc. part. aor. 1, act. id.
 πληρώσατε, 2 pers. pl. aor. 1, imper. act. id.
 πληρώσει, 3 pers. sing. fut. ind. act. id.
 πληρώσεως, 2 pers. sing. fut. ind. act. id.
 πληρώσετε, 2 pers. pl. fut. ind. act.—B. }
 πληρώσατε, Rec. °Gr. Sch. Tdf. (Mat. } id.
 23. 32) }
 πληρώση, 3 pers. sing. aor. 1, subj. act. id.
 πληρώσονται, 3 pers. pl. fut. ind. mid. id.
 πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch. }
 πληρώσονται, Rec. } id.
 πληρωθῶσι, Tdf. (Re. 6. 11) }
 πλῆσαντες, nom. pl. masc. part. aor. 1, act. πίμπλημι
 πλῆσας, nom. sing. masc. part. aor. 1, act. id.
 πλῆσθεῖς, nom. sing. masc. part. aor. 1, pass. id.
 πλῆσθήναι, aor. 1, infin. pass.—Gr. Sch. Tdf. }
 πλῆρωθῆναι, Rec. (Lu. 21. 22) } id.
 πλῆσθῆς, 2 pers. sing. aor. 1, subj. pass. id.
 πλῆσθήσεται, 3 pers. sing. fut. ind. pass. id.

πλησιόν], adv. (πέλας, idem) near, near by, Jno. 4. 5; ὁ πλησιόν, a neighbour, Mat. 19. 19; Ro. 15. 2, et al.; a friendly neighbour, Mat. 5. 43.

πλησιονή], ἦς, ἡ, (§ 2. tab. B. a) πῖμπλημι
πλησιονήν,* acc. sing. πλησιονήν]

πλησίω], fut. ξω, aor. 2, pass. ἐπλήγην, (§ 24. rem. 9) to strike, smite; from the Heb., to smite, to plague, blast, Re. 8. 12.

πληγή, ἦς ἡ, (§ 2. tab. B. a) a blow, stroke, stripe, Lu. 10. 30; 12. 48; meton. a wound, Ac. 16. 33; Re. 13. 3, 12, 14; from the Heb., a plague, affliction, calamity, Re. 9. 20; 11. 6.

πληκτής, ου, ὁ, (§ 2. tab. B. c) a striker, one apt to strike; a quarrelsome, violent person, 1 Ti. 3. 3; Tit. 1. 7.

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| πλοῖα, nom. and acc. pl. | πλοῖον |
| πλοῖαρια, nom. pl. | πλοῖαριον |
| πλοῖαριον], ου, τό, (§ 3. tab. C. c) | πλέω |
| πλοιαρίω, dat. sing. | πλοῖαριον |
| πλοῖον], ου, τό, (§ 3. tab. C. c) | πλέω |
| πλοίου, gen. sing. | πλοῖον |
| πλοίω, dat. sing. | id. |
| πλοίων, gen. pl. | id. |
| πλόος, οὐς], οου, οὔ, ὁ, (§ 3. rem. 3) | πλέω |
| πλόος, gen. sing. | πλόος, πλοῦς |
| πλοῦν, acc. sing. | id. |
| πλούσιοι, nom. pl. masc. | πλούσιος |
| πλούσιος, dat. pl. masc. | id. |
| πλούσιον, acc. sing. masc. | id. |
| πλούσιος], α, ον, (§ 7. rem. 1) | πλούτος |
| πλουσιού, gen. sing. masc. | πλούσιος |
| πλουσιούς, acc. pl. masc. | id. |
| πλουσιώς], adv. | πλούτος |
| πλουτείν, pres. infin. | πλουτέω |
| πλουτέω, ὦ], fut. ἦσω, (§ 16. tab. P) | πλούτος |
| πλουτήσαντες, nom. pl. masc. part. aor. 1 | πλουτέω |
| πλουτήσης, 2 pers. sing. aor. 1, subj. | id. |
| πλουτήσητε, 2 pers. pl. aor. 1, subj. | id. |
| πλουτιζόμενοι, nom. pl. masc. part. pres. pass. | πλουτίζω |
| πλουτιζοντες, nom. pl. masc. part. pres. act. | id. |
| πλουτίζω], fut. ἴσω, (§ 26. rem. 1) | πλούτος |
| πλούτον, acc. sing. | id. |

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7; 2. 7, et al.] riches, wealth, opulence, Mat. 13. 22; Lu. 8. 14; in N.T., πλούτος τοῦ Θεοῦ, or Χριστοῦ, those rich benefits, those abundant blessings which flow from God or Christ, Ep. 3. 8; Phi. 4. 19; meton. richness, abundance, copiousness, Ro. 2. 4; 11. 33; 2 Co. 8. 2; meton. a spiritual enriching, Ro. 11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) rich, opulent, wealthy; and pl. οἱ πλούσιοι, the rich, Mat. 19. 23, 24; 27. 57, et al.; met. rich, abounding in, distinguished for, Ep. 2. 4; Ja. 2. 5; Re. 2. 9; 3. 17; rich in glory, dignity, bias, etc., 2 Co. 8. 9.

πλουσιώς, adv. richly, largely, abundantly, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἦσω, perf. πεπλούτηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P) to be or become rich, Lu. 1. 25; 1 Ti. 6. 9; trop. Lu. 12. 21; met. to abound in, be abundantly furnished with, 1 Ti. 6. 18; to be spiritually enriched, 2 Co. 8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα, (§ 26. rem. 1) to make rich, enrich; met. to enrich spiritually, 1 Co. 1. 5; 2 Co. 6. 10; 9. 11.

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| πλούτου, gen. sing. | πλούτος |
| πλουτούντας, acc. pl. masc. part. pres. | πλουτέω |
| πλουτών, nom. sing. masc. part. pres. | id. |
| πλύνοντες, nom. pl. masc. part. pres. | } πλύω |
| πλύνοντες τὰς στολὰς αὐτῶν.—A. Ln. Tdf. | |
| ποιούντες τὰς ἐντολὰς αὐτοῦ, Rec. Gr. Sch. (Re. 22. 14) | |

πλύνω], fut. ἠνώ, aor. 1, ἐπλύνα, (§ 27. rem. 1. a. f) to wash garments, Re. 14. 7.

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| πνέη, 3 pers. sing. pres. subj. | πνέω |
| πνεί, 3 pers. sing. pres. ind. (§ 35. rem. 1) | id. |
| πνέοντα, acc. sing. masc. part. pres. | id. |
| πνέοντος, gen. sing. masc. part. pres. | id. |
| πνεούση, dat. sing. fem. part. pres. | id. |
| πνεύμα], ατος, το, (§ 4. tab. D. c) | id. |
| πνεύμασι, dat. pl. | πνεύμα |
| πνεύματα, nom. and acc. pl. | id. |

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| πνεύματι, dat. sing. | πνεῦμα |
| πνευματικά, acc. pl. neut. | πνευματικός |
| πνευματικαῖς, dat. pl. fem. | id. |
| πνευματικός, acc. pl. fem. | id. |
| πνευματικῇ, dat. sing. fem. | id. |
| πνευματικῆς, gen. sing. fem. | id. |
| πνευματικοί, nom. pl. masc. | id. |
| πνευματικόν, nom. and acc. sing. neut. | id. |
| πνευματικός], ἡ, ὄν, (§ 7. tab. F. a) | πνέω |
| πνευματικῶν, gen. pl. | πνευματικός |
| πνευματικῶς], adv. | πνέω |
| πνεύματος, gen. sing. | πνεῦμα |
| πνευμάτων, gen. pl. | id. |

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσούμαι, aor. I, ἔπνευσα, to breathe; to blow, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, ατος, τό, (§ 4. tab. D. c) wind, air in motion, Jno. 3. 8; breath, 2 Thea. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless spirit, spectre, Lu. 24. 37; a foul spirit, δαμμώνιον, Mat. 8. 16; Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the spirit as the seat of thought and feeling, the mind, Mar. 8. 12; Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a divinely-bestowed spiritual frame, characteristic of true believers, Ro. 8. 4; Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; spirit, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a spiritual dispensation, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10; 2 Thea. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὄν, (§ 7. tab. F. a) spiritual, pertaining to the soul, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικά τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37.

πνευματικῶς, adv. spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

πνοή, ῆς, ἡ, (§ 2. tab. B. a) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

πνίγω], fut. ξω, ξομαι, and ξοῦμαι, aor. I, ἐπνίξα, (§ 23. rem. 1. b, and rem. 2) to stifle, suffocate, choke, Mar. 5. 13; to seize by the throat, Mar. 18. 28. (i).

πνικτός, ἡ, ὄν, (§ 7. tab. F. a) strangled, suffocated; in N.T., τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

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| πνικτόν, acc. sing. neut. | πνικτος |
| πνικτός], ἡ, ὄν | πνίγω |
| πνικτοῦ, gen. sing. neut. | πνικτός |
| πνοή], ῆς, ἡ, (§ 2. tab. B. a) | πνέω |
| πνοήν, acc. sing. | πνοή |
| πνοῆς, gen. sing. | id. |
| πόδα, acc. sing. (§ 4. rem. 2. c) | πούς |
| πόδας, acc. pl. | id. |
| πόδες, nom. pl. | id. |

ποδήρη, acc. sing. masc. ποδήρης
 ποδήρης], εος, ους, ό, ή, (§ 7. tab. G. b) (ποῦς & ἄρω, to flt) reaching to the feet; as a sub.
 ac. ἐσθής, a long, flowing robe reaching down to the feet, Re. 1. 13.

ποδός, gen. sing. πούς
 ποδών, gen. pl. id.
 πόθεν], adv. whence? whence, used of place, etc.,
 Mat. 15. 33; met. of a state of dignity,
 Re. 2. 5; used of origin, Mat. 21. 25;
 of cause, source, author, etc., Mat. 13.
 27, 54, 56; Lu. 1.43; how? in what way?
 Mar. 8. 4; 12. 37.

ποιά, nom. sing. fem. ποίος
 ποία, acc. pl. neut. id.
 ποία, dat. sing. fem. id.
 ποίαν, acc. sing. fem. id.
 ποίας, gen. sing. and acc. pl. fem. id.
 ποίει, 2 pers. sing. pres. imper. act. ποιέω
 ποιεί, 3 pers. sing. pres. ind. act. id.
 ποιείν, pres. infla. act. id.
 ποιείς, 2 pers. sing. pres. ind. act. id.
 ποιείσθαι, pres. infln. mid. id.
 ποιείσθε, 2 pers. pl. pres. imper. mid. id.
 ποιείται, 3 pers. sing. pres. ind. mid. id.
 ποιείτε, 2 pers. pl. pres. ind. and imper. act. id.
 ποιείτω, 3 pers. sing. pres. imper. act. id.

ποιέω], ώ, fut. ήσω, perf. πεποίηκα, aor. 1, ἐποίησα, (§ 16. tab. P) to make, form, construct, Mat. 17. 4; Mar. 9. 5; Jno. 2. 15; of God, to create, Mat. 19. 4; Ac. 4. 24; to make, prepare a feast, etc., Mat. 22. 2; Mar. 6. 21; met. to make, establish, ratify, a covenant, He. 8. 9; to make, assume, consider, regard, Mat. 12.33; to make, effect, bring to pass, cause to take place, do, accomplish, Mat. 7. 22; 21. 21; Mar. 3. 8; 6. 5; 7. 37; met. to perfect, accomplish, fulfil, put in execution a purpose, promise, etc., Lu. 16. 4; 19. 48; to cause, make, Mat. 5. 32; Jno. 11. 37; Ac. 24. 12; to make gain, gain, acquire, Mat. 25. 16; Lu. 19. 18; to get, procure, Lu. 12. 33; to make, to cause to be or become a thing, Mat. 21. 13; 23. 15; to use, treat, Lu. 15. 19; to make, constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno. 1. 10; 5. 10; to do, to perform, execute, practise, act, Mat. 5. 46, 47; 6. 2, 3; to commit evil, Mat. 13. 41; 27. 23; to be devoted to, follow, practise, Jno. 3. 21; 5. 29; Ro. 3. 12; to do, execute, fulfil, keep, observe, obey, precepts, etc., Mat. 1. 24; 5. 19; 7. 21, 24, 26; to bring evil upon, inflict, Ac. 9. 13; to keep, celebrate a festival, Mat. 26. 18; to institute the celebration of a festival, He. 11. 28; ποιείν τινα έξω, to cause to leave a place, i. q. έξω ἄγειν, to lead or conduct out, Ac. 5. 34; to pass, spend time, continue for a time, Mat. 20. 12; Ac. 15. 33; 18. 23; Ja. 4. 13; to bear, as trees, yield, produce, Mat. 3. 8, 10; 7. 17, 18, 19; with a substantive or adjective it forms a periphrasis for the verb corresponding to the noun or adjective, e. g. δηλον ποιείν, i. q. δηλοῦν, to make manifest, betray, Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν, to vindicate, avenge, Lu. 18. 7, 8; ἐκθετον π., i. q. ἐκτιθέναι, to expose infants, Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεύειν, to lie in wait, Ac. 25. 3; ἐξουσίαν π., i. q. ἐξουσιάζειν, to exercise power or authority, Re. 13. 12; κρίσιν π., i. q. κρίνειν, to judge, act as judge, Jno. 5. 27; λύτρωσιν π., i. q. λυτροῦν, to deliver, set free, Lu. 1. 68; μονήν π., i. q. μένειν, to remain, dwell, Jno. 14. 23; πόλεμον π., i. q. πολεμείν, to make or wage war, fight, Re. 11. 7; συμβούλιον π., i. q. συμβουλευέσθαι, to consult together, deliberate, Mar. 3. 6; συνωμοσίαν π., i. q. συνομνίναί, and συστροφήν π., i. q. συστρέφεσθαι, to conspire together, form a conspiracy, Ac. 23. 12, 13; φανερόν π., i. q. φανεροῦν, to make known, betray, Mat. 12. 16; ἀναβολήν ποιείσθαι, i. q. ἀναβάλλεσθαι, to delay, procrastinate, Ac. 25. 17; βέβαιον π., i. q. βεβαιοῦν, to confirm, render firm and sure, 2 Pe. 1. 10; δεήσεις π., i. q. δεῖσθαι, to pray, offer prayer, Lu. 5. 33; ἐκβολήν π., i. q. ἐκβάλλειν, to cast out, throw overboard, Ac. 27. 18; κα-

“ Re. 1. 13.

θαρισμόν π., i. q. καθαρίζειν, *to cleanse from sin*, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, *to communicate in liberality, bestow alms*, Ro. 15. 26; κοπετόν π., i. q. κόπτεσθαι, *to lament, bewail*, Ac. 8. 2; λόγον π., *to regard, make account of*, Ac. 20. 24; μνείαν π., i. q. μνησθῆναι, *to call to mind*, Ro. 1. 9; μνήμην π., *to remember, retain in memory*, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, *to go, journey, travel*, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, *to take care of, provide for*, Ro. 13. 14; σπουδῆν π., i. q. σπουδάζειν, *to act with diligence and earnestness*, Jude 3.

ποίημα, ατος, τό, (§ 4. tab. D. c) *that which is made or done; a work, workmanship, creation*, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ῆ, (§ 5. tab. E. c) *a making; an acting, doing, performance; observance of a law*, Ja. 1. 25.

ποιητής, οὔ, ό, (§ 2. tab. B. c) *a maker; the maker or author of a song or poem, a poet*, Ac. 17. 28; *a doer; a performer of the enactments of a law*, Ro. 2. 13, et al.

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| ποιῆ, 3 pers. sing. pres. subj. act. | ποιέω |
| ποίημα], ατος, τό | id. |
| ποίημασι, dat. pl. | ποίημα |
| ποιῆς, 2 pers. sing. pres. subj. act. | ποιέω |
| ποιῆσαι, aor. 1, infin. act. | id. |
| ποιήσαίεν, 3 pers. pl. aor. 1, opt. act.—B. Ln. Tdf. | id. |
| ποιήσειαν, Rec. Gr. Sch. (Lu. 6. 11) | id. |
| ποιησάμενος, nom. sing. masc. part. aor. 1, mid. | id. |
| ποιησαντες, nom. pl. masc. part. aor. 1, act. | id. |
| ποιήσαντι, dat. sing. masc. part. aor. 1, act. | id. |
| ποιήσας, nom. sing. masc. part. aor. 1, act. | id. |
| ποιήσασαν, acc. sing. fem. part. aor. 1, act. | id. |
| ποιήσασθαι, aor. 1, infin. mid. | id. |
| ποιήσατε, 2 pers. pl. aor. 1, imper. act. | id. |
| ποιήσάτω, 3 pers. sing. aor. 1, imper. act. | id. |
| ποιήσει, 3 pers. sing. fut. ind. act. | ποιέω |
| ποιήσει, dat. sing. | ποιήσις |
| ποιήσειαν, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note) | ποιέω |
| ποιήσεις, 2 pers. sing. fut. ind. act. | id. |
| ποιήσετε, 2 pers. pl. fut. ind. act. | id. |

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| ποιήση, 3 pers. sing. aor. 1, subj. act. | ποιέω |
| ποιήσης, 2 pers. sing. aor. 1, subj. act. | id. |
| ποιήσις], εως, ῆ, (§ 5. tab. E. c) | id. |
| ποιήσομεν, 1 pers. pl. fut. ind. act. | id. |
| ποιήσον, 2 pers. sing. aor. 1, imper. act. | id. |
| ποιήσουσι, 3 pers. pl. fut. ind. act. | id. |
| ποιήσω, 1 pers. sing. fut. ind. act. | id. |
| ποιήσω, 1 pers. sing. aor. 1, subj. act. | id. |
| ποιήσωμεν, 1 pers. pl. aor. 1, subj. act. | id. |
| ποιήσων, nom. sing. masc. part. fut. act. | id. |
| ποιήσωσι, 3 pers. pl. aor. 1, subj. act. | id. |
| ποιηταί, nom. pl. | ποιητής |
| ποιήτε, 2 pers. pl. pres. subj. act. | ποιέω |
| ποιητής], οὔ, ό, (§ 2. tab. B. c) | id. |
| ποιητῶν, gen. pl. | ποιητής |
| ποικίλαις, dat. pl. fem. | ποικίλος |
| ποικίλης, gen. sing. fem. | id. |
| ποικίλοις, dat. pl. masc. | id. |

ποικίλος], η, ον, (§ 7. tab. F. a) *of various colours, variegated, chequered; various, diverse, manifold*, Mat. 4. 24, et al. (i).

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| ποίμαινε, 2 pers. sing. pres. imper. | ποιμαίνω |
| ποιμαίνει, 3 pers. sing. pres. ind. | id. |
| ποιμαίνειν, pres. infin. | id. |
| ποιμαίνοντα, acc. sing. masc. part. pres. | id. |
| ποιμαίνοντες, nom. pl. masc. part. pres. | id. |
| ποιμαίνω], fut. ανῶ | ποιμήν |
| ποιμανεῖ, 3 pers. sing. fut. ind. | ποιμαίνω |
| ποιμάνατε, 2 pers. pl. aor. 1, imper. | id. |
| ποιμένα, acc. sing. | ποιμήν |
| ποιμένες, acc. pl. | id. |
| ποιμένες, nom. pl. | id. |
| ποιμένων, gen. pl. | id. |

ποιμήν], ένος, ό, (§ 4. rem. 2. e) *one who tends flocks or herds, a shepherd, herdsman*, Mat. 9. 36; 25. 32; met. *a pastor, superintendent, guardian*, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανῶ, aor. 1. έποίμανα, (§ 27. rem. 1. c. e) *to feed, pasture, tend a flock*, Lu. 17. 7; 1 Co. 9. 7; trop. *to feed with selfish indulgence, to pamper*, Jude 12; met. *to tend, direct, superintend*, Mat. 2. 6; Jno. 21. 16, et al.; *to rule*, Re. 2. 27.

ποίμνη, ης, ῆ, (§ 2. tab. B. a) *a flock of sheep*, Lu. 2. 8; 1 Co. 9. 7; meton. *a flock of disciples*, Mat. 26. 31; Jno. 10. 16.

ποιμνιον, ου, τό, (§ 3. tab. C. c) (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32; Ac. 20. 28, 29; 1 Pe. 5. 2, 3.

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| ποιμνή], ης, ἡ | ποιμνήν |
| ποιμνην, acc. sing. | ποιμνη |
| ποιμνης, gen. sing. | id. |
| ποιμνιον], ου, τό | ποιμνήν |
| ποιμνίου, gen. sing. | ποιμνιον |
| ποιμνίω, dat. sing. | id. |
| ποίον, acc. sing. masc. and nom. and acc. neut. | ποίος |
| ποίος], οία, οίων, (§ 10. rem. 7. a) of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which? Mat. 19. 18; 21. 23, 24, 27, et al. | |
| ποίου, gen. sing. masc. | ποίος |
| ποιούμαι, 1 pers. sing. pres. ind. mid. (§ 17. tab. Q) | ποιέω |
| ποιούμεν, 1 pers. pl. pres. ind. act. | id. |
| ποιούμενοι, nom. pl. masc. part. pres. mid. | id. |
| ποιούμενος, nom. sing. masc. part. pres. mid. | id. |
| ποιούν, nom. sing. neut. part. pres. act. | id. |
| ποιούντα, acc. sing. masc. part. pres. act. | id. |
| ποιούντα, nom. pl. neut. part. pres. act. | id. |
| ποιούνται, 3 pers. pl. pres. ind. mid. | id. |
| ποιούντας, acc. pl. masc. part. pres. act. | id. |
| ποιούντες, nom. pl. masc. part. pres. act. | id. |
| ποιούντι, dat. sing. masc. and neut. part. pres. act. | id. |
| ποιούντος, gen. sing. masc. part. pres. act. | id. |
| ποιούσι, 3 pers. pl. pres. ind. act. | id. |
| ποιούσι, dat. pl. masc. part. pres. act. | id. |
| ποίω, dat. sing. masc. and neut. | ποίος |
| ποιώ, 1 pers. sing. pres. ind. and subj. act. | ποιέω |
| ποιώμεν, 1 pers. pl. pres. subj. act. | id. |
| ποιών, nom. sing. masc. part. pres. act. | id. |
| ποιώσι, 3 pers. pl. pres. subj. act. | id. |
| πόλει, dat. sing. | πόλις |
| πόλεις, nom. and acc. pl. | id. |
| πολεμεί, 3 pers. sing. pres. ind. | πολεμέω |
| πολεμείτε, 2 pers. pl. pres. ind. | id. |
| πολεμέω, ᾧ], fut. ἦσω, (§ 16. tab. P) | πόλεμος |
| πολεμήσαι, aor. 1, infln. | πολεμέω |
| πολεμήσουσι, 3 pers. pl. fut. ind. | id. |
| πολεμήσω, 1 pers. sing. fut. ind. | id. |
| πόλεμοι, nom. pl. | πόλεμος |
| πόλεμον, acc. sing. | πόλεμος |

πόλεμος], ου, ό, (§ 3. tab. C. a) war, Mat. 24. 6; Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8; He. 11. 34; battling, strife, Ja. 4. 1, et al.

πολεμέω, ᾧ, fut. ἦσω, aor. 1, ἐπολέμησα, (§ 16. tab. P) to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2.

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| πολέμου, acc. pl. | πόλεμος |
| πολέμω, dat. sing. | id. |
| πολέμων, gen. pl. | id. |
| πόλεσι, dat. pl. | πόλις |
| πόλεων, gen. pl. | id. |
| πόλεως, gen. sing. | id. |
| πόλω, acc. sing. | id. |

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pronoun, the city of any one, the city of one's birth or residence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχήν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

πολίτης, ου, ό, (§ 2. tab. B. c) a citizen, Lu. 15. 15; 19. 14; Ac. 21. 39. (Γ).

πολιτεύω, fut. εὔσω, (§ 13. tab. M) intrans. to be a citizen; trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N.T. to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c) the administration of a commonwealth; in N.T. equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Ep. 2. 12.

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| πολίται, nom. pl. | πολίτης |
| πολιτάρχας, acc. pl. | πολιτάρχης |
| πολιτάρχης], ου, ό, (§ 2. tab. B. c) (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N.T. | |

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| πολιτεία], ας, ἡ | πόλις |
| πολιτείαν, acc. sing. | πολιτεία |

πολιτείας, gen. sing. πολιτεία
 πολιτεύεσθε, 2 pers. pl. pres. imper. mid. πολιτεύω
 πολιτεύμα],^a ατος, τό πόλις
 πολιτεύω], fut. εὔσθη, (§ 13. tab. M) id.
 πολιτήν, acc. sing.—Gr. Sch. Tdf. } πολιτίης
 πλησίον, Rec. (He. 8. 11) }
 πολιτίης], ου, ό, (§ 2. tab. B. c) πόλις
 πολιτῶν, gen. pl. πολιτίης
 πολλά, nom. and acc. pl. neut. πολύς
 πολλά, neut. pl. adverbially id.
 πολλάί, nom. pl. fem. id.
 πολλάίς, dat. pl. fem. id.
 πολλάκις], adv. id.
 πολλαπλασίονα, acc. pl. neut. πολλαπλασίον
 πολλαπλασίονων], ονος, ό, ή, τό, -ον πολύς
 πολλάς, acc. pl. fem. id.
 πολλή, nom. sing. fem. id.
 πολλῆ, dat. sing. fem. id.
 πολλήν, acc. sing. fem. id.
 πολλῆς, gen. sing. fem. id.
 πολλοί, nom. pl. masc. id.
 πολλοίς, dat. pl. masc. and neut. id.
 πολλοῦ, gen. sing. masc. and neut. id.
 πολλούς, acc. pl. masc. id.
 πολλῶ, dat. sing. masc. and neut. id.
 πολλῶν, gen. pl. id.
 πολύ, neut. sing. adverbially id.
 πολύ, nom. and acc. sing. neut. id.
 πολυεύσπλαγχνος], ου, ό, ή, (πολύς, εὖ, & σπλάγ-
 χρον) *very merciful, very compassionate,*
 v. Γ. Ja. 5. 11. N.T.
 πολυλογία], ας, ή, (§ 2. tab. B. b, and rem. 2)
 (πολύς & λόγος), *wordiness, loquacity.*
 πολυλογία],^b dat. sing. πολυλογία
 πολυμερῶς],^c adv. (πολυμερής, *consisting of many*
parts, πολύς & μέρος) in many parts or
parcels.
 πολυποίκιλος],^d ου, ό, ή, (§ 7. rem. 2) (πολύς &
 ποικίλος) *exceedingly various, multifa-*
rious, multiform, manifold; by impl. im-
mense, infinite, Ep. 3. 10.

πολύς], πολλή, πολύ, gen. πολλοῦ, πολλῆς,
 πολλοῦ, (§ 7. rem. 8. a) *great in magni-*
tude or quantity, much, large, Mat. 13. 5;
Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7;
in time, long, Mat. 25. 19; Mar. 6. 35;
Jno. 5. 6; οἱ πολλοί, the many, the

man, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολύ,
much, 2 Co. 8. 15; πολύ, as an adv.
much, greatly, Mar. 12. 27; Lu. 7. 47;
of time, ἐπὶ πολύ, a long time, Ac. 28. 6;
μετ' οὐ πολύ, not long after, Ac. 27. 14;
followed by a compar. much, 2 Co. 8. 22;
 πολλῶ, *much, by much, Mat. 6. 30; Mar.*
 10. 48; τὰ πολλά, *as an adv. most fre-*
quently, generally, Ro. 15. 22; πολλά, as
an adv. much, greatly, vehemently, Mar.
 1. 45; 3. 12; of time, *many times, fre-*
quently, often, Mat. 9. 14.

πολλάκις, *adv. many times, often, fre-*
quently, Mat. 17. 15; Mar. 5. 4; 9. 22,
et al. (α̅).

πολλαπλασίον, ονος, ό, ή, τό, -ον,
 (§ 7. tab. G. a) (a later equivalent to
 πολλαπλάσιος, from πολύς) *manifold,*
many times more, Lu. 18. 30.

πλείων, ονος, ό, ή, τό, -ον, & πλέον,
 (§ 8. rem. 2) (compar. of πολύς) *more*
in number, Mat. 21. 36; 26. 53; more in
quantity, Mar. 12. 43; Lu. 21. 3; οἱ
πλείονες, or πλείους, the greater part,
the majority, Ac. 19. 32; 27. 12; the more,
 1 Co. 9. 19; 2 Co. 4. 15; neut. *πλείον,*
as an adv. more, Lu. 7. 42; ἐπὶ πλείον,
more, of time, longer, further, Ac. 24. 4;
of space, more widely, Ac. 4. 17; 2 Ti.
 2. 16; 3. 9; for the posit. *much, of time,*
long, Ac. 20. 9; more, higher, greater,
more excellent, of higher value, Mat. 5. 20;
 6. 25.

πλείοτος, η, ον, (§ 8. rem. 2) *most;*
very great, Mat. 11. 20; 21. 8; τὸ πλεί-
στον, as an adv. at most, 1 Co. 14. 27;
superlat. of πολύς.

πλήν, *adv. (πλέον) besides, except,*
 Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj.
but, however, nevertheless, Mat. 18. 7; Lu.
 19. 27; Ep. 5. 33, et al.; equivalent to
 ἄλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. ἄσω, aor. 1, ἐπλεό-
 νασα, (§ 26. rem. 1) (πλείων, πλέον)
to be more than enough; to have more than
enough, to have in abundance, 2 Co. 8. 15;
to abound, be abundant, 2 The. 1. 3; 2 Pe.
 1. 8; *to increase, be augmented, Ro. 5. 20;*

^a Ph. 3. 20.

^b Mat. 6. 7.

^c He. 1. 1.

^d Ep. 3. 10.

to come into wider action, be more widely spread, Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to cause to abound or increase, to augment, 1 Thes. 3. 12.

πολύσπλαγχνος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς & σπλάγχνον) very merciful, very compassionate. N.T.

πολυτελεῖ, dat. sing. masc. πολυτελής

πολυτελές, nom. sing. neut. id.

πολυτελής], ἑός, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (πολύς & τέλος) expensive, costly, Mar. 14. 3; 1 Ti. 2. 9; of great value, very precious, 1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. πολυτελής

πολύτιμον, acc. sing. masc. πολύτιμος

πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς & τιμή) of great price, costly, precious, Mat. 13. 46; Jno. 12. 3.

πολυτιμότερον, nom. sing. neut. compar.—
Gr. Sch. Tdf. } πολύτιμος

πολὺ τιμώτερον, Rec. (1 Pe. 1. 7)

πολυτίμων, gen. sing. fem. id.

πολυτρόπως],^b adv. (πολύτροπος, manifold, various, πολύς & τρόπος) in many ways, in various modes.

πόμα], ατος, τό, (§ 4. tab. D. c) πίνω

πόμασι, dat. pl. πόμα

πονηρά, nom. s. fem. and nom. and acc. pl. neut. πονηρός

πονηρᾶ, dat. sing. fem. id.

πονηραί, nom. pl. fem. id.

πονηρᾶς, gen. sing. fem. id.

πονηρέ, voc. sing. masc. id.

πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πόνος

πονηρίᾱ, dat. sing. πονηρία

πονηρίαί, nom. pl. id.

πονηρίαν, acc. sing. id.

πονηρίας, gen. sing. id.

πονηριῶν, gen. pl. id.

πονηροί, nom. pl. masc. πονηρός

πονηροῦς, dat. pl. masc. and neut. id.

πονηρόν, acc. sing. masc. and nom. and acc. neut. id.

πονηρός], ἄ, ὄν, (§ 7. rem. 1) πόνος

πονηρότερα, acc. pl. neut. compar. πονηρός

πονηροῦ, gen. sing. masc. id.

πονηρῶ, dat. sing. masc. and neut. id.

πονηρῶν, gen. pl. id.

πόνον, acc. sing.—Gr. Sch. Tdf. } πόνος

ξῆλον, Rec. (Col. 4. 13) }

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail; pain, misery, anguish, Re. 16. 10, 11; 21. 4.

πονηρία, ας, ἡ, pr. badness, bad condition; in N.T. evil disposition of mind, wickedness, mischief, malignity, Mat. 22. 18, et al.; pl. πονηρίαί, wicked deeds, villainies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unkind, Mat. 6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16; 6. 13; Re. 16. 2; evil, wrongful, malignant, malevolent, Mat. 5. 11, 39; Ac. 28. 21; evil, wicked, impious, and τὸ πονηρόν, evil, wrong, wickedness, Mat. 5. 37, 45; 9. 4; slothful, inactive, Mat. 25. 26; Lu. 19. 22; ὁ πονηρός, the evil one, the devil, Mat. 13. 19, 38; Jno. 17. 15; evil eye, i. q. φθονερός, envious, Mat. 20. 15; Mar. 7. 22; impl. covetous, niggardly, Mat. 7. 11.

πόνου, gen. sing. πόνος

Ποντικόν,^c acc. sing. masc. Ποντικός

Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of,

Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.

Ποντίου, gen. Πόντιος

Ποντίῳ, dat. id.

Πόντον, acc. Πόντος

Πόντος], ου, ὁ, Pontus, a country of Asia Minor.

Πόντου, gen. Πόντος

πόνων, gen. pl. πόνος

Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.

Ποπλίου, gen. Πόπλιος

Ποπλίῳ, dat. id.

πορεία], ας, ἡ πορεύομαι

πορείαις, dat. pl. πορεία

πορείαν, acc. sing. id.

πορεύεσθαι, pres. infin. πορεύομαι

πορεύεσθε, 2 pers. pl. pres. imper. id.

πορεύεται, 3 pers. sing. pres. ind. id.

πορευθεῖς, nom. sing. masc. part. aor. 1 id.

πορευθεῖσα, nom. sing. fem. part. aor. 1 id.

πορευθεῖσαι, nom. pl. fem. part. aor. 1 id.

πορευθέντα, acc. sing. masc. part. aor. 1 id.

πορευθέντες, nom. pl. masc. part. aor. 1 id.

πορευθέντι, dat. sing. masc. part. aor. 1—A. } id.

B. Tdf. }

πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

^a Ja. 5. 11.

^b He. 1. 1.

^c Ac. 18. 2.

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| πορευθῆ, 3 pers. sing. aor. 1, subj. | πορεύομαι |
| πορευθῆναι, aor. 1, infin. | id. |
| πορευθήτε, 2 pers. pl. aor. 1, subj. | id. |
| πορεύθητι, 2 pers. sing. aor. 1, imper. | id. |
| πορευθῶ, 1 pers. sing. aor. 1, subj. | id. |
| πορευθῶσι, 3 pers. pl. aor. 1, subj. | id. |
| πορεύομαι, fut. εὔσομαι, aor. 1, (pass. form) ἐπορεύθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31. | |
| πορεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11. | |
| πορευόμεναι, nom. pl. fem. part. pres. | πορεύομαι |
| πορευόμενοι, nom. pl. masc. part. pres. | id. |
| πορευομένοις, dat. pl. masc. part. pres. | id. |
| πορευόμενον, acc. sing. masc. and nom. neut. part. pres. | id. |
| πορευομένου, gen. sing. masc. part. pres. | id. |
| πορευομένων, acc. pl. masc. part. pres. | id. |
| πορευομένῳ, dat. sing. masc. part. pres. | id. |
| πορευομένων, gen. pl. part. pres. | id. |
| πορεύου, 2 pers. sing. pres. imper. | id. |
| πορεύεται, 3 pers. sing. fut. ind. | id. |
| πορεύσῃ, 2 pers. sing. fut. ind. | id. |
| πορεύσομαι, 1 pers. sing. fut. ind. | id. |
| πορευσόμεθα, 1 pers. pl. fut. ind.—Rec. πορευσώμεθα, Gr. Sch. Tdf. (Ja. 4. 13)} | id. |
| πορεύονται, 3 pers. pl. fut. ind. | id. |
| πορευσόμεθα, 1 pers. pl. aor. 1, subj. | id. |
| πορεύωμαι, 1 pers. sing. pres. subj. | id. |
| πορθῶ, ᾶ], fut. ἤσω, (§ 16. tab. P) (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23. | |
| πορθήσας, nom. sing. masc. part. aor. 1 | πορθέω |

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| πορισμόν, acc. sing. | πορισμός |
| πορισμός], ου, ὅ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gam, 1 Ti. 6. 5, 6. L.G. | |
| Πόρκιον, acc. | Πόρκιος |
| Πόρκιος], ου, ὅ, Porcius, pr. name. | |
| πόρναι, nom. pl. | πόρνη |
| πορνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) | id. |
| πορνείᾳ, dat. sing. | πορνεία |
| πορνείαι, nom. pl. | id. |
| πορνείαν, acc. sing. | id. |
| πορνείας, gen. sing. and acc. pl. | id. |
| πορνέυσαι, aor. 1, infin. | πορνεύω |
| πορνέυσαντες, nom. pl. masc. part. aor. 1 | id. |
| πορνεύω], fut. εὔσω | πόρνη |
| πορνέων, nom. sing. masc. part. pres. | πορνεύω |
| πορνέωμεν, 1 pers. pl. pres. subj. | id. |
| πόρνη], ἡς, ἡ, (§ 2. tab. B. a) (περνῶ, or πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15. | |
| πορνεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8. | |
| πορνεύω, fut. εὔσω, aor. 1, ἐπόρνευσα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3. 9. | |
| πόρνος, ου, ὅ, (§ 3. tab. C. a) a ca-tamite; in N.T. a fornicator, impure per-son, 1 Co. 5. 9, 10, 11; 6. 9, et al. | |
| πόρνη, dat. sing. | πόρνη |
| πόρνην, acc. sing. | id. |
| πόρνης, gen. sing. | id. |
| πόρνοι, nom. pl. | πόρνος |
| πόρνοις, dat. pl. | id. |
| πόρνος], ου, ὅ | πόρνη |
| πόρνους, acc. pl. | πόρνος |
| πορνῶν, gen. pl. | πόρνη |
| πόρβῳ], adv. | πρό |

πόρρωθεν], adv. πρό
 πορρώτερον], adv.—A. B. Ln. Tdf. . . . } id.
 πορρωτέρω, Rec. Gr. Sch. (Lu. 24. 28) }
 πορρωτέρω], adv. id.

πορφύρα], as, ἡ, (§ 2. tab. B. b) *purpura*,
purex, a species of shell-fish that yielded
 the purple dye, highly esteemed by the
 ancients, its tint being a bright crimson;
 in N.T. a purple garment, robe of purple,
 Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).

πορφύρεος, οὖς, ἑα, ᾶ, εον, οὖν,
 (§ 7. rem. 5. c) purple, crimson, Jno.
 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing. πορφύρα
 πορφύραν, acc. sing. id.
 πορφύρας, gen. sing. id.
 πορφύρεος οὖς], ἑα, ᾶ, εον, οὖν id.
 πορφυρόπωλις],^a εως, ἡ, (§ 5. tab. E. c) (fem. of
 πορφυροπώλης, πορφύρα & πωλέω)
 a female seller of purple cloths.

πορφυροῦν, acc. sing. neut. πορφύρεος
 πόσα, acc. pl. neut. πόσος
 πόσαι, nom. pl. fem. id.
 ποσάκις], adv. id.
 πόσας, acc. pl. fem. id.
 πόσει, dat. sing. πόσις
 πόσην, acc. sing. fem. πόσος
 ποσί, dat. pl. (§ 4. rem. 3. b) πούς
 πόσις], εως, ἡ, (§ 5. tab. E. c) πίνω
 πόσοι, nom. pl. masc. πόσος
 πόσον, nom. and acc. sing. neut. . . . id.

πόσος], η, ον, (§ 10. rem. 7. b) interrog. to ὄσος
 & τόσος, how great? how much? Mat.
 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσῳ,
 adverbially before a comparative, how
 much? by how much? Mat. 7. 11; 10. 25;
 He. 10. 29; of time, how long? Mar.
 9. 21; of number, pl. how many? Mat.
 15. 34; 16. 9, 10, et al.

ποσάκις, adv. how many times? how
 often? Mat. 18. 21; 23. 37; Lu. 13. 34.
 (ᾶ).

πόσους, acc. pl. masc. πόσος
 πόσῳ, dat. sing. neut. id.
 πόσων, gen. pl. id.
 ποταμοί, nom. pl. ποταμός
 ποταμόν, acc. sing. id.

ποταμός], οὔ, ὁ, (§ 3. tab. C. a) a river, stream,
 Mar. 1. 5; Ac. 16. 13; met. and allegor.
 Jno. 7. 38; Re. 22. 1, 2; a flood, winter
 torrent, for χεῖμαῖρος ποταμός, Mat.
 7. 25, 27.

ποταμοῦ, gen. sing. ποταμός
 ποταμούς, acc. pl. id.
 ποταμοφόρητον],^b acc. sing. fem. . . . ποταμοφόρητος
 ποταμοφόρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ποταμός
 & φορητός, from φορέω) borne along or
 carried away by a flood or torrent. N.T.

ποταμῶ, dat. sing. ποταμός
 ποταμῶν, gen. pl. id.
 ποταπαί, nom. pl. fem. ποταπός
 ποταπή, nom. sing. fem. id.
 ποταπήν, acc. sing. fem. id.
 ποταποί, nom. pl. masc. id.

ποταπός], ἡ, ὄν, (§ 7. tab. F. a) a later form of
 ποδαπός, of what country? in N.T. equi-
 valent to ποῖος, what? of what manner?
 of what kind or sort? Lu. 1. 29; 7. 37;
 denoting admiration, what? what kind of?
 how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. ποταπός
 πότε], interrog. particle, when? at what time? Mat.
 24. 3; 25. 37, 38, 39, 44; ἕως πότε,
 till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, once, some time
 or other, either past or future; formerly,
 Jno. 9. 13; at length, Lu. 22. 32; at
 any time, ever, Ep. 5. 29; He. 2. 1; in-
 tensive after interrogatives, ever, 1 Co.
 9. 7; He. 1. 5, et al.

πότερον],^c adv. πότερος
 πότερος], α, ον, which of the two? whether? πότερον,
 adverbially, whether? Jno. 7. 17.

ποτήριον], ἰου, τό, (§ 3. tab. C. c) πίνω
 ποτηρίου, gen. sing. ποτήριον
 ποτηρίῳ, dat. sing. id.
 ποτηρίων, gen. pl. id.
 ποτίζε, 2 pers. sing. pres. imper. ποτίζω
 ποτίζει, 3 pers. sing. pres. ind. id.
 ποτίζω], fut. ἴσω, (§ 26. rem. 1) πίνω
 ποτίζων, nom. sing. masc. part. pres. . . . ποτίζω
 Ποτιόλοι], ων, οἱ, Puteoli, a town of Italy.
 Ποτιόλους],^d acc. Ποτιόλοι
 ποτίσῃ, 3 pers. sing. aor. 1, subj. . . . ποτίζω
 πότοις],^e dat. pl. πότος

^a Ac. 16. 14.

^b Re. 12. 15.

^c Jno. 7. 17.

^d Ac. 28. 13.

^e 1 Pe. 4. 3.

πότος], ου, ὅ, (§ 3. tab. C. a) . . . πίνω
 που], an enclitic indefinite particle, *somewhere, in a certain place*, He. 2. 6; 4. 4; with numerals, *thereabout*, Ro. 4. 19.

ποῦ], an interrog. particle, of place, *where? in what place?*; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.
 Πούδης],^a εντος, ὅ, (§ 4. rem. 2. d) *Pudens*, pr. name. Latin.

πούς], ποδός, ὅ, (§ 4. rem. 2. c) *the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.

πράγμα, ατος, τό, (§ 4. tab. D. c) . . . πράσσω
 πραγματεία], ας, ἡ . . . id.
 πραγματείαις,^b dat. pl. . . . πραγματεία
 πραγματεύομαι], fut. εἰσομαι . . . πράσσω
 πραγματεύσασθε,^c 2 pers. pl. aor. 1, imper. πραγματεύομαι
 πράγματι, dat. sing. . . . πρᾶγμα
 πράματος, gen. sing. . . . id.
 πραγμάτων, gen. pl. . . . id.
 πραεῖς, nom. pl. masc. (§ 7. rem. 9) . . . πραῶς
 πραέος, gen. sing. neut. . . . id.
 πραθέν, nom. sing. neut. part. aor. 1, pass. . . . πιπράσσω
 πραθῆναι, aor. 1, infin. pass. . . . id.
 πραιτώριον], ἰου, τό, (§ 3. tab. C. c) (Lat. *praetorium*, from *praetor*) when used in reference to a camp, *the tent of the general or commander-in-chief*; hence, in reference to a province, *the palace in which the governor of the province resided*, Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; *the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace*, Phi. 1. 13.

πραιτώριον, dat. sing. . . . πραιτώριον
 πράκτορι, dat. sing. . . . πρᾶκτωρ
 πρᾶκτωρ], ορος, ὅ, (§ 4. rem. 2. f) . . . πράσσω
 πρᾶξαι, aor. 1, infin. act. . . . id.
 πρᾶξαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 πρᾶξάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 πρᾶξας, nom. sing. masc. part. aor. 1, act.—A. C. } id.
 ποιήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) }
 πρᾶξατε, 2 pers. pl. aor. 1, imper. act.—C. D. } id.
 πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) }
 πράξει, dat. sing. . . . πρᾶξις
 πράξεις, acc. pl. . . . id.

πράξει, dat. pl. . . . πρᾶξις
 πράξετε, 2 pers. pl. fut. ind. act. . . . πράσσω
 πράξις, 2 pers. sing. aor. 1, subj. act. . . . id.
 πρᾶξιν, acc. sing. . . . πρᾶξις
 πρᾶξις], εως, ἡ, (§ 5. tab. E. c) . . . πράσσω

πρᾶος],^d εἶα, ον, (§ 7. rem. 9) *mild; gentle, kind*.
 —Gr. Sch.

πρᾶος, Rec.
 πραῦς, Tdf. (Mat. 11. 29).
 πραότης, τητος, ἡ, (§ 4. rem. 2. c)
meekness, forbearance, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ἡ . . . πρᾶος
 πραότητα, acc. sing. . . . πραότης
 πραότητι, dat. sing. . . . id.
 πραότητος, gen. sing. . . . id.

πρασιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *a small area or bed in a garden; trop. a company of persons disposed in squares; from the Heb., πρασιαὶ πρασιαί, by areas, by squares, like beds in a garden*, Mar. 6. 40.

πρασιαί, nom. pl. . . . πρασιά
 πράσσει, 3 pers. sing. pres. ind. act. . . . πράσσω
 πράσσειν, pres. infin. act. . . . id.
 πράσσεις, 2 pers. sing. pres. ind. act. . . . id.
 πράσσετε, 2 pers. pl. pres. imper. act. . . . id.
 πράσσης, 2 pers. sing. pres. subj. act. . . . id.
 πράσσοντες, acc. pl. masc. part. pres. act. . . . id.
 πράσσοντες, nom. pl. masc. part. pres. act. . . . id.
 πράσσοντι, dat. sing. masc. part. pres. act. . . . id.
 πράσσουσι, dat. pl. masc. part. pres. act. . . . id.

πράσσω, or ττω], fut. ξω, perf. πέπρᾶχα, aor. 1, ἔπραξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thea. 4. 11; *absol. to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πράγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

^a 2 Ti. 4. 21.

^b 3 Ti. 2. 4.

^c Lu. 19. 13.

^d Mat. 11. 29.

Mat. 18. 19; Ro. 16. 2; a matter of dispute, 1 Co. 6. 1; a thing, genr., He. 10. 1; 11. 1; τὸ πρᾶγμα, an euphemism for praesigacy, perhaps, 1 Thea. 4. 6.

πραγματεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) an application to a matter of business; in N.T. business, affair, transaction, 2 Ti. 2. 4.

πραγματεύομαι, fut. εἰσομαι, (§ 15. tab. O) to be occupied with or employed in any business, do business; to trade, traffic Lu. 19. 13.

πράκτωρ, ορος, ὁ, (§ 4. rem. 2. f) an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment, Lu. 12. 58.

πράξις, εως, ἡ, (§ 5. tab. E. c) operation, business, office, Ro. 12. 4; πράξις, and πράξεις, actions, mode of acting, ways, deeds, practice, behaviour, Mat. 16. 27; Lu. 23. 51, et al.

πράσσω, nom. sing. masc. part. pres. act. πράσσω

πράττειν, pres. infin. act. id.

πράττουσι, 3 pers. pl. pres. ind. act. id.

πραῦπάθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πάσχω) meekness, gentleness of mind, kindness, v. r. 1 Ti. 6. 11. L.G.

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. }
πραότητα, Rec. Gr. (1 Ti. 6. 11) . . . } πραῦπάθεια

πραῦς], εἶα, ὕ, ἑος, οὖς, εἶας, ἑος, οὖς, (§ 7. rem. 9) i. q. πρᾶος, meek, gentle, kind, forgiving, Mat. 5. 5; mild, benevolent, humane, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i. q. πραότης, meekness, mildness, forbearance, 1 Pe. 3. 15; gentleness, kindness, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. . . . }
πραότης, Rec. Gr. Sch. (Gal. 5. 23) . . . } πραῦς

πραῖτητα, acc. sing.—Ln. Tdf. }
πραότητα, Rec. Gr. Sch. (Col. 3. 12) . . . } πραῖτης

πραῖτητι, dat. sing. id.

πραῖτητος, gen. sing. id.

πρέπει], impers. verb, it becomes, it is fitting, it is proper, it is right, etc., and part. πρόπον, becoming, suitable, decorous, etc., Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al. πρόπον, nom. sing. neut. part. πρέπει
πρεσβεία], as, ἡ, πρεσβεία
πρεσβείαν, acc. sing. πρεσβεία
πρεσβεύομεν, 1 pers. plur. pres. ind. πρεσβεύω
πρεσβεύω], fut. εἴσω, (§ 13. tab. M) (πρέσβυς, an old man, an ambassador) to be elder; to be an ambassador, perform the duties of an ambassador, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) eldership, seniority; an embassy, legation; a body of ambassadors, legates, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. πρεσβύτης

πρεσβυτέρας, acc. pl. fem. πρεσβύτερος

πρεσβυτέριον], ου, τό id.

πρεσβυτέρου, gen. sing. πρεσβυτέριον

πρεσβυτέροι, nom. and voc. pl. masc. πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) elder, senior; older, more advanced in years, Lu. 15. 25; Jno. 8. 9; Ac. 2. 17; an elder in respect of age, person advanced in years, 1 Ti. 5. 1, 2; pl. spc. ancients, ancestors, fathers, Mat. 15. 2; He. 11. 2; as an appellation of dignity, an elder, local dignitary, Lu. 7. 3; an elder, member of the Jewish Sanhedrin, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; an elder or presbyter of the Christian church, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ίου, τό, (§ 3. tab. C. c) a body of old men, an assembly of elders; the Jewish Sanhedrin, Lu. 22. 66; Ac. 22. 5; a body of elders in the Christian church, a presbytery, 1 Ti. 4. 14. N.T.

πρεσβύτης, ου, ὁ, (§ 2. tab. C. c) an old man, aged person, Lu. 1. 18; Tit. 2. 2; Phile. 9. (ῦ).

πρεσβύτης, ιδος, ἡ, (§ 4. rem. 2. c) an aged woman, Tit. 2. 3.

πρεσβυτέρου, gen. sing. masc. πρεσβύτερος

πρεσβυτέρου, acc. pl. masc. id.

πρεσβυτέρῳ, dat. sing. masc. id.

πρεσβυτέρων, gen. pl. id.

πρεσβύτης], ου, ὁ id.

πρεσβύτης, ιδος, ἡ id.

πρεσβυτίδας, acc. pl. πρεσβυτίς

πρηνής],^a εός, οὐς, ό, ή, (§ 7. tab. G. b) *prone, head-foremost*; πρηνής γενόμενος, *falling headlong*, Ac. 1. 18.

πρίζω, or πρίω], aor. 1, pass. ἐπρίσθην, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before, of time*, Mat. 26. 34, 75; Mar. 14. 72; πρίν ή, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ης, ή, *Prisca*, pr. name.—B. Ln.

Πρίσκιλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. Πρίσκα

Πρίσκιλλα], ης, ή, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκιλλαν, acc. Πρίσκιλλα

πρό], prep. with a gen., *before, of place, in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before, of time*, Mat. 5. 12; Lu. 11. 38; *before an infin. with the gen. of the article, before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πρόρῳ, adv. (a later form of πρόσω, from πρό) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πρόρῳθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πρόρῳτερον, adv. *farther, v. r. Lu. 24. 28.*

πρόρῳτέρω, adv. (compar. of πρόρῳ) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; ό, ή, *πρότερον, former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of πρό) *former, prior*, Ep. 4. 22; τὸ πρότερον, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρώρα, ας, ή, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρώτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρώτον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρώτος, η, ον, (superl. of πρό, as if contr. from πρότατος) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. πρότερος, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. εύσω, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγάγών, nom. sing. masc. part. aor. 2, (§ 13. rem. 7. d) προάγω

προάγει, 3 pers. sing. pres. ind. id.

προάγειω, pres. infin. id.

προάγοντες, nom. pl. masc. part. pres. id.

προάγουσαι, nom. pl. fem. part. pres. id.

προαγούσας, acc. pl. fem. part. pres. id.

προαγούσης, gen. sing. fem. part. pres. id.

προάγουσι, 3 pers. pl. pres. ind. id.

προάγω], fut. άζω, (§ 23. rem. 1. b) aor. 2, προήγαγον, (πρό & άγω) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; intrans. *to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. προάγων, ονσα, ον, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ά).

προάγων, nom. sing. masc. part. pres. . . . προάγω

προαιρείται,^b 3 pers. sing. pres. ind. . . . προαιρέομαι

προαιρέομαι, οὔμαι], fut. ήσομαι, (§ 17. tab. Q)

πρό & αἰρέω) *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιόομαι, ὠμαι], fut. άσομαι, (πρό & αιτιόομαι, from αιτία) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N.T.

προακούω], (πρό & άκούω) *to hear beforehand*; aor. 1, προήκουσα, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (πρό & άμαρτάνω) *to sin before*; perf. προημάτηκα, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. N.T.

προάξω, 1 pers. sing. fut. ind. . . . προάγω

^a Ao. 1. 18.

^b 2 Co. 9. 7.

προαίλιον],^a *ίου, τό*, (§ 3. tab. C. c) (πρό & αἰλή)
the exterior court before an edifice, Mar.
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. βήσομαι, aor. 2, προῦβην, part.
προβάς, (§ 37. rem. 1) (πρό & βαίνω)
to go forward, advance, Mat. 4. 21; Mar.
1. 19; to advance in life, Lu. 1. 7, 18;
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . προβάλλω
προβάλλω], fut. βαλώ, aor. 2, προῦβάλον, (§ 34.
rem. 1. b) (πρό & βάλλω) to cast before,
project; to put or urge forward, Ac. 19. 33;
to put forth, as a tree its blossoms, etc.,
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A. }
B. Tdf. } προβάλλω
προβαλλόντων, Rec. Gr. Sch. Ln. (Ac. }
19. 33) }

προβάλωσι, 3 pers. pl. aor. 2, subj. id.
προβάς, nom. sing. masc. part. aor. 2 προβαίνω
πρόβατα, nom. and acc. pl. πρόβατον
προβατικῇ,^b dat. sing. fem. προβατικός
προβατικός], ἡ, ὄν πρόβατον

πρόβατον], *ου, τό*, (§ 3. tab. C. c) a sheep,
Mat. 7. 15; 9. 36; 10. 16; met. Mat.
10. 6; 15. 24, et al.

προβατικός, ἡ, ὄν, (§ 7. tab. F. a)
belonging to or pertaining to sheep; ἡ προ-
βατικῇ (πύλη), the sheep-gate, Jno. 5. 2.

προβάτου, gen. sing. πρόβατον
προβάτων, gen. pl. id.
προβεβηκότες, nom. pl. masc. part. perf. . . . προβαίνω
προβεβηκυῖα, nom. sing. fem. part. perf. . . . id.

προβιβάζω], fut. ἄσω, (§ 26. rem. 1) (πρό &
βιβάζω) to cause any one to advance, to
lead forward; to advance, push forward,
Ac. 19. 33; met. to incite, instigate, Mat.
14. 8.

προβιβασθεῖσα, nom. s. fem. part. aor. 1, pass. προβιβάζω
προβλέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
βλέπω) to foresee; mid. to provide before-
hand, He. 11. 40. LXX.

προβλεψαμένου, gen. sing. m. part. aor. 1, mid. προβλέπω
προγεγονότων,^d gen. pl. neut. part. perf. . . . προγίνομαι
προγεγραμμένοι, nom. pl. masc. part. perf.
pass. (§ 23. rem. 7) προγράφω
προγίνομαι], perf. προέγονα, (§ 37. rem. 1) (πρό

& γίνομαι) to be or happen before, be pre-
viously done or committed; προγεγονός,
bygone, previous, Ro. 3. 25.

πρόγονος, *ου, ὁ*, (§ 3. tab. C. a)
born earlier, elder; a progenitor, pl. pro-
genitors; parents, 1 Ti. 5. 4; forefathers,
ancestors, 2 Ti. 1. 3.

προγινώσκοντες, nom. pl. masc. part. pres. προγινώσκω
προγινώσκω], fut. γνώσομαι, aor. 2, προέγνων,
perf. pass. προέγνωσμαι, (§ 36. rem. 3)
(πρό & γινώσκω) to know beforehand, to
be previously acquainted with, Ac. 26. 5;
2 Pe. 3. 17; to determine on beforehand,
to fore-ordain, 1 Pe. 1. 20; in N.T., from
the Heb., to foreknow, to appoint as the
subjects of future privileges, Ro. 8. 29;
11. 2.

πρόγνωσις, *εως, ἡ*, (§ 5. tab. E. c)
foreknowledge, prescience; in N.T. pre-
vious determination, purpose, Ac. 2. 23;
1 Pe. 1. 2.

προγνώσει, dat. sing. προγνώσις
πρόγνωσι, acc. sing. id.
πρόγνωσις], *εως, ἡ* προγινώσκω
πρόγονοις, dat. pl. πρόγονος
πρόγονος], *ου, ὁ* προγίνομαι
προγόνων, gen. pl. πρόγονος

προγράφω], fut. ψω, perf. pass. προέγραμμαι,
(§ 23. rem. 6, 7) aor. 2, pass. προεγρά-
φην, (ᾶ) (πρό & γράφω) to write before
or aforesetime, Ro. 15. 4; Ep. 3. 3; to make
a subject of public notice; to set forth un-
reservedly and distinctly, Gal. 3. 1; to
designate clearly, Jude 4.

πρόδηλα, nom. pl. neut. πρόδηλος
πρόδηλοι, nom. pl. fem. id.
πρόδηλον, nom. sing. neut. id.
πρόδηλος], *ου, ὁ, ἡ, τό, -ον*, (§ 7. rem. 2) (πρό &
δηλος) previously manifest, before known;
plainly manifest, very clear, prominently
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.

προδίδωμι], fut. δώσω, (§ 30. tab. Z) (πρό &
δίδωμι) to give before, precede in giving;
Ro. 11. 35; to give up, abandon, betray.

προδότης, *ου, ὁ*, (§ 2. tab. B. c) a
betrayor, traitor, Lu. 6. 16; Ac. 7. 52;
2 Ti. 3. 4.

προδότηα, nom. pl. προδότης

^a Mar. 14. 68.

^b Jno. 5. 2.

He. 11. 40.

^d Ro. 3. 26.

προδότης], ου, ὁ προδίδωμι
 προδραμών, nom. sing. masc. part. aor. 2 προτρέχω
 πρόδρομος],^a ου, ὁ, ἡ id.
 προεβίβασαν, 3 pers. pl. aor. 1, ind. προβιβάζω
 προέγνω, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3) προγινώσκω
 προεγνωσμένον, gen. sing. masc. part. perf. pass. id.
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) προγράφω
 προέγραψα, 1 pers. sing. aor. 1, ind. act. id.
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω
 προέδωκε,^b 3 pers. sing. aor. 1, ind. act. προδίδωμι
 προεθέμην, 1 pers. sing. aor. 2, ind. mid. (§ 28. tab. W) προτίθημι
 προέθετο, 3 pers. sing. aor. 2, ind. mid. id.
 προεΐδον], part. προιδών, aor. 2 of προοράω: which see.
 προείπαμεν, 1 pers. pl. aor. 1, ind. προλέγω
 προείπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. } id.
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4. 6) }
 προείπον, 1 pers. sing. aor. 2, ind. id.
 προείρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.
 προειρήκαμεν, 1 pers. pl. perf. ind. id.
 προειρηκε, 3 pers. sing. perf. ind. id.
 προειρηκέναι, perf. infin. id.
 προειρημένων, gen. pl. part. perf. pass. id.
 προεΐρηται, 3 pers. sing. perf. ind. pass.—A. } id.
 C. D. Ln. Tdf. }
 εΐρηται, Rec. Gr. Sch. (He. 4. 7) }
 προέκοπτε, 3 pers. sing. imperf. προκόπτω
 προέκοπτον, 1 pers. sing. imperf. id.
 προέκοιψε, 3 pers. sing. aor. 1, ind. id.
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2) προλαμβάνω
 προελέγομεν, 1 pers. pl. imperf. προλέγω
 προελίσσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι
 προελθόντες, nom. pl. masc. part. aor. 2 id.
 προελθών, nom. sing. masc. part. aor. 2 id.
 προέλθωσι, 3 pers. pl. aor. 2, subj. id.
 προελπίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.
 προενάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (πρό & ἐνάρχομαι) to begin before a particular time, 2 Co. 8. 6, 10. N.T.
 προενήρξασθε, 2 pers. pl. aor. 1, ind. προενάρχομαι
 προενήρξατο, 3 pers. sing. aor. 1, ind. id.
 προεπαγγέλλομαι], aor. 1, προεπηγγελάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforesaid, Ro. 1. 2. L.G.
 προέπεμπον, 3 pers. pl. imperf. act. προπέμπω
 προεπηγγελάτο,^c 3 pers. s. aor. 1, ind. προεπαγγέλλομαι
 προεπηγγελέμην, acc. sing. fem. part. perf. } id.
 pass.—Al. Tdf. }
 προκατηγγελέμην, Rec. Gr. Sch. (2 Co. 9. 5) }
 προέρχομαι], fut. προελύσομαι, aor. 2, προήλθον, (§ 36. rem. 1) (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39; Mar. 14. 35; Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13; 2 Co. 9. 5.
 προστώτες, nom. pl. masc. part. perf. (§ 35. rem. 8) προϊσθίμι
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. } προτείνω
 προέτεινε, Rec. (Ac. 22. 25) }
 προέτεινε,^d 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 προετομιάζω], fut. ἀζω, (§ 26. rem. 1) (πρό & ἐτομιάζω) to prepare beforehand; in N.T. to appoint beforehand, Ro. 9. 23; Ep. 2. 10.
 προεναγγελλίζομαι], fut. ἴσομαι, to announce joyful tidings beforehand. L.G.
 προενηγγελίσατο,^e 3 pers. sing. aor. 1, ind. (§ 23. rem. 5) προεναγγελλίζομαι
 προεφήτενον, 3 pers. pl. imperf. (§ 34. rem. 2) προφητεύω
 προεφητεύσαμεν, 1 pers. pl. aor. 1, ind. id.
 προεφήτευσαν, 3 pers. pl. aor. 1, ind. id.
 προεφήτευσε, 3 pers. sing. aor. 1, ind. id.
 προέφθασε, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προφθάνω
 προεχειρίσατο, 3 pers. sing. aor. 1, ind. προχειρίζομαι
 προεχόμεθα,^f 1 pers. pl. pres. ind. mid. προέχω
 προέχω], fut. ξω, (πρό & ἔχω) to have or hold before; intrans. and mid. to excel, surpass, have advantage or pre-eminence.
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω
 προήγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω
 προήγε, 3 pers. sing. imperf. act. id.
 προηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (πρό & ἡγέομαι) to go before, precede, lead onward; met. to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

^a He. 8. 20.

^b Ro. 11. 35.

^c Ro. 1. 2.

^d Ac. 22. 25.

^e Gal. 3. 8.

^f Ro. 3. 9.

προηγούμενοι,^a nom. pl. masc. part. pres. . προηγόμεαι
 προηκούσατε,^b 2 pers. pl. aor. 1, ind. . προακούω
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι
 προηλπικότης,^c acc. pl. masc. part. perf. . προελπίζω
 προημαρτηκόσι, dat. pl. masc. part. perf. . προημαρτάνω
 προημαρτηκότων, gen. pl. masc. part. perf. . id.
 προήρηται, 3 pers. sing. perf. ind. pass.—B. }
 C. Ln. Tdf. } προαιρέομαι
 προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7) }
 προήρχετο, 3 pers. sing. imperf. . προέρχομαι
 προηγιασάμεθα,^d 1 pers. pl. aor. 1, ind. (§ 13.
 rem. 2) προαιτιάομαι
 προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω
 προθέσει, dat. sing. πρόθεσις
 προθέσεως, gen. sing. id.
 πρόθεσιν, acc. sing. id.
 πρόθεσις], εως, ή, (§ 5. tab. E. c) . . . προτιθήμι
 προθεσμία], as, ή, (§ 2. tab. B. b, and rem. 2) (pr.
 fem. of προθέσιμος, before appointed,
 πρό & θεσιμός) sc. ήμέρα, a time before
 appointed, set or appointed time.
 προθεσσίας,^e gen. sing. προθεσμία
 προθυμία], as, ή πρόθυμος
 προθυμίαν, acc. sing. προθυμία
 προθυμίας, gen. sing. id.
 πρόθυμον, nom. sing. neut. πρόθυμος
 πρόθυμος], ου, δ, ή, (§ 7. rem. 2) (πρό & θυμός)
 ready in mind, prepared, prompt, willing,
 Mat. 26. 41; Mar. 14. 38; τὸ πρόθυμον,
 i. q. ή προθυμία, readiness, alacrity of
 mind, Ro. 1. 15.
 προθυμία, as, ή, (§ 2. tab. B. b, and
 rem. 2) promptness, readiness, alacrity of
 mind, willingness, Ac. 17. 11; 2 Co. 8.
 11, 12, 19; 9. 2.
 προθύμως, adv. promptly, with alacrity,
 readily, willingly, heartily, cheerfully, 1 Pe.
 5. 2.
 προθύμως],^f adv. πρόθυμος
 προιδούσα, nom. sing. fem. part. aor. 2, (§ 36.
 rem. 1) προοράω
 προιδών, nom. sing. masc. part. aor. 2 . . . id.
 προϊστάμενοι, nom. pl. masc. part. pres. mid. προϊστημι
 προϊστάμενον, acc. sing. masc. part. pres. mid. id.
 προϊστάμενος, nom. sing. masc. part. pres. mid. id.
 προισταμένων, acc. pl. masc. part. pres. mid. id.
 προϊστασθαι, pres. infin. mid. (§ 29. tab. Y) . id.
 προϊστημι], fut. προστήσω, (§ 29. tab. X) (πρό

& ἵστημι) to set before; met. to set over, appoint
 with authority; intrans. aor. 2, προύστην,
 perf. προέστηκα, part. προεστώς, and
 mid. προϊσταμαι, to preside, govern, super-
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.
 3. 4, 5, 12; 5. 17; mid. to undertake
 resolutely, to practise diligently, to maintain
 the practice of, Tit. 3. 8, 14.
 προστάτις, ιδος, ή, (§ 4. rem. 2. c)
 (fem. of προστάτης, one who stands in
 front or before; a leader; a protector,
 champion, patron, from προϊστημι) a
 patroness, protectress, Ro. 16. 2. (ā).
 προκαλούμενοι,^g nom. pl. masc. part. pres. προκαλέομαι
 προκαλέομαι, ούμαι], fut. έσομαι, (§ 17. tab. Q,
 and § 22. rem. 1) (προκαλέω, to call
 forth, invite to stand forth, from πρό &
 καλέω) to call out, challenge to fight; to
 provoke, irritate with feelings of ungenerous
 rivalry, Gal. 5. 26.
 προκαταγγειλαντας, acc. pl. masc. part. aor. 1,
 act. (§ 27. rem. 1. d) . . . προκαταγγέλλω
 προκαταγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) (πρό
 & καταγγέλλω) to declare or announce
 beforehand, foretel, predict, Ac. 3. 18, 24;
 7. 52; 2 Co. 9. 5. L.G.
 προκαταρτίζω], fut. ίσω, (§ 26. rem. 1) (πρό
 καταρτίζω) to make ready, prepare, or
 complete beforehand.
 προκαταρτίσωσι, 3 pers. pl. aor. 1, subj. προκαταρτίζω
 προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω
 προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. . id.
 προκατηγγελένην, acc. sing. fem. part. perf.
 pass. id.
 πρόκειμαι], fut. είσομαι, (§ 33. tab. DD) (πρό &
 κείμαι) to lie or be placed before; met.
 to be proposed or set before, as a duty, ex-
 ample, reward, etc., He. 6. 18; 12. 1, 2;
 Jude 7; to be at hand, be present, 2 Co.
 8. 12.
 προκειμένης, gen. sing. fem. part. pres. . πρόκειμαι
 προκείμενον, acc. sing. masc. part. pres. . id.
 πρόκειται, 3 pers. pl. pres. ind. . . . id.
 πρόκειται, 3 pers. sing. pres. ind. . . . id.
 προκεκηρυγμένον, acc. sing. masc. part. perf.
 pass. προκηρύσσω
 προκεκυρωμένην,^h acc. sing. fem. part. perf.
 pass. προκυρώω

^a Ro. 12. 10. ^b Col. 1. 5. ^c Ep. 1. 12. ^d Ro. 9. 2. ^e Gal. 4. 2. ^f 1 Pe. 5. 2. ^g Gal. 5. 28. ^h Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }
 pass.—Gr. Sch. Tdf. } προχειρίζομαι
 προκεκηρυγμένον, Rec. (Ac. 3. 20) }
 προκεχειροτονημένοις, dat. pl. masc. part. }
 perf. pass. } προχειροτονέω
 προκηρύξαντος, gen. sing. masc. part. aor. 1 } προκηρύσσω
 προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό & }
 κηρύσσω) to announce publicly; in N.T. }
 to announce before, Ac. 3. 20; 13. 24.
 προκοπή], ἦς, ἡ } προκόπτω
 προκοπήν, acc. sing. } προκοπή
 προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό & }
 κόπτω) pr. to cut a passage forward; to }
 advance, make progress; to advance, as }
 time, to be far spent, Ro. 13. 12; met. to }
 advance in wisdom, age, or stature, Lu. }
 2. 52; seq. ἐν, to make progress or pro- }
 ficiency in, Gal. 1. 14; πρ. ἐπὶ πλείον, }
 to proceed or advance further, 2 Ti. 2. 16; }
 3. 9; πρ. ἐπὶ τὸ χεῖρον, to grow worse }
 and worse, 2 Ti. 3. 13.
 προκοπή, ἦς, ἡ, (§ 2. tab. B. a) ad- }
 vance upon a way; met. progress, advance- }
 ment, furtherance, Phi. 1. 12; 1 Ti. 4. 15.
 προκόφουσι, 3 pers. pl. fut. ind. } προκόπτω
 προκρίμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω, }
 prejudice, prefer) previous judgment, }
 prejudice, prepossession, or, preference, par- }
 tiality. N.T.
 προκρίματος, gen. sing. } προκρίμα
 προκῦρώ, ᾧ], fut. ὠσω, (§ 20. tab. T) (πρό & }
 κυρώ) to sanction and establish pre- }
 viously, ratify and confirm before, Gal. }
 3. 17. N.T.
 προλαμβάνει, 3 pers. sing. pres. ind. } προλαμβάνω
 προλαμβάνω], fut. λήψομαι, aor. 2, προῦλῶ, }
 (§ 36. rem. 2) (πρό & λαμβάνω) to }
 take before another, 1 Co. 11. 21; trop. }
 to anticipate, do beforehand, Mar. 14. 8; }
 to take by surprise; pass. be taken unex- }
 pectedly, be overtaken, be taken by sur- }
 prise, Gal. 6. 1.
 προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ- }
 εἶπον, perf. προείρηκα, (§ 36. rem. 1) }
 (πρό & λέγω) to tell beforehand, to fore- }
 tell, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29; }
 2 Co. 13. 2; Gal. 5. 21; 1 Thea. 3. 4, }
 et al.

προληφθῆ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω
 προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-
 ness or testify beforehand; to declare be-
 forehand, predict, 1 Pe. 1. 11. N.T.
 προμαρτυρόμενον, nom. sing. neut. part.
 pres. } προμαρτύρομαι
 προμελετᾶν, pres. infin. } προμελέτω
 προμελέτω, ᾧ], fut. ἦσω, (§ 18. tab. R) (πρό & }
 μελέτω) to practise beforehand; to pre- }
 meditate, Lu. 21. 14.
 προμερινᾶτε, 2 pers. pl. pres. imper. } προμερινάω
 προμερινάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (πρό & }
 μερινάω), to be anxious or solicitous be- }
 forehand, to ponder beforehand. N.T.
 προνοέω ᾧ], fut. ἦσω, (§ 16. tab. P) (πρό & }
 νοέω) to perceive beforehand, foresee; to }
 provide for, 1 Ti. 5. 8; mid. to provide for }
 one's self; by impl. to apply one's self to }
 a thing, practise, strive to exhibit, Ro. }
 12. 17; 2 Co. 8. 21.
 πρόνοια, as, ἡ, (§ 2. tab. B. b, and }
 rem. 2) forethought; providence, provident }
 care, Ac. 24. 3; provision, Ro. 13. 14.
 πρόνοια], as, ἡ } προνοέω
 πρόνοιαν, acc. sing. } πρόνοια
 προνοίας, gen. sing. } id.
 προνοεῖ, 3 pers. sing. pres. ind. } προνοέω
 προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }
 Sch. Tdf. } id.
 προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }
 προνοοῦμενοι, nom. pl. masc. part. pres. mid. } id.
 προοράω, ᾧ], fut. προύσομαι, perf. προεώρακα, }
 aor. 2, προείδον, (§ 36. rem. 1) (πρό & }
 ὄραω) to foresee, Ac. 2. 31; Gal. 3. 8; }
 to see before, Ac. 21. 29; in N.T. to have }
 vividly present to the mind, to be mindful }
 of, Ac. 2. 25.
 προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω) }
 to limit or mark out beforehand; to design }
 definitely beforehand, ordain beforehand, }
 predestine, Ac. 4. 28; Ro. 8. 29, 30, }
 et al.
 προορίσας, nom. sing. masc. part. aor. 1, act. } προορίζω
 προορισθέντες, nom. pl. masc. part. aor. 1, pass. } id.
 προπαθόντες, nom. pl. masc. part. aor. 2 } προπάσχω
 προπάσχω], (πρό & πάσχω) aor. 2, προέπαθον, }
 (§ 36. rem. 4) to experience previously, }
 of ill treatment, 1 Thea. 2. 2.

• Ac. 10. 41. • 1 Ti. 5. 21. • 1 Pe. 1. 11. • Lu. 21. 14. • Mar. 13. 11. / 1 Thea. 3. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. }
 πατέρα, Rec. Gr. Sch. (Ro. 4. 1) . } προπάτωρ
 προπάτωρ], ορος, ὄ, (§ 4. rem. 2. f) (πρό & πατήρ) a grandfather; a progenitor, or ancestor, v.r. Ro. 4. 1.
 προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω
 προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13; 3 Jno 6.
 προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω
 προπεμφθῆναι, aor. 1, infin. pass. . . . id.
 προπέμψας, nom. sing. masc. part. aor. 1, act. id.
 προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.
 πρόπεμψον, 2 pers. sing. aor. 1, imper. act. . id.
 προπετείς, nom. pl. masc. . . . προπετής
 προπετές, acc. sing. neut. . . . id.
 προπετής], ἑός, οὖς, ὄ, ἦ, τό, -ές, (§ 7. tab. G. b) (πρό & πίπτω) falling forwards; meton. precipitate, rash, Ac. 19. 36; 2 Ti. 3. 4.
 προπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (προ & πορεύομαι) to precede, go before, Ac. 7. 40; Lu. 1. 76.
 προπορεύσῃ, 2 pers. sing. fut. ind. . προπορεύομαι
 προπορεύσονται, 3 pers. pl. fut. ind. act. . id.
 πρὸς], prep., with a genitive, from; met. for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11; Lu. 19. 37; with an accusative, used of the place to which anything tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10; Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, etc., to, Mat. 3. 15; 27. 14; of place where, with, in, among, by, at, etc., Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of time, for, during, Lu. 8. 13; 1 Co. 7. 5; near, towards, Lu. 24. 29; of the end, object, purpose for which an action is exerted, or to which any quality, etc., has reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12; before an infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; of the relation which any action, state, quality, etc., bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4; Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47; 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Ep. 3. 4; of the actions, dispositions, etc., exhibited with respect to any one, whether friendly, towards, Gal. 6. 10; Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12; Ac. 23. 30; after verbs signifying to converse, dispute, make a covenant, etc., with, Lu. 24. 14; Ac. 2. 7; 3. 25.
 προσάββατον],^a ου, τό, (§ 3. tab. C. c) (πρό & σάββατον) the day before the sabbath, sabbath-eve. LXX.
 προσάγαγε, 2 pers. sing. aor. 2, imper. act. (§ 13. rem. 7. d) . . . προσάγω
 προσάγαγῃ, 3 pers. sing. aor. 2, subj. act. . id.
 προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
 προσάγειν, pres. infin. act. . . . id.
 προσαγορευθεῖς,^b nom. sing. masc. part. aor. 1, . pass. . . . προσαγορεύω
 προσαγορεύω], fut. εὔσω, (§ 13. tab. M) (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.
 προσάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13. rem. 7. d) to lead or conduct to, bring, Lu. 9. 41; Ac. 16. 20; to conduct to the presence of, to procure access for, 1 Pe. 3. 18; to bring near; to near, in a nautical sense, Ac. 27. 27. (ἄ).
 προσαγωγή, ἦς, ἦ, (§ 2. tab. B. a) approach; access, admission, to the presence of any one, Ro. 5. 2; Ep. 2. 18.
 προσαγωγή], ἦς, ἦ . . . προσάγω
 προσαγωγήν, acc. sing. . . . προσαγωγή
 προσαιτέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46; Lu. 18. 35; Jno. 9. 8.
 προσαιτήης, ου, ὄ, (§ 2. tab. B. c) a beggar, mendicant, v.r. Jno. 9. 8. N.T.

^a Mar. 15. 42.

^b He. 5. 10.

προσαίτης, ου, ὁ, Gr. Sch. Tdf. }
 τυφλός, Rec. (Jno. 9. 8) } προσαυτέω
 προσαιτών, nom. sing. masc. part. pres. . . . id.
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to
 go up further, Lu. 14. 10.
 προσανάβηθι,^a 2 pers. sing. aor. 2, imper. προσαναβαίνω
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός
 & ἀναλίσκω) to consume besides; to ex-
 pend on a definite object, Lu. 8. 43.
 προσαναλώσασα,^b nom. s. fem. part. aor. 1 προσαναλίσκω
 προσαναπληρούσα, nom. sing. fem. part. pres.
 act. προσαναπληρώω
 προσαναπληρώω, ὦ], fut. ὠσω, (§ 20. tab. T)
 (πρός & ἀναπληρώω) to fill up by ad-
 dition; to supply deficiencies, 2 Co. 9. 12;
 11. 9.
 προσανατίθημι], (§ 28. tab. V) (πρός & ἀνατί-
 θημι) to lay upon over and above; mid.
 to put one's self in free communication with,
 to confer with, Gal. 1. 16; to confer upon,
 to propound as a matter of consideration,
 Gal. 2. 6.
 προσανεθέμην, 1 pers. sing. aor. 2, ind. mid.
 (§ 28. tab. W) προσανατίθημι
 προσανεθέντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρώω
 προσανέχειν, pres. infin.—B: Ln. . . . }
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) } προσανέχω
 προσανέχω], (πρός & ἀνέχω) to draw near to, be
 close to, v. r. Ac. 27. 27.
 προσασπειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός
 & ἀπειλέω) to threaten in addition, utter
 additional threats.
 προσασπειλησάμενοι,^c nom. pl. masc. part. aor. 1,
 mid. (§ 17. tab. Q) προσασπειλέω
 προσδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (πρός
 & δαπανάω) to spend besides, expend over
 and above. L. G.
 προσδαπανήσης,^d 2 pers. sing. aor. 1, subj. προσδαπανάω
 προσδεξάμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι
 προσδέξησθε, 2 pers. pl. aor. 1, subj. . . . id.
 προσδέομαι], fut. δεήσομαι, (§ 37. rem. 1) (πρός
 & δέομαι) to want besides or in addition.
 προσδέομενος,^e nom. sing. masc. part. pres. προσδέομαι
 προσδέχεσθε, 2 pers. pl. pres. imper. προσδέχομαι
 προσδέχεται, 3 pers. sing. pres. ind. . . . id.
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive,
 admit, grant access to, Lu. 15. 2; to re-
 ceive, admit, accept, and with οὐ, to reject.
 He. 11. 35; to submit to, He. 10. 34; to re-
 ceive kindly, as a guest, entertain, Ro.
 16. 2; to receive admit, as a hope, Ac.
 24. 15; to look or wait for, expect, await,
 Mar. 15. 43; Lu. 2. 25, et al.
 προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι
 προσδεχομένοις, dat. pl. masc. part. pres. . . . id.
 προσδεχόμενος, nom. sing. masc. part. pres. id.
 προσδεχονται, 3 pers. pl. pres. ind. . . . id.
 προσδοκῶ, 3 pers. sing. pres. ind. . . . προσδοκάω
 προσδοκάω, ὦ], fut. ἤσω, (§ 18. tab. R) to look
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;
 8. 40; Ac. 10. 24; 27. 33; absol. to think,
 anticipate, Mat. 24. 50; Lu. 12. 46.
 προσδοκία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) a looking for, expectation, antici-
 pation, Lu. 21. 26; meton. expectation,
 what is expected or anticipated, Ac. 12. 11.
 προσδοκία], ας, ἡ προσδοκάω
 προσδοκίας, gen. sing. προσδοκία
 προσδοκῶμεν, 1 pers. sing. pres. ind. . . . προσδοκάω
 προσδοκῶν, nom. sing. masc. part. pres. . . . id.
 προσδοκῶντας, acc. pl. masc. part. pres. . . . id.
 προσδοκῶντες, nom. pl. masc. part. pres. . . . id.
 προσδοκῶντος, gen. sing. masc. part. pres. id.
 προσδοκῶντων, gen. pl. masc. part. pres. . . . id.
 προσδραμών, nom. sing. masc. part. aor. 2
 (§ 36. rem. 1) προστρέχω
 προσεάω, ὦ], fut. ἄσω, (§ 22. rem. 2) (πρός &
 εἰάω) to permit an approach, Ac. 27. 7.
 N. T.
 προσεγγίζω], fut. ἴσω, (§ 26. rem. 1) (πρός &
 ἐγγίζω) to approach, come near. L. G.
 προσεγγίσει,^f aor. 1, infin. προσεγγίζω
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. . . . προσδέχομαι
 προσεδέχετο, 3 pers. sing. imperf. . . . id.
 προσεδόκων, 3 pers. pl. imperf. . . . προσδοκάω
 προσεδρεύοντες,^g nom. pl. masc. part. pres. προσεδρεύω
 προσεδρεύω], fut. εὔσω, (§ 13. tab. M) (πρός &
 ἔδρα) to sit near; met. to wait or attend
 upon, have charge of, 1 Co. 9. 13.
 προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθημι
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. . . . id.

^a Lu. 14. 10. ^b Lu. 8. 43. ^c Ac. 4. 21. ^d Lu. 10. 35. ^e Ac. 17. 25. ^f Mar. 2. 4. ^g 1 Co. 9. 13.

προσεργάσατο, * 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) προσεργάζομαι
 προσείχον, 3 pers. pl. imperf. προσέχω
 προσεκλήρωθσαν, † 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U) προσεκλήρω
 προσεκλίθη, 3 pers. sing. aor. 1, pass.—B. }
 C. Ln. Tdf. } προσκλίνω
 προσεκολλήθη, Rec. Gr. Sch. (Ac. 5. 36)
 προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. }
 (§ 19. tab. S) } προσκολλάω
 προσέκοψαν, 3 pers. pl. aor. 1, ind. προσκόπτω
 προσέκυλισε, 3 pers. sing. aor. 1, ind. προσκυλίω
 προσεκύνει, 3 pers. sing. imperf. προσκυνέω
 προσεκύνησαν, 3 pers. pl. aor. 1, ind. id.
 προσεκύνησε, 3 pers. sing. aor. 1, ind. id.
 προσεκύνουν, 3 pers. pl. imperf. id.
 προσελάβετο, 3 pers. sing. aor. 2, ind. mid. }
 (§ 36. rem. 2) } προσλαμβάνω
 προσελάβοντο, 3 pers. pl. aor. 2, ind. mid. id.
 προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1) προσέρχομαι
 πρόσελθε, 2 pers. sing. aor. 2, imper. id.
 προσελθόντες, nom. pl. masc. part. aor. 2 id.
 προσελθόντων, gen. pl. masc. part. aor. 2 id.
 προσελθοῦσα, nom. sing. fem. part. aor. 2 id.
 προσελθοῦσαι, nom. pl. fem. part. aor. 2 id.
 προσελθών, nom. sing. masc. part. aor. 2 id.
 προσενέγκας, nom. sing. masc. part. aor. 1, act. }
 (§ 36. rem. 1) } προσφέρω
 προσένεγκε, 2 pers. sing. aor. 2, imper. act. id.
 προσενέγκη, 3 pers. sing. aor. 1, subj. act. id.
 προσενεχθείς, nom. sing. masc. part. aor. 1, pass. id.
 προσενεχθή, 3 pers. sing. aor. 1, subj. pass. id.
 προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1) id.
 προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. }
 Ln. Tdf. } προσπίπτω
 προσέπεσον, Rec. Gr. Sch. (Mat. 7. 25)
 προσέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
 προσέπεσον, 3 pers. pl. aor. 2, ind. id.
 προσέπιπτε, 3 pers. sing. imperf. id.
 προσέπιπτον, 3 pers. pl. imperf.—A. C. D. }
 Ln. Tdf. } id.
 προσέπιπτεν, Rec. Gr. Sch. (Mar. 3. 11)
 προσεποιέτο, † 3 pers. sing. imperf. mid. προσποιέω
 προσεποιήσατο, 3 pers. sing. aor. 1, ind. mid.— }
 A. B. D. Ln. Tdf. } id.
 προσεποιείτο, Rec. Gr. Sch. (Lu. 24. 28)

προσεργάζομαι], fut. άσομαι, (πρός & εργάζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.
 προσεβήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) προσρήγγιμι
 προσέρχεσθαι, pres. infin. προσέρχομαι
 προσέρχεται, 3 pers. sing. pres. ind. id.
 προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσεληλύθα, (§ 36. rem. 1) (πρός & έρχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.
 προσήλυτος, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.
 προσερχόμενοι, nom. pl. masc. part. pres. προσέρχομαι
 προσερχόμενον, acc. sing. masc. part. pres. id.
 προσερχομένου, gen. sing. masc. part. pres. id.
 προσερχομένου, acc. pl. masc. part. pres. id.
 προσέρχονται, 3 pers. pl. pres. ind. id.
 προσερχόμεθα, 1 pers. pl. pres. subj. id.
 προσέσχε, 3 pers. sing. aor. 2.—A. C. Tdf. }
 προσέσχηκε, Rec. Gr. Ln. Sch. (He. 7. 13) } προσέχω
 προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4) id.
 προσέταξε, 3 pers. sing. aor. 1, ind. act. προστάσσω
 προσετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10) προστίθημι
 προσετέθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 προσετίθει, 3 pers. sing. imperf. act. (§ 31. rem. 2) id.
 προσετίθεντο, 3 pers. pl. imperf. pass (§ 28, tab. W) id.
 πρόσευξαι, 2 pers. sing. aor. 1, imper. προσεύχομαι
 προσευξάμενοι, nom. pl. masc. part. aor. 1 id.
 προσευξάμενος, nom. sing. masc. part. aor. 1 id.
 προσεύξασθαι, aor. 1, infin. id.
 προσευξάσθωσαν, 3 pers. pl. aor. 1, imper. id.
 προσεύξεται, 3 pers. sing. aor. 1, subj. id.
 προσεύξομαι, 1 pers. sing. fut. ind. id.
 προσευξόμεθα, 1 pers. pl. fut. ind. Const. }
 προσευξόμεθα, Rec. Gr. Sch. Tdf. (Ro. 8. 26) } id.
 προσευξόμεθα, 1 pers. pl. pres. subj. id.
 προσευχαί, nom. pl. προσευχή

* Lu. 19. 16.

† Ac. 17. 4.

c Lu. 24. 29.

προσευχαῖς, dat. pl. προσευχή
 προσευχάς, acc. pl. id.
 προσεύχεσθαι, pres. infin. προσεύχομαι
 προσεύχεσθε, 2 pers. pl. pres. imper. id.
 προσευχέσθω, 3 pers. sing. pres. imper. id.
 προσεύχεται, 3 pers. sing. pres. ind. id.
 προσεύχη, 2 pers. sing. pres. subj. id.
 προσευχή], ἦς, ἡ, (§ 2. tab. B. a) id.
 προσευχῆ, dat. sing. προσευχή
 προσευχήν, acc. sing. id.
 προσευχῆς, gen. sing. id.
 προσεύχησθε, 2 pers. pl. pres. subj. προσεύχομαι
 προσεύχομαι, fut. εὔχομαι, imperf. προστηχόμεν,
 aor. 1, προστηξάμεν, (§ 13. rem. 3) to
 pray, offer prayer, Mat. 5. 44; 6. 5, 6,
 et al.
 προσευχή, ἦς, ἡ, (§ 2. tab. B. a)
 prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12;
 Ac. 1. 14, et al.; meton. a place where
 prayer is offered, an oratory, perhaps, Ac.
 16. 13, 16. LXX.
 προσευχόμεθα, 1 pers. pl. pres. ind. προσεύχομαι
 προσευχομένη, nom. sing. fem. part. pres. id.
 προσευχόμενοι, nom. pl. masc. part. pres. id.
 προσευχόμενον, acc. sing. masc. and nom. neut.
 part. pres. id.
 προσευχόμενος, nom. sing. masc. part. pres. id.
 προσευχομένου, gen. sing. masc. part. pres. id.
 προσεύχονται, 3 pers. pl. pres. ind. id.
 προσεύχωμαι, 1 pers. sing. pres. subj. id.
 προσευχῶν, gen. pl. προσευχή
 προσέφερε, 3 pers. sing. imperf. act. προσφέρω
 προσέφερον, 3 pers. pl. imperf. act. id.
 προσεφώνει, 3 pers. sing. imperf. προσφωνέω
 προσεφώνησε, 3 pers. sing. aor. 1, ind. id.
 πρόσεχε, 2 pers. sing. pres. imper. προσέχω
 προσέχειν, pres. infin. id.
 προσέχετε, 2 pers. pl. pres. imper. id.
 προσέχοντας, acc. pl. masc. part. pres. id.
 προσέχοντες, nom. pl. masc. part. pres. id.
 προσέχω], fut. ξω, (§ 36. rem 4) (πρός & ἔχω) to
 have in addition; to hold to, bring near;
 absol. to apply the mind to a thing, to
 give heed to, attend to, observe, consider,
 Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take
 care of, provide for, Ac. 20. 28; when fol-
 lowed by ἀπό, μή, or μήποτε, to beware
 of, take heed of, guard against, Mat. 6. 1;

7. 15; to assent to, yield credence to, follow, adhere
 or be attached to, Ac. 8. 6, 10, 11; 16. 14;
 to give one's self up to, be addicted to, en-
 gage in, be occupied with, 1 Ti. 1. 4; 3. 8,
 et al.
 προσεῶντος,^a gen. sing. masc. part. pres. προσεάω
 προσήλθαν, 3 pers. pl. aor. 1 (§ 35. rem. 12) }
 —LXX. } προσέρχομαι
 προσήλθον, Rec. Gr. Sch. Tdf. (Mat.
 13. 36) }
 προσήλθε, 3 pers. sing. aor. 2, ind. id.
 προσήλθον, 3 pers. pl. aor. 2, ind. id.
 προσηλώω, ᾶ], fut. ὦσω, (§ 20. tab. T) (πρός &
 ἦλος) to nail to, affix with nails, Col.
 2. 14.
 προσήλυτοι, nom. pl. masc. προσήλυτος
 προσήλυτον, acc. sing. masc. id.
 προσήλυτος], ου, ὁ, ἡ προσέρχομαι
 προσηλύτων, gen. pl. προσήλυτος
 προσηλώσας,^b nom. sing. masc. part. aor. 1 προσηλώω
 προσήνεγκα, 1 pers. sing. aor. 1, ind. act. (§ 36.
 rem. 1) προσφέρω
 προσήνεκαν, 3 pers. pl. aor. 1, ind. act. id.
 προσήνεκατε, 2 pers. pl. aor. 1, ind. act. id.
 προσήνεγκε, 3 pers. sing. aor. 1, ind. act. id.
 προσήνεχθη, 3 pers. sing. aor. 1, ind. pass. id.
 προσήρχοντο, 3 pers. pl. imperf. προσέρχομαι
 προσηξάμεθα, 1 pers. pl. aor. 1, ind. προσεύχομαι
 προσήξαντο, 3 pers. pl. aor. 1, ind. (§ 13.
 rem. 3) id.
 προσήξατο, 3 pers. sing. aor. 1, ind. id.
 προσήχητο, 3 pers. sing. imperf. id.
 προσθῆναι, aor. 2, infin. act. (§ 28. tab. V) προστίθημι
 προσθείς, nom. sing. masc. part. aor. 2, act. id.
 προσθές, 2 pers. sing. aor. 2, imper. act. (§ 38.
 rem. 7) id.
 πρόσκαιρα, nom. pl. neut. πρόσκαιρος
 πρόσκαιροι, nom. pl. masc. id.
 πρόσκαιρον, acc. sing. fem. id.
 πρόσκαιρος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός
 & καιρός) opportune; in N.T. continuing
 for a limited time, temporary, transient,
 Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18;
 He. 11. 25. L.G.
 προσκαλείται, 3 pers. sing. pres. ind. προσκαλέομαι
 προσκαλέομαι, οὔμαι], fut. ἔσομαι, (§ 22. rem. 1)
 perf. (pass. form) προσκέκλημαι, (mid. of
 προσκαλέω, to call to, summon, invite, from

^a Ac. 27. 7.

^b Col. 2. 14.

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι
 προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.
 προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.
 προσκαλεσθήγαι, 3 pers. sing. aor. 1, subj. id.
 προσκαρτερείτε, 2 pers. pl. pres. imper. προσκαρτερέω
 προσκαρτερέω, ω], fut. ήσω, (§ 16. tab. P) (πρός & καρτερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκαρτέρησις, εως, ή, (§ 5. tab. E. c) perseverance, unremitting continuance in a thing, Ep. 6. 18. N.T.

προσκαρτερή], 3 pers. sing. pres. subj. προσκαρτερέω
 προσκαρτερήσει, dat. sing. προσκαρτέρησις
 προσκαρτέρησις], εως, ή προσκαρτερέω
 προσκαρτερήσομεν, 1 pers. pl. fut. ind. id.
 προσκαρτερούντες, nom. pl. masc. part. pres. id.
 προσκαρτερούντων, gen. pl. masc. part. pres. id.
 προσκαρτερών, nom. sing. masc. part. pres. id.
 προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4) προσκαλέομαι

προσκέκληται, 3 pers. sing. perf. ind. id.
 προσκεφάλαιον], ου, τό, (§ 3. tab. C. c) (πρός & κεφαλή) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.

προσκληρώω, ω], fut. ώσω, (§ 20. tab. T) (πρός & κληρώω) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. } πρόσκλησις
 πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις
 πρόσκλησις], εως, ή, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v. r. 1 Ti. 5. 21.

προσκλίνω], fut. ινώ, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλίθην, (ι) to join one's self to, follow as an adherent, v. r. Ac. 5. 36.

πρόσκλισις, εως, ή, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L.G.

πρόσκλησιν, acc. sing. πρόσκλησις
 πρόσκλησις], εως, ή προσκλίνω
 προσκολλάω, ω], fut. ήσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολληθήν, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω
 πρόσκομμα], ατος, τό πρόσκόπτω
 πρόσκομματος, gen. sing. πρόσκομμα
 προσκοπή], ή, ή πρόσκόπτω
 προσκοπήν, acc. sing. προσκοπή
 προσκόπτει, 3 pers. sing. pres. ind. πρόσκόπτω
 προσκόπουσιν, 3 pers. pl. pres. ind. id.

προσκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L.G.

προσκοπή, ής, ή, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

προσκόψης, 2 pers. sing. aor. 1, subj. πρόσκόπτω
 προσκυλίσας, nom. sing. masc. part. aor. 1 πρόσκυλίω
 προσκυλίω, or προσκυλίνω], fut. ίσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (ι).
 προσκυνεί, 3 pers. sing. pres. ind. προσκυνέω
 προσκυνείν, pres. infin. id.
 προσκυνείτε, 2 pers. pl. pres. ind. id.
 προσκυνέω, ω], fut. ήσομαι & ήσω, aor. 1, προσεκύνησα, (§ 16. tab. P) (πρός & κυνέω,

• Ep. 6. 18.

δ Mar. 4. 38.

ε 1 Ti. 5. 21.

δ 2 Co. 6. 3.

to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνητής, οὔ, ὁ, (§ 2. tab. B. c)
a worshipper, Jno. 4. 23. N.T.

προσκυνησαι, aor. 1, infin. . . . προσκυνέω
προσκυνησαντες, nom. pl. masc. part. aor. 1 id.
προσκυνησατε, 2 pers. pl. aor. 1, imper. . . id.
προσκυνησάτωσα, 3 pers. pl. aor. 1, imper. . id.
προσκυνήσει, 3 pers. sing. fut. ind. . . . id.
προσκυνήσεις, 2 pers. sing. fut. ind. . . . id.
προσκυνήσετε, 2 pers. pl. fut. ind. . . . id.
προσκυνήσης, 2 pers. sing. aor. 1, subj. . . id.
προσκύνησον, 2 pers. sing. aor. 1, imper. . id.
προσκυνήσουσι, 3 pers. pl. fut. ind. . . . id.
προσκυνήσω, 1 pers. sing. fut. ind. . . . id.
προσκυνήσων, nom. sing. masc. part. fut. . . id.
προσκυνήσωσι, 3 pers. pl. aor. 1, subj. . . id.
προσκυνηταί,* nom. pl. . . . προσκυνήτης
προσκυνητής], οὔ, ὁ, . . . προσκυνέω
προσκυνοῦμεν, 1 pers. pl. pres. ind. . . . id.
προσκυνοῦντας, acc. pl. masc. part. pres. . id.
προσκυνοῦντες, nom. pl. masc. part. pres. . id.
προσκυνοῦσα, nom. sing. fem. part. pres. . id.
προσκυνοῦσι, 3 pers. pl. pres. ind.—Rec. } id.
προσκυνήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }
προσλαβεῖν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
προσλαβού, 2 pers. sing. aor. 2, imper. mid. . id.
προσλάlew, ω], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.
προσλαλήσαι, aor. 1, infin. . . . προσλαλέω
προσλαλούντες, nom. pl. masc. part. pres. . id.
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid. προσλαμβάνομαι, fut. λήψομαι, aor. 2, προσελάβομαι, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)
an assuming; a receiving, reception, Ro. 11. 15.

πρόσληψις],^δ εως, ή . . . προσλαμβάνω
προσμείναι, aor. 1, infin. (§ 27. rem. 1. d) . . . προσμένω
προσμείνας, nom. sing. masc. part. aor. 1 . . . id.
προσμένει, 3 pers. sing. pres. ind. . . . id.
προσμένειν, pres. infin. . . . id.
προσμένουσι, 3 pers. pl. pres. ind. . . . id.
προσμένω], fut. μενῶ, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.
προσορμίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.
προσοφείλεις,^ε 2 pers. sing. pres. ind. . . προσοφείλω
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.
προσοχθίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.
πρόσπεινος],^δ ου, ὁ, ή, (§ 7. rem. 2) (πρός & πείνω) very hungry. N.T.
προσπεσοῦσα, nom. sing. fem. part. aor. 2 . . . προσπίπτω
προσπήξαντες,^ε nom. pl. masc. part. aor. 1 προσπήγνυμι
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.
προσπίπτω], fut. πεσοῦμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.
προσποιέw, ω], fut. ήσω, (§ 16. tab. P) πρόσ & ποιέw) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.
προσπορεύομαι], fut. εῖσομαι, (§ 14. tab. N)

* Jno. 4. 23.

δ Ro. 11. 15.

ε Phile. 19.

δ Ac. 10. 10.

ε Ac. 2. 23.

(πρός & πορεύομαι) to go or come to any one. L.G.

προσπορεύονται,* 3 pers. pl. pres. ind. προσπορεύομαι [προσρήγγυμι], fut. ρήξω, (§ 36. rem. 5) (πρός & ρήγγυμι) to break or burst upon, dash against, Lu. 6. 48, 49. N.T.

προστάσω, or πτω], fut. ξω, (§ 26. rem. 3) (πρός & τάσσω) pr. to place or station at or against; to enjoin, command, direct, Mat. 1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.; to assign, constitute, appoint, Ac. 17. 26.

προστάτις], υδος, ή, (§ 4. rem. 2. c) . προϊστημι προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθημι προστεθήσεται, 3 pers. sing fut. ind. pass. . id.

προσταγαμένα, acc. pl. neut. part. perf. pass. προστάσσω προσταγαμένους, acc. pl. masc. part. perf. pass. id.

προστήναι, aor. 2, infin. (§ 29. tab. X) . προϊστημι προστίθημι], fut. θήσω, aor. 1, pass προστεθήν, (§ 28. tab. V, and rem. 10) (πρός & τίθημι) to put to or near; to lay with or by the side of, Ac. 13. 36; to add, super-add, adjoin, Mat. 6. 27, 33; Lu. 3. 20; Ac. 2. 41, et al.; from the Heb., προστίθεμαι, before an infinitive, and the part. προσθείς, before a finite verb, denote continuation, or repetition, Lu. 19. 11; 20. 11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . προστρέχω προστρέχω], aor. 2, προσεδράμον, (§ 36. rem. 1) (πρός & τρέχω) to run to, or up, Mar. 9. 15; 10. 17; Ac. 8. 30.

προσφάγων],^b ου, τό, (§ 3. tab. C. c) (πρός & φαγεῖν) what is eaten besides; hence, genr. victuals, food. N.T.

πρόσφατον,^c acc. sing. fem. . πρόσφατος πρόσφατος], ου, ό, ή, (§ 7. rem. 2) (πρός & πέφαμαι, from φάω, to slay) pr. recently killed; hence, genr. recent, new, newly or lately made.

προσφάτως, adv. newly, recently, lately, Ac. 18. 2.

προσφάτως],^d adv. . πρόσφατος πρόσφερε, 2 pers. sing. pres. imper. act. . προσφέρω προσφέρει, 3 pers. sing. pres. ind. act. . id.

προσφέρειν, pres. infin. act. . id.

προσφέρεται, 3 pers. sing. pres. ind. pass. . id.

προσφέρη, 3 pers. sing. pres. subj. act. . id.

προσφέρης, 2 pers. sing. pres. subj. act. . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω προσφέρονται, 3 pers. pl. pres. ind. pass. . id.

προσφέροντες, nom. pl. masc. part. pres. act. . id.

προσφερόντων, gen. pl. masc. part. pres. act. . id.

προσφέρουσι, dat. pl. masc. part. pres. act. . id.

προσφέρουσι, 3 pers. pl. pres. ind. act. . id.

προσφέρω], fut. προσοίωσ, aor. 1, προσήνεγκα, aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός & φέρω) to bear or bring to, Mat. 4. 24; 25. 20; to bring to or before magistrates, Lu. 12. 11; 23. 14; to bring near to, apply to, Jno. 19. 29; to offer, tender, proffer, as money, Ac. 8. 18; to offer, present, as gifts, oblations, etc., Mat. 2. 11; 5. 23; He. 5. 7; to offer in sacrifice, Mar. 1. 44; Lu. 5. 14; to offer up any one as a sacrifice to God, He. 9. 25, 28; 11. 17, et al.; mid. to bear one's self towards, behave or conduct one's self towards, to deal with, treat any one, He. 12. 7.

προσφορά, ^eας, ή, (§ 2. tab. B. b) pr. a bringing to; in N.T. an offering, an act of offering up or sacrificing, He. 10. 10; trop. Ro. 15. 16; an offering, oblation, a thing offered, Ep. 5. 2; He. 10. 5, 8; a sacrifice, victim offered, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω προσφέρωσι, 3 pers. pl. pres. subj. act. . id.

προσφιλῆ,^f nom. pl. neut. . προσφιλῆς προσφιλῆς], έος, ους, ό, ή, (§ 7. tab. G. b) (πρός & φίλος) friendly, amicable, grateful, acceptable.

προσφορά], ^eας, ή . . . προσφέρω προσφορά, dat. sing. . . προσφορά

προσφοράν, acc. sing. . . id.

προσφοράς, gen. sing. . . id.

προσφοράς, acc. pl. . . id.

προσφωνέω, ^gω], fut. ήσω, (§ 16. tab. P) (πρός & φωνέω) to speak to, address, Mat. 11. 16; Lu. 7. 32; 13. 12, et al.; to address, harangue, Ac. 22. 2; to call to one's self, Lu. 6. 13.

προσφωνούντα, nom. pl. neut. part. pres. }
 & προσφωνούντα τοῖς ἑτέροις λέγου- }
 σιν,—B. C. D. Ln. Tdf. }
 και προσφωνουσι τοῖς ἑταίροις }
 αὐτῶν, etc., Rec. Gr. Sch. (Mat. }
 11. 16) . . . }

* Mar. 10. 35.

^b Jno. 21. 5.

^c He. 10. 20.

^d Ac. 18. 2.

^e Phi. 4. 8.

προσφώνουσι, dat. pl. masc. part. pres. προσφώνέω
 πρόσχυσιν, acc. sing. πρόσχυσιν
 πρόσχυσιν], εως, ἡ, (§ 5. tab. E. c) (προσχέω,
 to pour out upon, besprinkle, from πρόσ
 & χέω) an effusion, sprinkling. L.G.

προσψάυετε, 2 pers. pl. pres. ind. προσψάύω
 προσψάύω], fut. αύσω, (§ 13. tab. M) (πρός &
 ψάύω, to touch) to touch upon, touch
 lightly.

πρόσωπα, nom. and acc. pl. πρόσωπον
 προσωποληπτεῖτε, 2 pers. pl. pres. ind. προσωποληπτεύω
 προσωποληπτεύω], fut. ἤσω . . . προσωπολήπτης
 προσωπολήπτης], ου, ὁ, (§ 2. tab. B. c) (πρόσω-
 πον & λαμβάνω) a respecter of persons.
 N.T.

προσωποληπτεύω, ὦ, fut. ἤσω, (§ 16.
 tab. P) to accept or respect the person of
 any one, to pay regard to external appear-
 ance, condition, circumstances, etc., to show
 partiality to, Ja. 2. 9. N.T.

προσωποληψία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) respect of persons, partiality,
 Ro. 2. 11, et al. N.T.

προσωποληψία], ας, ἡ . . . προσωπολήπτης
 προσωποληψίας, dat. pl. . . προσωποληψία
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)
 the face, countenance, visage, Mat. 6. 16,
 17; 17. 2, 6; according to late usage, a
 person, individual, 2 Co. 1. 11; hence,
 personal presence, 1 Thes. 2. 17; from the
 Heb., πρόσωπον πρὸς πρόσωπον, face
 to face, clearly, perfectly, 1 Co. 13. 12;
 face, surface, external form, figure, appear-
 ance, Mat. 16. 3; Lu. 12. 56; external
 circumstances, or condition of any one,
 Mat. 22. 16; Mar. 12. 14; πρόσσωπον
 λαμβάνειν, to have respect to the external
 circumstances of any one, Lu. 20. 21;
 Gal. 2. 6; ἐν προσώπῳ, in presence of,
 2 Co. 2. 10; ἀπὸ προσώπου, from the
 presence of, from, Ac. 3. 19; also, from
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ
 πρόσωπον, in the presence of, before, Ac.
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;
 κατὰ πρόσωπον ἔχειν, to have before
 one's face, to have any one present, Ac.
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. πρόσωπον
 προσώπῳ, dat. sing. id.
 προσώπων, gen. pl. id.
 προσωρμίσθησαν, 3 pers. pl. aor. 1, ind. pass.
 (§ 26. rem. 1) προσορμίζω

προσώχθισα, 1 pers. sing. aor. 1, ind. προσοχθίζω
 προσώχθισε, 3 pers. sing. aor. 1, ind. id.

προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &
 τάσσω) to place or arrange in front; to
 assign beforehand, foreordain, Ac. 17. 26.

προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)
 to extend before; to stretch out, Ac. 22. 25.

πρότεραν, acc. sing. fem. πρότερος
 πρότερον, neut. sing. adverbially id.

πρότερος], α, ου, (§ 8. rem. 6) πρό
 προτεταγμένους, acc. pl. masc. part. perf. pass. }
 —Rec. } προτάσσω

προτεταγμένους, Gr. Sch. Tdf. (Ac. 17. 26) }

προτίθημι], fut. προθήσω, (§ 28. tab. V) (πρό &
 τίθημι) to place before; to set forth, pro-
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,
 to purpose, determine, design beforehand,
 Ro. 1. 13; Ep. 1. 9.

πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 setting forth or before; οἱ ἄρτοι τῆς προ-
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the
 shewbread, the twelve loaves of bread,
 corresponding to the twelve tribes, which
 were set out in two rows upon the golden
 table in the sanctuary, Mat. 12. 4; Mar.
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-
 tion, purpose, Ac. 11. 23; 27. 13; Ro.
 8. 28; 2 Ti. 3. 10, et al.

προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 τρέπω) to turn forwards; to impel; to
 excite, urge, exhort, Ac. 18. 27.

προτρεψάμενοι, nom. pl. masc. part. aor. 1, masc. προτρέπω
 προτρέχω], aor. 2, προὔδραμον, (§ 36. rem. 1)
 (πρό & τρέχω) to run before, or in ad-
 vance, Lu. 19. 4; Jno. 20. 4.

πρόδρομος, ου, ὁ, ἡ, (δραμεῖν) a
 precursor, forerunner, one who advances to
 explore and prepare the way, He. 6. 20.

προὔπαρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &
 ὑπάρχω) imperf. προὔπῆρχον, to be be-
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.

προὔπῆρχε, 3 pers. sing. imperf. προὔπαρχω

• He. 11. 28. • Lu. 11. 46. • Ja. 2. 9. • Mar. 6. 53. • Ac. 17. 26. / Ac. 18. 27.

προϋπάρχον, 3 pers. pl. imperf. προυπάρχω
 προφάσει, dat. sing. πρόσφασις
 πρόσφασιν, acc. sing. ιδ.
 πρόσφασις], εως, ή, (§ 5. tab. E. c) (πρό & φαίνω)
 pr. that which appears in front, that which
 is put forward to hide the true state of
 things; a fair show or pretext, Ac. 27. 30;
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;
 an excuse, Jno. 15. 22.

προφέρει, 3 pers. sing. pres. ind. προφέρω
 προφέρω], fut. προσίσω, (§ 36. rem. 1) (πρό &
 φέρω) to bring before, present; to bring
 forth or out, produce, Lu. 6. 45, bis.

προφήται, nom. pl. προφήταις
 ποφήταις, dat. pl. ιδ.
 προφήτας, acc. pl. ιδ.
 προφητεία], as, ή ιδ.
 προφητεία, dat. sing. προφητεία
 προφητείας, nom. pl. ιδ.
 προφητείαν, acc. sing. ιδ.
 προφητείας, gen. sing. and acc. pl. ιδ.
 προφητεύειν, pres. infin. προφητεύω
 προφητεύητε, 2 pers. pl. pres. subj. ιδ.
 προφητεύομεν, 1 pers. pl. pres. ind. ιδ.
 προφητεύουσα, nom. sing. fem. part. pres. ιδ.
 προφητεύουσαι, nom. pl. fem. part. pres. ιδ.
 προφητεύσαι, aor. 1, infin. ιδ.
 προφητεύσαντες, nom. pl. masc. part. aor. 1 ιδ.
 προφήτευσον, 2 pers. sing. aor. 1, imper. ιδ.
 προφητεύσουσι, 3 pers. pl. fut. ind. ιδ.
 προφητεύω], fut. εύσω προφήτης
 προφητεύων, nom. sing. masc. part. pres. προφητεύω
 προφητεύωσι, 3 pers. pl. pres. subj. ιδ.
 προφήτην, acc. sing. προφήτης
 προφήτης], ου, ό, (§ 2. tab. B. c) (πρό & φημί)
 pr. a spokesman for another; spc. a spokes-
 man or interpreter for a deity; a prophet,
 seer, Tit. 1. 12; in N.T. a prophet, a
 divinely-commissioned and inspired person,
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et
 al.; a prophet in the Christian church, a
 person gifted for the exposition of divine
 truth, 1 Co. 12. 28, 29, et al.; a prophet,
 a foreteller of the future, Mat. 1. 22, et
 al. freq.; οί προφήται, the prophetic scrip-
 tures of the Old Testament, Lu. 16. 29,
 et al.

προφητεύω, fut. εύσω, aor. 1, προε-

φήνευσα, (§ 13. tab. M) to exercise the function
 of a προφήτης; to prophesy, to foretel
 the future, Mat. 11. 13; to divine, Mat.
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-
 phesy, to set forth matter of divine teach-
 ing by special faculty, 1 Co. 13. 9; 14. 1,
 et al.

προφητεία, as, ή, (§ 2. tab. B. b, and
 rem. 2) prophecy, a prediction of future
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-
 phesy, a gifted faculty of setting forth and
 enforcing revealed truth, 1 Co. 12. 10;
 13. 2, et al.; prophecy, matter of divine
 teaching set forth by special gift, 1 Ti. 1. 18.

προφητικός, ή, όν, (§ 7. tab. F. a)
 prophetic, uttered by prophets, Ro. 16. 26;
 2 Pe. 1. 19. L.G.

προφήτις, ιδος, ή, (§ 4. rem. 3. c) a
 propheteess, a divinely-gifted female teacher,
 Lu. 2. 36; Re. 2. 20.

προφητικόν, acc. sing. masc. προφητικός
 προφητικός], ή, όν προφήτης
 προφητικῶν, gen. pl. προφητικός
 προφήτην, acc. sing. προφήτης
 προφήτης], ιδος, ή προφήτης
 προφήτου, gen. sing. ιδ.
 προφητῶν, gen. pl. ιδ.
 προφθάνω], fut. άσω, & ήσομαι, aor. 1, προέφ-
 θάσα, (§ 37. rem. 1) (πρό & φθάνω)
 to outstrip, anticipate; to anticipate any
 one in doing or saying a thing, be before-
 hand with, Mat. 17. 25.

προχειρίζομαι], fut. ίσομαι, (§ 26. rem. 1) (πρό
 & χεῖρ) to take into the hand, to make
 ready for use or action; to constitute, des-
 tinate, Ac. 22. 14; 26. 16.

προχειρίζασθαι, aor. 1, infin. προχειρίζομαι
 προχειροτονέω, ώ], fut. ήσω, (§ 16. tab. P) (πρό
 & χειροτονέω) pr. to elect before; to fore-
 appoint, Ac. 10. 41.

Πρόχορον,^a acc. Πρόχορος
 Πρόχορος], ου, ό, (§ 3. tab. C. a) Prochorus, pr.
 name.

προωρίσει, 3 pers. sing. aor. 1, ind. προορίζω
 προωρίωμην, 1 pers. sing. imperf. mid. προοράω
 πρύμνα], ης, ή, (§ 2. rem. 3) (πρυμνός, last, hind-
 most) the hinder part of a vessel, stern,
 Mar. 4. 38, et al.

^a Ac. 6. 5.

πρύμνη, dat. sing. πρύμνα
πρύμνης, gen. sing. id.

πρωί¹], adv. in the morning, early, Mat. 16. 3; 20. 1; Mar. 15. 1; Ac. 28. 23, et al.; the morning watch, which ushers in the dawn, Mar. 13. 35.

πρωία, as, ἡ, (pr. fem. of πρώιος, a, ov, in the morning, early) sc. ὥρα, morning, the morning hour, Mat. 21. 18; 27. 1; Jno. 18. 28; 21. 4.

πρωίμος, η, ov, (§ 7. tab. F. a) early, Ja. 5. 7.

πρωϊνός, ἡ, óν, (a later form of πρώιος) belonging to the morning, morning, Re. 2. 28; 22. 16.

πρωϊά], as, ἡ. πρωϊ
πρωϊας, gen. sing. πρωϊα
πρωϊμον,^a acc. sing. masc. πρωϊμος
πρωϊμός], η, ov πρωϊ
πρωϊνόν, acc. sing. masc. πρωϊνός
πρωϊνός], ἡ, óν πρωϊ
πρωϊρα], as, ἡ, (§ 2. tab. B. b) πρό
πρωϊρας, gen. sing. πρωϊρα
πρωϊτα, nom. and acc. pl. neut. πρώτος
πρωϊτεύω], fut. εὐσω (§ 13. tab. M) πρό
πρωϊτεών,^b nom. sing. masc. part. pres. πρωϊτεών
πρωϊτη, nom. sing. fem. πρώτος
πρωϊτη, dat. sing. fem. id.
πρωϊτην, acc. sing. fem. id.
πρωϊτης, gen. sing. fem. id.
πρωϊτοι, nom. pl. masc. id.
πρωϊτοις, dat. pl. masc. and neut. id.

πρωτοκαθεδρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πρώτος & καθέδρα) the first or uppermost seat, the most honourable seat, Mat. 23. 6; Mar. 12. 39; Lu. 11. 43; 20. 46. N.T.

πρωτοκαθεδριαν, acc. sing. πρωτοκαθεδριαν
πρωτοκαθεδρίας, acc. pl. id.

πρωτοκλισία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πρώτος & κλισία) the first place of reclining at table, the most honourable place at table, Mat. 23. 6; Mar. 12. 39; Lu. 14. 7, 8; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. πρωτοκλισίαν
πρωτοκλισίας, acc. pl. id.

πρώτον, acc. sing. masc. and nom. and acc. neut. πρώτος

πρώτον], adv. πρό
πρώτος], η, ov, (§ 8. rem. 6) id.
πρωτοστάτην,^c acc. sing. πρωτοστάτης
πρωτοστάτης], ου, ó, (§ 2. tab. B. c) (πρώτος & ἰστημι) pr. one stationed in the first rank of an army; a leader; a chief, ringleader, Ac. 24. 5. (ä).

πρωτότοκα, acc. pl. neut. πρωτότοκος
πρωτότοκία],^d ων, τά id.
πρωτότοκον, acc. sing. masc. id.

πρωτότοκος], ου, ó, ἡ, τό, -ov, (§ 7. rem. 2) (πρώτος & τίκτω) first-born, Mat. 1. 25; Lu. 2. 7; He. 11. 28; in N.T. prior in generation, Col. 1. 15; a first-born head of a spiritual family, Ro. 8. 29; He. 1. 6; first-born, as possessed of the peculiar privilege of spiritual generation, He. 12. 23.

πρωτοτόκια, ων, τα, (§ 3. tab. C. c) the rights of primogeniture, birthright, He. 12. 16. LXX.

πρωτοτόκων, gen. pl. πρωτότοκος
πρώτον, gen. sing. masc. and neut. πρώτος
πρώτους, acc. pl. masc. id.
πρώτῳ, dat. sing. masc. id.
πρώτων, gen. pl. id.
πταίει, 3 pers. sing. pres. ind. πταίω
πταίμεν, 1 pers. pl. pres. ind. id.
πταίσει, 3 pers. sing. fut. ind. id.
πταίση, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } id.
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) }
πταίσητε, 2 pers. pl. aor. 1, subj. id.

πταίω], fut. αἰσω, aor. 1, ἔπταισα, (§ 13. tab. M) to cause to stumble; intrans. to stumble, stagger, fall; to make a false step; met. to err, offend, transgress, Ro. 11. 11; Ja. 2. 10; 3. 2, bis; met. to fail of an object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.
πτέρναν,^e acc. sing. πτέρνα
πτέρνας, acc. pl. πτέρνας
πτέρνες, nom. pl. id.
πτερύγιον], ου, τό id.
πτερύγων, gen. pl. id.

πτερυξί], ὕγος, ἡ, (§ 4. rem. 2. b) (πέτρον, id.) a wing, pinion, Mat. 23. 37; Lu. 13. 34, et al.

πτερύγιον, ου, τό, (§ 3. tab. C. c) a

^a Ja. 5. 7.

^b Col. 1. 18.

^c Ac. 24. 5.

^d He. 12. 16.

^e Jno. 13. 18.

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building, Mat. 4. 5; Lu. 4. 9.

πτηρόν], οὐ, τό πέτομαι
πτηρῶν,^a gen. pl. πτηρῶν

ΠΤΟΕΩ, ὦ], fut. ἦσω, (§ 16. tab. P) aor. 1, pass. ἐπτοήθη, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτώσις, εως, ἥ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q) πτοέω

πτοηθήτε, 2 pers. pl. aor. 1, subj. pass. id.

πτώσω,^b acc. sing. πτόσις

πτώσις], εως, ἥ πτοέω

Πτολεμαΐδα,^c acc. Πτολεμαΐς

Πτολεμαΐς], ἴδος, ἥ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern Acre.

πτύξας,^d nom. sing. masc. part. aor. 1 πτύσσω

πτύον], ου, τό, (§ 3. tab. C. c) πτύω

πτυρόμενοι,^e nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 πτύω

πτύσμα], ατος, τό id.

πτύματος,^f gen. sing. πτύσμα

πτύσω], fut. ξω, aor. 1, ἐπτύξα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ύσω, aor. 1, ἐπτύσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c).
spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό πίπτω

πτῶματα, acc. pl. πτῶμα

πτῶσω, acc. sing. πτώσις

πτῶσις], εως, ἥ, (§ 5. tab. E. c) πίπτω

πτωρά, acc. pl. neut. πτωρός

πτωρεία], ας, ἥ id.

πτωρεία, dat. sing. πτωρεία

πτωρείαν, acc. sing. id.

πτωχέω], fut. εύσω, (§ 13. tab. M) πτωχός

πτωχή, nom. sing. fem. id.

πτωχοί, nom. pl. masc. id.

πτωχοῖς, dat. pl. masc. id.

πτωχόν, acc. sing. masc. id.

ΠΤΩΧΟΣ], ἥ, ὄν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχοῖς, acc. pl. masc. πτωχός

πτωχῶ, dat. sing. masc. id.

πτωχῶν, gen. pl. id.

πυγμή], ἥς, ἥ, (§ 2. tab. B. a) (πύξ) the fist; πυγμῆ, together with the fore-arm, or, with care, carefully.

πυγμῆ,^g dat. sing. πυγμῆ

πυθέσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυθάνομαι

πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.

Πύθων], ωνος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. } πύθων

πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }

πύθωνος,^h gen. sing. id.

πυκνά, pl. neut. adverbially πυκνός

πυκνάς, acc. pl. fem. id.

πυκνός], ἥ, ὄν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar. πυκνότερον, very frequently, Ac. 24. 26.

πυκνότερον, neut. compar. adverbially πυκνός

πυκτεύω],ⁱ fut. εύσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

^a 1 Co. 15. 39. ^b 1 Po. 3. 6. ^c Ac. 21. 7. ^d Lu. 4. 20. ^e Phi. 1. 28. ^f Jno. 9. 6. ^g Mar. 7. 3. ^h Ac. 16. 16. ⁱ 1 Co. 9. 26.

πύλη], ης, ἡ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; **πύλαι ᾗδου**, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλών, ὄνος, ὁ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gate*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing. **πύλη**
πύλην, acc. sing. id.
πύλης, gen. sing. id.
πυλών], ὄνος, ὁ id.
πυλώνα, acc. sing. **πυλών**
πυλώνας, acc. pl. id.
πυλώνες, nom. pl. id.
πυλώνος, gen. sing. id.
πυλώνων, gen. pl. id.
πυλώσι, dat. pl. id.

πυθάνεσθαι, pres. infin. **πυθάνομαι**
πυθάνομαι], fut. **πύσομαι**, aor. 2, **ἐπυθόμην**, (§ 36. rem. 2) *to ask, inquire*, Mat. 2. 4; Lu. 15. 26, et al.; *to investigate, examine judicially*, Ac. 23. 20; *to ascertain by inquiry, understand*, Ac. 23. 34.

πῦρ], πυρός, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; **πυρός**, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἄς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὔ, ὁ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσω, or **πρω**, fut. **ξω**, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρινος, η, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρώω, ὦ, fut. ὶσω, (§ 20. tab. T) *to set on fire, burn; pass. to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; *met. to fire with distressful*

feelings, 2 Co. 11. 29; *of lust, to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire*, as metals, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; *met. a fiery test of trying circumstances*, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. **ἶσω**, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά], ἄς, ἡ **πῦρ**
πυράν, acc. sing. **πυρά**
πύργον, acc. sing. **πύργος**

πύργος], ου, ὁ, (§ 3. tab. C. a) *a tower*, Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; *genr. a castle, palace*, Lu. 14. 28.

πυρέσσοσα, nom. sing. fem. part. pres. . . . **πυρέσσω**
πυρέσσοσαν, acc. sing. fem. part. pres. . . . id.

πυρέσσω, or **πρω]**, fut. **ξω** **πῦρ**
πυρετοῖς, dat. pl. **πυρετός**

πυρετός], οὔ, ὁ **πῦρ**
πυρετῶ, dat. sing. **πυρετός**

πυρί, dat. sing. **πῦρ**
πύρινος], η, ον id.

πυρίνουσ,^ε acc. pl. masc. **πύρινος**
πυρός, gen. sing. (§ 4. rem. 2. f) **πῦρ**

πυρούμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U) **πυρώω**

πυρούμενοι, nom. pl. masc. part. pres. pass. . . . id.
πυρούσθαι, pres. infin. pass. id.

πυρώω, ὦ], fut. **ῶσω** **πῦρ**
πυρράζει, 3 pers. sing. pres. ind. **πυρράζω**

πυρράζω], fut. **ἶσω** **πῦρ**
πυρρός, ἄ, ὄν id.

Πύρρος], ου, ὁ, (§ 3. tab. C. a) **Pyrrhus**, pr. name.
Πύρρον, gen.—A. D. Gr. Sch. Tdf. } **Πύρρος**

Rec. om. (Ac. 20. 4) }

πυρώσει, dat. sing. **πύρωσις**
πυρώσεως, gen. sing. id.

πύρωσις], εως, ἡ **πῦρ**
πω], an enclitic particle, *yet*; see in **μήπω, μηδέπω, οὔπω, οὐδέπω, πρόποτε**.

πωλεῖ, 3 pers. sing. pres. ind. act. **πωλέω**
πωλεῖται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q) . . . id.

πωλέω, ὦ], fut. **ήσω**, (§ 16. tab. P) *to sell*, Mat. 10. 29; 13. 44, et al.

πῶλῃσαι, aor. 1, infin. act. πῶλέω
 πῶλῆσας, nom. sing. masc. part. aor. 1, act. id.
 πῶλῆσατε, 2 pers. pl. aor. 1, imper. act. id.
 πῶλῆσάτω, 3 pers. sing. aor. 1, imper. act. id.
 πῶλῆσει, 3 pers. sing. fut. ind. act.—Const. } id.
 πῶλῆσάτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }
 πῶλῆσον, 2 pers. sing. aor. 1, imper. act. id.
 πῶλον, acc. sing. πῶλος

πῶλος], ου, ὁ, (§ 3. tab. C. a) a youngling; a foal
 or colt, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

πῶλούμενον, acc. sing. neut. part. pres. pass. πῶλέω
 πῶλούντας, acc. pl. masc. part. pres. act. id.
 πῶλούντες, nom. pl. masc. part. pres. act. id.
 πῶλούντων, gen. pl. masc. part. pres. act. id.
 πῶλοῦσι, dat. pl. masc. part. pres. act. id.

πῶποτε], adv. (πῶ & πότε) ever yet, ever, at any
 time, Lu. 19. 30; Jno. 1. 18, et al.

πῶρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (πῶρος, a
 stony concretion) to petrify; to harden;
 in N.T. to harden the feelings, Jno. 12. 40;
 pass. to become callous, unimpressible, Mar.
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

πῶρωσις, εως, ἡ, (§ 5. tab. E. c) a
 hardening; met. hardness of heart, callous-
 ness, insensibility, Mar. 3. 5, Ro. 11. 25;
 Ep. 4. 18.

πῶρώσει, dat. sing. πῶρωσις
 πῶρωσιν, acc. sing. id.

πῶρωσις], εως, ἡ πῶρώ
 πῶς], an enclitic particle, in any way, by any means;

see εἴπως, μήπως.
 πῶς], adv. how? in what manner? by what means?
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in
 interrogations which imply a negative,
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.
 8. 31; put concisely for how is it that?
 how does it come to pass that? Mat. 16. 11;
 22. 43; Mar. 4. 40; Jno. 7. 15; with an
 indirect interrogation, how, in what man-
 ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put
 for τί, what? Lu. 10. 26; put for ὧς, as
 a particle of exclamation, how, how much,
 how greatly, Mar. 10. 23, 24.

P.

*Ραάβ, ἡ, *Rahab*, pr. name, indecl.
 *Ραββί, ὁ, indecl. (later Heb. רַבִּי from רַב, which

was deemed less honourable) *Rabbi*, my master,
 teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,
 et al.

*Ραββονί, or *Ραββονί, (later Heb. רַבִּי אֲרָם
 with suffix, רַבִּי אֲרָם) *Rabboni*, my master,
 the highest title of honour in the Jewish
 schools, Mar. 10. 51; Jno. 20. 16.

*Ραββονί, same signif. as *Ραββονί.
 ραβδίζω, pres. infin. act. ραβδίζω
 ραβδίζω], fut. ἴσω ράβδος
 ράβδον, acc. sing. id.

ράβδος], ου, ἡ, (§ 3. tab. C. b) a rod, wand,
 He. 9. 4; Re. 11. 1; a rod of correction,
 1 Co. 4. 21; a staff, Mat. 10. 10; He.
 11. 21; a sceptre, He. 1. 8; Re. 2. 27.

ραβδίζω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, ἐρράβδισα, aor. 1, pass. ἐρραβ-
 δίσθην, to beat with rods, Ac. 16. 22;
 2 Co. 11. 25.

ράβδου, gen. sing. ράβδος
 ράβδους, acc. pl. id.

ραβδοῦχοι, nom. pl. ραβδοῦχος
 ραβδοῦχος], ου, ὁ, (§ 3. tab. C. a) (ράβδος &
 ἔχω) the bearer of a wand of office; a

licitor, serjeant, a public servant who bore
 a bundle of rods before the magistrates
 as insignia of their office, and carried into
 execution the sentences they pronounced,
 Ac. 16. 35, 38.

ραβδοῦχος, acc. pl. ραβδοῦχος
 ράβδω, dat. sing. ράβδος

*Ραγαῦ,^a ὁ, *Ragau*, pr. name, indecl.

ραδιούργημα],^b ατος, τό, (§ 4. tab. D. c) (ῥα-
 διουργέω, to do easily, to act recklessly;
 ῥάδιος, easy, and ἔργον,) pr. anything
 done lightly, levity; reckless conduct, crime.
 L.G.

ραδιουργία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (from same) facility of doing anything;
 levity in doing; recklessness, profligacy,
 wickedness, Ac. 13. 10.

ραδιουργίας,^c gen. sing. ραδιουργία
 ρακά],^d *Raca*, an Aramæan term of bitter contempt,
 worthless fellow.

ράκος], εος, τό, (§ 5. tab. E. b) ρήγγυμι
 ράκους, gen. sing. ράκος

*Ραμά], ἡ, indecl. *Rama*, a city of Judæa.

^a Lu. 3. 36.

^b Ac. 18. 14.

^c Ac. 18. 10.

^d Mat. 5. 23.

ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω
ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐρράν-
τιωσα, perf. pass. ἐρράντισμαι, (ράνω,
idem) to sprinkle, besprinkle, He. 9. 13,
19, 21; met. and by impl. to cleanse by
sprinkling, purify, free from pollution, He.
10. 22. L.G.

ραντισμός, ου, ό, (§ 3. tab. C. a) pr.
a sprinkling; met. a cleansing, purifica-
tion, lustration, He. 12. 24; 1 Pe. 1. 2.
LXX.

ραντισμόν, acc. sing. . . . ραντισμός
ραντισμός], ου, ό ραντίζω
ραντισμοῦ, gen. sing. . . . ραντισμός
ραπίζω], fut. ἴσω, aor. 1, ἐρράπιωσα, (§ 26. rem. 1)
(ραπίς, a rod) to beat with rods; to strike
with the palm of the hand, cuff, slap, Mat.
5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)
a blow with the palm of the hand, cuff,
slap, Mar. 14. 65; Jno. 18. 22; 19. 3.
L.G.

ραπίσει, 2 pers. sing. fut. ind. act. . . . ραπίζω
ράπισμα], ατος, τό id.
ραπίσασσι, dat. pl. ράπισμα
ραπίσματα, acc. pl. id.
ραφίδος, gen. sing. ραφίς
ραφίς], ιδος, (ι) ή, (§ 4. rem. 2. c) (ράπτω, to sew,
sew together) a needle, Mat. 19. 24; Mar.
10. 25; Lu. 18. 25.

*Ραχάβ],^a ή, Rachab, pr. name, indecl.

*Ραχήλ],^b ή, Rachel, pr. name, indecl.

*Ρεβέκκα],^c ας, ή, Rebecca, pr. name.

ρέδα, or ρέδη], ης, ή, (§ 2. tab. B. a) (Lat. rheda)
a carriage with four wheels for travelling,
a chariot.

ρεδών,^d gen. pl. ρέδα

*Ρεμφάν,^e or *Ρεφάν], ό, indecl. the name of an
idol, Ac. 7. 43. The original passage,
Amos 5. 26, has רִמְפָן; the Sept. *Ραιφάν,
the Egyptian name for the planet Saturn.

ρεύσουσι,^f 3 pers. pl. fut. ind. ρέω

*Ρεφάν, ό—C. Ln. Tdf.

*Ρεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ρέω], fut. ρεύσω, ρεύσομαι, (§ 35. rem. 3)
aor. 1, ἐρρέωσα, to flow.

ρούσις, εως, ή, (§ 5. tab. F. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44-
ρέω], an obsolete form, whence perf. εἴρηκα,
perf. pass. εἴρημαι, aor. 1, pass. ἐρρή-
θην, & ἐρρέθην, part. ῥηθείς, (§ 36.
rem. 1) to say, speak, Mat. 1. 22; 2 Co.
12. 9; Re. 7. 14, et al.; to speak of, Mat.
3. 3; to direct, command, prescribe, Mat.
5. 21, et al.; to address one as anything,
to call, name, Jno. 15. 15, et al.

ῥήμα, ατος, τό, (§ 4. tab. D. c) that
which is spoken; declaration, saying, speech,
word, Mat. 12. 36; 26. 75; Mar. 9. 32;
14. 72; a command, mandate, direction,
Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;
2. 29; a prediction, prophecy, 2 Pe. 3. 2;
a doctrine of God or Christ, Jno. 3. 34;
5. 47; 6. 63, 68; Ac. 5. 20; an accusa-
tion, charge, crimination, Mat. 5. 11;
27. 14; from the Heb., a thing, Mat.
4. 4; Lu. 4. 4; a matter, affair, transac-
tion, business, Mat. 18. 16; Lu. 1. 65;
2 Co. 13. 1, et al.

ῥήτωρ, ορος, ό, (§ 4. rem. 2. f) an
orator, advocate, Ac. 24. 1.

ῥητός, adv. (ῥητός, ρέω) in express
words, expressly, 1 Ti. 4. 1. L.G.

*Ρήγιον],^g ου, τό, (§ 3. tab. C. c) Rhegium, a city
at the south-western extremity of Italy.

ῥήγμα],^a ατος, τό ρήγνυμι

ρήγνυμι, or ῥήσσω], fut. ξω, aor. 1, ἐρ-
ρήξα, (§ 36. rem. 5) to rend, shatter; to
break or burst in pieces, Mat. 9. 17; Mar.
2. 22; Lu. 5. 37, et al.; to rend, lacerate,
Mat. 7. 6; to cast or dash upon the
ground, convulse, Mar. 9. 18; Lu. 9. 42;
absol. to break forth into exclamation,
Gal. 4. 27.

ῥήγμα, ατος, τό, (§ 4. tab. D. c) a
rent; a crash, ruin, Lu. 6. 49.

ῥήγνυνται, 3 pers. pl. pres. ind. pass. . . . ρήγνυμι

ῥηθείς, part. of ἐρρήθην, aor. 1, pass. used in con-
nection with λέγω, φημί, and εἰπέν.
See ρέω.

ῥηθέν, nom. and acc. sing. neut. part. aor. 1, pass. ρέω

ῥήμα], ατος, τό id.

ῥήμασι, dat. pl. ῥήμα

ῥήματα, nom. and acc. pl. id.

^a Mat. 1. 6.

^b Mat. 2. 18.

^c Ro. 9. 10.

^d Ro. 18. 13.

^e Ac. 7. 43.

^f Jno. 7. 38.

^g Ac. 28. 13.

^a Lu. 6. 49.

ρήματι, dat. sing. ρήμα
 ρήματος, gen. sing. id.
 ρημάτων, gen. pl. id.
 ρήξει, 3 pers. sing. fut. ind. act. . . . ρήγγυμι
 ρήξον, 2 pers. sing. aor. 1, imper. . . . id.
 ρήξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
 ῥησά],^α ὄ, Rhesa, pr. name, indecl.
 ῥήσσει, 3 pers. sing. pres. ind. act. . . . ῥήσσω
 ῥήσσω], see ῥήγγυμι.
 ῥήτορος,^β gen. sing. ῥήτωρ
 ῥήτωρ], ὀρος, ὄ ῥέω
 ῥητῶς],^γ adv. id.

ρίζα], ἤσ, ἦ, (§ 2. rem. 3) a root of a tree, Mat. 3. 10; 13. 6; met. ἔχειν ρίζαν, or ἔχειν ρίζαν ἐν ἐαυτῷ, to be rooted in faith, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. cause, source, origin, 1 Ti. 6. 10; He. 12. 15; by synecd. the trunk, stock of a tree, met. Ro. 11. 16, 17, 18; met. offspring, progeny, a descendant, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὠσω, (§ 20. tab. T) to root, cause to take root; pass. part. perf. ἐρρίζωμένος, firmly rooted, strengthened with roots; met. firm, constant, firmly fixed, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing. ρίζα
 ρίζης, gen. sing. id.
 ρίζω, ὦ], fut. ὠσω id.
 ριζῶν, gen. pl. id.
 ριπή], ἤσ, ἦ ρίπτω
 ριπή],^δ dat. sing. ριπή
 ριπιζόμενος,^ε dat. sing. masc. part. pres. pass. ριπιζώ
 ριπιζώ], fut. ἴσω ρίπτω
 ριπτέω, ὦ], frequentative id.
 ριπτούντων,^ς gen. pl. masc. part. pres. . . . ριπτέω

ρίπτω], fut. ψω, aor. 1, ἔρριψα, (§ 23. rem. 1. α, and rem. 2) perf. pass. ἔρριμμαι, (§ 23. rem. 7) to hurl, throw, cast; to throw or cast down, Mat. 27. 5; Lu. 4. 35; 17. 2; to throw or cast out, Ac. 27. 19, 29; to lay down, set down, Mat. 15. 30; pass. to be dispersed, scattered, Mat. 9. 36.
 ῥιπτέω, ὦ, to toss repeatedly, toss up with violent gesture, Ac. 22. 23.

ρίπή, ἤσ, ἦ, (§ 2. tab. B. a) pr. a rapid sweep, jerk; a wink, twinkling of the eye, 1 Co. 15. 52.

ριπίζω, fut. ἴσω, (§ 26. rem. 1) (ῥιπίς, a fan or bellows, from ῥίπτω) to fan, blow, ventilate; to toss, agitate, e.g. the ocean by the wind, Ja. 1. 6.

ῥίψαν, nom. sing. neut. part. aor. 1, act. . . . ρίπτω
 ῥίψαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 ῥίψας, nom. sing. masc. part. aor. 1, act. . . . id.
 Ῥοβοάμ], ὄ, Roboam, pr. name, indecl.
 Ῥόδη],^ε ἤσ, ἦ, Rhoda, pr. name.
 Ῥόδον,^ς acc. Ῥόδος

Ῥόδος], ὄ, ἤ, (§ 3. tab. C. a) Rhodes, an island in the Mediterranean, south of Caria.

ροιζήδον],^ι adv. (ροῖζος, a whizzing, a rushing noise) with a noise, with a crash, etc. L.G

ρομφαία], ἄσ, ἦ, (§ 2. tab. B. b, and rem. 2) pr. a Thracian broad-sword; a sword, Re. 1. 16; 2. 12; by meton. war, Re. 6. 8; met. a thrill of anguish, Lu. 2. 35.

ρομφαία, dat. sing. ρομφαία
 ρομφαίαν, acc. sing. id.
 Ῥουβιήν],^δ ὄ, Reuben, pr. name, indecl.
 Ῥούθ],^ι ἦ, Ruth, pr. name, indecl.

Ῥούφον, acc. Ῥούφος
 Ῥούφος], ὄ, ἡ, (§ 3. tab. C. a) Rufus, pr. name.
 Ῥούφου, gen. Ῥούφος
 ῥύεσθαι, pres. infin. ῥύομαι
 ῥύεται, 3 pers. sing. pres. ind. id.
 ῥύμαις, dat. pl. ῥύμη
 ῥύμας, acc. pl. id.

ῥύμη], ἤσ, ἦ, (§ 2. tab. B. a) (ῥύω, to draw) pr. a rush or sweep of a body in motion; a street, Ac. 9. 11; 12. 10; a narrow street, lane, alley, as distinguished from πλατεία, Mat. 6. 2; Lu. 14. 21.

ῥύμην, acc. sing. ῥύμη
 ῥύομαι], fut. ῥύσομαι, aor. 1, ἐρρύσάμην, (§ 14. tab. N) to drag out of danger, to rescue, save, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἐρρύσθη, to be rescued, delivered, Lu. 1. 74; Ro. 15. 31; 2 Thea. 3. 2; 2 Ti. 4. 17.

ῥύομενον, acc. sing. masc. part. pres. . . . ῥύομαι
 ῥύομενος, nom. sing. masc. part. pres. . . . id.

^α Lu. 3. 27. ^β Ac. 24. 1. ^γ 1 Ti. 4. 1. ^δ 1 Co. 15. 52. ^ε Ja. 1. 6. ^ς Ac. 22. 23. ^ι Ac. 13. 13.
^α Ac. 21. 1. ^β Pe. 3. 10. ^γ Re. 7. 5. ^δ Mat. 1. 5.

ρυπαρῆ, dat. sing. fem. ρυπαρός
 ρυπαρευθήτω, 3 pers. sing. aor. 1, imper. }
 pass.—Gr. Sch. Tdf. ρυπαρεύομαι
 ρυπωσάτω, Rec. (Re. 22. 11) . . . }
 ρυπαρεύομαι], fut. εὔσομαι, v.r. ῥύπος
 ρυπαρία], as, ἡ id.
 ρυπαρίαν, acc. sing. ρυπαρία
 ρυπαρός], ἄ, ὄν ῥύπος

ῥύπος], ου, ὄ, (§ 8. tab. C. a) *filth, squalor*,
 1 Pe. 3. 21.

ῥυπώω, ὦ, fut. ὠσω, (§ 20. tab. T) *to be filthy; met. to be morally polluted*, Re. 22. 11, bis.

ῥυπαρός, ἄ, ὄν, (§ 7. rem. 1) *filthy, squalid, sordid, dirty*, Ja. 2. 2; *met. defiled, polluted*, v.r. Re. 22. 11.

ρυπαρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *filth; met. moral filthiness, uncleanness, pollution*, Ja. 1. 21.

ρυπαρεύομαι, (ῥυπαρός) *to be filthy, squalid; met. to be polluted*, v.r. Re. 22. 11. N.T.

ῥύπου, gen. sing. ῥύπος
 ῥυπώω, ὦ, fut. ὠσω id.
 ῥυπῶν, nom. sing. masc. part. pres. ῥυπῶ
 ῥυπωσάτω, 3 pers. sing. aor. 1, imper. id.
 ῥύσαι, 2 pers. sing. aor. 1, imper. ῥύομαι
 ῥυσάσθω, 3 pers. sing. aor. 1, imper. id.
 ῥύσει, dat. sing. ῥύσις
 ῥύσεται, 3 pers. sing. fut. ind. ῥύομαι
 ῥυσθέντας, acc. pl. masc. part. aor. 1, pass. id.
 ῥυσθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 ῥυσθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
 ῥύσις], εως, ἡ, (§ 5. tab. E. c) ῥέω
 ῥυτίδα, acc. sing. ῥυτίς
 ῥυτίς], ἴδος, (ῖ) ἡ, (§ 4. rem. 2. c) (ῥύω, *to draw*) *a wrinkle; met. a disfiguring wrinkle, flaw, blemish*, Ep. 5. 27.

Ῥωμαϊκοῖς, dat. pl. neut. Ῥωμαϊκός
 Ῥωμαϊκός], ἡ, ὄν Ῥώμη
 Ῥωμαῖοι, nom. pl. Ῥωμαῖος
 Ῥωμαῖον, acc. sing. id.
 Ῥωμαῖος], ου, ὄ Ῥώμη
 Ῥωμαῖους, acc. pl. Ῥωμαῖος
 Ῥωμαῖστί], adv. Ῥώμη
 Ῥωμαίων, gen. pl. Ῥωμαῖος
 Ῥώμη], ης, ἡ, (§ 2. tab. B. a) *Rome*.

Ῥωμαϊκός, ἡ, ὄν, (§ 7. tab. F. a) *Roman, Latin*, Lu. 23. 38.

Ῥωμαῖος, ου, ὄ, (§ 3. tab. C. a) *a Roman, Roman citizen*, Jno. 11. 48; Ac. 2. 10; 16. 21, et al.

Ῥωμαῖοστί, adv. *in the Roman language, in Latin*, Jno. 49. 20.

Ῥώμη, dat. Ῥώμη
 Ῥώμην, acc. id.
 Ῥώμης, gen. id.

ῥώννυμι, or νύω], fut. ῥώσω, (§ 36. rem. 5) *to strengthen, render firm; pass. perf. ἔβρωμαι, to be well, enjoy firm health; imperative ἐβρώσω, ἐβρώσθε, at the end of letters, like the Lat. vale, farewell*, Ac. 15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. σός

σαβαχθανί, (Aram. ܣܒܚܬܐܢܝ, from ܣܒܚܐ, *to leave, forsake*) *sabachthani, thou hast forsaken me; interrogatively, hast thou forsaken me?* (with λαμᾶ, *why*, preceding), Mat. 27. 46; Mar. 15. 34.

σαβαώθ, (Heb. סבאות, pl. of סבא) *hosts, armies*, Ro. 9. 29; Ja. 5. 4.

σάββασι, dat. pl. (§ 6. rem. 8) σάββατον

σάββατα, acc. pl. id.

σαββατισμός], οὔ, ὄ id.

σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. שבת) *pr. cessation from labour, rest; the Jewish sabbath, both in the sing. and pl.*, Mat. 12. 2, 5, 8; 28. 1; Lu. 4. 16; *a week*, sing. and pl., Mat. 28. 1; Mar. 16. 9, et al.; *pl. sabbaths, or times of sacred rest*, Col. 2. 16.

σαββατισμός, οὔ, ὄ, (§ 3. tab. C. a) (σαββατίζω, i. q. Heb. שבת, whence it is formed, *to cease or rest from labour, and thus keep sabbath*) *pr. a keeping of a sabbath; a state of rest, a sabbath-state*, He. 4. 9.

σαββάτου, gen. sing. σάββατον

σαββάτω, dat. sing. id.

σαββάτων, gen. pl. id.

σαγήνη], ης, ἡ, (§ 2. tab. B. a) (σαγή, from σάττω, *to load*) *a large net, drag*. L.G.

σαγήνη,* dat. sing. σαγήνη
 Σαδδουκαῖοι, nom. pl. Σαδδουκαῖος
 Σαδδουκαῖος], ου, ὁ, (§ 3. tab. C. a) a *Sadducee*,
 one belonging to the sect of the *Sadducees*,
 which, according to the Talmudists, was
 founded by one ρῆτῳ, *Sador*, about three
 centuries before the Christian era: they
 were directly opposed in sentiments to
 the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12;
 22. 23, 34, et al.

Σαδδουκαῖος, acc. pl. Σαδδουκαῖος
 Σαδδουκαῖων, gen. pl. id.
 Σαδώκ], ὁ, *Sadoc*, pr. name, indecl.
 σαίνεσθαι,† pres. infin. pass. σαίνω

σαίνω], fut. σανῶ, aor. 1, ἔσηνα & ἔσανα,
 (§ 27. rem. 1. c. e) pr. to wag the tail;
 to fawn, flatter, cajole; pass. to be cajoled;
 to be wrought upon, to be perturbed, 1 Thes.
 3. 3.

σάκκος], ου, ὁ, (§ 3. tab. C. a) (Heb. שֵׂשׁ) *sackcloth*,
 a species of very coarse black cloth made
 of hair, Re. 6. 12; a mourning garment
 of *sackcloth*, Mat. 11. 21; Lu. 10. 13;
 Re. 11. 3.

σάκκος, acc. pl. σάκκος
 σάκκω, dat. sing. id.

Σαλά],^c ὁ, *Sala*, pr. name, indecl.
 Σαλαθιήλ], ὁ, *Salathiel*, pr. name, indecl.
 Σαλαμίτι,^d dat. Σαλαμίς
 Σαλαμίς], ἴνος, ἡ, (§ 4. rem. 2. e) *Salamis*, a city
 in the island of Cyprus.

Σαλεῖμ],^e indecl. *Salim*, pr. name of a place.
 σαλευθῆναι, aor. 1, infin. pass. (§ 14. tab. N) σαλεύω
 σαλευθήσονται, 3 pers. pl. fut. ind. pass. id.
 σαλευθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 σαλευόμενα, nom. pl. neut. part. pres. pass. id.
 σαλευόμενον, acc. sing. masc. part. pres. pass. id.
 σαλευομένων, gen. pl. part. pres. pass. id.
 σαλεύοντες, nom. pl. masc. part. pres. act. id.
 σαλεύσαι, aor. 1, infin. act. id.
 σαλεύω], fut. εὔσω σάλος

Σαλήμ], ἡ, *Salem*, pr. name, indecl.
 Σαλιμών], ὁ, *Salmon*, pr. name, indecl.
 Σαλιμώνη], ἡς, ἡ, (§ 2. tab. B. a) *Salmone*, a pro-
 montory, the eastern extremity of Crete.

Σαλιμώνη], acc. Σαλιμώνη

σάλος], ου, ὁ, (§ 3. tab. C. a) *agitation*,

rolling, rolling, spc. of the sea, Lu. 21. 25.
 σαλεύω, fut. εὔσω, aor. 1, ἐσάλευσα,
 (§ 13. tab. M) to make to rock, to shake,
 Mat. 11. 7; 24. 29; Lu. 6. 48; Ac. 4. 31,
 et al.; met. to stir up, excite the people,
 Ac. 17. 13; to agitate, disturb mentally,
 Ac. 2. 25; 2 Thes. 2. 2; pass. impl. to
 totter, be ready to fall, be near to ruin,
 met. He. 12. 27.

σάλου,^f gen. sing. σάλος
 σάλπιγγα, acc. sing. σάλπιγγε
 σάλπιγγας, acc. pl. id.
 σάλπιγγες, nom. pl. id.
 σάλπιγγι, dat. sing. id.
 σάλπιγγος, gen. sing. id.

σάλπιγγε], ἡ, (§ 4. rem. 2. b) a *trumpet*,
 Mat. 24. 31; 1 Thes. 4. 16, et al.

σαλπίζω, fut. ἴγω, and later, ἴσω,
 (§ 26. rem. 2) aor. 1, ἐσάλπιγξα &
 ἐσάλπισα, to sound a trumpet, Re. 8.
 6, 7, 8, 10, 12, 13, et al.

σαλπιστής, ου, ὁ, (§ 2. tab. B. c) a
trumpeter, Re. 18. 22. L.G.

σαλπίζω, pres. infin. σαλπίζω
 σαλπίζω], fut. ἴγω and ἴσω σάλπιγγε
 σαλπῖσει, 3 pers. sing. fut. ind. σαλπίζω
 σαλπῖσης, 2 pers. sing. aor. 1, subj. id.
 σαλπῖσωσι, 3 pers. pl. aor. 1, subj. id.
 σαλπιστής], ου, ὁ σάλπιγγε
 σαλπιστῶν,^h gen. pl. σαλπιστής
 Σαλώμη], ἡς, ἡ, *Salome*, pr. name.

Σαμάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Samaria, the city and region so called.

Σαμαρείτης, ου, ὁ, (§ 2. tab. B. c)
 a *Samaritan*, an inhabitant of the city or
 region of *Σαμάρεια*, *Samaria*, applied by
 the Jews as a term of reproach and con-
 tempt, Mat. 10. 5; Jno. 4. 9; 8. 48, et al.

Σαμαρείτις, ἰδος, ἡ, (§ 4. rem. 2. c)
 a *Samaritan woman*, Jno. 4. 9, bis.

Σαμαρείς, dat. Σαμαρεία
 Σαμαρείαν, acc. id.
 Σαμαρείας, gen. id.
 Σαμαρείται, nom. pl. Σαμαρείτης
 Σαμαρείταις, dat. pl. id.
 Σαμαρείτης], ου, ὁ Σαμάρεια
 Σαμαρείτιδος, gen. sing. Σαμαρείτις

* Mat. 13. 47. † 1 Thes. 3. 3. ‡ Lu. 3. 35. § Ao. 13. 5. ¶ Jno. 3. 23. †† Ac. 27. 7. ††† Lu. 21. 25. †††† Re. 18. 22.

Σαμαρείτις], ἴδος, ἡ Σαμάρεια
 Σαμαρειτῶν, gen. pl. Σαμαρείτης
 Σαμοθράκη], ης, ἡ, (§ 2. tab. B. a) *Samothrace*, an island in the northern part of the Ægean sea.

Σαμοθράκη, acc. Σαμοθράκη
 Σάμων, acc. Σάμος
 Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated island in the Ægean sea.

Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.
 Σαμψών], ὁ, *Samson*, pr. name, indecl.
 σανδάλια, acc. pl. σανδάλιον
 σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of *σάνδαλον*) a *sandal*, a sole of wood or hide, covering the bottom of the foot, and bound on with leathern thongs, Mar. 6. 9; Ac. 12. 8.

σανίς], ἴδος, (ἰ) ἡ, (§ 4. rem. 2. c) a *board, plank*.
 σανίσι, dat. pl. σανίς
 Σαούλ], ὁ, *Saul*, pr. name, indecl.
 I. *Saul, king of Israel*, Ac. 13. 21.
 II. *The Apostle Paul*, Ac. 9. 4, et al.

σαπρά, acc. pl. neut. σαπρός
 σαπρόν, acc. sing. masc. and nom. and acc. neut. id.
 σαπρός], á, ὄν, (§ 7. rem. 1) σήπω
 Σαπφείρη], ης, ἡ, *Sapphira*, pr. name.
 Σαπφείρη, dat. Σαπφείρη
 σάπφειρος], ου, ἡ, (§ 3. tab. C. b) (Heb. שַׁפְּרַיִם) a *sapphire*, a precious stone of a blue colour in various shades, next in hardness and value to the diamond.

σαργάνη], ης, ἡ, (§ 2. tab. B. a) *twisted or plaited work; a network of cords like a basket, basket of ropes, etc.*, 2 Co. 11. 33. (ἄ).

σαργάνη, dat. sing. σαργάνη
 Σάρδεις], εων, αἰ, (§ 5. tab. E. c) *Sardis*, the chief city of Lydia.
 Σάρδεις, acc. Σάρδεις
 Σάρδεσι, dat. id.
 σάρδινος], ου, ὁ, (§ 3. tab. C. a) a *sardine*, a precious stone of a blood-red colour.
 σαρδίω, dat. sing.—Rec. } σάρδινος
 σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) }
 σάρδιον, ου, τό, but, in the common text of Re. 21. 20, *σάρδιος*, a *carnelian*.

σάρδιος, ου, ὁ, Rec. Gr. Sch.
 σάρδιον, A. Ln. Tdf. (Re. 21. 20).
 σαρδόνυξ, υχος, ἡ, (§ 4. rem. 2. b) (*σάρδιον & ὄνυξ*) *sardonyx*, a gem exhibiting the colour of the carnelian and the white of the calcedony, intermingled in alternate layers.

Σάρεπτα], τά, *Sarepta*, a city of Phœnicia, between Tyre and Sidon.

σάρκα, acc. sing. σάρξ
 σάρκας, acc. pl. id.
 σαρκί, dat. sing. id.
 σαρκικά, nom. and acc. pl. neut. σαρκικός
 σαρκικῆ, dat. sing. fem. id.
 σαρκικῆς, gen. sing. fem. id.
 σαρκοί, nom. pl. masc. id.
 σαρκοῖς, dat. pl. masc. and neut. id.
 σαρκικός], ἡ, ὄν σάρξ
 σαρκικῶν, gen. pl. σαρκικός
 σαρκός, gen. sing. σάρξ
 σαρκίνας, dat. pl. fem. σάρκινος
 σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }
 Ln. Tdf. } id.
 σαρκικῆς, Rec. Sch. (He. 7. 16) }
 σαρκίνους, dat. pl. masc.—A. B. C. D. Gr. } id.
 Ln. Tdf. }
 σαρκοῖς, Rec. Sch. (1 Co. 3. 1) }
 σάρκινος, η, ου.—A. B. C. D. Gr. Sch. Tdf. } σάρξ
 σαρκικός, Rec. (Ro. 7. 14) }
 σαρκῶν, gen. pl. id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu. 24. 39; Jno. 3. 6, et al.; *the human body*, 2 Co. 7. 5; *flesh, human nature, human frame*, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno. 4. 2, et al.; *kindred*, Ro. 11. 14; *consanguinity, lineage*, Ro. 1. 3; 9. 3, et al.; *flesh, humanity, human beings*, Mat. 24. 22; Lu. 3. 6; Jno. 17. 2, et al.; *the circumstances of the body, material condition*, 1 Co. 5. 5; 7. 28; Phile. 16, et al.; *flesh, mere humanity, human fashion*, 1 Co. 1. 26; 2 Co. 1. 17; *flesh as the seat of passion and frailty*, Ro. 8. 1, 3, 5, et al.; *carnality*, Gal. 5. 24; *materiality, material circumstance*, as opposed to the spiritual, Phi. 3. 3, 4; Col. 2. 18;

α Ac. 16. 11. β Ac. 20. 15. γ He. 11. 32. δ Ac. 27. 44. ε Ac. 5. 1. ς Re. 21. 19. ζ 2 Co. 11. 33.
 η Re. 4. 3. θ Re. 21. 20. ι Re. 21. 20. κ Re. 21. 20. λ 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σαρκικός, ἡ, ὄν, (§ 7. tab. F. a) *fleshy; pertaining to the body, corporeal, physical*, Ro. 15. 27; 1 Co. 9. 11; *carnal, pertaining to the flesh*, 1 Pe. 2. 11; *carnal, subject to the propensity of the flesh*, Ro. 7. 14; *carnal, low in spiritual knowledge and frame*, 1 Co. 3. 1, 3; *carnal, human as opposed to divine*, 2 Co. 1. 12; 10. 4; *carnal, earthly*, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of *flesh, fleshy*, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. σαρώω
 Σαρούχ],^a ὁ, *Saruch*, pr. name, indecl.—Rec.

Σερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ᾠ], fut. ὠσω, (§ 20. tab. T) perf. pass. *σεσάρωμαι*, (i. q. *σαίρω*) *to sweep, to cleanse with a broom*, Mat. 12. 44; Lu. 11. 25; 15. 8.

Σάρρα], ας, ἡ, *Sara, Sarah*, pr. name.

Σάρρα, dat. Σάρρα
 Σάρρας, gen. id.

Σαρών], ὄνος, ὁ, (§ 4. rem. 2. e) *Saron*, a level tract of Palestine, between Cæsarea and Joppa.

Σαρῶνα,^b acc. Σαρών
 σάτα, acc. pl. σάτον

Σατᾶν],^c ὁ, *Satan*, indecl.

Σατανᾶ, gen. and voc. Σατανᾶς

Σατανᾶ, dat. id.

Σατανᾶν, acc. id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7, *Σατᾶν*, ὁ, indecl. (Heb. שָׂטָן) *an adversary, opponent, enemy*, perhaps, Mat. 16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere, *Satan, the devil*, Mat. 4. 10; Mar. 1. 13, et al.

σάτον], ου, τό, (§ 3. tab. C. c) (Heb. סֵאתוֹן, Chald. סֵאתוֹן) *a satum or seah*, a Hebrew measure for things dry, containing, as Josephus testifies, (Ant. 1. ix. c. 4. § 5) an Italian modius and a half, or 24 sextarii, and therefore equivalent to somewhat less than three gallons English, Mat. 13. 33; Lu. 13. 21. N.T.

Σαῦλον, acc. Σαῦλος

Σαῦλος], ου, ὁ, *Saul*, the Hebrew name of the Apostle Paul, *Σαούλ* with a Greek termination.

Σαῦλον, gen. Σαῦλος
 Σαῦλω, dat. id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36. rein. 5) *to extinguish, quench*, Mat. 12. 20; 25. 8; Mar. 9. 44, 46, 48, et al.; *met. to quench, damp, hinder, thwart*, 1 Thea. 5. 19.

σβέννυται, 3 pers. pl. pres. ind. pass. σβέννυμι

σβέννυται, 3 pers. sing. pres. ind. pass. id.

σβέννυτε, 2 pers. pl. pres. imper. act. id.

σβέσαι, aor. 1, infin. act. id.

σβέσει, 3 pers. sing. fut. ind. act. id.

σέ, (and σε, enclitic) acc. sing. σύ

σεαντόν, acc. sing. masc. σεαντού

σεαντού, ἧς, οὔ, (§ 11. tab. K. d) reflexive pronoun, of *thymself*, and dat. *σεαντῶ, ἡ, ᾧ, to thymself*, etc., Mat. 4. 6; 8. 4; 19. 19, et al.

σεαντῶ, dat. sing. masc. σεαντού

σεβάζομαι], fut. ἀσομαι σέβομαι

σέβασμα], ατος, τό id.

σεβάσματα, acc. pl. σέβασμα

σεβαστῆς, gen. sing. fem. σεβαστός

σεβαστόν, acc. sing. masc. id.

σεβαστός], ἡ, ὄν σέβομαι

σεβαστοῦ, gen. sing. masc. σεβαστός

σέβασθαι, pres. infin. σέβομαι

σέβεται, 3 pers. sing. pres. ind. id.

σέβομαι], *to stand in awe; to venerate, reverence, worship, adore*, Mat. 15. 9; Ac. 19. 27, et al.; part. *σεβόμενος, η, ον, worshipping, devout, pious*, a term applied to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἀσομαι, aor. 1, ἔσεβ-
 ᾶσθην, (§ 26. rem. 1) (*σέβας, adoration, from σέβομαι*) *to feel dread of a thing; to venerate, adore, worship*, Ro. 1. 25.

σέβασμα, ατος, τό, (§ 4. tab. D. c) *an object of religious veneration and worship*, Ac. 17. 23; 2 Thea. 2. 4. L.G.

σεβαστός, ἡ, ὄν, (§ 7. tab. F. a) pr. *venerable, august*; ὁ *Σεβαστός*, i. q. Lat. *Augustus*, Ac. 25. 21, 25; *Augustan, or, Sebastan*, named from the city Sebaste, Ac. 27. 1.

σεμνός, ἡ, ὄν, (§ 7. tab. F. a) *august, venerable; honourable, reputable*, Phi. 4. 8;

^a Lu. 8. 35.

^b Ac. 9. 35.

^c 3 Co. 12. 7.

grave, serious, dignified, 1 Ti. 3. 8, 11; Tit. 2. 2. *σεμνότης, τητος, η*, (§ 4. rem. 2. c) *pr. majesty; gravity, dignity, dignified seriousness*, 2 Ti. 2. 2; 3. 4.

σεβομένης, acc. pl. fem. part. pres. . . . *σέβομαι*
σεβομένη, nom. sing. fem. part. pres. . . . id.
σεβομένους, dat. pl. masc. part. pres. . . . id.
σεβομένου, gen. sing. masc. part. pres. . . . id.
σεβομένων, gen. pl. part. pres. . . . id.
σέβονται, 3 pers. pl. pres. ind. . . . id.
σειομένη, nom. sing. fem. part. pres. pass. *σειώ*

σειρά], *ᾱς, ἡ*, (§ 2. tab. B. b) *a cord, rope, band; in N.T. a chain*, 2 Pe. 2. 4.

σειραῖς,^α dat. pl. . . . *σειρά*
σειροῖς, dat. pl.—A. B. Ln. . . . } *σειρός*
σειραῖς, Rec. Gr. Sch. Tdf. (2 Pe. 2. 4) }
σειρός], *οὔ, ὄ*, *a pitfall, a den or cave, v.r.*
σεισμοί, nom. pl. . . . *σεισμός*
σεισμόν, acc. sing. . . . id.
σεισμός], *οὔ, ὄ*, (§ 3. tab. C. a) . . . *σειώ*
σεισμῶ, dat. sing. . . . *σεισμός*

σειώ], fut. *σειίσω*, aor. 1, *ἔσεισα*, (§ 13. tab. M) *to shake, agitate*, He. 12. 26; Re. 6. 13; pass. *to quake*, Mat. 27. 51; 28. 4; met. *to put in commotion, agitate*, Mat. 21. 10. *σεισμός*, *οὔ, ὄ*, *pr. a shaking, agitation, concussion; an earthquake*, Mat. 24. 7; 27. 54, et al.; *a tempest*, Mat. 8. 24.

Σεκοῦνδος],^β *ου, ὄ*, *Secundus*, *pr. name.*
Σελεύκεια], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *Seleucia, a city of Syria, west of Antioch, on the Orontes.*

Σελεύκειαν,^γ acc. . . . *Σελεύκεια*
σελήνη], *ης, ἡ*, (§ 2. tab. B. a) *the moon*, Mat. 24. 29; Mar. 13. 24, et al.
σεληνιαζομαι, fut. *ἄσομαι*, (§ 26. rem. 1) *to be lunatic*, Mat. 4. 24; 17. 15. L.G.

σελήνη, dat. sing. . . . *σελήνη*
σελήνης, gen. sing. . . . id.
σεληνιάζεται, 3 pers. sing. pres. ind. . . . *σεληνιαζομαι*
σεληνιαζομαι], fut. *ἄσομαι* . . . *σελήνη*
σεληνιαζομένων, acc. pl. masc. part. pres. *σεληνιαζομαι*
Σεμέι],^δ *ὄ*, *Semei*, *pr. name, indecl.*
σεμιδαλιν,^ε acc. sing. . . . *σεμιδαλις*
σεμιδαλις], *εως, ἡ*, (§ 5. tab. E. c) *the finest flour.*
σεμνά, nom. pl. neut. . . . *σεμνός*

σεμνάς, acc. pl. fem. . . . *σεμνός*
σεμνός], *ἡ, ὄν* . . . *σέβομαι*
σεμνότης], *τητος, ἡ* . . . id.
σεμνότητα, acc. sing. . . . *σεμνότης*
σεμνότητι, dat. sing. . . . id.
σεμνότητος, gen. sing. . . . id.
σεμνούς, acc. pl. masc. . . . *σεμνός*
Σέργιος], *ου, ὄ*, (§ 3. tab. C. a) *Sergius*, *pr. name.*
Σεργίω,^ς dat. . . . *Σέργιος*
σεσαλευμένον, acc. sing. neut. part. perf. pass. *σαλεύω*
σεσαρωμένον, acc. sing. masc. part. perf. pass. *σαρώω*
 (§ 21. tab. U) . . . *σαρώω*
σέσηπε,^ε 3 pers. sing. perf. 2, ind. (§ 25. rem. 1) *σῆπω*
σεσχημένον, gen. sing. neut. part. perf. pass. *σιγῶω*
σεσοφισμένους, dat. pl. masc. part. perf. pass. *σοφίζω*
σέσωκε, 3 pers. sing. perf. ind. act. . . . *σώζω*
σεσωρευμένα, acc. pl. neut. part. perf. pass. . . . *σωρεύω*
σεσωσμένοι, nom. pl. masc. part. perf. pass. *σώζω*
σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37. rem. 1) . . . id.

ση, dat. sing. fem. . . . *σός*
Σήθ],^α *ὄ*, *Seth*, *pr. name, indecl.*
Σήμ],^ι *ὄ*, *Sem, Shem*, *pr. name, indecl.*
σημαίνω], fut. *ανῶ*, aor. 1, *ἐσήμηνα* and *ἐσήμῶνα*, (§ 27. rem. 1. c. e) (*σημα*, *a sign, mark*) *to indicate by a sign, to signal; to indicate, intimate*, Jno. 12. 33; *to make known, communicate*, Ac. 11. 28; Re. 1. 1; *to specify*, Ac. 25. 27.

σημαίνων, nom. sing. masc. part. pres. . . . *σημαίνω*
σημᾶναι, aor. 1, infn. . . . id.
σημεία, nom. and acc. pl. . . . *σημείον*
σημείοις, dat. pl. . . . id.
σημείων], *ου, τό*, (§ 3. tab. C. c) (*σημα*) *a sign, a mark, token, by which anything is known or distinguished*, Mat. 16. 3; 24. 3; 2 The. 3. 17; *a token, pledge, assurance*, Lu. 2. 12; *a proof, evidence, convincing token*, Mat. 12. 38; 16. 1; Jno. 2. 18; in N.T. *a sign, wonder, remarkable event, wonderful appearance, extraordinary phenomenon*, 1 Co. 14. 22; Re. 12. 1, 3; 15. 1; *a portent, prodigy*, Mat. 24. 30; Ac. 2. 19; *a wonderful work, miraculous operation, miracle*, Mat. 24. 24; Mar. 16, 17, 20; meton. *a sign, a signal character*, Lu. 2. 34.
σημειώω, *ῶ*, fut. *ώσω*, (§ 20. tab. T)

^α 2 Pe. 2. 4. ^β Ac. 20. 4. ^γ Ac. 13. 4. ^δ Lu. 8. 26. ^ε Re. 18. 13. ^ς Ac. 13. 7. ^ι Ja. 5. 2. ^α Lu. 3. 39. ^ι Lu. 3. 36.

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thes. 3. 14.

σημειοδοθε, ^a 2 pers. pl. pres. imper. mid. . . . σημειώ
σημειώ, ᾧ], fut. ὠσω σημείων
σημείων, gen. pl. id.

σήμερον], adv. to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8; 2 Co. 3. 15; ἡ σήμερον, sc. ἡμέρα, sometimes expressed, this day, the present day, Ac. 20. 26; ἕως or ἄχρι τῆς σήμερον, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

σὴν, acc. sing. fem. σός

σήπω], to cause to putrify, make rotten; mid. σήπομαι, perf. 2, σίσσηπα, (§ 25. rem. 1) to putrify, rot, be corrupted or rotten, Ja. 5. 2.

σαπρός, ἄ, ὄν, (§ 7. rem. 1) pr. rotten, putrid; hence, bad, of a bad quality, Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse, Mat. 13. 48; met. corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

σηρικίος], ἡ, ὄν, (§ 7. tab. F. a) (σῆρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L.G.

σηρικοῦ, ^b gen. sing. neut. σηρικός

σῆς], σεός, and σητός, ὁ, (§ 4. rem. 2. c) a moth, Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. σός

σητόβρωτα, ^c nom. pl. neut. σητόβρωτος

σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βιβρώσκω) moth-eaten. LXX.

σθενώ, ᾧ], fut. ὠσω, aor. 1, ἐσθένωσα, (§ 20. tab. T) (σθένος, strength) to strengthen, impart strength. N.T.

σθενώσαι, ^d 3 pers. sing. aor. 1, optat. σθενώ

σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
σθενώσει, Rec. (1 Pe. 5. 10) . . . }

σιαγόνα, acc. sing. σιαγών

σιαγών], ὄνος, ἡ, (§ 4. rem. 2. e) the jaw-bone; in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγᾶν, pres. infin. σιγάω

σιγάτω, 3 pers. sing. pres. imper. id.

σιγάτωσαν, 3 pers. pl. pres. imper. id.

σιγάω, ᾧ], fut. ἦσω σιγή

σιγῆ], ἦς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1.

σιγάω, ᾧ, fut. ἦσω, (§ 18. tab. R) perf. pass. σεσιγήμαι, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; trans. to keep in silence, not to reveal, to conceal; pass. to be concealed, not to be revealed, Ro. 16. 25.

σιγῆς, gen. sing. σιγή

σιγήσαι, aor. 1, infin. σιγάω

σιγήσει, 3 pers. sing. aor. 1, subj.—B. D. Ln. } id.
Tdf. }

σιωπήση, Rec. Gr. Sch. (Lu. 18. 39) }

σιδηρᾶ, dat. sing. fem. σιδήρεος

σιδηρᾶν, acc. sing. fem. id.

σιδήρεος, οὐς], ea, ἃ, εον, οὖν σιδήρεος

σιδήρεος], ου, ὁ, (§ 3. tab. C. a) iron.

σιδήρεος, οὐς, ea, ἃ, εον, οὖν, (§ 7. rem. 5. c) made of iron, Ac. 12. 10; Re. 2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου, ^e gen. sing. σιδήρεος

σιδηροῦς, acc. pl. masc. σιδήρεος

Σιδών], ᾠνος, ἡ, (§ 4. rem. 2. e) Sidon, a celebrated city of Phœnicia

Σιδῶνα, acc. Σιδῶν

Σιδῶνι, dat. id.

Σιδωνία], as, ἡ, (sc. χώρα) the country or district of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. } Σιδωνία
Σιδῶνος, Rec. Gr. Sch. (Lu. 4. 26) }

Σιδωνίους, ^f dat. pl. Σιδωνίους

Σιδωνίος], ου, ὁ, a Sidonian, an inhabitant of Σιδῶν, Sidon.

Σιδῶνος, gen. Σιδῶν

σικάριος], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from sica, a dagger, poniard) an assassin, bandit, robber.

σικαρίων, ^g gen. pl. σικάριος

σικερα], ^h τό, indecl. (Heb. חֲזֵץ) strong or inebriating drink. LXX.

Σίλα, dat. Σίλας

Σίλαν, acc. id.

Σίλας], ἁ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke, Ac. 15. 22, et al.; Σιλουανός in Paul, 2 Co. 1. 19, et al.; and Peter, 1 Pe. 5. 12.

Σιλουανός], οὔ, ὁ, (§ 3. tab. C. a) Sivanus, pr. name.

^a 2 Thes. 3. 14. ^b Ro. 18. 12. ^c Ja. 5. 2. ^d 1 Pe. 5. 10. ^e Ro. 18. 12. ^f Ac. 12. 20. ^g Ac. 21. 38. ^h Lu. 1. 15

Σιλουανῶ, gen. Σιλουανός
 Σιλωάμ], ὄ, indecl. *Siloam*, a pool or fountain near Jerusalem.

σιμκίνθια,^a acc. pl. σιμκίνθιον
 σιμκίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. *semicincium*, from *semi*, *half*, and *cingo*, to *gird*) an apron.

- Σίμων], ὄνος, ὄ, (§ 4. rem. 2. e) *Simon*, pr. name.
 I. *Simon Peter*, Mat. 4. 18, et al. freq.
 II. *Simon, (the Cananite), Zelotes*, Mat. 10. 4; Ac. 1. 13, et al.
 III. *Simon, brother of Jesus*, Mat. 13. 55; Mar. 6. 3.
 IV. *Simon, the leper*, Mat. 26. 6; Mar. 14. 3.
 V. *Simon, the Pharisee*, Lu. 7. 40, et al.
 VI. *Simon of Cyrene*, Mat. 27. 32, et al.
 VII. *Simon, father of Judas Iscariot*, Jno. 6. 71, et al.
 VIII. *Simon, the sorcerer*, Ac. 8. 9, et al.
 IX. *Simon, the tanner, of Joppa*, Ac. 9. 43; 10. 6, et al.

Σίμων, voc. Σίμων
 Σίμωνα, acc. id.
 Σίμωνι, dat. id.
 Σίμωνος, gen. id.
 Σινᾶ], τό, indecl. *Mount Sina, Sinai*, in Arabia.
 σινάπεως, gen. sing. σίναπι

σίναπι], εως, τό, (§ 5. rem. 4) *mustard*; in N.T. probably the shrub, not the herb, *Khardai, Salvadoria Persica L.*, the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

σινδόνα, acc. sing. σινδών
 σινδόνι, dat. sing. id.

σινδών], ὄνος, ἦ, (§ 4. rem. 2. e) *sindon*; pr. *fine Indian cloth*; *fine linen*; in N.T. a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59; Mar. 14. 51, 52; 15. 46; Lu. 23. 53.

σινιάζω], fut. ἄσω, (§ 26. rem. 1) (*σινίον*, a sieve) to *sift*; met. to *sift* by trials and temptation. L.G.

σινιάσαι,^b aor. 1, infin. σινιάζω
 σιτευτόν, acc. sing. masc. σιτευτός

σιτευτός], ἦ, ὄν σίτος
 σιτία, acc. pl.—Al. Ln. Tdf. } σιτίον
 σίτα, Rec. Gr. Sch. (Ac. 7. 12) . . . }

σιτίον], ου, τό, v.r. σίτος
 σιτιστά,^c nom. pl. neut. σιτιστός
 σιτιστός], ἦ, ὄν σίτος
 σίτα, acc. pl. (§ 6. rem. 7) id.

σιτομέτριον],^d ου, τό, (§ 3. tab. C. c) (*σίτος & μετρέω*) a certain measure of grain distributed for food at set times to the slaves of a family, a ration. L.G.

σίτον, acc. sing. σίτος

σῖτος], ου, ὄ.—B. D. Ln. Tdf.
 σῖτον, Rec. Gr. Sch. (Mar. 4. 28), *corn, grain, wheat*, Mat. 3. 12; 13. 25, 29, 30; Mar. 4. 28, et al.; pl. σῖτα, *bread, food*, Ac. 7. 12.

σιτευτός, ἦ, ὄν, (§ 7. tab. F. a) (*σιτεύω*, to *feed* or *fatten*, σῖτος) *fed, fattened*, Lu. 15. 23, 27, 30.

σιτίον, ου, τό, (§ 3. tab. C. c) *provision of corn, food*, v.r. Ac. 7. 12.

σιτιστός, ἦ, ὄν, (*σιτίζω*, to *fatten*, from σῖτος) *fatted, a falling*, Mat. 22. 4.

σίτου, gen. sing. σίτος

Σιχάρ,^e ἦ, indecl. *Sichar*, a city of Samaria.

Σιών, ὄ, or τό, indecl. *Mount Sion*.

σιώπα, 2 pers. sing. pres. imper. σιωπάω

σιωπάω, ᾶ], fut. ἦσω, aor. 1, ἐσιώπησα, (§ 18. tab. R) to *be silent, keep silence, hold one's peace*, Mat. 20. 31; 26. 63, et al.; σιωπῶν, *silent, dumb*, Lu. 1. 20; met. to *be silent, still, hushed, calm*, as the sea, Mar. 4. 39.

σιωπήση, 3 pers. sing. aor. 1, subj. σιωπάω

σιωπήσης, 2 pers. sing. aor. 1, subj. id.

σιωπήσωσι, 3 pers. pl. aor. 1, subj. id.

σιωπῶν, nom. sing. masc. part. pres. id.

σκάνδαλα, acc. pl. σκάνδαλον

σκανδαλίζει, 3 pers. sing. pres. ind. act. σκανδαλίζω

σκανδαλίζεται, 3 pers. sing. pres. ind. pass. id.

σκανδαλίζη, 3 pers. sing. pres. subj. act. id.

σκανδαλίζονται, 3 pers. pl. pres. ind. pass. id.

σκανδαλίζω], fut. ἴσω σκάνδαλον

σκανδαλίση, 3 pers. sing. aor. 1, subj. act. σκανδαλίσει

σκανδαλισθή, 3 pers. sing. aor. 1, subj. pass. id.

σκανδαλισθήσεσθε, 2 pers. pl. fut. ind. pass. id.

^a Ac. 19. 12.

^b Lu. 22. 31.

^c Mat. 22. 4.

^d Lu. 12. 42.

^e Jno. 4. 5.

σκανδαλισθήσομαι, 1 pers. sing. fut. ind. pass. σκανδαλίζω
 σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.
 σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.
 σκανδαλίσω, 1 pers. sing. aor. 1, subj. act. κλ.
 σκανδαλίσομεν, 1 pers. pl. aor. 1, subj. act. id.

σκάδαλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a *trip-spring*; also genr. a *stumbling-block, anything against which one stumbles, an impediment*; met. a *cause of ruin, destruction, misery, etc.*, Ro. 9. 33; 11. 9; a *cause or occasion of sinning*, Mat. 18. 7, ter; Lu. 17. 1; *scandal, offence, cause of indignation*, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to *cause to stumble*; met. to *offend, vex*, Mat. 17. 27; to *offend, shock, excite feelings of repugnance*, Jno. 6. 61; 1 Co. 8. 13; pass. to *be offended, shocked, pained*, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίεσθαι εν τινι, to *be affected with scruples or repugnance towards any one as respects his claims or pretensions*, Mat. 11. 6; 13. 57, et al.; met. to *cause to stumble morally, to cause to faller or err*, Mat. 5. 29; 18. 6, et al.; pass. to *faller, fall away*, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. σκάνδαλον
 σκανδάλων, gen. pl. id.
 σκάπτειν, pres. infin. σκάπτω

σκαπτω], fut. ψω, aor. 1, έσκαψα, (§ 23. rem. 1. a, and rem. 2) to *dig, excavate*, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. *anything excavated or hollowed*; a *boat, skiff*, Ac. 27. 16, 30, 32.

σκάφη], ης, ή σκάπτω
 σκάφην, acc. sing. σκάφη
 σκάφης, gen. sing. id.
 σκάψω, 1 pers. sing. aor. 1, subj. σκάπτω
 σκέλη, nom. and acc. pl. σκέλος

σκέλος], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) *the leg*, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to *cover*); *clothing, raiment*, 1 Ti. 6. 8.

σκεπάσματα, acc. pl. σκέπασμα
 Σκευᾶ, gen. Σκευᾶς
 Σκευᾶς], ᾶ, ὄ, (§ 2. rem. 4) *Scæva*, pr. name.
 σκευῆ, dat. sing. σκευῶς
 σκευέσι, dat. pl. id.
 σκευή, nom. and acc. pl. id.
 σκευή], ης, ή id.
 σκευήν, acc. sing. σκευή

ΣΚΕΥΟΣ, εος, τό, (§ 5. tab. E. b) a *vessel, utensil* for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; *any utensil, instrument*; σκευή, *household stuff, furniture, goods, etc.*, Mat. 12. 29; Mar. 3. 27, et al.; *the mast of a ship, or, the sail*, Ac. 27. 17; met. *an instrument, means, organ, minister*, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, *vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour*, Ro. 9. 22, 23; *the vessel or frame of the human individual*, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ης, ή, (§ 2. tab. B. a) *apparatus*; *tackle*, Ac. 27. 19.

σκηναίς, dat. pl. σκηνή
 σκηνάς, acc. pl. id.
 σκηνεί, dat. sing. σκῆνος

σκηνή], ης, ή, (§ 2. tab. B. a) a *tent, tabernacle*; genr. *any temporary dwelling*; a *tent, booth*, Mat. 17. 4; He. 11. 9; *the tabernacle of the covenant*, He. 8. 5; 9. 1, 21; 13. 10; *allegor. the celestial or true tabernacle*, He. 8. 2; 9. 11; a *division or compartment of the tabernacle*, He. 9. 2, 3, 6; a *small portable tent or shrine*, Ac. 7. 43; an *abode or seat of a lineage*, Ac. 15. 16; a *mansion, habitation, abode, dwelling*, Lu. 16. 9; Re. 13. 6.

σκῆνος, εος, τό, (§ 5. tab. E. b) (equivalent to σκηνή) a *tent, tabernacle*; met. *the corporeal tabernacle*, 2 Co. 5. 1, 4.

σκηνώω, ὦ, fut. ὠσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to *pitch tent, encamp*; to *tabernacle, dwell in a tent*; to *dwell, have one's abode*, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκῆνωμα, ατος, τό, (§ 4. tab. D. c) a *habitation, abode, dwelling*, Ac. 7. 46;

• 1 Ti. 6. 8.

• Ac. 19. 14.

• Ac. 27. 19.

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκηνή, dat. sing. σκηνή
σκηνήν, acc. sing. id.
σκηνής, gen. sing. id.

σκηνοπηγία],^a ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκήνος & πήγνυμι) pr. a pitching of
tents or booths; hence, the feast of taber-
nacles or booths, instituted in memory of
the forty years' wandering of the Israelites
in the desert, and as a season of gratitude
for the ingathering of harvest, celebrated
during eight days, commencing on the
15th of Tisri.

σκηνοποιός,^b nom. pl. σκηνοποιός
σκηνοποιός], οὔ, ὁ, (σκηνή & ποιέω) a tent-maker.
N.T.

σκήνος], εος, τό σκηνή
σκηνοῦντας, acc. pl. masc. part. pres. . . . σκηνώ
σκηνοῦντες, nom. pl. masc. part. pres. . . . id.
σκήνους, gen. sing. σκήνος
σκηνώ, ὦ], fut. ὠσω σκηνή
σκήνωμα], ατος, τό id.
σκηνώματι, dat. sing. σκήνωμα
σκηνώματος, gen. sing. id.
σκηνώσει, 3 pers. sing. fut. ind. σκηνώ

σκιά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) a shade,
shadow, Mar. 4. 32; Ac. 5. 15; met. a
shadow, a shadowing forth, adumbration,
in distinction from ἡ εἰκών, the perfect
image or delineation, and τὸ σῶμα, the
reality, Col. 2. 17; He. 8. 5; 10. 1; gloom;
σκιὰ θανάτου, death-shadow, the thickest
darkness, Mat. 4. 16; Lu. 1. 79.

σκιᾶ, dat. sing. σκιά
σκιάν, acc. sing. id.

σκιρτάω, ὦ], fut. ἦσω, aor. 1, ἐσκήρτησα,
(§ 18. tab. R) to leap, Lu. 1. 41, 44; to
leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. . . . σκιρτάω
σκληροκαρδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκληρός & καρδία) hardness of heart,
obduracy, obstinacy, perverseness, Mat.
19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. σκληροκαρδία
σκληρόν, nom. sing. neut. σκληρός
σκληρός], ᾶ, ὄν, (§ 7. rem. 1) dry, hard; met.
harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac.
9. 5; 26. 14; grating to the mind, re-
pulsive, offensive, Jno. 6. 60; stubborn,
contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c)
hardness; met. σκληρότης τῆς καρδίας,
hardness of heart, obduracy, obstinacy, per-
verseness, Ro. 2. 5.

σκληρύνω, fut. νῶ, aor. 1, ἐσκλη-
ρύνα, (§ 27. rem. 1. a. f) to harden; met.
to harden morally, to make stubborn, He.
3. 8, 15; 4. 7; as a negation of ἐλεεῖν,
to leave to stubbornness and contumacy,
Ro. 9. 18; mid. and pass. to put on a
stubborn frame, become obdurate, Ac. 19. 9;
He. 3. 13.

σκληρότης], τητος, ἡ σκληρός
σκληρότητα,^c acc. sing. σκληρότης
σκληροτράχηλοι,^d voc. pl. masc. . . . σκληροτράχηλος
σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκλη-
ρός & τράχηλος) stiff-necked, obstinate,
refractory. LXX.

σκληρύνει, 3 pers. sing. pres. ind. act. . . . σκληρύνω
σκληρύνητε, 2 pers. pl. pres. subj. act. . . . id.
σκληρυνθή, 3 pers. sing. aor. 1, subj. pass. . . . id.
σκληρύνω], fut. νῶ σκληρός
σκληρών, gen. pl. id.
σκολιά, nom. pl. neut. σκολιός
σκολιάς, gen. sing. fem. id.
σκολιοῖς, dat. pl. masc. id.
σκολιός], ᾶ, ὄν, (§ 7. rem. 1) crooked, tortious, Lu.
3. 5; met. perverse, wicked, Ac. 2. 40;
Phi. 2. 15; crooked, peevish, morose, 1 Pe.
2. 18.

σκόλοψ],^e οπος, ὁ, (§ 4. rem. 2. a) anything
pointed; met. a thorn, a plague, 2 Co.
12. 7.

σκόπει, 2 pers. sing. pres. imper. . . . σκοπέω
σκοπεῖν, pres. infin. id.
σκοπεῖτε, 2 pers. pl. pres. imper. . . . id.
σκοπέω, ὦ], fut. ἦσω σκοπός
σκοπόν,^f acc. sing. id.
σκοπός], οὔ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to
look around, survey) a watcher; also, a
distant object on which the eye is kept fixed;
a mark, goal, Phi. 3. 14.
σκοπέω, ὦ, fut. ἦσω, (§ 16. tab. P) to

^a Jno. 7. 2.

^b Ac. 18. 3.

^c Ro. 2. 5.

^d Ac. 7. 51.

^e 2 Co. 12. 7.

^f Phi. 3. 14.

view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to, 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.

σκοπούντες, nom. pl. masc. part. pres.—Gr. }
 Sch. Tdf. } σκοπέω
 σκοπεῖτε, Rec. (Phi. 2. 4) }
 σκοπούντων, gen. pl. masc. part. pres. id.
 σκοπῶν, nom. sing. masc. part. pres. id.
 σκορπίζει, 3 pers. sing. pres. ind. act. σκορπίζω

σκορπίζω], fut. ἴσω, aor. 1, ἐσκόρπισα, (§ 26. rem. 1) to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

σκορπίοι, nom. pl. σκορπίος
 σκορπίους, dat. pl. id.
 σκορπίον, acc. sing. id.

σκορπίος], ου, ὄ, (§ 3. tab. C. a) a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.

σκορπίου, gen. sing. σκορπίος
 σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. σκορπίζω
 σκορπίων, gen. pl. σκορπίος
 σκότει, dat. sing. σκότος
 σκοτεινόν, nom. and acc. sing. neut. σκοτεινός
 σκοτεινός], ἡ, ὄν σκότος
 σκοτία, as, ἡ id.
 σκοτία, dat. sing. σκοτία
 σκοτίας, gen. sing. id.
 σκοτίζω], fut. ἴσω σκότος
 σκοτισθῆ, 3 pers. sing. aor. 1, subj. pass. σκοτίζω
 σκοτισθήσεται, 3 pers. sing. fut. ind. pass. id.
 ὀσκοτισθήσαν, 3 pers. pl. aor. 1, imper. pass. id.

σκότος], εος, τό, (§ 5. tab. E. b) but, according to ordinary Greek usage, ου, ὄ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.

σκοτεινός, ἡ, ὄν, (§ 7. tab. F. a) dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.

σκοτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5, bis; 8. 12; 12. 35, 46, et al.

σκοτίζω, fut. ἴσω, (§ 26. rem. 1) to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be denighted, Ro. 1. 21, et al. L.G.

σκοτόω, ὦ, fut. ὠσω, (§ 20. tab. T) to darken, shroud in darkness, Re. 16. 10.

σκότους, gen. sing. σκότος
 σκοτόω, ὦ], fut. ὠσω id.
 σκότῳ, dat. sing. (masc.) id.
 σκύβαλα, acc. pl. σκύβαλον
 σκύβαλον], ου, τό, (§ 3. tab. C. c) offal, dung, sweepings, refuse.

Σκύθης, ου, ὄ, (§ 2. tab. B. c) a Scythian, a native of Scythia, the modern Mongolia and Tartary.

σκυθρωποί, nom. pl. masc. σκυθρωπός
 σκυθρωπός], ου, ὄ, ἡ, and ἡ, ὄν, (σκυθρός, κερν, gloomy, and ὤψ) of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.

σκῦλα, acc. pl. σκῦλον
 σκύλλε, 2 pers. sing. pres. imper. act. σκύλλω
 σκύλλεις, 2 pers. sing. pres. ind. act. id.
 σκύλλου, 2 pers. sing. pres. imper. pass. id.

σκύλλω], fut. υλῶ, perf. pass. ἔσκυλμαι, (§ 27. rem. 1. b, and rem. 3) to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, juded, in sorry plight, v. r. Mat. 9. 36.

σκῦλον, ου, τό, (§ 3. tab. C. c) spoils stripped off an enemy; σκῦλα, spoils, plunder, booty, Lu. 11. 22.

σκῦλον], ου, τό σκύλλω
 σκυληκίβρωτος, ου, ὄ, ἡ, (σκῶληξ & βιβρώσκω) eaten of worms, consumed by worms.

σκῶληξ], ἡκος, ὄ, (§ 4. rem. 2. b) a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.

σμαράγδινος], η, ου, (§ 7. tab. F. a) σμαράγδος
 σμαραγδίνος, dat. sing. masc. σμαράγδινος

• He. 12. 18.

• Phi. 3. 8.

• Lu. 11. 22.

• Ac. 12. 23.

• Re. 4. 3.

σμάραγδος],^a ου, δ, (§ 3. tab. C. a) *smaragdus*, the emerald, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμαράγδινος, ίνη, ινον, of smaragdus or emerald, Re. 4. 3. N.T.

Σμύρνα], ης, ή, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναίος, ου, δ, a Smyranean, an inhabitant of Smyrna, Re. 1. 11; 2. 8.

σμύρνα], ης, ή, (Heb. מִיָּרְחַ) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ίσω, (§ 26. rem. 1) to mingle or impregnate with myrrh, Mar. 15. 23. N.T.

Σμυρναίος], ου, δ Σμύρνα
Σμυρναίων,^b gen. pl. Σμυρναίος

Σμύρναν, acc. Σμύρνα

σμύρναν, acc. sing. σμύρνα

Σμύρνη, dat.—Gr. Sch. Tdf. τῆς ἐν Σμύρνη }
ἐκκλησίας } Σμύρνα
τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2.8) }

σμύρνης, gen. sing. σμύρνα

σμυρνίζω], fut. ίσω id.

Σόδομα], ων, τό, (§ 3. tab. C. c) *Sodom*, one of the four cities of the vale of Siddim, now covered by the Dead sea.

Σοδόμοις, dat. Σόδομα

Σοδόμων, gen. id.

σοί, dat. sing. (§ 11. tab. K. b) σύ

σοι, (enclitic) dat. sing. id.

σοί, nom. pl. masc. σός

Σολομών], ώντος, δ, (§ 4. rem. 2. d) *Solomon*, pr. name.

Σολομώντα, acc.—Rec. }
Σολομώννα, Gr. Sch. Tdf. (passim) . } Σολομών

Σολομώντος, gen.—Rec. }
Σολομώνος, Gr. Sch. Tdf. (passim) } id.

σόν, nom. and acc. sing. neut. σός

σπορος], ου, ή, (§ 3. tab. C. b) a coffer; an urn for receiving the ashes of the dead; a coffin; in N.T. a bier, Lu. 7. 14.

σπορου,^c gen. sing. σπορός

σός], σή, σόν, (§ 11. rem. 4) σύ
σου, gen. sing. id.

σου, (enclitic) dat. sing. id.

σουδάρια, acc. pl. σουδάριον

σουδάριον], ου, τό, (§ 3. tab. C. c) (Lat. *sudarium*)
a handkerchief, napkin, etc., Lu. 19. 20;
Jno. 11. 44, et al.

σουδαρίω, dat. sing. σουδάριον

σούς, acc. pl. masc. σός

Σουσάννα],^d ης, ή, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], ας, ή σοφός

σοφία, dat. sing. σοφία

σοφίαν, acc. sing. id.

σοφίας, gen. sing. id.

σοφίζω], fut. ίσω σοφός

σοφίσαι, aor. 1, infin. act. σοφίζω

σοφοί, nom. pl. masc. σοφός

σοφοίς, dat. pl. masc. id.

σοφός], ή, όν, (§ 7. tab. F. a) wise generally,
1 Co. 1. 25; shrewd, sagacious, clever,
Ro. 16. 19; 1 Co. 3. 10; 6. 5; learned,
intelligent, Mat. 11. 25; Ro. 1. 14, 22;
1 Co. 1. 19, 20, 26, 27; 3. 18; in N.T.
divinely instructed, Mat. 23. 34; furnished
with Christian wisdom, spiritually en-
lightened Ja. 3. 13; all-wise, Ro. 16. 27;
1 Ti. 1. 17; Jude 25.

σοφία, ας, ή, (§ 2. tab. B. b, and
rem. 2) wisdom in general, knowledge,
Mat. 12. 42; Lu. 2. 40, 52; 11. 31; Ac.
7. 10; ability, Lu. 21. 15; Ac. 6. 3, 10;
practical wisdom, prudence, Col. 4. 5;
learning, science, Mat. 13. 54; Mar. 6. 2;
Ac. 7. 22; scientific skill, 1 Co. 1. 17;
2. 1; professed wisdom, human philosophy,
1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et
al.; superior knowledge and enlightenment,
Col. 2. 23; in N.T. divine wisdom, Ro.
11. 33; Ep. 3. 10; Col. 2. 3; revealed
wisdom, Mat. 11. 19; Lu. 11. 49; 1 Co.
1. 24, 30; 2. 7; Christian enlightenment,
1 Co. 12. 8; Ep. 1. 8, 17; Col. 1. 9, 28;
3. 16; Ja. 1. 5; 3. 13.

σοφίζω, fut. ίσω, aor. 1, έσόφισα,
(§ 26. rem. 1) to make wise, enlighten,
2 Ti. 3. 15; mid. to invent skilfully, devise
artfully, pass. 2 Pe. 1. 16.

^a Re. 21. 19. ^b Re. 2. 8. ^c Lu. 7. 14. ^d Lu. 8. 3.

σοφούς, acc. pl. masc. σοφός
 σοφῷ, dat. sing. masc. id.
 σοφῶν, gen. pl. id.
 σοφώτερον, nom. s. neut. compar. (§ 8. rem. 1.4) id.
 Σπανία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *Spain*.
 Σπανίαν, acc. Σπανία
 σπαράξαν, nom. sing. neut. part. aor. 1 . . . σπαράσσω
 σπαράξας, nom. sing. masc. part. aor. 1—
 B. C. D. Ln. } id.
 σπαράξαν, Rec. Gr. Sch. Tdf. (Mar. 9. 26)
 σπαράσσει, 3 pers. sing. pres. ind. id.
 σπαράσσω], fut. ξω σπάω
 σπαργανῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (*σπάρ-
 γανον, a bandage; swaddling-cloth*) to
wathe, wrap in swaddling-cloths, Lu. 2.
 7, 12.
 σπαρείς, nom. sing. masc. part. aor. 2, pass.
 (§ 27. rem. 4. a. b) σπείρω
 σπαρέντες, nom. pl. masc. part. aor. 2, pass. . . id.
 σπαρή, 3 pers. sing. aor. 2, subj. pass. . . . id.
 σπασάμενος, nom. sing. masc. part. aor. 1, mid. σπάω
 σπαταλάω, ὦ], fut. ἦσω, (§ 18. tab. R) (*σπατάλη,
 riot, luxury*) to live luxuriously, volup-
 tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5.
 L.G.
 σπαταλώσα, nom. sing. fem. part. pres. . . σπαταλάω
 σπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ-
 πακα, aor. 1, mid. ἔσπασάμην, to draw,
 pull; to draw a sword, Mar. 14. 47; Ac.
 16. 27.
 σπαράσσω, or ττω, fut. ξω, aor. 1,
 ἔσπαραξα, (§ 26. rem. 3) pr. to tear, la-
 cerate; by impl. to agitate greatly, con-
 vulse, distort by convulsions, Mar. 1. 26;
 9. 20, 26; Lu. 9. 39.
 σπείρα], *as, or ης, ἡ*, (§ 2. rem. 2) anything
 twisted or wreathed, a cord, coil, band,
 etc.; a band of soldiers, company, troop;
 used for a Roman *maniple*, or, cohort,
 Mat. 27. 27; Ac. 10. 1; the temple guard,
 Jno. 18. 3, 12.
 σπείρω, aor. 1, infin. act. σπείρω
 σπείραν, acc. sing. σπείρα
 σπείραντι, dat. sing. masc. part. aor. 1.—B.)
 Ln. Tdf. } σπείρω
 σπείροντι, Rec. Gr. Sch. (Mat. 13. 24)

σπείραντος, gen. sing. masc. part. aor. 1—
 B. Ln. } σπείρω
 σπείροντος, R. Gr. Sch. Tdf. (Mat. 13. 18)
 σπείρας, nom. sing. masc. part. aor. 1, act. . . id.
 σπείρει, 3 pers. sing. pres. ind. act. . . . id.
 σπείρειν, pres. infin. act. id.
 σπείρεις, 2 pers. sing. pres. ind. act. . . . id.
 σπείρεται, 3 pers. sing. pres. ind. pass. . . id.
 σπείρη, 3 pers. sing. pres. subj. act. . . . id.
 σπείρης, gen. sing. (§ 2. rem. 2) σπείρα
 σπείρόμενοι, nom. pl. masc. part. pres. pass. σπείρω
 σπείροντι, dat. sing. masc. part. pres. act. . . id.
 σπείροντος, gen. sing. masc. part. pres. act. . id.
 σπείρουσι, 3 pers. pl. pres. ind. act. . . . id.

σπείρω], fut. σπερῶ, aor. 1, ἔσπειρα, (§ 27.
 rem. 1. c. d) perf. 2. ἔσπορα, aor. 2,
 pass. ἔσπάρην, (§ 27. rem. 5, and 4. a)
 to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24,
 25, 27, 31, 37, 39; in N.T. used with
 variety of metaphors, Mat. 13. 19; 25. 24;
 1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al.
 σπέρμα, ατος, τό, (§ 4. tab. D. c)
 seed, Mat. 13. 24, 27, 37, 38; *semen virile*,
 He. 11. 11; *offspring, progeny, posterity*,
 Mat. 22. 24, 25; Jno. 7. 42; a seed of
 future generations, Ro. 9. 29; in N.T.
 met. a seed or principle of spiritual life,
 1 Jno. 3. 9.

σπορά, ἄς, ἡ, (§ 2. tab. B. b) a sow-
 ing; seed sowing; met. generative seed, gene-
 ration, 1 Pe. 1. 23.

σπόριμος, ου, ὄ, ἡ, (§ 7. rem. 2)
 sown, fit to be sown; in N.T. τὰ σπόριμα,
*fields which are sown, fields of grain, corn-
 fields*, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὄ, (§ 3. tab. C. a) a sow-
 ing; in N.T. seed, that which is sown,
 Mar. 4. 26, 27; Lu. 8. 5, 11; met. the
 seed sown in almsgiving, 2 Co. 9. 10.

σπείρων, nom. sing. masc. part. pres. act. . . σπείρω
 σπεκουλάτωρ], ορος, ὄ, (§ 4. rem. 2. f) (Lat. *spe-
 culator*) a sentinel, life-guard, a kind
 of soldiers who formed the body-guard of
 princes, etc., one of whose duties was to
 put criminals to death, Mar. 6. 27.
 σπεκουλάτωρα, acc. sing. σπεκουλάτωρ
 σπένδομαι, 1 pers. sing. pres. ind. pass. . . σπένδω

σπένδω], fut. σπείσω, (§ 37. rem. 1) *to pour out a libation or drink-offering*; in N.T. mid. *to make a libation of one's self by expending energy and life in the service of the Gospel*, Phi. 2. 17; pass. *to be in the act of being sacrificed in the cause of the Gospel*, 2 Ti. 4. 6.

σπέρμα], ατος, τό σπείρω
σπέρμασι, dat. pl. σπέρμα
σπέρματι, dat. sing. id.
σπέρματος, gen. sing. id.
σπερμάτων, gen. pl. id.

σπερμολόγος],^a ου, ὅ, (§ 3. tab. C. a) (**σπέρμα** & **λέγω**, *to pick*) pr. *seed-picking*; *one who picks up and retains scraps of information*; a babbler, Ac. 17. 18.

σπεύδοντας, acc. pl. masc. part. pres. . . . σπεύδω

σπεύδω], fut. σπεύσω, aor. 1, ἔσπευσα, (§ 23. rem. 1. c, and rem. 2) trans. *to urge on, impel, quicken*; *to quicken in idea, to be eager for the arrival of*, 2 Pe. 3. 12; intrans. *to hasten, make haste*, Ac. 20. 16; 22. 18; the part. has the force of an adverb, *quickly, hastily*, Lu. 2. 16; 19. 5, 6.

σπουδή, ἥς, ἡ, (§ 2. tab. B. a) *haste*; *μετὰ σπουδῆς*, *with haste, hastily, quickly*, Mar. 6. 25; Lu. 1. 39; *earnestness, earnest application, diligence*, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδάζω, fut. ἄσω & ἄσομαι, (§ 26. rem. 1) perf. ἔσπουδακα, aor. 1, ἔσπουδασα, *to hasten*; *to be in earnest about, be bent upon*, Gal. 2. 10; *to endeavour earnestly, strive*, Ep. 4. 3, et al.

σπουδαῖος, α, ον, (§ 7. rem. 1) *earnest, eager, forward*, 2 Co. 8. 17, 22; comparat. neut. **σπουδαιότερον**, as an adv. *earnestly, sedulously*, 2 Ti. 1. 17.

σπουδαίως, adv. *earnestly, eagerly, diligently*, Lu. 7. 4; Tit. 3. 13; compar. **σπουδαιότερος**, *more earnestly*, Phi. 2. 28.

σπεύσαστες, nom. pl. masc. part. aor. 1 . . . σπεύδω
σπεύσας, nom. sing. masc. part. aor. 1 . . . id.
σπεύσον, 2 pers. sing. aor. 1, imper. . . . id.
σπήλαια, acc. pl. σπήλαιον
σπηλαίους, dat. pl. id.
σπήλαιον], ου, τό, (§ 3. tab. C. c) (**σπέος**, a ca-

vern) *a cave, cavern, den*, Mat. 21. 13, et al.

σπιλάδες,^b nom. pl. σπιλάς

σπιλάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *a sharply-cleft portion of rock*; in N.T. *a flaw, stigma*, Jude 12.

σπίλοι, nom. pl. σπῖλος
σπίλον, acc. sing. id.

σπίλος, and **σπίλος**], ου, ὅ, (§ 3. tab. C. a) *a spot, stain, blot*; *a moral blot*, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλόω, ᾧ, fut. ὠσω, (§ 20. tab. T) *to spot, soil*; *to contaminate, defile*, Ja. 3. 6; Jude 23. L.G.

σπιλούσα, nom. sing. fem. part. pres. act. . . . σπιλώω

σπιλώω, ᾧ], fut. ὠσω σπῖλος

σπλάγχνα, nom. and acc. pl. σπλάγχνον

σπλάγχνίζομαι], fut. ἴσομαι id.

σπλαγχνισθεῖς, nom. s. masc. part. aor. 1 . . . σπλαγχνίζομαι

σπλάγχνοις, dat. pl. σπλάγχνον

σπλάγχνον], ου, τό, (§ 3. tab. C. c) but usually, and in N.T. only in pl. τὰ σπλάγχνα, ον, *the chief intestines, viscera*; *the entrails, bowels*, Ac. 1. 18; met. *the heart, the affections of the heart, the tender affections*, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. *a cherished one, dear as one's self*, Phile. 12.

σπλαγχνίζομαι, fut. ἴσομαι, aor. 1, ἔσπλαγχνίσθην, (§ 26. rem. 1) *to be moved with pity or compassion*, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; *to compassionate*, Mat. 18. 27. N.T.

σπόγγον, acc. sing. σπόγγος

σπόγγος], ου, ὅ, (§ 3. tab. C. a) *a sponge*, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], οὔ, ἡ, (§ 3. tab. C. b) *ashes*, Mat. 11. 21, et al.

σποδῶ, dat. sing. σποδός

σπορά], ἄς, ἡ, (§ 2. tab. B. b) σπείρω

σποράς,^c gen. sing. σπορά

σπόριμος], ου, ὅ, ἡ σπείρω

σπορίμων, gen. pl. σπόριμος

σπόρον, acc. sing. σπόρος

σπόρος], ου, ὅ σπείρω

σπουδαζόντες, nom. pl. masc. part. pres. . . σπουδάζω

^a Ac. 17. 18.

^b Jude 12.

^c 1 Pe. 1. 23.

σπουδάζω], fut. άσω σπεύδω
 σπουδαίον, acc. sing. masc. σπουδαίος
 σπουδαίως], α, ον σπεύδω
 σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4) σπουδαίος
 σπουδαιότερον, neut. compar. adverbially id.
 σπουδαιότερος, nom. sing. masc. compar. id.
 σπουδαιότερος, adv. comparat. of σπουδαίως
 σπουδαίως], adv. σπεύδω
 σπουδάσατε, 2 pers. pl. aor. 1, imper. id.
 σπούδασον, 2 pers. sing. aor. 1, imper. id.
 σπουδάσω, 1 pers. sing. fut. ind. id.
 σπουδάσωμεν, 1 pers. pl. aor. 1, subj. id.
 σπουδῆ, dat. sing. σπουδῆ
 σπουδῆ], ἦς, ἧ σπεύδω
 σπουδῆν, acc. sing. σπουδῆ
 σπουδῆς, gen. sing. id.
 σπυρίδας, acc. pl. σπυρίς
 σπυρίδι, dat. sing. id.
 σπυρίδων, gen. pl. id.

σπυρίς], ἴδος, (ἰ) ἦ, (§ 4. rem. 2. c) a basket, hand-basket for provisions, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. a fixed standard of measure; a stadium, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; a race-course, a race, 1 Co. 9. 24.

σταδίους, acc. pl. masc. σταδιον
 σταδίῳ, dat. sing. id.
 σταδίων, gen. pl. id.
 σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6) ἴστημι
 σταθέντα, acc. sing. masc. part. aor. 1, pass. id.
 σταθέντες, nom. pl. masc. part. aor. 1, pass. id.
 σταθῆ, 3 pers. sing. aor. 1, subj. pass. id.
 σταθῆναι, aor. 1, infn. pass. id.
 σταθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 σταθήσεται, 3 pers. sing. fut. ind. pass. id.

στάμνος],^a ου, ό, ἦ, a wine-jar; a pot, jar; urn, vase.

στάγτος, gen. sing. masc. part. aor. 2 ἴστημι
 στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X) id.
 στάσα, nom. sing. fem. part. aor. 2 id.
 στάσει, dat. sing. στάσις

στάσεις, acc. pl.—Al. Ln. Tdf. }
 στάσιν, Rec. Gr. Sch. (Ac. 24. 5) } στάσις
 στάσεως, gen. sing. id.
 στασιαστής], ου, ό, (§ 2. tab. B. c) v.r. ἴστημι
 στασιαστών, gen. pl.—C. D. Ln. Tdf. }
 συστασιαστών, Rec. Gr. Sch. (Mar. 15. 7) } στασιαστής
 στάσιν, acc. sing. στάσις
 στάσις], εως, ἦ, (§ 5. tab. E. c) ἴστημι
 στατήρ], ἦρος, ό, (§ 4. rem. 2. f) id.
 στατήρα,^b acc. sing. στατήρ
 σταυρόν, acc. sing. σταυρός

σταυρός], ου, ό, (§ 3. tab. C. a) a stake; a cross, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. the punishment of the cross, crucifixion, Ep. 2. 16; He. 12. 2; meton. the crucifixion of Christ in respect of its import, the doctrine of the cross, 1 Co. 17, 18; Gal. 5. 11; 6. 12, 14; met. in the phrases αἰρεῖν, or βαστάζειν, or λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.

σταυρώ, ω, fut. έσω, (§ 20. tab. T) aor. 1, έσταύρωσα, perf. pass. έσταύρωμαι, to fix stakes; later, to crucify, affix to the cross, Mat. 20. 19; 23. 34; met. to crucify, to mortify, to deaden, to make a sacrifice of, Gal. 5. 24; pass. to be cut off from a thing, as by a violent death, to be come dead to, Gal. 6. 14.

σταυροῦ, gen. sing. σταυρός
 σταυρούνται, 3 pers. pl. pres. ind. pass. σταυρώ
 σταυρούσι, 3 pers. pl. pres. ind. act. id.
 σταυρώ, ω], fut. έσω σταυρός
 σταυρῶ, dat. sing. id.
 σταυρωθῆ, 3 pers. sing. aor. 1, subj. pass. σταυρώω
 σταυρωθῆναι, aor. 1, infn. pass. id.
 σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass. id.
 σταυρώσαι, aor. 1, infn. act. id.
 σταυρώσατες, nom. pl. masc. part. aor. 1, act. id.
 σταυρώσατε, 2 pers. pl. aor. 1, imper. act. id.
 σταυρώσετε, 2 pers. pl. fut. ind. act. id.
 σταύρωσον, 2 pers. sing. aor. 1, imper. act. id.
 σταυρώσω, 1 pers. sing. fut. ind. act. id.
 σταυρώσωσι, 3 pers. pl. aor. 1, subj. act. id.
 σταφυλαί, nom. pl. σταφυλή

^a Ho. 9. 4.

^b Mat. 17. 27.

σταφυλάς, acc. pl.—B. Ln. . . . } σταφυλή
 σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }
 σταφυλή], ἤς, ἡ, (§ 2. tab. B. a) (σταφίς, a raisin)
 a cluster or bunch of grapes, Mat. 7. 16;
 Lu. 6. 44; Re. 14. 18.

σταφυλήν, acc. sing. . . . σταφυλή
 στάχυας, acc. pl. . . . στάχυς
 στάχυϊ, dat. sing. . . . id.
 στάχυν, acc. sing. . . . id.
 Στάχυν, acc. . . . Στάχυς
 Στάχυν], vos, ὁ, *Stachys*, pr. name.

στάχυς], vos, ὁ, (§ 5. tab. E. g) as ear of
 corn, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu.
 6. 1.

στέγει, 3 pers. sing. pres. ind. . . . στέγω
 στέγη], ἡς, ἡ . . . id.
 στέγην, acc. sing. . . . στέγη
 στέγομεν, 1 pers. pl. pres. ind. . . . στέγω
 στέγοντες, nom. pl. masc. part. pres. . . . id.

στέγω], fut. ξω, (§ 23. rem. 1. b) to cover; to
 hold off, to hold in; hence, to hold out
 against, to endure patiently, 1 Co. 9. 12;
 13. 7; absol. to contain one's self, 1 Thes.
 3. 1, 5.

στέγη, ἡς, ἡ, (§ 2. tab. B. a) a roof,
 flat roof of a house, Mat. 8. 8; Mar. 2. 4;
 Lu. 7. 6.

στέγων, nom. sing. masc. part. pres. . . . στέγω
 στείρα, nom. and voc. sing. fem. . . . στείρος
 στείρα, dat. sing. fem. . . . id.
 στείραι, nom. pl. fem. . . . id.

στείρος], α, ον, (§ 7. rem. 1) sterile; barren,
 not bearing children, Lu. 1. 7, 36; 23. 29;
 Gal. 4. 27.

στέλλεσθαι, pres. infin. mid. . . . στέλλω
 στελλόμενοι, nom. pl. masc. part. pres. mid. . . . id.

στέλλω], fut. στελω, perf. ἔσταλκα, (§ 27.
 rem. 1. b, and rem. 2. b) aor. 1, ἔστειλα,
 (§ 27. rem. 1. d) pr. to place in set order,
 to arrange; to equip; to despatch; to stow;
 to contract; mid. to contract one's self, to
 shrink; to withdraw from, avoid, shun,
 2 Co. 8. 20; 2 Thes. 3. 6.

στολή, ἡς, ἡ, (§ 2. tab. B. a) equip-
 ment; dress; a long garment, flowing robe,

worn by priests, kings, and persons of distinc-
 tion, Mat. 12. 38; 16. 5, et al.
 στέμμα], ατος, τό, (§ 4. tab. D. c) (στέφω, to
 encircle) a crown; a fillet, wreath, Ac.
 14. 13.

στέμματα, acc. pl. . . . στέμμα
 στεναγμοῖς, dat. pl. . . . στεναγμός
 στεναγμός], οὔ, ὁ . . . στενάζω
 στεναγμοῦ, gen. sing. . . . στεναγμός
 στενάζετε, 2 pers. pl. pres. imper. . . . στενάζω
 στενάζομεν, 1 pers. pl. pres. ind. . . . id.
 στενάζοντες, nom. pl. masc. part. pres. . . . id.
 στενάζω], fut. ἀξω, aor. 1, ἐστέναξα, (§ 26. rem. 2)
 to groan, sigh, Ro. 8. 23; 2 Co. 5. 2, 4;
 He. 13. 17; to sigh inwardly, Mar. 7. 34;
 to give vent to querulous or censorious
 feelings, Ja. 5. 9.

στεναγμός, οὔ, ὁ, (§ 3. tab. C. a) a
 sighing, groaning, groan, Ac. 7. 34; an
 inward sighing, aspiration, Ro. 8. 26.

στενή, nom. sing. fem. . . . στενός
 στενῆς, gen. sing. fem. . . . id.

στενός], ἡ, ὄν, (§ 7. tab. F. a) narrow, strait,
 Mat. 7. 13, 14; Lu. 13. 24.

στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω
 στενοχωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (στενός
 & χώρα) to crowd together into a narrow
 place, straiten; pass. met. to be in straits,
 to be cooped up, to be cramped from action,
 2 Co. 4. 8; to be cramped in feeling, 2 Co.
 6. 12.

στενοχωρία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) pr. narrowness of place, a
 narrow place; met. straits, distress, anguish,
 Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.

στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω
 στενοχωρία], ας, ἡ . . . id.
 στενοχωρίας, dat. pl. . . . στενοχωρία
 στερεά, nom. sing. fem. . . . στερεός
 στερεᾶς, gen. sing. fem. . . . id.
 στερεοί, nom. pl. masc. . . . id.

στερεός], ἄ, ὄν, (§ 7. rem. 1) (perhaps kindred with
 ἰστημι) stiff, hard; of food, solid, as
 opposed to what is liquid and light, He.
 5. 12; firm, steadfast, 2 Ti. 2. 19; 1 Pe.
 5. 9.

στερεώω, ὦ, fut. ὠσω, aor. 1, ἐστερ-

α Ro. 16. 9.

δ Ac. 14. 13.

έωσα, (§ 20. tab. T) to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5.

στερέωμα, ατος, τό, (§ 4. tab. D. c) pr. what is solid and firm; met. firmness, steadfastness, constancy, Col. 2. 5.

στερεώω, ᾠ], fut. ὠσω στερεός

στερέωμα],^a ατος, τό id.

Στεφανᾶ, gen. Στεφανᾶς

Στεφανᾶς], ᾱ, ὄ, (§ 2. rem. 4) Stephanas, pr. name.

στέφανοι, nom. pl. στέφανος

στέφανον, acc. sing. id.

Στέφανον, acc. Στέφανος

Στέφανος], ου, ὄ, Stephanus, Stephen, pr. name.

στέφανος], ου, ὄ, (§ 3. tab. C. a) (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29; Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; met. a crown, reward, prize, 2 Ti. 4. 8; Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.

στεφανώω, ᾠ, fut. ὠσω, aor. 1, ἐστεφάνωσα, (§ 20. tab. T) to encrown; to crown; to crown as victor in the games, 2 Ti. 2. 5; met. to crown, adorn, decorate, He. 2. 7, 9.

Στεφανών, gen. Στέφανος

στεφάνους, acc. pl. στέφανος

στεφανοῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) στεφανώω

στεφανώω, ᾠ], fut. ὠσω στέφανος

Στεφάνῳ, dat. Στέφανος

στήθη, acc. pl. στήθος

στήθη, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ἰστημι

στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab. E. b) the breast, Lu. 18. 13; 23. 48; Jno. 13. 25, et al.

σθήκει, 3 pers. sing. pres. ind. σθήκω

σθήκετε, 2 pers. pl. pres. ind. and imper. id.

σθήκητε, 2 pers. pl. pres. subj. id.

σθήκω], a late equivalent to ἕστηκα ἰστημι

στήναι, aor. 2, infin. (§ 29. tab. X) id.

στηριγμός], οὔ, ὄ, (§ 3. tab. C. a) id.

στηριγμοῦ,^b gen. sing. στηριγμός

στηρίζω], fut. ἴξω, (§ 26. rem. 2) ἰστημι

στηρίζων, nom. sing. m. part. pres.—B. Ln. Tdf. } επιστηρίζων, Rec. Gr. Sch. (Ac. 18. 23) } στηρίζω

στηρίζαι, aor. 1, infin. act. στηρίζω

στηρίζαι, 3 pers. sing. aor. 1, optat. act. id.

στηρίξατε, 2 pers. pl. aor. 1, imper. act. id.

στήριζον, 2 pers. sing. aor. 1, imper. act. id.

στηρίξει, 3 pers. sing. fut. ind. act. id.

στήρισον, 2 pers. sing. aor. 1, imper. act.—A. B. D. Ln. Tdf. } id.

στηρίξον, Rec. Gr. Sch. (Lu. 22. 32) }

στηριχθήναι, aor. 1, infin. pass. ἰστημι

στήσαι, aor. 1, infin. act. ἰστημι

στήσαντες, nom. pl. masc. part. aor. 1, act. id.

στήσει, 3 pers. sing. fut. ind. act. id.

στήση, 3 pers. sing. aor. 1, subj. act. id.

στήσης, 2 pers. sing. aor. 1, subj. act. id.

στήσητε, 2 pers. pl. aor. 1, subj. act.—D. Tdf. } id.

τηρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) }

στήσονται, 3 pers. pl. fut. ind. mid. id.

στήτε, 2 pers. pl. aor. 2, imper. and subj. (§ 29. rem. 3) id.

στιβάδας, acc. pl.—B. D. Lf. Tdf. } στιβάς

στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) }

στιβάς], ἄδος, (ἄ) ἦ, v. r. same signif. as στοιβάς

σίγμα], ατος, τό, (§ 4. tab. D. c) (στίλλω, to prick; to burn in marks, brand) a brand-mark.

σίγματα,^c acc. pl. σίγμα

στιγμή], ἦς, ἦ, (§ 2. tab. B. a) (στίλλω) pr. a point; met. a point of time, moment, instant.

στιγμῆ,^d dat. sing. στιγμή

στίλβοντα,^e nom. pl. neut. part. pres. στίλβω

στίλβω], fut. στίλψω, (§ 23. rem. 1. a) to shine, glisten.

στοᾶ], ἄς, ἦ, (§ 2. tab. B. b, and rem. 2) ἰστημι

στοᾶ, dat. sing. στοᾶ

στοάς, acc. pl. id.

στοιβάδας,^f acc. pl. στοιβάς

στοιβάς], ἄδος, (ἄ) ἦ, (§ 4. rem. 2. c) (στείβω, to tread) a stuffing of leaves, boughs, etc.; meton. a bough, branch. N.T.

στοιχεῖα, nom. and acc. pl. στοιχείων

στοιχείων, pres. infin. στοιχέω

στοιχείων], ου, τό, (§ 3. tab. C. c) (dim. of στοῖχος, a row, a straight rod or rule, from στείχω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Gal. 4. 3, 9; Col. 2. 8, 20; He. 5. 12.

^a Col. 2. 5.

^b 2 Pe. 3. 17.

^c Gal. 6. 17.

^d Lu. 4. 5.

^e Mar. 9. 3.

^f Mar. 11. 8.

στοιχείς, 2 pers. sing. pres. ind. στοιχέω
 στοιχείων, gen. pl. στοιχείων
 στοιχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (στοίχος, a row) pr. to advance in a line; met. to frame one's conduct by a certain rule, Ac. 21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16; Phi. 3. 16.

στοιχήσουσι, 3 pers. pl. fut. ind. στοιχέω
 στοιχοῦσι, dat. pl. masc. part. pres. id.
 στοιχοῦσι, 3 pers. pl. pres. ind.—A.C.D.Tdf.) } id.
 στοιχήσουσι, R. Gr. Sch. Ln. (Gal. 6. 16) }
 στοιχώμεν, 1 pers. pl. pres. subj. id.
 στολαί, nom. pl. στολή
 στολαίς, dat. pl. id.
 στολάς, acc. pl. id.
 στολή], ἦς, ἥ.—Gr. Sch. Tdf. }
 στολαί, Rec. (Re. 6. 11) } στέλλω
 στολήν, acc. sing. στολή

στόμα], ατος, τό, (§ 4. tab. D. c) the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16; 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; from the Heb., ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, used of the earth, to rend, γαίση, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12; 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὄ, (§ 3. tab. C. a) pr. the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

στόματα, acc. pl. στόμα
 στόματι, dat. sing. id.
 στόματος, gen. sing. id.
 στομάτων, gen. pl. id.
 στόμαχον, acc. sing. στόμαχος
 στόμαχος], ου, ὄ στόμα
 στρατεία], ας, ἥ στρατεύω
 στρατείαν, acc. sing. στρατεία
 στρατείας, gen. sing. id.
 στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15. tab. O) στρατεύω
 στρατεύη, 2 pers. sing. pres. subj. mid. id.
 στρατεύμα], ατος, τό id.
 στρατεύμασι, dat. pl. στρατεύματα

στρατεύματα, nom. and acc. pl. στρατεύματα
 στρατεύματι, dat. sing. id.
 στρατεύματος, gen. sing. id.
 στρατευμάτων, gen. pl. id.
 στρατευόμεθα, 1 pers. pl. pres. ind. mid. στρατεύω
 στρατευόμενοι, nom. pl. masc. part. pres. mid. id.
 στρατευόμενος, nom. sing. masc. part. pres. mid. id.
 στρατευομένων, gen. pl. part. pres. mid. id.
 στρατεύονται, 3 pers. pl. pres. ind. mid. id.

στρατεύω], fut. εὔσω, (§ 13. tab. M) and mid. στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; to battle, Ja. 4. 1; 1 Pe. 2. 11; to be spiritually militant, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) a military expedition, campaign; and genr. military service, warfare; met. the Christian warfare, 2 Co. 10. 4; 1 Ti. 1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c) an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11.

στρατηγού, nom. pl. στρατηγός
 στρατηγούς, dat. pl. id.

στρατηγός], ου, ὄ, (§ 3. tab. C. c) (στρατός & ἄγω) a leader or commander of an army, general; a Roman praetor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl. στρατηγός
 στρατιά], ας, ἥ, (§ 2. tab. B. b, and rem. 2) (στρατός) an army, host; from the Heb., στρατιὰ οὐράνιος, or τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, Ac. 7. 42.

στρατιώτης, ου, ὄ, (§ 2. tab. B. c) a soldier, Mat. 8. 9; 27. 27, et al.; met. a soldier of Christ, 2 Ti. 2. 3.

στρατιᾷ, dat. sing. στρατιά
 στρατιᾶς, gen. sing. id.
 στρατιώται, nom. pl. στρατιώτης
 στρατιώταις, dat. pl. id.
 στρατιώτας, acc. pl. id.

στρατιώτη, dat. sing. στρατιώτης
 στρατιώτην, acc. sing. id.
 στρατιώτης], ου, ὁ στρατιά
 στρατιωτών, gen. pl. στρατιωτῆς
 στρατολογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (στρα-
 τός & λέγω) to collect or levy an army,
 enlist troops. L.G.

στρατολογίσαντι, ^a dat. sing. masc. part. aor. 1 στρατολογέω
 στρατοπεδάρχῃ, ^b dat. sing. στρατοπεδάρχης
 στρατοπεδάρχης], ου, ὁ, (§ 2. tab. B. c) (στρατό-
 πεδον & ἀρχω) a commandant of a camp;
 a legionary tribune; perhaps, the prefect of
 the praetorian camp, Ac. 28. 16. L.G.

στρατόπεδον], ου, τό, (§ 3. tab. C. c) (στρατός &
 πέδον, ground, plain) pr. the site of an
 encampment; an encampment; meton. an
 army, Lu. 21. 20.

στρατοπέδων, ^c gen. pl. στρατόπεδον
 στραφεῖς, nom. sing. masc. part. aor. 2, pass.
 (§ 24. rem. 10) στρέφω

στραφεῖσα, nom. sing. fem. part. aor. 2, pass. id.

στραφέντες, nom. pl. masc. part. aor. 2, pass. id.

στραφήτε, 2 pers. pl. aor. 2, subj. pass. id.

στραφῶσι, 3 pers. pl. aor. 2, subj. pass.—B. }
 Ln. Tdf. } id.

ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40) }

στρεβλοῦσι, ^d 3 pers. pl. pres. ind. στρεβλώ

στρεβλώ, ᾧ], fut. ὠσω, (§ 20. tab. T) (στρεβλή,
 a windlass, a wrench, instrument of torture,
 rack) pr. to distort the limbs on a rack;
 met. to wrench, distort, pervert.

στρέφειν, pres. infin. act. στρέφω

στρεφόμεθα, 1 pers. pl. pres. ind. mid. id.

στρέφω], fut. ψω, aor. 1, ἔστρεψα, (§ 23.
 rem. 1. a, and rem. 2) aor. 2, pass. ἐστρά-
 φην, (ᾶ) (§ 24. rem. 10) to twist; to turn,
 Mat. 5. 39; to make a change of substance,
 to change, Re. 11. 6; absol. to change or
 turn one's course of dealing, Ac. 7. 42;
 mid. to turn one's self about, Mat. 16. 23;
 Lu. 7. 9, et al.; to turn back, Ac. 7. 39;
 to change one's direction, to turn elsewhere,
 Ac. 13. 46; to change one's course of
 principles and conduct, to be converted,
 Mat. 18. 3.

στρέφον, 2 pers. sing. aor. 1, imper. act. στρέφω

στηρνύσαντες, nom. pl. masc. part. aor. 1. στηρνύω

στηρνύω, ᾧ], fut. ἄσω στηρῆνος
 στηρῆνος], εος, τό, (§ 5. tab. E. b) (στηρνής, strong,
 hard) headstrong pride; wantonness, luxury,
 volupriuousness, Re. 18. 3.

στηρνύω, ᾧ, fut. ἄσω, (§ 22. rem. 2)
 to be wanton, to revel, riot, Re. 18. 7, 9.

στηρῆνος, ^e gen. sing. στηρῆνος

στρουθία, nom. pl. στρουθίων

στρουθίων], ίου, τό, (§ 3. tab. C. c) (dimin. of
 στρουθός) any small bird, esp. a sparrow,
 Mat. 10. 29, 31; Lu. 12. 6, 7.

στρουθίων, gen. pl. στρουθίων

στρώννυμι, or στρωννύω], fut. στρώσω, aor. 1,
 ἔστρωσα, perf. pass. ἔστρωμαι, (§ 36.
 rem. 5) (by metath. for στορέννυμι) to
 spread, to strew, Mat. 21. 8; Mar. 11. 8;
 to spread a couch, Ac. 9. 34; used of a
 supper-chamber, pass. to have the couches
 spread, to be prepared, furnished, Mar.
 14. 15; Lu. 22. 12.

στρώσον, 2 pers. sing. aor. 1, imper. στρώννυμι

στυγητοί, ^f nom. pl. masc. στυγητός

στυγητός], ή, ὄν, and ὅς, ὄν, (στυγέω, to hate)
 hateful, odious, detested.

στυγνάζω], fut. ἄσω, aor. 1, ἐστύγνασα, (§ 26.
 rem. 1) (στυγνός, gloomy) to put on a
 gloomy and downcast look, Mar. 10. 22;
 of the sky, to lower, Mat. 16. 3. LXX.

στυγνάζων, nom. sing. masc. part. pres. στυγνάζω

στυγνάσας, nom. sing. masc. part. aor. 1 id.

στυλοί, nom. pl. στυλός

στυλον, acc. sing. id.

στυλος], ου, ὁ, (§ 3. tab. C. a) a pillar, column,
 Re. 10. 1; used of persons of authority,
 influence, etc., a support or pillar of the
 Church, Gal. 2. 9; Re. 3. 12; a support
 of true doctrine, 1 Ti. 3. 15.

Στωϊκός], ή, ὄν, (§ 7. tab. F. a) stoic, belonging to
 the sect of the Stoics, founded by Zeno,
 and deriving their name from the portico,
 στοά, where he taught.

Στωϊκῶν, ^g gen. pl. Στωϊκός

σύ], gen. σοῦ, dat. σοί, acc. σέ, and enclitic σου,
 σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.
 2. pers. thou, Mat. 1. 20; s. 6, et al.
 freq.

σός, σή, σόν, (§ 11. rem. 4) thine, Mat.

^a 3 Ti. 3. 4. ^b Ac. 28. 16. ^c Lu. 21. 20. ^d 2 Pe. 3. 16. ^e Ro. 18. 8. ^f Tit. 3. 3. ^g Ac. 17. 18.

7. 3. 22, et al.; οἱ σοί, *thy kindred, friends*, etc., Mar. 5. 19; τὸ σὸν and τὰ σά, *what is thine, thy property, goods, etc.*, Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγένεια], as, ἡ συγγενής
 συγγενείᾳ, dat. sing. συγγένεια
 συγγένειαν, acc. sing. id.
 συγγενείας, gen. sing. id.
 συγγενείς, nom. and acc. pl. masc. συγγενής
 συγγενέσι, dat. pl. masc. id.
 συγγενῆ, acc. sing. masc. id.

συγγενής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (σύν & γένος) *kindred, akin*; as a subst. a *kinsman or kinswoman, relative*, Mar. 6. 4; Lu. 1. 36, 58, et al.; *one nationally akin, a fellow-countryman*, Ro. 9. 3.

συγγένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *kindred; kinsfolk, kinsmen, relatives*, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, gen. pl. συγγενής
 συγγνώμη], ης, ἡ, (§ 2. tab. B. a) (συγγνώσκω, to agree in judgment with) *pardon; concession, leave, permission*, 1 Co. 7. 6.

συγγνώμην, acc. sing. συγγνώμη
 συγκαθήμεαι], (σύν & κάθημαι) *to sit in company with*, Mar. 14. 54; Ac. 26. 30.

συγκαθήμενοι, nom. pl. masc. part. pres. συγκαθήμεαι
 συγκαθήμενος, nom. sing. masc. part. pres. id.

συγκαθίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & καθίζω) trans. *to cause to sit with, seat in company with*, Ep. 2. 6; intrans. *to sit in company with; to sit down together*, Ac. 22. 55.

συγκαθιστάντων, gen. pl. masc. part. aor. 1 συγκαθίζω
 συγκακοπαθῶ, ᾧ], fut. ἴσω, (§ 16. tab. P) (σύν & κακοπαθῶ) *to suffer evils along with any one; to be enduringly adherent*, 2 Ti. 1. 8. N.T.

συγκακοπάθησον, § 2 pers. s. aor. 1, imper. συγκακοπαθῶ
 συγκακουχίσθαι, pres. infin. συγκακουχέομαι
 συγκακουχέομαι, οὔμαι], (σύν & κακουχέω) *to encounter adversity along with any one*. N.T.

συγκαλεῖ, 3 pers. sing. pres. ind. act. συγκαλέω
 συγκαλεῖται, 3 pers. sing. pres. ind. mid. id.
 συγκαλεσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 συγκαλέσασθαι, aor. 1, infin. mid. id.

συγκάλεω, ᾧ], fut. ἴσω, (§ 22. rem. 1) (σύν & καλέω) *to call together, convoke*, Mar. 15. 16; mid. *to call around one's self*, Lu. 9. 1, et al.

συγκαλοῦσι, 3 pers. pl. pres. ind. act. συγκαλέω
 συγκαλύπτω], fut. ψω, perf. pass. συγκεκάλυμμαι, (§ 23. rem. 1. a, and rem. 7) (σύν & καλύπτω) *to cover altogether, to cover up; met. to conceal*, Lu. 12. 2.

συγκάμπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κάμπτω) *to bend or bow together; to bow down the back of any one afflictively*, Ro. 11. 10.

σύγκαμψον, 2 pers. sing. aor. 1, imper. συγκάμπτω
 συγκαταβαίνω], fut. βήσομαι, (§ 37. rem. 1) (σύν & καταβαίνω) *to go down with any one*.

συγκαταβάντες, nom. pl. masc. part. aor. 2 συγκαταβαίνω
 συγκατάθεσις], ewς, ἡ συγκατατίθημι
 συγκαταθεθεμένος, nom. sing. masc. part. perf. pass. (with mid. force) id.

συγκατατιθέμενος, nom. sing. masc. part. pres. mid.—C. D. id.
 συγκαταθεθεμένος, Rec. Gr. Sch. Tdf. (Lu. 23. 51) id.

συγκατατίθημι], (σύν & κατατίθημι) *to set down together with; mid. to assent, accord*.

συγκατάθεσις, ewς, ἡ, (§ 5. tab. E. c) *assent; in N.T. accord, alliance*, 2 Co. 6. 16. L.G.

συγκαταψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν, καταψηφίζω, ψήφος) *to count, number with*. N.T.

συγκαταψηφίσθη, 3 pers. sing. aor. 1, ind. pass. συγκαταψηφίζω

συγκεκαλυμμένον, nom. sing. neut. part. perf. pass. συγκαλύπτω

συγκεκρασμένους, acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf. συγκεράννυμι
 συγκεραμένος, Rec. Gr. Sch. (He. 4. 2) id.

συγκεκλεισμένοι, nom. pl. masc. part. p. pass. συγκλείω
 συγκεραμένος, nom. s. masc. part. perf. pass. συγκεράννυμι
 συγκεράννυμι, or νίω], fut. κεράσω, aor. 1, συν-εκέρασα, perf. συγκεράμαι, (§ 36. rem. 5) (σύν & κεράννυμι) *to mix with, mingle together, commingle; to blend*, 1 Co. 12. 24; pass. *to be attempted, combined*, He. 4. 2.

• 1 Co. 7. 6. • 2 Ti. 1. 8. • He. 11. 25. • Ro. 11. 10. • Ac. 25. 5. • 2 Co. 6. 16. • Lu. 23. 51. • Aa. 1. 26. • Lu. 12. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω
 συγκεχύται, 3 pers. sing. perf. ind. pass. id.
 συγκινέω, ω], fut. ήσω, (§ 16. tab. P) (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.

συγκλειόμενοι, nom. pl. masc. part. pres. pass. }
 A. D. Ln. Sch. Tdf. } συγκλείω
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23)

συγκλείω], fut. είσω, (§ 22. rem. 4) (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; met. to band under a sweeping sentence, Ro. 11. 32; Gal. 3. 22; pass. to be banded under a bar of disability, Gal. 3. 23.

συγκληρονόμα, acc. pl. neut. συγκληρονόμος
 συγκληρονόμοι, nom. pl. masc. id.
 συγκληρονόμοις, dat. pl. masc. id.

συγκληρονόμος], ου, δ, ή, (§ 7. rem. 2) (σύν & κληρονόμος) pr. a coheir, Ro. 8. 17; a fellow-participant, Ep. 3. 6; He. 11. 9; 1 Pe. 3. 7. N.T.

συγκληρονόμων, gen. pl. συγκληρονόμος
 συγκουωνείτε, 2 pers. pl. pres. imper. συγκουωνέω
 συγκουωνέω, ω], fut. ήσω συγκουωνέω
 συγκουωνήσαντες, nom. pl. masc. part. aor. 1 συγκουωνέω
 συγκουωνήσητε, 2 pers. pl. aor. 1, subj. id.
 συγκουωνός], ου, δ, ή, (σύν & κωινός) one who partakes jointly; a coparticipant, Ro. 11. 17; a copartner in service, fellow, 1 Co. 9. 23; Phi. 1. 7; a sharer, Re. 1. 9. N.T.

συγκουωνέω, ω, fut. ήσω, (§ 16. tab. P) to be a joint partaker, participate with a person; in N.T. to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11; Re. 18. 4; to sympathise actively in, to relieve, Phi. 4. 14.

συγκουωνούς, acc. pl. masc. συγκουωινός
 συγκομίζω], fut. ίσω, (§ 26. rem. 1) (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.

συγκρίναι, aor. 1, infin. συγκρίνω
 συγκρίνοντες, nom. pl. masc. part. pres. id.
 συγκρίνω], fut. ενώ, (§ 27. rem. 1. a) (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.
 συγκύπτουσα, nom. sing. fem. part. pres. συγκύπτω
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κύπτω) to bend or bow together; to be bowed together, bent double.

συγκυρία], as, ή, (§ 2. tab. B. b, and rem. 2) (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.

συγκυρίαν, acc. sing. συγκυρία
 συγχαίρει, 2 pers. sing. pres. ind. συγχαίρω
 συγχαίρετε, 2 pers. pl. pres. imper. id.

συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b) (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9; Phi. 2. 17, 18; met. 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.

συγχαίρητε, 2 pers. pl. aor. 2, imper. συγχαίρω
 συγχέω, and later, ένω], imperf. συνέχεον & συνέ-

χύνον, perf. pass. συκέχθημαι, aor. 1, pass. συνεχύθη, (υ) (§ 35. rem. 1. and § 36. rem. 1) (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Ac. 9. 22; to throw into confusion, fill with uproar, Ac. 19. 32; 21. 27, 31.

σύγχυσις, εως, ή, (§ 5. tab. E. c) pr. a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.

συγχερόμαι, ωμαι], fut. ήσομαι, (§ 18. tab. R) (σύν & χερόμαι) to use at the same time with another, use in common; to have social intercourse with, associate with. L.G.

συγχερόνται, 3 pers. pl. pres. ind. συγχερόμαι
 συγχύνεται, 3 pers. sing. pres. ind. pass.— }
 A. B. D. Ln. Tdf. } συγχύνω
 συγχέχεται, Rec. Gr. Sch. (Ac. 21. 31)

συγχύνω], see συγχέω.

συγχύσεως, gen. sing. σύγχυσις
 σύγχυσις], εως, ή συγχέω

συζάω, ω], fut. ήσω, (§ 25. rem. 2) (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to co-exist in life with another, Ro. 6. 8; 2 Ti. 2. 11.

συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31. tab. B. B) (σύν & ζεύγνυμι, to yoke) to

^a La. 18. 11.

^b Lu. 10. 31.

^c Ac. 19. 29.

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σύζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

συζῆν, pres. infin. . . . } συζάω
 συνζῆν, Ln. (and so generally) . . . }
 συζήσομαι, 1 pers. pl. fut. ind. . . . id.
 συζητεῖν, pres. infin. . . . συζητέω
 συζητεῖτε, 2 pers. pl. pres. ind. . . . id.

συζητέω, ὦ], fut. ήσω, (§ 16. tab. P) (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28; Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.

συζήτησις, εως, ἡ, (§ 5. tab. E. c) mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L.G.

συζητητής, ου, ὁ, (§ 2. tab. B. c) a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N.T.

συζητήσεως, gen. sing. . . . συζήτησις
 συζήτησιν, acc. sing. . . . id.
 συζήτησις], εως, ἡ . . . συζητέω
 συζητητής],^a ου, ὁ . . . id.
 συζητούντας, acc. pl. masc. part. pres. . . . id.
 συζητούντες, nom. pl. masc. part. pres. . . . id.
 συζητούντων, gen. pl. masc. part. pres. . . . id.
 σύζυγε,^b voc. sing. masc. . . . σύζυγος
 σύζυγος], ου, ὁ, ἡ . . . συζεύγνυμι
 συζωποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (σύν & ζωποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5; Col. 2. 13. N.T.

σύκα, acc. pl. . . . σύκον
 συκάμινος], ου, ἡ, and ὁ, a sycamine-tree, l. q. συκομοραία, q. v.
 σικακίνω,^c dat. sing. . . . συκάμινος

συκῆ], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκία, a fig-tree, *Ficus carica* of Linn. Mat. 21. 19, et al.

συκῆ, dat. sing. . . . συκῆ
 συκῆν, acc. sing. . . . id.
 συκῆς, gen. sing. . . . id.
 συκομοραία, or συκομορέα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (σύκον & μόρον, a mul-

berry) equivalent to *συκόμορος*, the fig-mulberry, *Ficus sycamorus* of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree. N.T.

συκομορέαν,^d acc. sing.—Rec. Gr. . . . } συκομορέα
 συκομορέαν, B. D. Ln. Tdf. . . . }
 συκομοραίαν, Sch. . . . }

σύκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16, et al.

συκοφαντέω, ὦ], fut. ήσω, (§ 16. tab. P) (συκοφάντης, pr. among the Athenians, an informer against those who exported figs contrary to law, σύκον, φαίνω) to inform against; to accuse falsely; by impl. to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

συκοφαντήσῃτε, 2 pers. pl. aor. 1, subj. συκοφαντέω
 σύκων, gen. pl. . . . σύκον

συλαγωγέω, ὦ], fut. ήσω, (§ 16. tab. P) (σύλη, or σύλον, and ἄγω) to carry off as a prey or booty; met. to make victims of imposture, Col. 2. 8. L.G.

συλαγωγών,^e nom. sing. masc. part. pres. . . . συλαγωγέω
 συλάω, ὦ], fut. ήσω, aor. 1, ἐσύλησα, (§ 18. tab. R) (σύλη, or σύλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach upon, 2 Co. 11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . συλλαμβάνω
 συλλαβέσθαι, aor. 2, infin. mid. . . . id.
 συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 συλλαβόντες, nom. pl. masc. part. aor. 2, act. id.
 συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. id.
 συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. id.
 συλλαλήσας, nom. sing. masc. part. aor. 1. συλλαλέω
 συλλαλούντες, nom. pl. masc. part. pres. . . . id.
 συλλαλέω, ὦ], fut. ήσω, (§ 16. tab. P) (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνου, 2 pers. sing. pres. imper. mid. συλλαμβάνω
 συλλαμβάνω], fut. λήγωμαι, aor. 2, συνέλαβον, perf. συνείληφα, aor. 1, pass. συνελήφθην, (§ 36. rem. 2) (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55; Ac. 1. 16, et al.; to catch, as prey, Lu. 5. 9; to conceive, become preg-

^a 1 Co. 1. 20.

^b Phi. 4. 3.

^c Lu. 17. 6.

^d Lu. 10. 3.

^e Col. 2. 8.

πασι, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15; mid. to help, aid, assist, Lu. 5. 7; Phi.

4. 3.

συλλέγεται, 3 pers. sing. pres. ind. pass. . συλλέγω
 συλλέγοντες, nom. pl. masc. part. pres. act. . id.
 συλλέγουσι, 3 pers. pl. pres. ind. act. . id.
 συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)
 to collect, gather, Mat. 7. 16; 13. 28,
 et al.

συλλέξατε, 2 pers. pl. aor. 1, imper. act. . συλλέγω
 συλλέξουσι, 3 pers. pl. fut. ind. act. . id.
 συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. . id.
 συλλήψη, 2 pers. sing. fut. ind. mid. . συλλαμβάνω
 συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.
 συλληφθῆναι, aor. 1, infin. pass. . id.
 συλλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν &
 λογίζομαι) to reckon up together; to con-
 sider, deliberate, reason, Lu. 20. 5.

συλλυπέομαι, οὔμαι, (§ 17. tab. Q) (σύν & λυπέο-
 μαι) to be grieved together with; to be
 grieved, Mar. 3. 5.

συλλυπούμενος,* nom. sing. masc. part. pres. συλλυπέομαι
 συμβαίνειν, pres. infin. . . συμβαίνω
 συμβαίνοντος, gen. sing. neut. part. pres. . id.
 συμβαίνω], fut. βήσομαι, aor. 2, συνέβην, (§ 37.
 rem. 1) (σύν & βαίνω) to stand with the
 feet near together; to step or come together;
 to happen, befall, fall out, Mar. 10. 32,
 et al.

συμβάλεῖν, aor. 2, infin. . . συμβάλλω
 συμβάλλουσα, nom. sing. fem. part. pres. . id.
 συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &
 βάλλω) pr. to throw together; absol. to
 meet and join, Ac. 20. 14; to meet in war,
 to encounter, engage with, Lu. 14. 31; to
 encounter in discourse or dispute, Ac.
 17. 18; to consult together, Ac. 4. 15;
 mid. to contribute, be of service to, to aid,
 Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,
 to revolve in mind, ponder upon, Lu. 2. 19.

συμβάντων, gen. pl. masc. part. aor. 2 . συμβαίνω
 συμβασιλεύομεν, 1 pers. pl. fut. ind. συμβασιλεύω
 συμβασιλεύομεν, 1 pers. pl. aor. 1, subj. . id.
 συμβασιλεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
 βασιλεύω) to reign with; met. to enjoy
 honour and felicity with, 1 Co. 4. 8; 2 Ti.
 2. 12. L.G.

συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. . συμβαίνω
 συμβεβηκότων, gen. pl. neut. part. perf. . id.
 συμβιβαζόμενον, nom. a. neut. part. pres. pass. συμβιβάζω
 συμβιβαζόντες, nom. pl. masc. part. pres. act. id.
 συμβιβάζω], fut. άσω, (§ 26. rem. 1) (σύν &
 βιβάζω) pr. to cause to come together;
 to unite, knit together, Ep. 4. 16; Col. 2.
 2, 19; to infer, conclude, Ac. 16. 10; by
 impl. to prove, demonstrate, Ac. 9. 22; in
 N.T. to teach, instruct, 1 Co. 2. 16.

συμβιβάζω, nom. sing. masc. part. pres. act. συμβιβάζω
 συμβιβάσει, 3 pers. sing. fut. ind. act. . id.
 συμβιβασθέντες, nom. pl. masc. part. aor. 1, }
 pass.—Gr. Sch. Tdf. . } id.
 συμβιβασθέντων, Rec. (Col. 2. 2) . }
 συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.
 συμβουλεύσας, nom. sing. masc. part. aor. 1 συμβουλεύω
 συμβουλεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
 βουλεύω) to counsel, advise, exhort, Jno.
 18. 14; Re. 3. 18; mid. to consult together,
 plot, Mat. 26. 4, et al.

συμβούλιον], ἰον, τό . . . σύμβουλος
 συμβουλίου, gen. sing. . . συμβούλιον
 σύμβουλος],^δ ου, ό, (§ 3. tab. C. a) (σύν & βουλή)
 a counsellor; one who shares one's counsel,
 Ro. 11. 34.

συμβούλιον, ἰον, τό, (§ 3. tab. C. c)
 counsel, consultation, mutual consultation,
 Mat. 12. 14; 22. 15, et al.; a council coun-
 sellors, Ac. 25. 12. N.T.

Συμεών], ό, Symeon, Simeon, pr. name, indecl.
 I. Simeon, son of Juda, Lu. 3. 30.
 II. Simeon, son of Jacob, Re. 7. 7.
 III. Simeon, a prophet of Jerusalem, Lu.
 2. 25, 34.
 IV. Simeon, or Simon Peter, Ac. 15. 14;
 2 Pe. 1. 1.
 V. Simeon, called Niger, Ac. 13. 1.

συμμαθηταῖς,^ε dat. pl. . . συμμαθητής
 συμμαθητής], ου, ό, (§ 2. tab. B. c) (σύν & μαθη-
 τής) a fellow-disciple.

συμμαρτυρεῖ,^ς 3 pers. sing. pres. ind. . συμμαρτυρέω
 συμμαρτυρέω], fut. ἴσω, (§ 16. tab. P) (σύν &
 μαρτυρέω) to testify or bear witness to-
 gether with another, add testimony, Ro.
 2. 15; 8. 16; 9. 1.

συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω
 συμμαρτυρούσης, gen. sing. fem. part. pres. id.

* Mar. 3. 5.

δ Ro. 11. 34.

ε Jno. 11. 16.

συμμερίζομαι], fut. *ίσομαι*, (§ 26. rem. 1) (*σύν & μερίζω*)
to divide with another so as to receive a
part to one's self, share with, partake with.
N.T.

συμμερίζονται,^a 3 pers. pl. pres. ind. . . . συμμερίζομαι
συμμέτοχα, acc. pl. neut. . . . συμμέτοχος
συμμέτοχοι, nom. pl. masc. . . . id.

συμμέτοχος], ου, δ, ή, (§ 7. rem. 2) (*σύν & μέτοχος*) a partaker with any one, a joint partaker, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί,^b nom. pl. . . . συμμιμητής
συμμιμητής], ου, δ, (§ 2. tab. B. c) (*σύν & μιμούμαι*) an imitator together with any one, a joint-imitator.

συμμορφιζόμενος, nom. sing. masc. part. pres. }
pass.—A. B. D. Ln. Tdf. . . . συμμορφίζω
συμμορφούμενος, R. Gr. Sch. (Phi. 3. 10)

συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (*σύν & μορφίζω*) equivalent to *συμμορφώω*; which see: v.r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. . . . σύμμορφος
σύμμορφος], ου, δ, ή, (§ 7. rem. 2) (*σύν & μορφή*) of like form, assimilated, conformed, Ro. 8. 29; Phi. 3. 21. N.T.

συμμορφούμενος,^c nom. sing. masc. part. pres. pass. . . . συμμορφώω

συμμόρφους, acc. pl. masc. . . . σύμμορφος
συμμορφώω, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν & μορφώω*) to conform to. N.T.

συμπαθείς,^d nom. pl. masc. . . . συμπαθής
συμπαθέω, ω], fut. *ήσω* . . . συμπάσχω
συμπάθής], έος, ους, δ, ή . . . id.

συμπαθήσαι, aor. 1, infin. . . . συμπαθέω

συμπαραγενόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι
συμπαραγίνομαι], aor. 2, συμπαρεγενόμην, (§ 37. rem. 1) (*σύν & παραγίνομαι*) to be present together with; to come together, convene, Lu. 23. 48; to stand by or support one judicially, adesss, 2 Ti. 4. 16.

συμπαρακαλέω, ω], fut. *έσω*, (§ 22. rem. 1) (*σύν & παρακαλέω*) to invite, exhort along with others; to animate in company with others; pass. to share in mutual encouragement.

συμπαρακληθήναι,^e aor. 1, infin. pass. . . . συμπαρακαλέω
συμπαραλαβεῖν, aor. 2, infin. . . . συμπαραλαμβάνω
συμπαραλαβόντες, nom. pl. masc. part. aor. 2 id.
συμπαραλαβών, nom. sing. masc. part. aor. 2 id.

συμπαραλαμβάνειν, pres. infin.—B. }
Ln. Tdf. . . . συμπαραλαμβάνω
συμπαραλαβεῖν, Rec. Gr. Sch. }
(Ac. 15. 38) . . . }

συμπαραλαμβάνω], aor. 2, συμπαρέλαβον, (§ 36. rem. 2) (*σύν & παραλαμβάνω*) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38; Gal. 1. 2.

συμπαραμένω], fut. *μενώ*, (§ 27. rem. 1. a) (*σύν & παραμένω*) to remain or continue with or among.

συμπαραμενώ,^f 1 pers. sing. fut. ind. . . . συμπαραμένω
συμπαρεγένετο, 3 pers. sing. aor. 2, ind. συμπαραγίνομαι
συμπάρεμι], (*σύν & πάρεμι*) to be present with any one.

συμπαρόντες,^g nom. pl. masc. part. pres. . . . συμπάρεμι
συμπάσχει, 3 pers. sing. pres. ind. . . . συμπάσχω
συμπάσχομεν, 1 pers. pl. pres. ind. . . . id.

συμπάσχω], fut. *πέισομαι*, (§ 36. rem. 4) (*σύν & πάσχω*), to suffer with, sympathise, 1 Co. 12. 26; to suffer as another, endure corresponding sufferings, Ro. 8. 17.

συμπαθής, έος, ους, δ, ή, (§ 7. tab. G. b) (*σύν & πάθος, πάσχω*) sympathising, compassionate, 1 Pe. 3. 8.

συμπᾶθέω, ω, fut. *ήσω*, (§ 16. tab. P) to sympathise with, He. 4. 15; to compassionate, He. 10. 34.

συμπέμπω], fut. *ψω*, (§ 23. rem. 1. a) (*σύν & πέμπω*) to send with any one, 2 Co. 8. 18, 22.

συμπεριλάβών,^h nom. sing. m. part. aor. 2 συμπεριλαμβάνω
συμπεριλαμβάνω], fut. *λήρωμαι*, (§ 36. rem. 2) (*σύν & περιλαμβάνω*) to embrace together; to embrace, Ac. 20. 10.

συμπίνω], fut. *πίομαι* and *πιούμαι*, aor. 2, *συνέπιον*, (§ 37. rem. 1) (*σύν & πίνω*) to drink with any one, Ac. 10. 41. (T).

συμπόσιον, ίου, τό, (§ 3. tab. C. c) a drinking together; a feast, banquet; a festive company; in N.T., pl. συμπόσια, mess-parties, Mar. 6. 39.

συμπίπτω], aor. 2, *συνέπεσον*, (§ 37. rem. 1) (*σύν & πίπτω*) to fall together; to fall in ruins, v.r. Lu. 6. 49.

συμπληρώω, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν & πληρώω*) to fill, fill up, fill full, Lu. 8. 23; pass., of time, to be completed, have fully come, Lu. 9. 51; Ac. 2. 1.

^a 1 Co. 9. 13. ^b Phi. 3. 17. ^c Phi. 3. 10. ^d 1 Pe. 3. 8. ^e Ro. 1. 12. ^f Phi. 1. 25. ^g Ac. 25. 24. ^h Ac. 20. 10.

συμπληροῦσθαι, pres. infin. pass. . . . συμπληρώω
 συμπνίγει, 3 pers. sing. pres. ind. act. . . . συμπνίγω
 συμπνίγονται, 3 pers. pl. pres. ind. pass. . . . id.
 συμπνίγουσι, 3 pers. pl. pres. ind. act. . . . id.
 συμπνίγω], fut. ἰξοῦμαι, (§ 23. rem. 1. b) (σύν & πνίγω) to throttle, choke; trop. to choke the growth or increase of seed or plants, Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14; to press upon, crowd, throng, Lu. 8. 42. (ῥ).
 συμπολίται,* nom. pl. . . . συμπολίτης
 συμπολίτης], ου, ὅ, (§ 2. tab. B. c) (σύν & πολίτης) a fellow-citizen, met. Ep. 2. 19. (ῥ).
 συμπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 15; to come together, assemble, Mar. 10. 1.
 συμπορεύονται, 3 pers. pl. pres. ind. . . . συμπορεύομαι
 συμπόσια, acc. pl. . . . συμπόσιον
 συμπόσιον], ἰου, τό, (§ 3. tab. C. c) . . . συμπίνω
 συμπρεσβύτερος],^b ου, ὅ, (§ 3. tab. C. a) (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter. N.T.
 συμφέρει, 3 pers. sing. pres. ind. . . . συμφέρω
 συμφέρον, acc. sing. neut. part. pres. . . . id.
 συμφερόντων, gen. pl. neut. part. pres. . . . id.
 συμφέρω], fut. συνοίσω, aor. 1, συνήνεγκα, aor. 2, συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω) to bring together, collect, Ac. 19. 19; absol. to conduce to, be for the benefit of any one, be profitable, advantageous, expedient, 1 Co. 6. 12; to suit best, be appropriate, 2 Co. 8. 10; particip. neut. τὸ συμφέρον, good, benefit, profit, advantage, Ac. 20. 20; 1 Co. 7. 35; impers. συμφέρει, it is profitable, advantageous, expedient, Mat. 5. 29, 30; 19. 10, et al.
 σύμφορος, ου, ὅ, ῥ, (§ 7. rem. 2) profitable, expedient, v. r. 1 Co. 7. 35; 10. 33.
 σύμφημι],^c (§ 33. tab. DD, and rem. 1) (σύν & φημί) pr. to affirm with; to assent.
 σύμφορον, acc. sing. neut.—A. C. Ln. Tdf. } σύμφορος
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) }
 σύμφορος], ου, ὅ, ῥ, v. r. . . . συμφέρω
 συμφυλέτης], ου, ὅ, (§ 2. tab. B. c) (σύν & φυλή) pr. one of the same tribe; a fellow-citizen, fellow-countryman.
 συμφυλετών,^d gen. pl. . . . συμφυλέτης

συμφυεῖσαι,^e nom. pl. fem. part. aor. 2, pass. . . . συμφύω
 σύμφυτοι,^f nom. pl. masc. . . . σύμφυτος
 σύμφυτος], ου, ὅ, ῥ, (§ 7. rem. 2) (σύν & φύω) pr. planted together, grown together; in N.T. met. grown together, closely entwined or united with, Ro. 6. 5.
 συμφύω], fut. φύσω, aor. 2, pass. συνεφύην, (§ 24. rem. 11) (σύν & φύω) to make to grow together; pass. to grow or spring up with, Lu. 8. 7.
 συμφωνεῖ, 3 pers. sing. pres. ind. . . . συμφωνέω
 συμφωνέω, ᾠ], fut. ἦσω . . . σύμφωνος
 συμφωνήσας, nom. sing. masc. part. aor. 1 . . . συμφωνέω
 συμφωνήσει, 3 pers. sing. fut. ind.—A. B. C. } id.
 D. Ln. Tdf. . . . }
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }
 συμφώνησι],^g εως, ῥ . . . σύμφωνος
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. . . . συμφωνέω
 συμφωνία], as, ῥ . . . σύμφωνος
 συμφωνίας,^h gen. sing. . . . συμφωνία
 σύμφωνος], ου, ὅ, ῥ, (§ 7. rem. 2) (σύν & φωνή) agreeing in sound; met. accordant, harmonious, agreeing, and neut. τὸ σύμφωνον, accord, agreement, 1 Co. 7. 5.
 συμφωνέω, ᾠ, fut. ἦσω, (§ 16. tab. P) to sound together, to be in unison, be in accord; trop. to agree with, accord with in purport, Ac. 15. 15; to harmonise with, be congruous, suit with, Lu. 5. 36; to agree with, make an agreement, Mat. 18. 19; 20. 2, 13; Ac. 5. 9.
 συμφώνησι, εως, ῥ, (§ 5. tab. E. c) unison, accord; agreement, concord, 2 Co. 6. 15. N.T.
 συμφωνία, as, ῥ, (§ 2. tab. B. b, and rem. 2) symphony, harmony of sounds concert of instruments, music, Lu. 15. 25.
 συμφώνου,ⁱ gen. sing. neut. . . . σύμφωνος
 συμφωνοῦσι, 3 pers. pl. pres. ind. . . . συμφωνέω
 συμψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & ψηφίζω, ψήφος) to calculate together, compute, reckon up, Ac. 19. 19.
 σύμψυχοι,^j nom. pl. masc. . . . σύμψυχος
 σύμψυχος], ου, ὅ, ῥ, (§ 7. rem. 2) (σύν & ψυχή) united in mind, at unity. N.T.

σύν], prep. governing a dat., with, together with, Mat. 25. 27; 26. 35; 27. 36; attendant

* Ep. 2. 19. † 1 Pe. 5. 1. • Ro. 7. 16. † 1 The. 2. 14. • Lu. 8. 7. / Ro. 6. 5. † 2 Co. 6. 15. † Lu. 16. 35. † 1 Co. 7. 5. † Phi. 2. 2.

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σὺν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σὺν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

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|---|----------|
| συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) | συνάγω |
| συναγάγετε, 2 pers. pl. aor. 2, imper. act. . | id. |
| συναγάγη, 3 pers. sing. aor. 2, subj. act. . | id. |
| συναγαγόντες, nom. pl. masc. part. aor. 2, act. | id. |
| συναγαγούση, dat. sing. fem. part. aor. 2, act. | id. |
| συναγαγών, nom. sing. masc. part. aor. 2, act. | id. |
| συνάγει, 3 pers. sing. pres. ind. act. . | id. |
| συνάγεσθε, 2 pers. pl. pres. imper. pass. . | id. |
| συνάγεται, 3 pers. sing. pres. ind. pass.—B. } C. Tdf. } | id. |
| συνήχθη, Rec. Gr. Sch. Ln. (Mar. 4. 1) } | id. |
| συνάγονται, 3 pers. pl. pres. ind. pass. . | id. |
| συνάγουσι, 3 pers. pl. pres. ind. act. . | |
| συνάγω], fut. ἀξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d) | |
| perf. pass. συνήγμαι, aor. 1, pass. συν- ήχθην, (§ 23. rem. 7, and 4) fut. pass. | |
| συναχθήσομαι, (§ 23. rem. 3. b) (σὺν ἔαγω) to bring together, collect, gather, as grain, fruits, etc., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, con- voke; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T. to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al. (ἄ). | |
| συναγωγή, ἡς, ἡ, (§ 2. tab. B. a) a collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al; hence, the place itself, a synagogue, Lu. 7. 5, et al. | |
| συναγωγιάς, acc. pl. | συναγωγῆ |
| συναγωγαῖς, dat. pl. | id. |
| συναγωγῆ], ἡς, ἡ | συνάγω |
| συναγωγῆ], dat. sing. | συναγωγῆ |
| συναγωγῆν, acc. sing. | id. |
| συναγωγῆς, gen. sing. | id. |
| συναγωγῶν, gen. pl. | id. |
| συναγωγών, nom. sing. masc. part. pres. act. . | συνάγω |

συναγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σὺν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

συναγωνίσασθαι, aor. 1, infin. . . . συναγωνίζομαι
συναθλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σὺν & ἀθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L.G.

συναθλοῦντες, nom. pl. masc. part. pres. . . συναθλέω
συναθροίζω], fut. οἴσω, (§ 26. rem. 1) (σὺν & ἀθροίζω, to gather, ἀθρόος) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac. 12. 12.

συναθροίσας, nom. sing. masc. part. aor. 1 . συναθροίζω
συναίρει, 3 pers. sing. pres. ind. . . . συναίρω
συναίρειν, pres. infin. id.
συναίρω], fut. ἀρῶ, (§ 27. rem. 1. c) (σὺν & αἶρω) to take up a thing with any one; in N.T. συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.

συναιχμάλωτος], ου, δ, ἡ, (σὺν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7; Col. 4. 10; Phi. 23. N.T.

συναιχμαλώτους, acc. pl. masc. . . συναιχμάλωτος
συνακολουθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σὺν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.

συνακολουθήσαι, aor. 1, infin. . . . συνακολουθέω
συνακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
συνᾶλλω], fut. ἴσω, (§ 26. rem. 1) (σὺν & ἀλλω, to collect) to cause to come together, collect, assemble, congregats; mid. to convene to one's self.

συναλιζόμενος, nom. s. masc. part. pres. mid. συναλλίζω
συναλλάσσω], (σὺν & ἀλλάσσω) to negotiate or bargain with any one; to reconcile, v. r Ac. 7. 26.

συναναβαίνω], fut. βήσομαι, aor. 2, συνανέβην, (§ 37. rem. 1) (σὺν & ἀναβαίνω) to go up, ascend with any one, Mar. 15. 41; Ac. 13. 31.

συναναβάσαι, nom. pl. fem. part. aor. 2 . συναναβαίνω
συναναβᾶσι, dat. pl. masc. part. aor. 2 . . . id.

* Ac. 1. 4.

συνανάκειμαι], fut. είσομαι) (§ 33. tab. DD) (σύν & ανάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακείμενοι, nom. pl. masc. part. pres. . συνανάκειμαι
 συνανακειμένοις, dat. pl. masc. part. pres. . id.
 συνανακειμένους, acc. pl. masc. part. pres. . id.
 συνανακειμένω, gen. pl. part. pres. . id.

συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thes. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. . συναναμίγνυμι
 συναναμίγνυθε, 2 pers. pl. pres. imper. mid. id.

συναναπαύομαι], fut. αύσομαι, (§ 14. tab. N) (σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσομαι,* 1 pers. sing. aor. 1, subj. συναναπαύομαι
 συνανέκειντο, 3 pers. pl. imperf. . συνανάκειμαι
 συναντάω, ὦ], fut. ήσω, (§ 18. tab. R) (σύν & ἀντάω, ἀντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ή, (§ 5. tab. E. c) a meeting, Mat. 8. 34.

συναντήσας, nom. sing. masc. part. aor. 1 . συναντάω
 συναντήσει, 3 pers. sing. fut. ind. . id.
 συναντήσιν,† acc. sing. συνάντησις
 συνάντησις], εως, ή συναντάω
 συναντήσονται, acc. pl. neut. part. fut. . id.

συναντιλάβηται, 3 pers. s. aor. 2, subj. συναντιλαμβάνομαι
 συναντιλαμβάνεται, 3 pers. sing. pres. ind. . id.

συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2) (συν & ἀντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. συνάγω
 συνάξω, 1 pers. sing. fut. ind. act. id.

συναπάγω], fut. άξω, (§ 23. rem. 1. b) (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω
 συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. id.
 συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα,† 1 pers. sing. aor. 1, ind. συναποστέλλω
 συναπήχη, 3 pers. sing. aor. 1, ind. pass. συναπάγω
 συναποθανείν, aor. 2, infin. συναποθνήσκω
 συναποθνήσκω], aor. 2, συναπέθανον, (§ 36. rem. 4) (σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπολόμην, (§ 36. rem. 5) (σύν & ἀπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στελώ, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 13. 18.

συναπόλετο,‡ 3 pers. sing. aor. 2, ind. mid. συναπόλλυμι
 συνάραι, aor. 1, infin. (§ 27. rem. 1. f) . συνάρω

συναρμολογέω, ὦ], fut. ήσω, (§ 16. tab. P) (σύν & ἀρμολογέω, from ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) συναρμολογέω

συναρμολογούμενον, nom. sing. neut. part. pres. pass. id.

συναρπάξω], fut. άσω, (§ 26. rem. 1) (σύν & ἀρπάξω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάξω
 συναρπασθέντος, gen. s. neut. part. aor. 1, pass. id.

συναυξάνεσθαι,‡ pres. infin. συναυξάνομαι
 συναυξάνομαι], fut. ήσομαι, (§ 35. rem. 5) (σύν & αυξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συνάγω
 συναχθέντων, gen. pl. masc. part. aor. 1, pass. id.

συναχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) id.
 συναχθήσεται, 3 pers. sing. fut. ind. pass. id.

συναχθήσονται, 3 pers. pl. fut. ind. pass. . id.
 συνάχθητε, 2 pers. pl. aor. 1, imper. pass.—

Gr. Sch. Tdf. } id.
 συνάγεσθε, Rec. (Re. 19. 17) }

συνδεδεμένοι,‡ nom. pl. masc. part. perf. pass. συνδέω
 σύνδεσμον, acc. sing. σύνδεσμος
 σύνδεσμος], ου, ό συνδέω

* Ro. 15. 32.

† Mat. 8. 34.

‡ 2 Co. 12. 18.

§ He. 11. 31.

¶ Mat. 13. 30.

‡ He. 13. 3.

συνδέσμων, dat. sing. σύνδεσμος
 συνδέσμων, gen. pl. id.
 συνδέω], fut. δῆσω, (§ 37. rem. 1) (σύν & δέω) to
 bind together; in N.T. pass. to be in bonds
 together, He. 13. 3.
 σύνδεσμος, ου, ὄ, (§ 3. tab. C. a)
 that which binds together; a ligature, Col.
 2. 19; a band of union, Ep. 4. 3; Col.
 3. 14; a bundle, or, bond, Ac. 8. 23.
 συνδοξάζω], fut. ἄσω, (§ 26. rem. 1) (σύν & δοξ-
 ἄζω) in N.T. to glorify together with, to
 exalt to a state of dignity and happiness
 in company with, to make to partake in the
 glorification of another.
 συνδοξασθῶμεν,^a 1 pers. pl. aor. 1, subj. pass. σύνδοξάω
 σύνδουλοι, nom. pl. σύνδουλος
 σύνδουλον, acc. sing. id.
 σύνδουλος], ου, ὄ, (§ 3. tab. C. a) (σύν & δούλος)
 a fellow-slave, fellow-servant, Mat. 24. 49,
 et al.; a fellow-minister of Christ, Col.
 1. 7, et al.
 συνδούλου, gen. sing. σύνδουλος
 συνδούλους, acc. pl. id.
 συνδούλων, gen. pl. id.
 συνδρομή],^b ἦς, ἦ, (§ 2. tab. B. a) συντρέχω
 συνέβαινον, 3 pers. pl. imperf. συμβαίνω
 συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.
 2. d) συμβάλλω
 συνεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
 συνέβαλλον, 3 pers. pl. imperf. act. . . . id.
 συνέβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.
 συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω
 συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B. } συμβιβάζω
 Ln. Tdf. }
 προεβίβασαν, Rec. Gr. Sch. (Ac. 19. 33)
 συνεβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid. συμβουλεύω
 συνεγείρω], fut. γερώ, (§ 37. rem. 1) (σύν &
 ἐγείρω) to raise up with any one; to
 raise up with Christ by spiritual resem-
 blance of His resurrection, Ep. 2. 6; Col.
 2. 12; 3. 1. L.G.
 συνεδραμε, 3 pers. sing. aor. 2, ind. . . . συντρέχω
 συνεδραμον, 3 pers. pl. aor. 2, ind. . . . id.
 συνεδρια, acc. pl. συνεδριον
 συνεδριον], ἰου, τό, (§ 3. tab. C. c) (σύν & ἔδρα)
 pr. a sitting together, assembly, etc.; in
 N.T. the Sanhedrin, the supreme council
 of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members
 and place of meeting, Lu. 22. 66; Ac. 4. 15,
 et al.; genr. a judicial council, tribunal,
 Mat. 10. 17; Mar. 13. 9.
 συνεδρίου, gen. sing. συνεδριον
 συνεδρίω, dat. sing. id.
 συνεζεύξε, 3 pers. sing. aor. 1, ind. . . . συζεύγνυμι
 συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) . . . συζητέω
 συνεζωοποίησε, 3 pers. sing. aor. 1, ind. . . . συζωοποιέω
 συνέθλιβον, 3 pers. pl. imperf. συνθλίβω
 συνέθετο, 3 pers. pl. aor. 2, ind. mid. . . . συντίθημι
 συνειδήσει, dat. sing. συνειδησις
 συνειδήσεσι, dat. pl. id.
 συνειδήσεως, gen. sing. id.
 συνειδησιν, acc. sing. id.
 συνειδησις], εως, ἦ σύνουδα
 συνείδον], aor. 2 of συνοράω, pt. συνιδών, (§ 36.
 rem. 1) to see under one range of view;
 to take a deliberate glance of a state of
 matters, Ac. 12. 12; 14. 6.
 συνειδυίας, gen. sing. fem. part. σύνουδα
 συνειδώς, see σύνουδα.
 συνειληφύια, nom. sing. fem. part. perf. act.
 (§ 36. rem. 2) συλλαμβάνω
 σύνεμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &
 εἰμι) to be with, be in company with, Lu.
 9. 18; Ac. 22. 11.
 σύνεμι], part. συνών, (§ 33. rem. 4) (σύν & εἰμι)
 to come together, assemble, Lu. 8. 4.
 συνείπετο,^c 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι
 συνεισέρχομαι], aor. 2, συνεισήλθον, (§ 36. rem. 1)
 (σύν & εισέρχομαι) to enter with any
 one, Jno. 18. 15; to embark with, Jno.
 6. 22.
 συνεισήλθε, 3 pers. sing. aor. 2, ind. . . . συνεισέρχομαι
 συνέιχετο, 3 pers. sing. imperf. pass. . . . συνέχω
 συνέιχοντο, 3 pers. pl. imperf. pass. . . . id.
 συνεκάθισε, 3 pers. sing. aor. 1, ind. (§ 34.
 rem. 1. c) συγκαθίζω
 συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. . . . συγκαλέω
 συνέκδημος], ου, ὄ, ἦ, (§ 7. rem. 2) (σύν & ἐκδη-
 μος, a traveller to foreign countries) one
 who accompanies another to foreign coun-
 tries, fellow-traveller, Ac. 19. 29; 2 Co.
 8. 19. L.G.
 συνεκδήμους, acc. pl. masc. συνέκδημος
 συνεκέρασε, 3 pers. sing. aor. 1, ind. act. συγκεράννυμι
 συνεκίνησαν,^d 3 pers. pl. aor. 1, ind. act. . . . συγκινέω

^a Ro. 8. 17. ^b Ac. 21. 30. ^c Ac. 20. 4. ^d Ac. 6. 12. Digitized by Google

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. . . . συγκλείω
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 συνεκλεκτή,^a nom. sing. fem. . . . συνεκλεκτός
 συνεκλεκτός], ή, όν, (§ 7. tab. F. a) (σύν & έκ-
 λεκτός) chosen along with others; elected
 to Gospel privileges along with, 1 Pe.
 5. 13. N.T.
 συνεκόμισαν,^b 3 pers. pl. aor. 1, ind. . . . συγχομίζω
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. . . . συλλαμβάνω
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. . . . id.
 συνέλαλησε, 3 pers. sing. aor. 1, ind. . . . συλλαλέω
 συνέλαλλον, 3 pers. pl. imperf. . . . id.
 συνελαύνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.
 rem. 2) (σύν & ελαύνω) pr. to drive to-
 gether; to urge to meet; in N.T. to urge
 to union, Ac. 7. 26.
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. . . . συλλέγω
 συνεληλυθίαι, nom. pl. fem. part. perf. . . . συνέρχομαι
 συνεληλυθείσαν, 3 pers. pl. pluperf. . . . id.
 συνεληλυθότας, acc. pl. masc. part. perf. . . . id.
 συνελθεῖν, aor. 2, infin. . . . id.
 συνέλθῃ, 3 pers. sing. aor. 2, subj. . . . id.
 συνελθόντα, acc. sing. masc. part. aor. 2 . . . id.
 συνελθόντας, acc. pl. masc. part. aor. 2 . . . id.
 συνελθόντες, nom. pl. masc. part. aor. 2 . . . id.
 συνελθόντων, gen. pl. masc. part. aor. 2 . . . id.
 συνελθούσαις, dat. pl. fem. part. aor. 2 . . . id.
 συνελογίζαντο,^c 3 pers. pl. aor. 1, ind. . . . συλλογίζομαι
 συνενέγκαντες, nom. pl. masc. part. aor. 1 . . . συμφέρω
 συνέξουσι, 3 pers. pl. fut. ind. . . . συνέχω
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. . . . συμπαθέω
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }
 Gr. Sch. Tdf. . . . } συνεπιτίθεμαι
 συνέθεντο, Rec. (Ac. 24. 9) . . . }
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. . . . συμπέπω
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. }
 ἔπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) } συμπίπτω
 συνεπέστη,^d 3 pers. sing. aor. 2, ind. . . . συνεπίστημι
 συνεπιμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν
 & επιμαρτυρέω) to join in according at-
 testation; to support by attestation, to con-
 firm, sanction.
 συνεπιμαρτυρούντος,^e gen. sing. masc. part.
 pres. . . . συνεπιμαρτυρέω
 συνεπίομεν, 1 pers. pl. aor. 2, ind. . . . συμπίνω
 συνεπιτίθεμαι]. (σύν & επιτίθημι) to set upon
 along with, assail at the same time; to
 unite in impeaching, v.r. Ac. 24. 9.

συνεπληροῦντο, 3 pers. pl. imperf. pass. . . . συμπληρώω
 συνέπνιξαν, 3 pers. pl. imperf. act. . . . συμπνίγω
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 συνέπομαι], imperf. συνεπιόμην, (§ 13. rem. 4)
 (σύν & έπομαι, to follow) to follow with,
 attend, accompany, Ac. 20. 4.
 συνεπορεύετο, 3 pers. sing. imperf. . . . συμπορεύομαι
 συνεπορεύοντο, 3 pers. pl. imperf. . . . id.
 συνεργεί, 3 pers. sing. pres. ind. . . . συνεργέω
 συνεργέω, ω], fut. ήσω . . . συνεργός
 συνεργοί, nom. pl. masc. . . . id.
 συνεργόν, acc. sing. masc. . . . id.
 συνεργός], οὔ, ό, ή, (σύν & έργον) a fellow-labourer,
 associate, coadjutor, Ro. 16. 3, 9, 21;
 2 Co. 1. 24, et al.
 συνεργέω, ω, fut. ήσω, (§ 16. tab. P)
 to work together with, to co-operate, etc.,
 1 Co. 16. 16; 2 Co. 6. 1; to assist, afford aid
 to, Mar. 16. 20; to be a motive principle,
 Ja. 2. 22; absol. to conspire actively to a
 result, Ro. 8. 28.
 συνεργούντες, nom. pl. masc. part. pres. . . . συνεργέω
 συνεργούντι, dat. sing. masc. part. pres. . . . id.
 συνεργούντος, gen. sing. masc. part. pres. . . . id.
 συνεργούς, acc. pl. masc. . . . συνεργός
 συνεργῶ, dat. sing. masc. . . . id.
 συνεργῶν, gen. pl. . . . id.
 συνέρχεσθε, 2 pers. pl. pres. ind. and imper. . . . συνέρχομαι
 συνέρχεται, 3 pers. sing. pres. ind. . . . id.
 συνέρχησθε, 2 pers. pl. pres. subj. . . . id.
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν
 & έρχομαι) to come together; to assem-
 ble, Mar. 3. 20; 6. 33; 14. 53; to cohabit
 matrimonially, Mat. 1. 13; 1 Co. 7. 5; to
 go or come with any one, to accompany,
 Lu. 23. 55; Ac. 9. 39; to company with,
 associate with, Ac. 1. 21, et al.
 συνέρχομενοι, nom. pl. masc. part. pres. . . . συνέρχομαι
 συνερχομένων, gen. pl. part. pres. . . . id.
 συνέρχονται, 3 pers. pl. pres. ind. . . . id.
 σύνεσει, dat. sing. . . . σύνεσις
 σύνεσεως, gen. sing. . . . id.
 συνεσθίει, 3 pers. sing. pres. ind. . . . συνεσθίω
 συνεσθίειν, pres. infin. . . . id.
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν
 & έσθίω) to eat with, 1 Co. 5. 11; by
 impl. to associate with, live on familiar
 terms with, Lu. 15. 2; Gal. 2. 12.

^a 1 Pe. 5. 13.

^b Ac. 8. 2.

^c Lu. 20. 5.

^d Ac. 16. 23.

^e He. 2. 4.

σύνεσιν, acc. sing. . . . *σύνεσις*
σύνεσις], *εως, ἤ*, (§ 5. tab. E. c) . . . *συνήνιμι*
συνεσπάραξε,^a 3 pers. sing. aor. 1, ind. . *συσπάρασσω*
συνεσταλμένος, nom. s. masc. part. perf. pass. *συστέλλω*
συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass. (*§ 21. tab. U*) . . . *συσταυρόω*
συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. . . id.
συνεσταυρωμένοι, nom. pl. m. part. perf. pass. id.
συνίστειλαν, 3 pers. pl. aor. 1, ind. act. (*§ 27. rem. 1. d*) . . . *συστέλλω*
συνέστηκε, 3 pers. s. perf. ind. (*§ 29. tab. X*) *συνίστημι*
συνεστήσατε, 2 pers. pl. aor. 1, ind. . . id.
συνεστῶσα, nom. sing. fem. part. perf. (*§ 35. rem. 8*) . . . id.
συνεστῶτας, acc. pl. masc. part. perf. . . id.
συνέσχον, 3 pers. pl. aor. 2, ind. (*§ 36. rem. 4*) *συνέχω*
συνέταξε, 3 pers. sing. aor. 1, ind. act. . *συντάσσω*
συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (*§ 24. rem. 8. b*) . . . *συνθάπτω*
σύνετε, 2 pers. pl. aor. 2, imper.—B. Ln. Tdf. }
σύνετε, Rec. Gr. Sch. (Mar. 7. 14) . } *συνήνιμι*
συνετέθειτο, 3 pers. pl. pluperf. pass. (*§ 28. rem. 10*) . . . *συντίθημι*
συνετέλεσε, 3 pers. sing. aor. 1, ind. act. . *συντελέω*
συνετήρει, 3 pers. sing. imperf. act. . . *συντηρέω*
συνετός], *ἤ, ὄν*, (§ 7. tab. F. a) . . . *συνήνιμι*
συνετώ, dat. sing. masc. . . . *συνετός*
συνετών, gen. pl. . . . id.
συνευδοκεῖ, 3 pers. sing. pres. ind. . *συνευδοκέω*
συνευδοκεῖτε, 2 pers. pl. pres. ind. . . id.
συνευδοκέω, *ῶ*], fut. *ἦσω*, (*§ 16. tab. P*) (*σύν & εὐδοκέω*) *to approve with another; to accord with in principle*, Ro. 1. 32; *to stamp approval*, Lu. 11. 48; Ac. 8. 1; 22. 20; *to be willing, agreeable*, 1 Co. 7. 12, 13.
συνευδοκοῦσι, 3 pers. pl. pres. ind. . *συνευδοκέω*
συνευδοκῶν, nom. sing. masc. part. pres. . id.
συνευωχέομαι, *οἰμαι*], fut. *ἦσομαι*, (*§ 17. tab. Q*) (*σύν & εὐωχέομαι*, *to feast, banquet*) *to feast together with*, 2 Pe. 2. 13; Jude 12.
συνευωχούμενοι, nom. pl. masc. part. pres. *συνευωχέομαι*
συνέφαγε, 2 pers. sing. aor. 2, ind. . . *συνεσθίω*
συνεφάγομεν, 1 pers. pl. aor. 2, ind. . . id.
συνεφίστημι], (*§ 29. tab. X*) (*σύν & ἐφίστημι*) *to set together upon; intrans. aor. 2, συνεπέστην*, *to assail together*, Ac. 16. 22.
συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass. *συνφωνέω*
συνεφώνησας, 2 pers. sing. aor. 1, ind. act. . id.

συνέχαιρον, 3 pers. pl. imperf. . . *συχχαίρω*
συνέχουν, 3 pers. pl. imperf. (*§ 35. rem. 1*) *συχχέω*
συνέχει, 3 pers. sing. pres. ind. act. . . *συνέχω*
συνέχομαι, 1 pers. sing. pres. ind. pass. . id.
συνεχομένη, nom. sing. fem. part. pres. pass. id.
συνεχόμενον, acc. sing. masc. part. pres. pass. id.
συνεχομένους, acc. pl. masc. part. pres. pass. id.
συνέχοντες, nom. pl. masc. part. pres. act. . id.
συνέχουσι, 3 pers. pl. pres. ind. act. . id.
συνεχύθη, 3 pers. sing. aor. 1, ind. pass. . *συχχέω*
συνέχυνε, 3 pers. sing. imperf. act. . . *συχχύνω*
συνέχω], fut. *έξω*, (*§ 36. rem. 4*) (*σύν & έχω*) pr. *to hold together; to confine, shut up close; τὰ ὦτα, to stop the ears*, Ac. 7. 57; *to confine, straiten, as a besieged city*, Lu. 19. 43; *to hold, hold fast, have the custody of any one*, Lu. 22. 63; *to hem in, urge, press upon*, Lu. 8. 45; *to exercise a constraining influence on*, 2 Co. 5. 14; pass. *to be seized with, be affected with*, as fear, disease, etc., Mat. 4. 24; Lu. 4. 38, et al.; *to be in a state of mental constriction, to be hard pressed by urgency of circumstances*, Lti. 12. 50; Ac. 18. 5; Phi. 1. 23.
συνοχή, *ἦς, ἤ*, (*§ 2. tab. B. a*) pr. *a being held together; compression*; in N.T. met. *distress of mind, anxiety*, Lu. 21. 25; 2 Co. 2. 4.
συνεψήφισαν,^b 3 pers. pl. aor. 1, ind. . *συνψηφίζω*
συνήγαγε, 3 pers. sing. aor. 2, ind. act. (*§ 13. rem. 7. d*) . . . *συνάγω*
συνηγάγετε, 2 pers. pl. aor. 2, ind. act. . id.
συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. . id.
συνήγαγον, 3 pers. pl. aor. 2, ind. act. . id.
συνήγειρε, 3 pers. sing. aor. 1, ind. act. . *συνεγείρω*
συνηγέρητε, 2 pers. pl. aor. 1, ind. pass. . id.
συνηγμένα, acc. pl. neut. part. perf. pass. . *συνάγω*
συνηγμένοι, nom. pl. masc. part. perf. pass. . id.
συνηγμένων, gen. pl. part. perf. pass. . id.
συνήδομαι],^c fut. *συνησθήσομαι*, (*σύν & ἡδομαι*, *to be pleased, delighted*) *to be pleased along with others; to congratulate; to delight in, approve cordially*, Ro. 7. 22.
συνήθεια], as, *ἤ*, (*§ 2. tab. B. b, and rem. 2*) (*συνηθής*, *accustomed, familiar, customary*, fr. *σύν & ἥθος*) *intercourse; use, custom; an established custom, practice*, Jno. 18. 39; 1 Co. 11. 16.

^a Lu. 9. 42.

^b Ac. 19. 19.

^c Ro. 7. 22.

συνηθεία, dat. sing.—A. B. Ln. Tdf. }
 συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7) } **συνήθεια**
 συνήθειαν, acc. sing. id.
 συνήθλησαν, 3 pers. pl. aor. 1, ind. **συναθλέω**
 συνηθροισμένοι, nom. pl. m. part. perf. pass. **συναθροίζω**
 συνηθροισμένους, acc. pl. m. part. perf. pass. id.
 συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. CC) **συνήγμι**
 συνήκατε, 2 pers. pl. aor. 1, ind. id.
 συνήλασε,^a 3 pers. sing. aor. 1, ind. **συνελαύνω**
 συνήλαθε, 3 pers. sing. aor. 2, ind. **συνέρχομαι**
 συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1) id.
 συνηλικιώτας,^b acc. pl. **συνηλικιώτης**
 [συνηλικιώτης], ου, ὅ, (§ 2. tab. B. c) (σύν & ἡλικιώτης, idem, from ἡλικία) *one of the same age, an equal in age.* L.G.
 συνήλλασε, 3 pers. sing. imperf. act.— }
 B. C. D. Ln. } **συναλλάσσω**
 συνήλασε, R. Gr. Sch. Tdf. (Ac. 7. 26) }
 συνήτησε, 3 pers. sing. aor. 1, ind. **συνατᾶω**
 συνήργει, 3 pers. sing. imperf. **συνεργέω**
 συνήρπασαν, 3 pers. pl. aor. 1, ind. act. **συναρπάζω**
 συνήρπάκει, 3 pers. sing. pluperf. act. id.
 συνήρχετο, 3 pers. sing. imperf. **συνέρχομαι**
 συνήρχοντο, 3 pers. pl. imperf. id.
 συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L) **σύνεμι**
 συνήσθιε, 3 pers. sing. imperf. **συνεσθίω**
 συνήσουσι, 3 pers. pl. fut. ind. **συνήγμι**
 συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. CC) id.
 συνήχθη, 3 pers. sing. aor. 1, ind. pass. **συνάγω**
 συνήχθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 συνθάπτω], fut. ψω, aor. 2, pass. **συνετάφην**, (§ 24. rem. 8. b) (σύν & θάπτω) *to bury with*; pass. in N.T. *to be buried with Christ symbolically*, Ro. 6. 4; Col. 2. 12.
 συνθλασθήσεται, 3 pers. sing. fut. ind. pass. **συνθλάω**
 συνθλάω, ᾧ], fut. ᾶσω, fut. pass. **συνθλασθήσομαι**, (§ 22. rem. 2. 4) (σύν & θλάω, *to break*) *to crush together; to break in pieces, shatter*, Mat. 21. 44; Lu. 20. 18.
 συνθλίβοντα, acc. sing. masc. part. pres. **συνθλίβω**
 συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν & θλίβω) *to press together; to press upon, crowd, throng*, Mar. 5. 24, 31. (ῖ).
 συνθρύπτοντες,^c nom. pl. masc. part. pres. **συνθρύπτω**
 συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & θρύπτω) *to crush to pieces; met. to break the heart of any one, to make to quail*, N.T.

συνιώσι, 3 pers. pl. pres. ind. (§ 28. rem. 6) }
 —B. Ln. } **συνήγμι**
 συνιοῦσι, R. Gr. Sch. Tdf. om. (2 Co. 10. 12) }
 συνιδόντες, ncm. pl. masc. part. (§ 36. rem. 1) **συνείδων**
 συνιδών, nom. sing. masc. part. id.
 συνιείς, nom. sing. masc. part. pres.—B. D. Ln. }
 συνιών, R. Gr. Sch. Tdf. (Mat. 13. 23) } **συνήγμι**
 συνιέναι, pres. infin. id.
 συνιέντες, nom. pl. masc. part. pres. id.
 συνιέντος, gen. sing. masc. part. pres. id.
 συνιέτε, 2 pers. pl. pres. ind. and imper. id.
 [συνήγμι], fut. **συνήσω**, and **ήσομαι**, aor. 1, **συνήκα**, aor. 2, subj. **συνῶ**, and in N.T. 3 pers. pl. pres. **συνιοῦσι**, (as if from **συνιέω**) part. **συνιών** & **συνιδών**, (§ 32. tab. CC) (σύν & ἴημι, *to send*) pr. *to send together; met. to understand, comprehend thoroughly*, Mat. 13. 51; Lu. 2. 50; 18. 34; 24. 45; *to perceive clearly*, Mat. 16. 12; 17. 13; Ac. 7. 25; Ro. 15. 21; Ep. 5. 17; absol. *to be well-judging, sensible*, 2 Co. 10. 12; *to be spiritually intelligent*, Mat. 13. 13, 14, 15; Ac. 28. 26, 27, et al.; *to be religiously wise*, Ro. 3. 11.
 σύνεσις, εως, ἡ, (§ 5. tab. E. c) pr. *a sending together, a junction*, as of streams; met. *understanding, intelligence, discernment, sagaciousness*, Lu. 2. 47; 1 Co. 1. 19, et al.; meton. *the understanding, intellect, mind*, Mar. 12. 33.
 συνετός, ἡ, ὄν, (§ 7. tab. F. a) *intelligent, discerning, sagacious, wise, prudent*, Mat. 11. 25; Lu. 10. 21, et al.
 συνιόντος,^d gen. s. masc. part. pres. (§ 33. rem. 4) **σύνεμι**
 συνιοῦσι, 3 pers. pl. pres. ind. (of **συνιέω**) **συνήγμι**
 συνιστᾶν, pres. infin. (of **συνιστάω**)—B. Ln. }
 συνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1) } **συνίστημι**
 συνιστάνειν, pres. infin. (of **συνιστάνω**) id.
 συνιστάνομεν, 1 pers. pl. pres. ind. (of **συνιστάνω**) id.
 συνιστανόντων, gen. pl. masc. part. pres. (of **συνιστάνω**) id.
 συνιστάντες, nom. pl. masc. part. pres.—C. }
 Ln. Tdf. } id.
 συνιστώντες, Rec. Gr. Sch. (2 Co. 4. 2) }
 συνιστάνω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf. } id.
 συνίστημι, Rec. (Gal. 2. 18) }

^a Ac. 7. 26.

^b Gal. 1. 14.

^c Ao. 21. 13.

^d Lu. 8. 4.

συνιστάνων, nom. sing. masc. part. pres.—
 B. D. Ln. Tdf. } συνίστημι
 συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18) }
 συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.
 συνίστημι, and later, συνιστάω, and συνιστάνω],
 fut. συστήσω, (§ 29. tab. X) (σύν & ἰσ-
 τημι) to place together; to recommend to
 favourable attention, Ro. 16. 1; 2 Co. 3. 1;
 10. 18, et al.; to place in a striking point
 of view, to evince, Ro. 3. 5; 5. 8; Gal.
 2. 18; intrans. perf. συνέστηκα, part.
 συνεστώς, to stand beside, Lu. 9. 32; to
 have been permanently framed, Col. 1. 17;
 to possess consistence, 2 Pe. 3. 5.
 συστατικός, ἡ, ὄν, (§ 7. tab. F. a)
 commendatory, recommendatory, 2 Co. 3. 1,
 bis. L.G.
 συνίστησι, 3 pers. sing. pres. ind. . . . συνίστημι
 συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.
 συνιστῶντες, nom. pl. masc. part. pres. (of συν-
 ιστάω) id.
 συνίων, nom. sing. masc. part. pres. (of συνιέω) συνιήμι
 συνιώσι, 3 pers. pl. pres. subj. id.
 συνοδεύοντες,^a nom. pl. masc. part. pres. . . . συνοδεύω
 συνοδεύω], fut. εἰσω, (§ 13. tab. M) (σύν &
 ὀδεύω) to journey or travel with, accom-
 pany on a journey. L.G.
 συνοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν
 & ὀδός) pr. a journeying together; me-
 ton. a company of fellow-travellers, cara-
 van, Lu. 2. 44. L.G.
 συνοδίη,^b dat. sing. συνοδία
 σύνοιδα], a perf. with the sense of a present, part.
 συνειδώς, (§ 37. rem. 1) to share in the
 knowledge of a thing; to be privy to, Ac.
 5. 2; to be conscious; οὐδὲν σύνοιδα, to
 have a clear conscience, 1 Co. 4. 4.
 συνείδησις, εως, ἡ, (§ 5. tab. E. c)
 (συνειδέναι) consciousness, He. 10. 2; a
 present idea, persisting notion, impression of
 reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,
 as an inward moral impression of one's ac-
 tions and principles, Jno. 8. 9; Ac. 23. 1;
 4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;
 conscience, as the inward faculty of moral
 judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,
 10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;
 5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.
 συνοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 οἰκέω) to dwell with; to live or cohabit
 with, 1 Pe. 3. 7.
 συνοικοδομῆσθε,^c 2 pers. pl. pres. ind. pass.
 (§ 17. tab. Q) συνοικοδομέω
 συνοικοδομέω, ὦ], (§ 16. tab. P) (σύν & οἰκοδο-
 μέω) to build in company with any one;
 pass. to be built in along with, form a con-
 stituent part of a structure. L.G.
 συνοικοῦντες,^d nom. pl. masc. part. pres. . . . συνοικέω
 συνομιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 ὁμιλέω) pr. to be in company with; to
 talk or converse with, Ac. 10. 27. N.T.
 συνομιλῶν,^e nom. sing. masc. part. pres. . . . συνομιλέω
 συνομορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 ὁμορέω, to border upon, from ὁμός &
 ὄρος) to be contiguous, adjoin. N.T.
 συνομοροῦσα,^f nom. sing. fem. part. pres. . . . συνομορέω
 συνόντων, gen. pl. masc. part. pres. . . . σύνεμι
 συνοχή], ἦς, ἡ συνέχω
 συνοχῆς, gen. sing. συνοχή
 συντάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν
 & τάσσω) pr. to arrange or place in
 order together; in N.T. to order, charge,
 direct, Mat. 26. 19; 27. 10.
 συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.
 rem. 8. b) συνθάπτω
 συντέλεια], as, ἡ συντελέω
 συντελείη, dat. sing. συντέλεια
 συντελείας, gen. sing. id.
 συντελεῖσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω
 συντελεσθεισῶν, gen. pl. fem. part. aor. 1, pass. id.
 συντελέσας, nom. sing. masc. part. aor. 1, act. id.
 συντελέσω, 1 pers. sing. fut. ind. act. . . . id.
 συντελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-
 έω) pr. to bring to an end altogether; to
 finish, end, Mat. 7. 28; to consummate,
 Ro. 9. 28; to ratify a covenant, He. 8. 8;
 pass. to be terminated, Lu. 4. 2; Ac.
 21. 27; to be fully realised, Mar. 13. 4.
 συντέλεια, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) a complete combination; a
 completion, consummation, end, Mat. 13.
 39, 40, 49; 24. 3; 21. 20; He. 9. 26.
 συντελῶν, nom. sing. masc. part. pres. act. . . . συντελέω
 συντέμνω], fut. τεμῶ, perf. τέμνηκα, (§ 27.
 rem. 2. d) perf. pass. τέμνημαι, (σύν &

^a Ac. 9. 7.

^b Lu. 2. 44.

^c Ep. 2. 23.

^d 1 Pe. 3. 7.

^e Ac. 10. 27.

^f Ac. 18. 7.

τέμνω) pr. to cut short, contract by cutting off; met. to execute speedily, or from the Heb., to determine, decide, decree, Ro. 9. 28, bis.

συντόμως, adv. concisely, briefly, Ac.

24. 4.

συντέμνων, nom. sing. masc. part. pres. act. συντέμνω

συντετριμμένον, acc. sing. masc. part. perf. pass. id.
(§ 27. rem. 3)

συντετριμμένον, acc. sing. masc. part. perf. pass. συντρίβω
(§ 23. rem. 7. 8)

συντετριμμένους, acc. pl. masc. part. perf. pass. id.

συντετρίβθαι, perf. infin. pass. id.

συντηρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & τηρέω) to keep safe and sound, Mat. 9. 17; Lu. 5. 38; to observe strictly, or, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17. ab. Q)

συντίθημι], (§ 28. tab. V) (σύν & τίθημι) to place together; mid. aor. 2, συνθέθημι, perf. συνθέμεται, (§ 28. tab. W, and rem. 10) to agree together, come to a mutual understanding, Jno. 9. 22; Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.

συντόμως],^a adv. συντέμνω

συντρέχοντων, gen. pl. masc. part. pres. συντρέχω

συντρέχω], aor. 2, συνδράμον, (§ 36. rem. 1) (σύν & τρέχω) to run together, flock together, Mar. 6. 33; Ac. 3. 11; to run in company with others, met. 1 Pe. 4. 4.

συνδρομή, ἧς, ἡ, (§ 2. tab. B. a) (συνδραμον) a running together, course, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass. id.
(§ 24. rem. 3)

συντρίβον, nom. sing. neut. part. pres. act. id.

συντρίβω], fut. ψω, perf. pass. συντέτριμμα, (§ 23. rem. 1. a, and rem. 7) fut. pass. συντριβήσομαι, (σύν & τριβω) to rub together; to shiver, Mar. 14. 3; Re. 2. 27; to break, break in pieces, Mar. 5. 4; Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; met. to break the power of any

one, deprive of strength, debilitate, Lu. 9. 39; Ro. 16. 20; pass. to be broken in heart, be contrite, Lu. 4. 18. (ζ).

σύντριμμα, ατος, τό, (§ 4. tab. D. c) a breaking, bruising; in N.T. destruction, ruin, Ro. 3. 16.

σύντριμμα],^b ατος, τό συντρίβω

συντρίψασα, nom. sing. fem. part. aor. 1, act. id.

συντρίψει, 3 pers. sing. fut. ind. act. id.

σύντροφος],^c ου, ὁ, (§ 3. tab. C. a) (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with another; one brought up or educated with another, Ac. 13. 1.

συντυγχάνω], aor. 2, συνετύχον, (§ 36. rem. 2) (σύν & τυγχάνω) to meet or fall in with; in N.T. to get to, approach, Lu. 8. 19.

συντυχεῖν,^d aor. 2, infin. συντυγχάνω

Συντύχη], ἧς, ἡ, (§ 2. tab. B. a) Syntyche, pr. name.

Συντύχην,^e acc. Συντύχη

συνσπεκρήθησαν,^f 3 pers. pl. aor. 1, ind. (§ 27. rem. 3) συνσποκρίνομαι

συνσποκρίνομαι], (σύν & ὑποκρίνομαι) aor. 1, (pass. form) συνσπεκρήθη, to dissemble, feign with, or in the same manner as another. L.G.

συνσπουργέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ὑπουργέω, to render service, from ὑπό & ἔργον) to aid along with another, help together. L.G.

συνσπουργοῦντων,^g gen. pl. masc. part. pres. συνσπουργέω

συνωδίνει,^h 3 pers. sing. pres. ind. συνωδίνω

συνωδίνω], fut. ωῶ, (§ 27. rem. 1. a) (σύν & ᾠδίνω, to be in birth-pangs) pr. to travail at the same time with; trop. to be altogether in throes, Ro. 8. 22. (ζ).

συνωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν-ἰμνημι, to swear together, from σύν & ἰμνημι) a banding by oath; a combination, conspiracy.

συνωμοσίαν,ⁱ acc. sing. συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. συνήμι

συνῶσι, Rec. Sch. (Mat. 13. 15) }

Συρακοῦσαι], ᾧν, αἱ, Syracuse, a celebrated city of Sicily.

Συρακοῦσας,^k acc. Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. σύρω

Συρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Syria, an extensive country of Asia.

^a Ac. 24. 4. ^b Ro. 3. 16. ^c Ac. 13. 1. ^d Lu. 8. 19. ^e Phi. 4. 2. ^f Gal. 2. 13. ^g 2 Co. 1. 11. ^h Ro. 8. 22. ⁱ Ac. 23. 13. ^k Ac. 28. 12.

Συρίαν, acc. Συρία
 Συρίας, gen. id.
 σύροντες, nom. sing. masc. part. pres. . . . σύρω
 Σύρος],^a ου, ὁ, a Syrian.
 Συροφονίικισσα,^b or Συροφονίισσα], ἡς, ἡ, (§ 2. rem. 3) a Syrophenician woman, Phenicia being included in Syria.

σύρτιν,^c acc. sing. σύρτις
 σύρτις], εως, ἡ σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (v).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. . . . σύρω
 συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to converse altogether, Lu. 9. 42. N.T.

σύσσημον],^d ου, τό, (§ 3. tab. C. c) (σύν & σῆμα) a concerted signal.

σύσσωμα,^e acc. pl. neut.—Rec. Gr. Sch. Tdf. }
 σύνσωμα, Ln. } σύσσωμος

σύσσωμος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, ὁ, (§ 2. tab. B. c) (συστασίαζω, to join in a sedition with, from σύν & στάσις) an accomplice in sedition, associate in insurrection. L.G.

συστασιαστῶν,^f gen. pl. συστασιαστής
 συστατικός], ἡ, ὄν, (§ 7. tab. F. a) συνίστημι

συστατικῶν, gen. pl. συστατικός

συσταυρώ, ῶ], fut. ὦσω, perf. pass. συνεσταυρωμαι, aor. 1, pass. συνεσταυρώθην, (§ 21. tab. U) (σύν & σταυρώ) to crucify with another, Mat. 27. 44; Mar. 15. 32; Jno. 19. 32; pass. met. to be crucified with another in a spiritual resemblance, Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρόω
 συσταυρωθέντος, gen. sing. masc. part. aor. 1.
 pass. id.

συστέλλω], fut. ελώ, aor. 1, συνέσσειλα, (§ 27. rem. 1. b. d) perf. pass. συνέσταλμαι, (§ 27. rem. 3) (σύν & στέλλω) to draw together, contract, straiten; to envelop; hence, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; pass. to be shortened, or, to be environed with trials, 1 Co. 7. 29.

συστενάξει,^g 3 pers. sing. pres. ind. . . . συστενάξω
 συστενάξω], fut. ξω, (§ 26. rem. 2) (σύν & στενάξω) to groan altogether.

συστοιχέει,^h 3 pers. sing. pres. ind. . . . συστοιχέω
 συστοιχέω, ῶ], fut. ἦσω, (§ 16. tab. P) (σύν & στοιχέω) pr. to be in the same row with; met. to correspond to, Gal. 4. 25.

συστρατιώτη, dat. sing. συστρατιώτης
 συστρατιώτην, acc. sing. id.

συστρατιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν & στρατιώτης) a fellow-soldier; met. a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25; Phile. 2.

συστρεφομένων, gen. pl. part. pres. mid.— }
 B. Ln. } συστρέφω
 ἀναστρεφομένων, Rec. Gr. Sch. Tdf. }
 (Mat. 17. 22) }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν & στρέφω) to turn or roll together; to collect, gather.

συστροφή, ἡς, ἡ, (§ 2. tab. B. a) a gathering, concourse, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12.

συστρέψαντος,ⁱ gen. sing. masc. part. aor. 1 συστρέφω
 συστροφή], ἡς, ἡ id.

συστροφῆν, acc. sing. συστροφή
 συστροφῆς, gen. sing. id.

συσχηματίζεσθαι, pres. infin. mid.— A. }
 B. D. Ln. Tdf. } συσχηματίζω
 συσχηματίζεσθε, Rec. Gr. Sch. (Ro. 12. 2) }

συσχηματιζόμενοι, nom. pl. masc. part. pres. mid. id.

συσχηματίζω], (σύν & σχηματίζω, to form, from σχῆμα) to fashion in accordance with;

^a Lu. 4. 27. ^b Mar. 7. 26. ^c Ac. 27. 17. ^d Mar. 14. 44. ^e Ep. 3. 6. ^f Mar. 15. 7. ^g Ro. 8. 22.
^h Gal. 4. 25. ⁱ Ac. 28. 3.

mid. to conform or assimilate one's self to, met.
Ro. 12. 2; 1 Pe. 1. 14

Συχαρ],^a ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],^b ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],^c ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ σφάζω, σφάττω

σφαγῆν, acc. sing. σφαγή

σφαγῆς, gen. sing. id.

σφάγια,^d acc. pl. σφάγιον

σφάγιον], ου, τό σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1, ἔσφαξα, aor. 2, pass. ἐσφάγην, (ᾶ), (§ 26. rem. 3) perf. pass. ἔσφαγμαί, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγή, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάζωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφοδρά], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],^e adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. σφραγίς

σφραγίδας, acc. pl. id.

σφραγίδων, gen. pl. id.

σφραγίζω], fut. ἴσω id.

σφραγίς], ἴδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, molto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἐσφράγισα, perf. pass. ἐσφράγισμαι, aor. 1, pass. ἐσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quitclaim of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίστης, 2 pers. sing. aor. 1, subj. act. id.

σφραγίσι, dat. pl. σφραγίς

σφράγισον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά,^f nom. pl. σφυρόν

σφυρόν], cῶ, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἐχῶ, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], atos, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχῆματι, dat. sing. σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. σχίζω

σχίζόμενος, acc. pl. masc. part. pres. mid. id.

σχίζω], fut. ἴσω, aor. 1, ἔσχισα, aor. 1, pass. ἐσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, atos, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίσαι, nom. sing. masc. part. aor. 1, act.— } σχίζω

B. D. Tdf.

Rec. Gr. Sch. Ln. om. (Lu. 5. 36)

σχίσει, 3 pers. sing. fut. ind. act.—B. C. D. } id.

Ln. Tdf.

σχιζέει, Rec. Gr. Sch. (Lu. 5. 36)

σχίσμα], atos, τό id.

σχίσματα, nom. and acc. pl. σχίσμα

σχίσωμεν, 1 pers. pl. aor. 1, subj. act. σχίζω

σχωνία, acc. pl. σχωνίων

^a Jno. 4. 8

^b Ao. 7. 16.

^c Ao. 7. 16.

^d Ao. 7. 42.

^e Ao. 27. 18.

^f Ao. 3. 7.

σχουίνον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, a rush)
pr. a cord made of rushes; genr. a rope,
cord, Jno. 2. 15; Ac. 27. 32.

σχουίνων, gen. pl. σχουίνον
σχολάζητε, 2 pers. pl. pres. subj. . . . σχολάζω
σχολάζοντα, acc. sing. masc. part. pres. . . id.
σχολάζω], fut. άσω σχολή
σχολάσητε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf. }
σχολάζητε, Rec. (1 Co. 7. 5) . . . } σχολάζω

σχολή], ἡς, ἡ, (§ 2. tab. B. a) freedom from
occupation; later, ease, leisure; a school,
Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) to
be unemployed, to be at leisure; to be at
leisure for a thing, to devote one's self en-
tirely to a thing, 1 Co. 7. 5; to be un-
occupied, empty, Mat. 12. 44.

σχολῆ, dat. sing. σχολή
σχῶ, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4) ἔχω
σχῶμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf. }
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38) } id.

σῶ, dat. sing. masc. and neut. (§ 11. rem. 4) σός
σώζειν, pres. infin. act. σώζω
σώζεσθαι, pres. infin. pass. . . . id.
σώζεσθε, 2 pers. pl. pres. ind. pass. . . id.
σώζεται, 3 pers. sing. pres. ind. pass. . . id.
σώζετε, 2 pers. pl. pres. imper. act. . . id.
σωζόμενοι, nom. pl. masc. part. pres. pass. . id.
σωζομένοις, dat. pl. masc. part. pres. pass. . id.
σωζομένους, acc. pl. masc. part. pres. pass. . id.
σωζομένων, gen. pl. part. pres. pass. . . id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, ἔσωσα,
aor. 1, pass. ἐσώθην, perf. pass. σέσωκα-
μαι, (§ 37. rem. 1) to save, rescue; to
preserve safe and unharmed, Mat. 8. 25;
10. 22; 24. 22; 27. 40, 42, 49; 1 Ti.
2. 15; σώζειν εις, to bring safely to,
2 Ti. 4. 18; to cure, heal, restore to health,
Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56,
et al.; to save, preserve from being lost,
Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν
ἀπό, to deliver from, set free from, Mat.
1. 21; Jno. 12. 27; Ac. 2. 40; in N.T.
to rescue from unbelief, convert, Ro.
11. 14; 1 Co. 1. 21; 7. 16; to bring
within the pale of saving privilege, Tit.
3. 5; 1 Pe. 3. 21; [or, as others, to save,

in the fullest force of the term: see the
context of these two passages]; to save
from final ruin, 1 Ti. 1. 15; pass. to be
brought within the pale of saving privi-
lege, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to
others, to be actually saved]; to be in the
way of salvation, 1 Co. 15. 2; 2 Co. 2. 15;
[compare, however, with this last passage,
Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a
saviour, preserver, deliverer, Lu. 1. 47;
2. 11; Ac. 5. 31, et al.

σωτηρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) a saving, preservation, Ac. 27. 34;
He. 11. 7; deliverance, Lu. 1. 69, 71; Ac.
7. 25; salvation, spiritual and eternal, Lu.
1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; a
being placed in a condition of salvation by
an embracing of the Gospel, Ro. 10. 1, 10;
2 Ti. 3. 15; means or opportunity of
salvation, Ac. 13. 26; Ro. 11. 11; He.
2. 3, et al.; ἡ σωτηρία, the promised
deliverance by the Messiah, Jno. 4. 22.

σωτήριος, ου, ὁ, ἡ, (§ 7. rem. 2) im-
parting salvation, saving, Tit. 2. 11; neut.
τὸ σωτήριον, equivalent to σωτηρία, Lu.
2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῆ, 3 pers. sing. aor. 1, subj. pass. . . . σώζω
σωθῆναι, aor. 1, infin. pass. . . . id.
σωθήσεται, 3 pers. sing. fut. ind. pass. . . id.
σωθήσῃ, 2 pers. sing. fut. ind. pass. . . id.
σωθήσομαι, 1 pers. pl. fut. ind. pass. . . id.
σωθήσόμεθα, 1 pers. pl. fut. ind. pass. . . id.
σώθητε, 2 pers. pl. aor. 1, imper. pass. . . id.
σώθητε, 2 pers. pl. aor. 1, subj. pass. . . id.
σωθῶ, 1 pers. sing. aor. 1, subj. pass. . . id.
σωθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.

σῶμα], ατος, τό, (§ 4. tab. D. c) the body of an
animal; a living body, Mat. 5. 29, 30;
6. 22, 23, 25; Ja. 3. 3; a person, in-
dividual, 1 Co. 6. 16; a dead body, corpse,
carcase, Mat. 14. 12; 27. 52, 58; He.
13. 11; the human body considered as
the seat and occasion of moral imperfec-
tion, as inducing to sin through its appe-
tites and passions, Ro. 7. 24; 8. 13;
genr. a body, a material substance, 1 Co.

15. 37, 38, 40; *the substance, reality*, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. *the aggregate body of believers, the body of the Church*, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a) *bodily, of or belonging to the body*, 1 Ti. 4. 8; *corporeal, material*, Lu. 3. 22.

σωματικῶς, adv. *bodily, in a bodily frame*, Col. 2. 9.

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| σώματα, nom. and acc. pl. | σῶμα |
| σώματι, dat. sing. | id. |
| σωματική, nom. sing. fem. | σωματικός |
| σωματικός], ἡ, ὄν | σῶμα |
| σωματικῶ, dat. sing. neut. | σωματικός |
| σωματικῶς], ^a adv. | σῶμα |
| σώματος, gen. sing. | id. |
| σωμάτων, gen. pl. | id. |
| Σώπατρος], ^b ου, ὄ, (§ 3. tab. C. a) <i>Sopater</i> , pr. name. | |
| σπεύσεις, 2 pers. sing. fut. ind. act. | σπεύω |
| σπεύω], fut. εὔσω, (§ 13. tab. M) (<i>σπυρός, a heap</i>) | |
| <i>to heap or pile up</i> , Ro. 12. 20; met. pass. | |
| <i>to be laden with sins</i> , 2 Ti. 3. 6. | |
| σῶσαι, aor. 1, infin. act. | σῶζω |
| σώσαντος, gen. sing. masc. part. aor. 1, act. | id. |
| σώσας, nom. sing. masc. part. aor. 1, act. | id. |
| σώσάτω, 3 pers. sing. aor. 1, imper. act. | id. |
| σώσει, 3 pers. sing. fut. ind. act. | id. |
| σώσεις, 2 pers. sing. fut. ind. act. | id. |
| Σωσθένην, acc. | Σωσθένης |
| Σωσθένης], ου, ὄ, (§ 2. tab. B. c) <i>Sosthenes</i> , pr. name. | |
| Σωσίπατρος], ^c ου, ὄ, <i>Sosipater</i> , pr. name. | |
| σῶσον, 2 pers. sing. aor. 1, imper. act. | σῶζω |
| σώσω, 1 pers. sing. aor. 1, subj. act. | id. |
| σώσων, nom. sing. masc. part. fut. act. | id. |
| σωτήρ], ἦρος, ὄ, (§ 4. rem. 2. f) | id. |
| σωτήρα, acc. sing. | σωτήρ |
| σωτήρι, dat. sing. | id. |
| σωτηρία], as, ἡ | σῶζω |
| σωτηρίαν, acc. sing. | σωτηρία |
| σωτηρίας, gen. sing. | id. |
| σωτήριον, nom. and acc. sing. neut. | σωτήριος |
| σωτήριος], ου, ὄ, ἡ | σῶζω |
| σωτηρίου, gen. sing. neut. | σωτήριος |
| σωτήρος, gen. sing. | σωτήρ |
| σώφρονα, acc. sing. masc. | σώφρων |
| σώφρονας, acc. pl. masc. and fem. | id. |
| σώφρονεῖν, pres. infin. | σώφρονέω |

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| σώφρονέω, ὦ], fut. ἦσω | σώφρων |
| σώφρονήσατε, 2 pers. pl. aor. 1, imper. | σώφρονέω |
| σώφρονίζω], fut. ἴσω | σώφρων |
| σώφρονίζωσι, ^d 3 pers. pl. pres. subj. | σώφρονίζω |
| σώφρονισμός], οὔ, ὄ | σώφρων |
| σώφρονισμού], ^e gen. sing. | σώφρονισμός |
| σώφρονούμεν, 1 pers. pl. pres. ind. | σώφρονέω |
| σώφρονούντα, acc. sing. masc. part. pres. | id. |
| σώφρόνως], ^f adv. | σώφρων |
| σώφροσύνη], ης, ἡ | id. |
| σώφροσύνης, gen. sing. | σώφροσύνη |
| σώφρων], ονος, ὄ, ἡ, (§ 7. tab. G. a, and rem. 4) | |

(σῶς, *sound*, and φρήν) *of a sound mind, sane; staid, temperate, discreet*, 1 Ti. 3. 2; Tit. 1. 8; 2. 2; *modest, chaste*, Tit. 2. 5.

σώφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσωφρόνησα, (§ 16. tab. P) *to be of a sound mind, be in one's right mind, be sane*, Mar. 5. 15; *to be calm*, 2 Co. 5. 13; *to be sober-minded, sedate, staid*, Tit. 2. 6; 1 Pe. 4. 7; *to be of a modest, humble mind*, Ro. 12. 3.

σώφρονίζω, fut. ἴσω, (§ 26. rem. 1) *pr. to render any one σώφρων, to restore to a right mind; to make sober-minded, to steady by exhortation and guidance*, Tit. 2. 4.

σώφρονισμός, οὔ, ὄ, (§ 3. tab. C. a) *a rendering sound-minded; calm rigour of mind*, 2 Ti. 1. 7.

σώφρόνως, adv. *in the manner of a person in his right mind; soberly, staidly, temperately*, Tit. 2. 12.

σώφροσύνη, ης, ἡ, (§ 2. tab. B. a) *sanity, soundness of mind, a sane mind*, Ac. 26. 25; *female modesty*, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. *taberna*) *a tavern, inn*. See Τρεῖς Ταβέρναι.

Ταβιθά], ἡ, (Aram. ܛܒܝܬܐ) i. q. Δορκάς, *an ante-lope, Tabitha*, pr. name, Ac. 9. 36, 40.

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| τάγμα], ατος, τό | τάσσω |
| τάγματι, ^g dat. sing. | τάγμα |
| τάδε, acc. pl. neut. | ὄδε, ἦδε, τόδε |
| τακίθεται, 3 pers. sing. fut. 2, ind. pass.—C. | τήκω |
| Ln. (§ 24. rem. 9) | |
| τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12) | |

^a Col. 2. 9. ^b Ac. 20. 4. ^c Ro. 16. 21. ^d Tit. 2. 4. ^e 2 Ti. 1. 7. ^f Tit. 2. 12. ^g 1 Co. 15. 23.

τακτῆ,^a dat. sing. fem. τακτός
 τακτός], ἡ, ὄν τάσσω
 ταλαιπωρήσατε,^b 2 pers. pl. aor. 1, imper. ταλαιπωρέω
 ταλαιπωρέω, ὦ], fut. ἦσω ταλαίπωρος
 ταλαιπωρία], as, ἡ id.
 ταλαιπωρίαίς, dat. pl. ταλαιπωρία

ταλαίπωρος], ου, ὁ, ἡ, (§ 7. rem. 2) pr. *enduring severe effort and hardship; hence, wretched, miserable, afflicted*, Ro. 7. 24; Re. 3. 17.

ταλαιπωρέω, ὦ, fut. ἦσω, perf. τεταλαιπώρηκα, (§ 16. tab.P) *to endure severe labour and hardship; to be harassed; to suffer compunction*, Ja. 4. 9.

ταλαιπωρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *toil, difficulty, hardship; calamity, misery, distress*, Ro. 3. 16; Ja. 5. 1.

τάλαντα, acc. pl. τάλαντον
 ταλαντιαία,^c nom. sing. fem. ταλαντιαῖος
 ταλαντιαῖος], αἴα, αἶον τάλαντον
 τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, *to sustain*) *the scale of a balance; a talent*,

which as a weight was among the Jews equivalent to 3000 shekels, i.e. as usually estimated, 114 lbs. 15 dwts. Troy; while the Attic talent, on the usual estimate, was only equal to 56 lbs. 11 oz. Troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or, if reckoned of gold, 5475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

ταλαντιαῖος, αἴα, αἶον, (§ 7. rem. 1) *of a talent weight, weighing a talent*, Re. 16. 21.

τάλαντων, gen. pl. τάλαντον
 ταλιθά,^d (Aram. תַּלְיָתָא) *talitha*, i. q. κοράσιον, a *damsel, maiden*.

ταμείοις, dat. pl. ταμείον
 ταμείον], ου, τό, equivalent to ταμείον, (ταμειώνω, *to be ταμίας, manager, storekeeper*) a *storehouse, granary, barn*, Lu. 12. 24; a *chamber, closet, place of retirement and privacy*, Mat. 6. 6; 24. 26; Lu. 12. 3.

τανῦν], i. e. τά νῦν, q. v.
 ταξάμενοι, nom. pl. masc. part. aor. 1, mid. τάσσω
 τάξει, dat. sing. τάξις
 τάξιν, acc. sing. id.

τάξις], εως, ἡ τάσσω
 ταπεινοῖς, dat. pl. masc. ταπεινός

ΤΑΠΕΙΝΟΣ, ἡ, ὄν, (§ 7. tab. F. a) *low in situation; of condition, humble, poor, mean, depressed*, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9; met. of the mind, *humble, lowly, meek*, Mat. 11. 29; Ro. 12. 16, et al.

ταπεινώω, ὦ, fut. ὠσω, aor. 1, ἐταπεινώσω, (§ 20. tab. T) *to bring low, depress, level*, Lu. 3. 5; met. *to humble, abase*, Phi. 2. 8; mid. *to descend to, or live in, a humble condition*, 2 Co. 11. 7; Phi. 4. 12; *to humble, depress the pride of, any one*, Mat. 18. 4; mid. *to humble one's self, exhibit humility and contrition*, Ja. 4. 10; *to humble with respect to hopes and expectations, to depress with disappointment*, 2 Co. 12. 21.

ταπεινώσις, εως, ἡ, (§ 5. tab. E. c) *depression; meanness, low estate, abject condition*, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21; Ja. 1. 10.

ταπεινοῦς, acc. pl. masc. ταπεινός
 ταπεινοῦσθαι, pres. infin. pass. ταπεινός
 ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. } ταπεινόφρων
 φιλόφρονες, Rec. (1 Pe. 3. 8) }
 ταπεινοφροσύνη], ης, ἡ id.
 ταπεινοφροσύνη, dat. sing. ταπεινοφροσύνη
 ταπεινοφροσύνην, acc. sing. id.
 ταπεινοφροσύνης, gen. sing. id.

ταπεινόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ταπεινός & φρήν) *humble-minded*, v. r. 1 Pe. 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a) *lowliness or humility of mind and deportment, modesty*, Ac. 20. 19; Ep. 4. 2; Phi. 2. 3, et al. N.T.

ταπεινώω, ὦ], fut. ὠσω ταπεινός
 ταπεινωθήσεται, 3 pers. sing. fut. ind. pass.
 (§ 21. tab. U) ταπεινώω
 ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ταπεινῶν, nom. sing. masc. part. pres. act. id.
 ταπεινώσει, 3 pers. sing. fut. ind. act. id.
 ταπεινώσει, dat. sing. ταπεινώσις
 ταπεινώσεως, gen. sing. id.
 ταπεινώσῃ, 3 pers. sing. aor. 1, subj. act. ταπεινώω
 ταπεινώσιν, acc. sing. ταπεινώσις

^a Ac. 12. 21. ^b Ja. 4. 9. ^c Re. 16. 21. ^d Mar. 5. 41.

ταπεινώσις], εως, ἡ ταπεινός
 παραστέσω, 3 pers. sing. pres. imper. pass. παραύσω
 παράσσοντες, nom. pl. masc. part. pres. act. id.

παράσσω, or πτω], fut. ξω, aor. 1, ἐτάραξα, perf. pass. τετάραγμαi, aor. 1, pass. ἐταράχθην, (§ 26. rem. 3) to agitate, trouble, as water, Jno. 5. 4, 7; met. to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, etc., to disquiet, affect with grief, anxiety, etc., Jno. 12. 27; 13. 21; with doubt, etc., to unsettle, perplex, Ac. 15. 24; Gal. 1. 7, et al.

παράχῃ, ἡς, ἡ, (§ 2. tab. B. a) agitation, troubling, of water, Jno. 5. 4; met. commotion, tumult, Mat. 13. 8.

πάραχος, ου, ὄ, (§ 3. tab. C. a) agitation, commotion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

παράσσω, nom. sing. masc. part. pres. act. παράσσω
 παραχαί, nom. pl. παραχῃ
 παραχῆ], ἡς, ἡ παράσσω
 παραχῆν, acc. sing. παραχῆ
 παραχθῆ], 3 pers. sing. aor. 1, subj. pass. παράσσω
 παραχθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 πάραχος], ου, ὄ id.
 Ταρσαία, acc. sing. Ταρσεύς
 Ταρσεύς], ἑως, ὄ, (§ 5. tab. E. d) of, or a native of Ταρσός, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρσόν, acc. Ταρσός
 Ταρσός], ου, ἡ, Tarsus, the chief city of Cilicia, and birth-place of the Apostle Paul.

Ταρσῶ, dat. Ταρσός
 ταρταρώ, ᾧ], fut. ὤσω, (§ 20. tab. T) (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades, where the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna. N.T.

ταρταρώσας,* nom. sing. masc. part. aor. 1 ταρταρώ
 τασόμενος, nom. sing. masc. part. pres. pass. τάσσω

τάσσω, or πτω], fut. ξω, aor. 1, ἐτάξα, perf. pass. τετάγμαi, (§ 26. rem. 3) to arrange; to set, appoint, in a certain station, Lu. 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16; Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr. anything placed in order; in N.T. order of succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well-regulated conduct, Col. 2. 5.

ταῦροι, nom. pl. ταῦρος

ταῦρος], ου, ὄ, (§ 3. tab. C. a) a bull, beere, Mat. 22. 4, et al.

ταῦρους, acc. pl. ταῦρος
 ταῦρων, gen. pl. id.

ταυτά, by crasis for τὰ αὐτά, the same things, 1 Thes. 2. 14; κατὰ ταυτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. οὗτος
 ταύταις, dat. pl. fem. id.
 ταύτας, acc. pl. fem. id.
 ταύτη, dat. sing. fem. id.
 ταύτην, acc. sing. fem. id.
 ταύτης, gen. sing. fem. id.

ταφή], ἡς, ἡ, (§ 2. tab. B. a) θάπτω
 ταφῆν, acc. sing. ταφή
 τάφοις, dat. pl. τάφος
 τάφον, acc. sing. id.

τάφος], ου, ὄ, (§ 3. tab. C. a) θάπτω
 τάφου, gen. sing. τάφος
 τάφους, acc. pl. id.

τάχα], adv. ταχύς
 τάχει, dat. sing. τάχος

ταχέως], adv. ταχύς
 ταχινή, nom. sing. fem. ταχινός
 ταχινήν, acc. sing. fem. id.

ταχινός], ἡ, ὄν ταχύς
 τάχιον], adv. comparat. id.
 τάχιστα], adv. superlat. id.
 τάχος], εος, τό id.

ταχυ], adv. ταχύς

ταχύς],^a εία, ύ, (§ 7. tab. H. g) *swift, fleet, quick; met. ready, prompt*, Ja. 1. 19.

τάχα, adv. pr. *quickly, soon; perhaps, possibly*, Ro. 5. 7; Phile. 15.

ταχέως, adv. *quickly, speedily; soon, shortly*, 1 Co. 4. 19; Gal. 1. 6; *hastily*, Lu. 14. 21; 16. 6, et al.; *with inconsiderate haste*, 1 Ti. 5. 22.

ταχίνος, ή, όν, (§ 7. tab. F. a) *swift, speedy*, 2 Pe. 2. 1; *near at hand, impending*, 2 Pe. 1. 14.

τάχιον, adv. (pr. neut. of ταχίων, comparat. of ταχύς) *more swiftly, more quickly, more speedily*, Jno. 20. 4; He. 13. 19; *quickly, speedily*, Jno. 13. 27, et al.

τάχιστα, adv. (pr. neut. of the superlat. of ταχύς) (§ 8. rem. 5) *most quickly, most speedily, very quickly; ως τάχιστα, as soon as possible*, Ac. 17. 15.

τάχος, εος, τό, (§ 5. tab. E. b) *swiftness, speed, quickness, celerity; εν τάχει, with speed, quickly, speedily; soon, shortly*, Lu. 18. 8; Ac. 25. 4; *hastily, immediately*, Ac. 12. 7, et al.

ταχύ, adv. *quickly, speedily, hastily*, Mat. 28. 7, 8; *soon, shortly, immediately*, Mat. 5. 25; *suddenly*, Re. 2. 5, 16; 3. 11, et al.; *easily, readily*, Mar. 9. 39; pr. neut. of ταχύς.

τε], a combinatory enclitic particle; serving either as a lightly-appending link, Ac. 1. 15; and, Ac. 2. 3; or as an inclusive prefix, Lu. 12. 45; both, Lu. 24. 20; Ac. 26. 16, et al.

τεθέσμαι, 1 pers. sing. perf. ind. (§ 22. rem. 2) θεάομαι

τεθέσμεθα, 1 pers. pl. perf. ind. id.

τεθέσται, 3 pers. sing. perf. ind. id.

τέθεικα, 1 pers. sing. perf. ind. act. (§ 28. rem. 9. d) τίθημι

τέθεικατε, 2 pers. pl. perf. ind. act. id.

τέθεικός, nom. sing. masc. part. perf. act. id.

τέθειται, 3 pers. sing. perf. ind. pass.—Al. }
Ln. Tdf. } id.

τίθεται, Rec. Gr. Sch. (Mar. 15. 47) }

τεθεμελιωμένοι, nom. pl. masc. part. perf. pass. θεμελιώω

τεθεμελιώτο, 3 pers. sing. pluperf. pass. (for έτεθεμελιώτο) (§ 13. rem. 8. f) id.

τεθεραπευμένοι, nom. pl. fem. part. perf. pass. θεραπεύω

τεθεραπευμένον, acc. sing. masc. part. perf. pass. id.

τεθεραπευμένω, dat. sing. masc. part. perf. pass. id.

τεθήη, 3 pers. sing. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τεθήναι, aor. 1, infin. pass. id.

τεθησαυρισμένοι, nom. pl. masc. part. perf. pass. θησαυρίζω

τεθλιμμένη, nom. sing. fem. part. perf. pass. θλίβω

τεθνάται, (α) perf. 2, infin. (§ 35. rem. 8) θνήσκω

τεθνήκασι, 3 pers. pl. perf. ind. id.

τέθνηκε, 3 pers. sing. perf. ind. (§ 38. rem. 2) id.

τεθνηκέναι, perf. infin.—Al. Ln. Tdf. id.

τεθνήναι, Rec. Gr. Sch. (Ac. 14. 19) } id.

τεθνηκότα, acc. sing. masc. part. perf. id.

τεθνηκός, gen. sing. masc. part. perf. id.

τεθνηκός, nom. sing. masc. part. perf. (§ 36. rem. 4) id.

τεθραμμένος, nom. sing. masc. part. perf. pass. (§ 35. rem. 9) τρέφω

τεθραυσμένους,^b acc. pl. masc. part. perf. pass. θραύω

τεθυμένα, nom. pl. neut. part. perf. pass. θύω

τεθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τείχη, nom. pl. τείχος

τείχος], εος, τό, (§ 5. tab. E. b) *a wall of a city*, Ac. 9. 25, et al.

τεκέϊν, aor. 2, infin. (§ 37. rem. 1) τίκτω

τέκη, 3 pers. sing. aor. 2, subj. id.

τεκμηρίους,^c dat. pl. τεκμήριον

τεκμήριον], ίου, τό, (§ 3. tab. C. c) (τέκμαρ, a fixed mark) *a sign, indubitable token, clear proof*.

τέκνα, nom., acc., and voc. pl. τέκνον

τεκνία, voc. pl. τεκνίον

τεκνίον], ίου, τό τίκτω

τεκνογονεϊν,^d pres. infin. τεκνογονέω

τεκνογονέω, ω], fut. ήσω, (§ 16. tab. P) (τέκνον & γίγνομαι) *to bear children; to rear a family*, 1 Ti. 5. 14. L.G.

τεκνογονία, as, ή, (§ 2. tab. B. b, and rem. 2) *the bearing of children, the rearing of a family*. N.T.

τεκνογονία], as, ή τεκνογονέω

τεκνογονίας,^e gen. sing. τεκνογονία

τέκνοις, dat. pl. τέκνον

τέκνον], ου, τό τίκτω

τεκνοτροφέω, ω], fut. ήσω, (§ 16. tab. P) (τέκνον & τρέφω) *to rear a family*, 1 Ti. 5. 10.

τέκνον, gen. sing. τέκνον

^a Ja. 1. 19.

^b Lu. 4. 18.

^c Ac. 1. 8.

^d 1 Ti. 5. 14.

^e 1 Ti. 2. 15.

τέκνω, dat. sing. τέκνον
 τέκνων, gen. pl. id.
 τέκτονος, gen. sing. τέκτων

ΤΕΚΤΩΝ], ονος, ὄ, (§ 4. rem. 2. e) *an artisan;*
 and spc. *one who works in wood, a car-*
pentier, Mat. 13. 55; Mar. 6. 3.

τελεῖ, 3 pers. sing. pres. ind. act. τελέω
 τελεία, nom. sing. fem. τέλειος
 τέλειοι, nom. pl. masc. id.
 τελείους, dat. pl. masc. id.
 τέλειον, acc. sing. masc. and nom. neut. id.
 τέλειος], εία, ειον τέλος
 τελειοτέρας, gen. sing. fem. compar. (§ 8. rem. 4) τέλειος
 τελειότης], τητος, ῆ τέλος
 τελειότητα, acc. sing. τελειότης
 τελειότητος, gen. sing. id.

τελειοῦμαι, 1 pers. sing. pres. ind. pass. (§ 21.
 tab. U) τελειώω
 τελειοῦται, 3 pers. sing. pres. ind. pass. id.
 τελειώω, ὦ], fut. ὠσω τέλος
 τελείται, 3 pers. sing. pres. ind. pass.—Al.]
 Ln. Tdf. τελέω
 τελειοῦται, Rec. Gr. Sch. (2 Co. 12. 9) }
 τελεῖτε, 2 pers. pl. pres. ind. act. id.
 τελειωθείς, nom. sing. masc. part. aor. 1, pass. τελειώω
 τελειωθῆ, 3 pers. sing. aor. 1, subj. pass. id.
 τελειωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 τελείων, gen. pl. τέλειος
 τελείως],^a adv. τέλος
 τελειῶσαι, aor. 1, infin. act. τελειώω
 τελειωσάντων, gen. pl. masc. part. aor. 1, act. id.
 τελειώσας, nom. sing. masc. part. aor. 1, act. }
 —A. B. C. Ln. Tdf. τελειώω
 ἐτελείωσα, Rec. Gr. Sch. (Jno. 17. 4) }

τελείωσις], εως, ῆ τέλος
 τελειώσω, 1 pers. sing. aor. 1, subj. act. τελειώω
 τελειωτήν,^b acc. sing. τελειωτής
 τελειωτής], ου, ὄ τέλος
 τελείσητε, 2 pers. pl. aor. 1, subj. act. τελέω
 τελεσθή, 3 pers. sing. aor. 1, subj. pass. id.
 τελεσθῆναι, aor. 1, infin. pass. id.
 τελεσθήσεται, 3 pers. sing. fut. ind. pass. id.
 τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr.]
 Sch. Tdf. id.
 τελεσθή, Rec. (Re. 17. 17) }
 τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 τελεσφορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τελεσ-

φόρος, from τέλος & φέρω) *to bring to maturity,*
as fruits, etc.; met. Lu. 8. 14.
 τελεσφοροῦσι,^c 3 pers. pl. pres. ind. τελεσφορέω
 τελέωσι, 3 pers. pl. aor. 1, subj. act. τελέω
 τελευτᾷ, 3 pers. sing. pres. ind. τελευτάω
 τελευτᾶν, pres. infin. id.
 τελευτάτω, 3 pers. sing. pres. imper. id.
 τελευτάω, ὦ], fut. ἦσω τέλος
 τελευτή], ῆς, ῆ id.
 τελευτής,^d gen. sing. τελευτή
 τελευτήσαντος, gen. sing. masc. part. aor. 1 τελευτάω
 τελευτών, nom. sing. masc. part. pres. id.
 τελέω, ὦ], fut. ἔσω τέλος
 τέλη, nom. and acc. pl. id.

ΤΕΛΟΣ], εος, τό, (§ 5. tab. E. b) *an end attained,*
consummation; an end, closing act, Mat.
 24. 6, 14; 1 Co. 15. 24, et al.; *full per-*
formance, perfect discharge, Ro. 10. 4;
fulfilment, realisation, Lu. 22. 37; *final*
dealing, developed issue, Ja. 5. 11; *issue,*
final stage, 1 Co. 10. 11; *issue, result*,
 Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9;
antitypical issue, 2 Co. 3. 13; *practical*
issue, 1 Ti. 1. 5; *ultimate destiny*, Phi.
 3. 19; He. 6. 8; 1 Pe. 4. 17; *an impost,*
due, Mat. 17. 25; Ro. 13. 7; *εις τέλος,*
to the full, 1 Thes. 2. 16; *εις τέλος,*
continually, Lu. 18. 5; *εις τέλος, μέχρι,*
ἄχρι τέλους, throughout, Mat. 10. 22;
 Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14;
 6. 11; Re. 2. 26.

τέλειος, εία, ειον, (§ 7. rem. 1) *brought*
to completion; fully accomplished, fully de-
veloped, Ja. 1. 4; *fully realised, thorough,*
 1 Jno. 4. 18; *complete, entire*, as opposed
 to what is partial and limited, 1 Co.
 13. 10; *full grown, of ripe age*, 1 Co.
 14. 20; Ep. 4. 13; He. 5. 14; *fully ac-*
complished in Christian enlightenment,
 1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; *per-*
fect in some point of character, *without*
shortcoming in respect of a certain stand-
 ard, Mat. 5. 48; 19. 21; Col. 4. 12; Ja.
 1. 4; 3. 2; *perfect, consummate*, Ro. 12. 2;
 Ja. 1. 17, 25; compar. *of higher excellence*
and efficiency, He. 9. 11.
 τελειότης, τητος, ῆ, (§ 4. rem. 2. c)

^a 1 Pe. 1. 19.

^b Ho. 12. 2.

^c Lu. 8. 14.

^d Mat. 2. 16.

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελειόω, ᾧ, fut. ὠσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελείωσις, εως, ἡ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειωτής, οὔ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ἡς, ἡ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ᾧ, fut. ἦσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ᾧ, fut. ἐσω, (§ 22. em. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapsed, Ro. 15. 8; 20. 3, 5, 7.

τέλους, gen. sing. τέλος
 τελοῦσα, nom. sing. fem. part. pres. act. τελῶσα
 τελῶναι, nom. pl. τελώνης
 τελώνην, acc. sing. id.
 τελώνης], ου, ὁ, (§ 2. tab. B. c) (τέλος & ὠνόμαυ) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἰου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἰου, τό τελώνης
 τελωνῶν, gen. pl. id.
 τέξεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω
 τέξῃ, 2 pers. sing. fut. ind. id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. τέρας
 τέρατα, nom. and acc. pl. id.
 τεράτων, gen. pl. id.
 Τέρτιος],^a ου, ὁ, Tertius, pr. name.
 Τέρτυλλος], ου, ὁ, Tertullus, pr. name.

Τερτύλλου, gen. Τέρτυλλος
 τέσσαρα, nom. and acc. pl. neut. τέσσαρες
 τεσσαράκοντα], οἱ, αἱ, τά id.
 τεσσαρακονταετῆ, acc. sing. masc. τεσσαρακονταετής
 τεσσαρακονταετής], ἔος, οὗς, ὁ, ἡ, (§ 7. tab. G. b)
 (τεσσαράκοντα & ἔτος) of forty years,
 Ac. 7. 23; 13. 18.

τέσσαρας, acc. pl. masc. and fem. τέσσαρες

τέσσαρες], Att. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, η, ον, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρταῖος, αἴα, αἰον, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετράδιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

τετραπλός, οὖς, ὄη, ἦ, ὄον, οὖν, (§ 7. rem. 5. b) (τετράς) *quadripie, fourfold*, Lu. 19. 8.

τεσσαρεσκαίδεκάτη, nom. sing. fem. τεσσαρεσκαίδεκάτος
 τεσσαρεσκαίδεκάτην, acc. sing. fem. id.
 τεσσαρεσκαίδεκάτος], η, ον, (τέσσαρες, καί, & δέ-
 κατος) *the fourteenth*, Ac. 27. 27, 33.

τέσσαρσι, dat. pl. τέσσαρες
 τεσσάρων, gen. pl. id.
 τεταγμένοι, nom. pl. fem. part. perf. pass. τάσσω
 τεταγμένοι, nom. pl. masc. part. perf. pass. id.
 τέτακται, 3 pers. sing. perf. ind. pass. (§ 26. rem. 3) id.
 τεταραγμένοι, nom. pl. masc. part. perf. pass. ταραύσω
 τετάρακται, 3 pers. sing. perf. ind. pass. id.
 τεταρταῖος],^a α, ον τέσσαρες
 τετάρτη, dat. sing. fem. τέταρτος
 τετάρτην, acc. sing. fem. id.
 τετάρτης, gen. sing. fem. id.
 τέταρτον, nom. and acc. sing. neut. id.
 τέταρτος], η, ον τέσσαρες
 τετάρτου, gen. sing. neut. τέταρτος
 τετελείωκε, 3 pers. sing. perf. ind. act. τελειώω
 τετελείωμαι, 1 pers. sing. perf. ind. pass. (§ 21. tab. U) id.
 τετελειωμένη, nom. sing. fem. part. perf. pass. id.
 τετελειωμένοι, nom. pl. masc. part. perf. pass. id.
 τετελειωμένον, acc. sing. masc. part. perf. pass. id.
 τετελειωμένων, gen. pl. part. perf. pass. id.
 τετελείωται, 3 pers. sing. perf. ind. pass. id.
 τετέλεκα, 1 pers. sing. perf. ind. act. τελέω
 τετέλεσται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5. 6) id.
 τετελευτηκότος, gen. sing. masc. part. perf.—
 Al. Ln. Tdf. } τελευτάω
 τεθνηκότος, Rec. Gr. Sch. (Jno. 11. 39) }
 τέτευχε, 3 pers. sing. perf. ind. (§ 36. rem. 2) τυγχάνω
 τετήρηκα, 1 pers. sing. perf. ind. act. τηρέω
 τετήρηκαν, 3 pers. pl. perf. ind. act. contr. }
 (§ 35. rem. 13).—B. D. Ln. Tdf. } id.
 τετηρήκασι, Rec. Gr. Sch. (Jno. 17. 6) }
 τετήρηκας, 2 pers. sing. perf. ind. act. id.
 τετηρήκασι, 3 pers. pl. perf. ind. act. id.
 τετήρηκε, 3 pers. sing. perf. ind. act. id.
 τετηρημένην, acc. sing. fem. part. perf. pass. }
 (§ 17. tab. Q) id.
 τετηρημένοι, dat. pl. masc. id.
 τετηρημένους, acc. pl. masc. part. perf. pass. id.

τετήρηται, 3 pers. sing. perf. ind. pass. τηρέω
 τετιμημένου, gen. sing. masc. part. perf. pass. τιμῶ
 (§ 19. tab. S) τιμῶ
 τετράγωνος],^b ου, ὄ, ἦ, (§ 7. rem. 2) (τέσσαρες
 and γωνία) *four-angled, quadrangular,*
square.
 τετραδύος,^c dat. pl. τετραδύων
 τετραδύον], ἰου, τό τέσσαρες
 τετρακισχίλιοι], αι, α, (τετράκις, *four times*, and
 χίλιοι) *four thousand*, Mat. 15. 38, et al.
 τετρακισχιλίους, acc. pl. masc. τετρακισχίλιοι
 τετρακισχιλίων, gen. pl. id.
 τετρακόσια, acc. pl. neut. τετρακόσιοι
 τετρακόσιοι], αι, α τέσσαρες
 τετρακοσίου, dat. pl. neut. τετρακοσιοί
 τετρακοσίων, gen. pl. id.
 τετράμηνον,^d nom. sing. neut.—Rec. } τετράμηνος
 τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35) }
 τετράμηνος], ου, ὄ, ἦ, τό, -ον, (§ 7. rem. 2)
 (τέσσαρες & μήν) *of four months, four*
months in duration.
 τετραπλός, οὖς], ὄη, ἦ, ὄον, οὖν τέσσαρες
 τετραπλῶν,^e acc. sing. neut. τετραπλός
 τετράποδα, nom. and acc. pl. neut. τετράπους
 τετραπόδων, gen. pl. id.
 τετράπους], οδος, ὄ, ἦ, τό, -ον, (§ 4. rem. 2. c)
 (τέσσαρες & πούς) *four-footed*; pl. τὰ
 τετράποδα, sc. ζῶα, *quadrupeds*, Ac.
 10. 12; 11. 6; Ro. 1. 23.
 τετραρχέω, ᾶ], fut. ἦσω τετράρχης
 τετράρχης], ου, ὄ, (§ 2. tab. B. c) (τετράς & ἄρχω)
a tetrarch; pr. one of a sovereign body of
 four; in N.T., according to later usage, a
 provincial sovereign under the Roman em-
 peror, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac.
 13. 1.
 τετραρχέω, ᾶ, fut. ἦσω, (§ 16. tab. P)
to be tetrarch, rule as tetrarch, Lu. 3. 1,
 ter. L.G.
 τετράρχου, gen. sing. τετράρχης
 τετραρχούντος, gen. sing. masc. part. pres. τετραρχίω
 τετραυματισμένους, acc. pl. masc. part. perf.
 pass. τραυματίζω
 τετραχηλισμένα,^f nom. pl. neut. part. perf. p. τραχηλίζω
 τετύφλωκε, 3 pers. sing. perf. ind. act. τυφλώω
 τετυφωμένοι, nom. pl. masc. part. perf. pass. τυφώω
 τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21. tab. U) id.

^a Jno. 11. 39. ^b Ro. 21. 16. ^c Ac. 12. 4. ^d Jno. 4. 35. ^e Lu. 19. 8. ^f Ho. 4. 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. }
 Tdf. } τυγχάνω
 τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) . . . }
 τεφρώω, ᾧ, fut. ὠσω, (§ 20. tab. T) (τέφρα, ashes)
 to reduce to ashes, to consume, destroy.
 τεφρώσας,* nom. sing. masc. part. aor. 1, act. τεφρώω
 τεχθεῖς, nom. sing. masc. part. aor. 1, pass.
 (§ 37. rem. 1) τίκτω
 τέχνη], ης, ῆ, (§ 2. tab. B. a) art, skill, Ac.
 17. 29; an art, trade, craft, Ac. 18. 3;
 Re. 18. 22.
 τεχνίτης, ου, ὄ, (§ 2. tab. B. c) an
 artisan, artificer; workman, mechanic, Ac.
 19. 24, 38; Re. 18. 22; an architect,
 builder, He. 11. 10. (ῖ).
 τέχνη, dat. sing.—A. B. Ln. Tdf. . . . }
 τέχνην, Rec. Gr. Sch. (Ac. 18. 3) . . . } τέχνη
 τέχνην, acc. sing. id.
 τέχνης, gen. sing. id.
 τεχνῖται, nom. pl. τεχνίτης
 τεχνῖταις, dat. pl. id.
 τεχνίτης], ου, ὄ τέχνη
 τῆδε, dat. sing. fem. (§ 10. tab. J. a) . . . ὄδε
 τήκεται,† 3 pers. sing. pres. ind. pass. . . τήκω
 τήκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren-
 der liquid; pass. to be liquefied, melt.
 τηλαυγῶς],‡ adv. (τηλαυγής, widely resplendent, from
 τῆλε, afar, & αὐγή) clearly, plainly, dis-
 tinctly.
 τηλικαῦτα, nom. pl. neut. . . . τηλικούτος
 τηλικαύτης, gen. sing. fem. . . . id.
 τηλικούτος], αὐτή, οὗτο, (§ 10. rem. 7. 8) (τηλί-
 κος, so great) so great, 2 Co. 1. 10; He.
 2. 3; Ja. 3. 4; Re. 16. 18.
 τηλικούτου, gen. sing. masc. . . . τηλικούτος
 τήνδε, acc. sing. fem. . . . ὄδε
 τηρεῖ, 3 pers. sing. pres. ind. act. . . τηρέω
 τήρει, 2 pers. sing. pres. imper. act. . . id.
 τηρεῖν, pres. infin. act. . . . id.
 τηρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
 τηρεῖτε, 2 pers. pl. pres. imper. act. . . id.
 τηρέω], ᾧ, fut. ἴσω, perf. τετήρηκα, aor. 1, ἐτήρη-
 σα, (§ 16. tab. P) (τηρός, watchful) to keep watch upon, guard, Mat.
 27. 36, 54; 28. 4; Ac. 12. 6; to watch
 over protectively, guard, 1 Jno. 5. 18; Re.
 16. 15; to mark attentively, to heed, Re.

1. 3; to observe practically, keep strictly, Mat. 19. 17;
 23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et
 al.; to preserve, shield, Jno. 17. 15; to store
 up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;
 2 Pe. 2. 4, 9, 17, et al.; to keep in cus-
 tody, Ac. 12. 5; 16. 23, et al.; to main-
 tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a
 condition, Jno. 17. 11, 12; 1 Co. 7. 37;
 2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.
 τήρησις, εως, ῆ, (§ 5. tab. E. c) a
 keeping, custody; meton. a place of cus-
 tody, prison, ward, Ac. 4. 3; met. practi-
 cal observance, strict performance, 1 Co.
 7. 19.
 τηρή, 3 pers. sing. pres. subj. act. . . τηρέω
 τηρηθείη, 3 pers. sing. aor. 1, opt. pass. . . id.
 τηρηθῆναι, aor. 1, infin. pass. . . id.
 τηρήσαι, aor. 1, infin. act. . . id.
 τηρήσαντας, acc. pl. masc. part. aor. 1, act. id.
 τηρήσει, dat. sing. τήρησις
 τηρήσει, 3 pers. sing. fut. ind. act. . . τηρέω
 τηρήση, 3 pers. sing. aor. 1, subj. act. . . id.
 τηρήσης, 2 pers. sing. aor. 1, subj. act. . . id.
 τηρήσητε, 2 pers. pl. aor. 1, subj. act. . . id.
 τηρήσω, acc. sing. τήρησις
 τήρησις], εως, ῆ τηρέω
 τηρήσον, 2 pers. sing. aor. 1, imper. act. . . id.
 τηρήσουσι, 3 pers. pl. fut. ind. act. . . id.
 τηρήσω, 1 pers. sing. fut. ind. act. . . id.
 τηρούμεν, 1 pers. pl. pres. ind. act. . . id.
 τηρούμενοι, nom. pl. masc. part. pres. pass. . id.
 τηρούμενους, acc. pl. masc. part. pres. pass.—
 B. C. Gr. Sch. Tdf. . . . } id.
 τετηρημένους, Rec. (2 Pe. 2. 4) . . . }
 τηρούντες, nom. pl. masc. part. pres. act. . . id.
 τηρούντων, gen. pl. masc. part. pres. act. . . id.
 τηρώ, 1 pers. sing. pres. ind. act. . . id.
 τηρώμεν, 1 pers. pl. pres. subj. act. . . id.
 τηρών, nom. sing. masc. part. pres. act. . . id.
 τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef. τις
 τί, nom. and acc. sing. neut. (§ 10. tab. J. f)
 interrog. τίς
 Τιβεριάδος, gen. Τιβεριάς
 Τιβεριάς], ἀδος, (ἄ) ῆ, (§ 4. rem. 2. c) Tiberias, a
 city of Galilee, built by Herod Antipas,
 and named in honour of Tiberius.
 Τιβέριος], ου, ὄ (§ 3. tab. C. a) Tiberius, the third
 Roman emperor.

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| Τιβεριόν,* gen. | Τιβέριος |
| τιβάσι, 3 pers. pl. (for τιβείσι) (§ 28. rem. 6) | |
| τιβείς, nom. sing. masc. part. pres. act. | τίθημι |
| τιθέναί, pres. infin. act. | id. |
| τιθέντες, nom. pl. masc. part. pres. act. | id. |
| τίθεται, 3 pers. sing. pres. ind. pass. (§ 28. rem. 8. a) | id. |
| τιθέτω, 3 pers. sing. pres. imper. act. | id. |

τίθημι], fut. θήσω, aor. 1, ἔθηκα, perf. τέθεικα, aor. 2, ἔθην, aor. 2, mid. ἐθέμην, (§ 28. tabb. V. W) aor. 1, pass. ἐτέθην, perf. pass. τέθειμαι, pluperf. ἐτεθείμην, (§ 28. rem. 10) *to place, set, lay, Mat. 5. 15; Mar. 6. 56; Lu. 6. 48, et al.; to produce at table, Jno. 2. 10; to deposit, lay, Mat. 27. 60; Lu. 23. 53; Ac. 3. 2; to lay down, Lu. 19. 21, 22; Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51; Lu. 12. 46; to set, constitute, appoint, Jno. 15. 16; Ac. 13. 47; He. 1. 2; to render, make, Mat. 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. to put in custody, Mat. 14. 3; Ac. 4. 3; to reserve, Ac. 1. 7; to commit as a matter of charge, 2 Co. 5. 19; to set, with design, in a certain arrangement or position, Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes. 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti. 1. 11; 1 Pe. 2. 8; τιθέναί τὰ γόνατα, *to kneel down, Mar. 15. 19; Lu. 22. 41; Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν τῇ καρδίᾳ, to lay to heart, ponder, Lu. 1. 66; also, εἰς τὰς καρδίας, Lu. 21. 14; τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve, Ac. 5. 4; also, ἐν πνεύματι, Ac. 19. 21; also, βουλήν, Ac. 27. 12; τίθεσθαι εἰς τὰ ὦτα, to give attentive audience to, to listen to retentively, Lu. 9. 44.**

θεμέλιος, ἰου, ὄ, (pr. an adj. from θέμα, τίθημι) and θεμέλιον, ου, τό, *a foundation, Lu. 6. 48, 49; He. 11. 10; met. a foundation laid in elementary instruction, He. 6. 1; a foundation of a superstructure of faith, doctrine, or hope, 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti. 6. 19; a foundation laid in a commence-*

ment of preaching the Gospel, Ro. 15. 20.

θεμελιώω, ῶ, fut. ὠσω, perf. τεθεμελίωκα, aor. 1, ἐθεμελίωσα, (§ 20. tab. T) *to found, lay the foundation of, Mat. 7. 25; Lu. 6. 48; He. 1. 10; met. to ground, establish, render firm and unwavering, Ep. 3. 17; Col. 1. 23; 1 Pe. 5. 10.*

θήκη, ης, ῆ, (§ 2. tab. B. a) *a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.*

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| τίθησι, 3 pers. sing. pres. ind. act. | τίθημι |
| τίκτει, 3 pers. sing. pres. ind. act. | τίκτω |
| τίκτῃ, 3 pers. sing. pres. subj. act. | id. |
| τίκτουσα, nom. sing. fem. part. pres. act. | id. |

τίκτω], fut. τέξω & τέξομαι, aor. 2, ἔτεκον, perf. τέτοκα, aor. 1, pass. ἐτέχθην, (§ 37. rem. 1) *to bear, bring forth children, Mat. 1. 21, 23, et al.; trop. to bear, produce, as the earth, yield, He. 6. 7; met. to give, birth to, Ja. 1. 15.*

τέκνον, ου, τό, (§ 3. tab. C. c) *a child, a son or daughter, Mat. 2. 18; Lu. 1. 7, et al.; pl. descendants, posterity, Mat. 3. 9; Ac. 2. 39; child, son, as a term of endearment, Mat. 9. 2; Mar. 2. 5; 10. 24; pl. children, inhabitants, people, of a city, Mat. 23. 37; Lu. 19. 44; from the Heb., met. a child or son in virtue of discipleship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2; Tit. 1. 4; Phile. 10; 3 Jno. 4; a child in virtue of gracious acceptance, Jno. 1. 12; 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; a child in virtue of spiritual conformity, Jno. 8. 39; Phi. 2. 15; 1 Jno. 3. 10; a child of, one characterised by, some condition or quality, Mat. 11. 19; Ep. 2. 3; 5. 8; 1 Pe. 1. 14; 2 Pe. 2. 14.*

τεκνίον, ου, τό, (dimin. of τέκνον) *a little child; τεκνία, an endearing appellation, my dear children, Jno. 13. 33; Gal. 4. 19; 1 Jno. 2. 1, et al.*

τόκος, ου, ὄ, (§ 3. tab. C. a) *a bringing forth; offspring; met. produce of money lent, interest, usury, Mat. 25. 27; Lu. 19. 23.*

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| τίλλειν, pres. infin. | τίλλω |
| τίλλοντες, nom. pl. masc. part. pres. | id. |

τιλλω], fut. τιλω, (§ 27. rem. 1. b) *to pull, pluck off*,
 Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.
 τίμα, 2 pers. sing. pres. imper. act. τιμάω
 τιμάς, 3 pers. sing. pres. ind. act. id.
 Τίμαιος], ου, ὁ, *Tímæus*, pr. name.
 Τιμαίου,^a gen. Τίμαιος
 τιμαῖς, dat. pl. τιμή
 τιμάς, acc. pl. id.
 τιμάτε, 2 pers. pl. pres. imper. act. τιμάω
 τιμάω, ὦ, fut. ἦσω τιμή
 τῆμη], ἦς, ἡ, (§ 2. tab. B. a) (*τίω, to price*) a
pricing, estimate of worth; price, value,
 Mat. 27. 9; *price paid*, Mat. 27. 6; meton.
a thing of price, and collectively, precious
things, Re. 21. 24, 26; *preciousness*, 1 Pe.
 2. 7; *substantial value, real worth*, Col.
 2. 23; *careful regard, honour, state of*
honour, dignity, Ro. 9. 21; He. 5. 4;
honour conferred, observance, veneration,
 Ro. 2. 7, 10; 12. 10; *mark of favour and*
consideration, Ac. 28. 10.
 τῆμῶ, ὦ, fut. ἦσω, aor. 1, ἐτίμησα,
 (§ 18. tab. R) *to estimate in respect of*
worth; to hold in estimation, respect,
honour, reverence, Mat. 15. 4, 5, 8; 19. 19;
 Mar. 7. 10, et al.; *to honour with reverent*
service, Jno. 5. 23, quater; 8. 49; *to*
treat with honour, manifest consideration
towards, Ac. 28. 10; *to treat graciously,*
visit with marks of favour, Jno. 12. 26;
 mid. *to price*, Mat. 27. 9.
 τίμος, α, ον, (§ 7. rem. 1) *precious,*
costly, of great price, 1 Co. 3. 12; Re.
 18. 12; *precious, dear, valuable*, Ac. 20. 24;
 1 Pe. 1. 7, 19; *honoured, esteemed, re-*
spected, Ac. 5. 34; He. 13. 4.
 τιμότης, τιητος, ἡ, (§ 4. rem. 2. c)
preciousness, costliness; meton. precious
things, valuable merchandise, Re. 18. 19.
 N.T.
 τιμῆ, dat. sing. τιμή
 τιμῆν, acc. sing. id.
 τιμῆς, gen. sing. id.
 τιμήσατε, 2 pers. pl. aor. 1, imper. act. τιμάω
 τιμήσει, 3 pers. sing. fut. ind. act. id.
 τιμήσῃ, 3 pers. sing. aor. 1, subj. act. id.
 τίμια, nom. pl. neut. τίμιος
 τιμίαν acc. sing. fem. id.

τίμιον, acc. sing. masc. τίμιος
 τίμιος], α, ον τιμή
 τιμότης], τιητος, ἡ id.
 τιμότητος,^b gen. sing. τιμότης
 τιμίου, gen. sing. masc. τίμιος
 τιμίους, acc. pl. masc. id.
 τιμῆν, dat. sing. masc. and neut. id.
 τιμωτάτου, gen. sing. neut. superlative (§ 8.
 rem. 4) id.
 τιμωτάτω, dat. sing. masc. superl. id.
 τιμώτερον, nom. sing. neut. compar. id.
 Τιμόθεε, voc. Τιμόθεος
 Τιμόθεον, acc. id.
 Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) *Timotheus, Timothy*,
 pr. name.
 Τιμοθέου, gen. Τιμόθεος
 Τιμοθέω, dat. id.
 τιμῶ, 1 pers. sing. pres. ind. act. τιμάω
 τιμών, nom. sing. masc. part. pres. act. id.
 Τίμων], ωνος, ὁ, (§ 4. rem. 2. e) *Timon*, pr. name.
 Τίμωνα,^c acc. Τίμων
 τιμωρέω, ὦ, fut. ἦσω, (§ 16. tab. P) aor. 1, pass.
ἐτιμωρήθην, (τιμωρός, an aider, an
avenger, from τιμή & αἰρω) to succour,
to avenge, any one; in N.T. to punish,
 Ac. 22. 5; 26. 11.
 τιμωρία], ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *punishment*, He. 10. 29.
 τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass.
 (§ 17. tab. Q) τιμωρέω
 τιμωρία], ας, ἡ id.
 τιμωρίας,^d gen. sing. τιμωρία
 τιμωρών, nom. sing. masc. part. pres. act. τιμωρέω
 τιμῶσι, 3 pers. pl. pres. ind. and subj. act. τιμάω
 τινά, acc. sing. masc. and nom. and acc. pl.
 neut. indef. τις
 τίνα, acc. sing. masc. and nom. pl. neut. Interrog. τίς
 τινάς acc. pl. masc. indef. τις
 τίνας, acc. pl. fem. interrog. τίς
 τινές, nom. pl. masc. indef. τις
 τίνες, nom. pl. masc. interrog. τίς
 τινί, dat. sing. indef. τις
 τίνι, dat. sing. interrog. τίς
 τινός, gen. sing. indef. τις
 τίνος, gen. sing. interrog. τίς
 τίνω], fut. τίσω, (§ 27. rem. 1. a, and note) *to pay;*
to pay a penalty, incur punishment,
 2 Thea. 1. 9.

^a Mar. 10. 46.

^b Re. 18. 19.

^c Ac. 6. 5.

^d He. 10. 29.

τινῶν, gen. pl. indef. τις
 τίνων, gen. pl. interrog. τίς
 τις], ὁ, ἡ, τό, -τι, gen. τινός, (§ 10. tab. J. e) indef. pron., a certain one, some one, Mat. 12. 47, et al.; pl. some, certain, several, Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.; one, a person, Mat. 12. 29; Lu. 14. 8; Jno. 6. 50, et al.; combined with the name of an individual, one, Mar. 15. 21, et al.; as if were, in a manner, a kind of, He. 10. 27; Ja. 1. 18; any whatever, Mat. 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; τις, somebody of consequence, Ac. 5. 36; τι, something of consequence, Gal. 2. 6; 6. 3; τι, anything at all, anything worth account, 1 Co. 3. 7; 10. 19; τι, at all, Phi. 3. 15; Phile. 18.

τίς], τί, τίνος, (§ 10. tab. J. f) Interrog. pron., strictly of direct inquiry, who? what? Mat. 3. 7; 5. 13; 19. 27; equivalent to πότερος, whether? which of two things? Mat. 9. 5; Mar. 2. 9; Phi. 1. 22; neut. -τι, why? wherefore? Mat. 8. 26; 9. 11, 14; τί ὅτι, why is it that? Mar. 2. 16; Jno. 14. 22; neut. τί, what? as an empathatic interrogative, Ac. 26. 8; τί, how very! v.r. Mat. 7. 14; in indirect question, Mat. 10. 11; 12. 3, et al.

τίσι, dat. pl. indef. τις
 τίσι, dat. pl. interrog. τίς
 τίσουσι,^a 3 pers. pl. fut. ind. τίνω
 τίτλον, acc. sing. τίτλος

τίτλος], ου, ὁ, (§ 8. tab. C. a) (Lat. titulus) an inscribed roll, superscription, Jno. 19. 19, 20.

τίτον, acc. Τίτος

Τίτος], ου, ὁ, Τίτις, pr. name.

Τίτου, gen. Τίτος

Τίτη, dat. id.

τοιᾶσδε,^b gen. sing. fem. τοιάσδε

τοιᾶτα, acc. pl. neut. τοιούτος

τοιᾶται, nom. pl. fem. id.

τοιᾶταις, dat. pl. fem. id.

τοιᾶτας, acc. pl. fem. id.

τοιᾶτη, nom. sing. fem. id.

τοιᾶτην, acc. sing. fem. id.

τοιγαροῦν], (τοι, γάρ, and οὖν) adoublystrengthened form of the particle τοι, well then, so then, wherefore, 1 Thes. 4. 8; He. 12. 1.

τοιῖν], a strengthening of the particle τοι, by the enclitic νιν, well then, therefore now, therefore, Lu. 20. 25; 1 Co. 9. 26, et al.

τοιῶσδε], τοιάδε, τοιάσδε, (§ 10. rem. 8) a more pointedly demonstrative form of τοῖος, such as this; such as follows, 2 Pe. 1. 17.

τοιούτοι, nom. pl. masc. τοιούτος

τοιούτοις, dat. pl. masc. and neut. id.

τοιούτον, acc. sing. masc. and neut. id.

τοιούτος], τοιαύτη, τοιούτο, and τοιούτον, (§ 10. rem. 7. a) a lengthened and more demonstrative form of τοῖος, such, such like, of this kind or sort, Mat. 18. 5; 19. 14; such, so great, Mat. 9. 8; Mar. 6. 2; ὁ τοιούτος, such a fellow, Ac. 22. 22; also, the one alluded to, 1 Co. 1. 5; 2 Co. 2. 6, 7; 12. 2, 3, 5.

τοιούτου, gen. sing. masc. τοιούτος

τοιούτους, acc. pl. masc. id.

τοιούτῳ, dat. sing. masc. id.

τοιούτων, gen. pl. id.

τοιῆχε,^c voc. sing. τοῖχος

τοιῆχος], ου, ὁ, (§ 8. tab. C. a) a wall of a building, as distinct from a city wall or fortification (τείχος), Ac. 23. 3.

τόκος], ου, ὁ, (§ 3. tab. C. a) τίκτω

τόκῳ, dat. sing. τόκος

τολμῶ, 3 pers. sing. pres. ind. and subj. τολμῶ

τολμᾶν, pres. infin. id.

τολμῶ, ᾧ], fut. ἤσω, aor. 1, ἐτόλμησα, (§ 18. tab. R) to assume resolution to do a thing, Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; to make up the mind, 2 Co. 10. 12; to dare, Ac. 5. 13; 7. 32; to presume, Mat. 22. 46; Mar. 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18; Jude 9; to have the face, 1 Co. 6. 1; absol. to assume a bold bearing, 2 Co. 10. 2; 11. 21.

τολμηρότερος, α, ον, (§ 7. rem. 1) compar. of τολμηρός, bold, from τολμῶ) bolder; neut. τολμηρότερον, as an adv., more boldly, with more confidence, more freely, Ro. 15. 15.

τολμητής, οὔ, ὁ, (§ 2. tab. B. c) one who is bold; in a bad sense, a presumptuous, audacious person, 2 Pe. 2. 10.

τολμηρότερον],^d adv. τολμῶ

τολμηρότερος], adv. more boldly.—A. B. I.n.} id.

τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15)}

^a 2 Thes. 1. 9.

^b 2 Pe. 1. 17.

^c Ac. 23. 3.

^d Ro. 15. 15.

τολμήσαι, aor. 1, infin. τολμάω
 τολμήσας, nom. sing. masc. part. aor. 1 . . . id.
 τολμήσω, 1 pers. sing. fut. ind. id.
 τολμηταί,^a nom. pl. τολμητής
 τολμητής], ου, ὁ τολμάω
 τολμῶ, 1 pers. sing. pres. ind. id.
 τολμῶμεν, 1 pers. pl. pres. ind. id.
 τομώτερος],^b α, ον, (§ 7. rem. 1) (compar. of τομός,
 cutting, sharp, keen, from τέμνω, to cut)
 keener, sharper.

τόξον],^c ου, τό, (§ 3. tab. C. c) a bow.

τοπάξιον],^d ου, τό, a topaz, a gem of a yellowish
 colour, different from the modern topaz.

L.G.

τόποις, dat. pl. τόπος
 τόπον, acc. sing. id.

τόπος], ου, ὁ, (§ 3. tab. C. a) a place, locality,
 Mat. 12. 43; Lu. 6. 17, et al.; a limited
 spot or ground, Mat. 24. 15; 27. 33; Jno.
 4. 20; Ac. 6. 13, et al.; a precise spot or
 situation, Mat. 28. 6; Mar. 16. 6; Lu.
 14. 9, et al.; a dwelling place, abode,
 mansion, dwelling, seat, Jno. 14. 2, 3;
 Ac. 4. 31; a place of ordinary deposit,
 Mat. 26. 52; a place, passage in a book,
 Lu. 4. 17; place occupied, room, space,
 Lu. 2. 7; 14. 9, 22; place, opportunity,
 Ac. 25. 16; He. 12. 17; place, condition,
 position, 1 Co. 14. 16.

τόπου, gen. sing. τόπος
 τόπους, acc. pl. id.
 τόπω, dat. sing. id.
 τόπων, gen. pl. id.
 τσαῦτα, nom. and acc. pl. neut. τοσοῦτος
 τσαύτην, acc. sing. fem. id.
 τοσοῦτο, acc. sing. neut.—Al. Ln. Tdf. id.
 τοσοῦτον, Rec. Gr. Sch. (He. 7. 22) }
 τοσοῦτοι, nom. pl. masc. id.
 τοσοῦτον, acc. sing. masc. and neut. (§ 10.
 rem. 8) id.
 τοσοῦτος], τσαῦτη, τοσοῦτο, and τοσοῦτον, (§ 10.
 rem. 7. b) a lengthened and more de-
 monstrative form of τόσος, so great, so
 much, Mat. 8. 10; 15. 33; so long, of time,
 Jno. 14. 9; pl. so many, Mat. 15. 33,
 et al.

τοσοῦτου, gen. sing. neut. τοσοῦτος
 τοσοῦτους, acc. pl. masc. id.
 τοσοῦτω, dat. sing. neut. τοσοῦτος
 τοσοῦτων, gen. pl. id.
 τότε], adv. of time, then, at that time, Mat. 2. 17;
 3. 5; 11. 20; then, thereupon, Mat. 12. 29;
 13. 26; 25. 31; ἀπὸ τότε, from that time,
 Mat. 4. 17; 16. 21; ὁ τότε, which then
 was, 2 Pe. 3. 6.

τοῦναντίον], (by crasis for τὸ ἐναντίον) that which
 is opposite; as an adv., on the contrary, on
 the other hand, 2 Co. 2. 7; Gal. 2. 7;
 1 Pe. 3. 9.

τοῦνομα],^e (by crasis for τὸ ὄνομα) the name; in
 the acc. by name, Mat. 27. 57.

τουτέστι], (by crasis for τοῦτ' ἔστι) that is, which
 signifies, which implies, Ac. 1. 19; 19. 4,
 et al.

τοῦτο, nom. and acc. sing. neut. (§ 10. tab. J. c) οὔτος
 τοῦτοις, dat. pl. masc. and neut. id.
 τοῦτον, acc. sing. masc. id.
 τοῦτου, gen. sing. masc. and neut. id.
 τοῦτους, acc. pl. masc. id.
 τοῦτω, dat. sing. masc. and neut. id.
 τοῦτων, gen. pl. id.

τράγος], ου, ὁ, (§ 3. tab. C. a) a he-goat, He. 9.
 12, 13, 19; 10. 4.

τράγων, gen. pl. τράγος
 τράπεζα], ης, ἡ, (§ 2. rem. 3) (τετράς, four, and
 πέλα, a foot) a table, an eating-table,
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by
 impl. a meal, feast, Ro. 11. 9; 1 Co.
 10. 21; a table or counter of a money-
 changer, Mat. 21. 12; a bank, Lu.
 19. 23; by impl. pl. money matters, Ac.
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) a
 money-changer, broker, banker, who ex-
 changes or loans money for a premium,
 Mat. 25. 27. (i).

τραπέζαις, dat. pl. τράπεζα
 τράπεζαν, acc. sing. id.
 τραπέζας, acc. pl. id.
 τραπέζης, gen. sing. id.
 τραπεζίταις,^f dat. pl. τραπεζίτης
 τραπεζίτης, ου, ὁ τράπεζα
 τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιτρώσκω, to
 wound) a wound, Lu. 10. 34.

^a 2 Pe. 2. 10.

^b He. 4. 12.

^c Re. 6. 2.

^d Re. 21. 20.

^e Mat. 27. 57.

^f Mat. 25. 27.

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα,
(§ 26. rem. 1) to wound, Lu. 20. 12;

Ac. 19. 16.

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| τραύματα, ^a acc. pl. | τραῦμα |
| τραυματίζω], fut. ἴσω | id. |
| τραυματίσαντες, nom. pl. masc. part. aor. 1 | τραυματίζω |
| τραχεῖαι, nom. pl. fem. | τραχύς |
| τραχεῖς, acc. pl. masc. | id. |
| τραχηλίω], fut. ἴσω | τράχηλος |
| τράχηλον, acc. sing. | id. |

τράχηλος], ου, ὄ, (§ 3. tab. C. a) the neck,
Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ
τὸν τράχηλον, to put a yoke upon the
neck of any one, met. to bind to a burden-
some observance, Ac. 15. 10; ὑποτιθέναι
τὸν τράχηλον, to lay down one's neck
under the axe of the executioner, to im-
peril one's life, Ro. 16. 4.

τραχηλίω, fut. ἴσω, perf. pass. τε-
τραχήλισμαι, (§ 26. rem. 1) pr. to grip
the neck; to bend the neck back, so as to
make bare or expose the throat, as in
slaughtering animals, etc.; met. to lay
bare to view, He. 4. 13.

τραχύς], εἶα, ὕ, (§ 7. tab. H. g) rough, rugged,
uneven, Lu. 3. 5; εἰς τραχεῖς τόπους,
on a rocky shore, Ac. 27. 29.

Τραχωνίτιδος,^b gen. Τραχωνίτις

Τραχωνίτις], ἴδος, ἦ, (§ 4. rem. 2. c) Trachonitis,
part of the tetrarchy of Herod Antipas,
the north-easternmost habitable district
east of the Jordan.

Τρεῖς Ταβέρναι, the Three Taverns, the name of a
small place on the Appian road, according
to Antonius, 33 Roman miles from Rome,
Ac. 28. 15.

τρεῖς], οἱ, αἱ, τά, τρία, (§ 9. tab. I. c) three, Mat.
12. 40, et al.

τριάκοντα, οἱ, αἱ, τά, thirty, Mat.
13. 8, 23, et al.

τριακόσιοι, αἱ, α, three hundred, Mar.
14. 5; Jno. 12. 5.

τρίς, adv. three times, thrice, Mat.
26. 34, 75, et al.; ἐπὶ τρίς, to the extent
of thrice, as many as three times, Ac.
10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) third, Mat.
20. 3; 27. 64; ἐκ τρίτου, the third
time, for the third time, Mat. 26. 44; τὸ
τρίτον, sc. μέρος, the third part, Re.
8. 7, 12; τρίτον & τὸ τρίτον, as an adv.
the third time, for the third time, Mar.
14. 21; Lu. 23. 22.

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| τρεῖς, nom. and acc. masc. and fem. . . . | τρεῖς |
| τρέμουσα, nom. sing. fem. part. pres. . . | τρέμω |
| τρέμουσι, 3 pers. pl. pres. ind. | id. |
| τρέμω], (τρέμω, idem) to tremble, be agitated from fear, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6; by impl. to fear, be afraid, 2 Pe. 2. 10. | |

τρόμος, ου, ὄ, (§ 3. tab. C. a) pr. a
trembling, quaking; trembling from fear,
fear, terror, agitation of mind, Mar. 16. 8;
anxious diffidence, under solemn respon-
sibility, 1 Co. 2. 3; reverence, veneration,
awe, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

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| τρέμων, nom. sing. masc. part. pres. . . | τρέμω |
| τρέφει, 3 pers. sing. pres. ind. act. . . . | τρέφω |
| τρέφεσθαι, pres. infin. pass. | id. |
| τρέφεται, 3 pers. sing. pres. ind. pass. . . | id. |

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1,
ἔθρεψα, perf. pass. τέθραμμαι, (§ 35.
rem. 9) to thicken; to nourish; to feed,
support, cherish, provide for, Mat. 6. 26;
25. 37, et al.; to bring up, rear, educate,
Lu. 4. 16; to gorge, pamper, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c)
that which is reared; pl. cattle, Jno.
4. 12.

τροφή, ἡς, ἡ, (§ 2. tab. B. a) nutri-
ment, nourishment, food, Mat. 3. 4, et al.;
provision, victual, Mat. 24. 45; sustenance,
maintenance, Mat. 10. 10; met. nutriment
of the mind, He. 5. 12, 14.

τροφός, οὔ, ἡ, (§ 3. tab. C. b) a nurse,
1 Thes. 2. 7.

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| τρέφωσι, 3 pers. pl. pres. subj. act. . . . | τρέφω |
| τρέχει, 3 pers. sing. pres. ind. | τρέχω |
| τρέχετε, 2 pers. pl. pres. imper. | id. |
| τρέχη, 3 pers. sing. pres. subj. | id. |
| τρέχοντες, nom. pl. masc. part. pres. . . | id. |
| τρέχοντος, gen. sing. masc. part. pres. . | id. |
| τρέχόντων, gen. pl. masc. part. pres. . . | id. |

^a La. 10. 84.

^b Lu. 8. 1.

τρέχουσι, 3 pers. pl. pres. ind. τρέχω
τρέχω], fut. *θρέξομαι*, & *δραμοῦμαι*, aor. 2, *ἔδραμον*, (§ 36. rem. 1) *to run*, Mat. 27. 48; 28. 8, et al.; *to run* a race, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. *to run* a certain course of conduct, Gal. 5. 7; *to run* a course of exertion, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; *to run, to progress freely, to advance rapidly*, 2 Thes. 3. 1.
δρόμος, ου, ὁ, (§ 3. tab. C. a) (*δέδρομα*) *a course, race, race-course*; met. *course* of life or ministry, *career*, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.
τροχός, οὔ, ὁ, (§ 3. tab. C. a) *pr. a runner*; *anything orbicular, a wheel*; *drift, course*, with which signification the word is usually written *τρόχος*, Ja. 3. 6.
τροχιά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) *a wheel-track*; *a track, way, path*, met. He. 12. 13.
τρέχω, 1 pers. sing. pres. subj. τρέχω
τρέχωνεν, 1 pers. pl. pres. subj. id.
τρήμα], ατος, τό, (*πιτράω*, or *τίτρημι*, *to bore*, perf. pass. *τέτρημαι*) *an aperture*, v. r. Lu. 18. 25.
τρήματος [*βελόνης*], gen. sing.—B.D. Ln. Tdf. }
τρημαλιᾶς [*ραφίδος*], Rec. Gr. Sch. } *τρήμα*
(Lu. 18. 25) }
τρία, nom. and acc. neut. τρεῖς
τριάκοντα], οἱ, αἱ, τά id.
τριακόσιοι], αι, α id.
τριακοσίων, gen. pl. τριακόσιοι
τρίβολος], ου, ὁ, (§ 3. tab. C. a) (*τρεῖς* & *βέλος*) *pr. three-pronged*; as a subst. *a caltrop*; a plant, *land caltrop, a thorn*, Mat. 7. 16; He. 6. 8.
τριβόλου, acc. pl. τρίβολος
τριβόλων, gen. pl. id.
τρίβος], ου, ἡ, (§ 3. tab. C. b) (*τρίβω*, *to rub, wear*) *a beaten track*; *a road, highway*, Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.
τρίβους, acc. pl. τρίβος
τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*τρεῖς* & *ἔτος*) *the space of three years*.
τριετίαν,^a acc. sing. τριετία
τρίζει,^b 3 pers. sing. pres. ind. τρίζω

τρίζω], fut. *ίσω*, (§ 26. rem. 1) *to creak, to utter a creaking, stridulous, grating sound*; *to gnash grind the teeth*, Mar. 9. 18.
τρίμηρον],^c ου, τό, (*τρεῖς* & *μῆν*) *the space of three months*.
τρίς], adv. τρεῖς
τρισί, dat. pl. id.
τρίστευον], ου, τό, (§ 3. tab. C. c) (neut. of *τρίστευος*, *having three stories*, from *τρεῖς* & *στέγη*) *the third floor, third story*. L.G.
τριστέγου,^d gen. sing. τρίστευον
τρισχίλια,^e nom. pl. fem. τρισχίλιοι
τρισχίλιοι], αι, α, (*τρεῖς* & *χίλιοι*) *three thousand*.
τρίτη, nom. sing. fem. τρίτος
τρίτην, dat. sing. fem. id.
τρίτην, acc. sing. fem. id.
τρίτης, gen. sing. fem. id.
τρίτον, acc. sing. masc. and nom. neut. id.
τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10, 11, 12, et al.
τρίτον, and τὸ τρίτον, adverbially id.
τρίτος], η, ου, (§ 7. tab. F. a) τρεῖς
τρίτου, gen. sing. masc. and neut. τρίτος
τρίχα, acc. sing. (§ 4. rem. 2. note) θρίξ
τρίχας, acc. pl. id.
τρίχες, nom. pl. id.
τρίχως],^f η, ου, (§ 7. tab. F. a) id.
τριχῶν, gen. pl. id.
τριών, gen. pl. τρεῖς
Τριῶν Ταβερῶν,^g gen. Τρεῖς Ταβέραι
τρόμος], ου, ὁ, (§ 3. tab. C. a) τρέμω
τρόμου, gen. sing. τρόμος
τρόμφ, dat. sing. id.
τροπή], ἧς, ἡ, (§ 2. tab. B. a) (*τρέπω*, *to turn*) *a turning round*; *a turning back, change, mutation*, Ja. 1. 17.
τροπής,^h gen. sing. τροπή
τρόπον, acc. sing. τρόπος
τρόπος], ου, ὁ, (§ 3. tab. C. a) (*τρέπω*, *to turn*) *a turn*; *mode, manner, way*, Jude 7; *ἔν τρόπον*, & *καθ' ἔν τρόπον*, *in which manner, as, even as*, Mat. 23. 37; Ac. 15. 11, et al.; *κατὰ μηδένα τρόπον*, *in no way, by no means*, 2 Thes. 2. 3; *ἐν παντὶ τρόπῳ*, & *παντὶ τρόπῳ*, *in every way, by every means*, Phi. 1. 18; 2 Thes. 3. 16; *turn of mind or action, habit, disposition*, He. 13. 5.

^a Ac. 20. 31. ^b Mar 9. 18. ^c He. 11. 23. ^d Ac. 20. 9. ^e Ac. 2. 41. ^f Re. 6. 12. ^g Ac. 28. 15. ^h Ja. 1. 17.

τροποφορέω, ὦ], fut. ἴσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) *to bear with the disposition, manners, and conduct of any one*, Ac. 13. 18. L.G.

τρόπος, dat. sing. τρόπος
 τροφάς, acc. pl. τροφή
 τροφή], ἦς, ἡ, (§ 2. tab. B. a) τρέφω
 τροφήν, acc. sing. τροφή
 τροφῆς, gen. sing. id.
 Τρόφιμον, acc. Τρόφιμος
 Τρόφιμος], ου, ὅ, (§ 3. tab. C. a) *Trophimus*, pr. name.

τροφός],^a οὐ, ἡ, (§ 3. tab. C. b) τρέφω
 τροποφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (τροφός & φορέω), *to sustain, provide for, cherish*, v.r. Ac. 13. 8. LXX.

τροχιά] ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) τρέχω
 τροχιάς,^b acc. pl. τροχιά
 τροχόν,^c acc. sing. τροχός
 τροχός], οὐ, ὅ τρέχω

τρουβλίον], ίου, τό, (§ 3. tab. C. c) *a bowl, dish*, Mat. 26. 23; Mar. 14. 20.

τρουβλίω, dat. sing. τρουβλίον
 τρουγιά, ὦ], fut. ἴσω, aor. 1, ἐτρούγησα, (§ 18. tab. R) (τρούγη, ripe fruits) *to harvest, gather, fruits, and spc. grapes*, Lu. 6. 44; Re. 14. 18, 19.

τρούγησον, 2 pers. sing. aor. 1, imper. τρουγιά
 τρουγόνων,^d gen. pl. τρουγών
 τρουγών], ὄνος, ἡ, (§ 4. rem. 2. e) (τρούζω, *to murmur*) *a turtle-dove*.

τρουγῶσι, 3 pers. pl. pres. ind. τρουγιάω
 τρουμαλιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (τρούμη, from τρύω, *to rub, wear*) *a hole, perforation; eye of a needle*, Mar. 10. 25; Lu. 18. 25.

τρουμαλιάς, gen. sing. τρουμαλιά
 τρουπήμα], ατος, τό, (§ 4. tab. D. c) (τροπάω, τρύπη, *a hole*, from τρύω) *a hole; eye of a needle*, Mat. 19. 24

τροπήματος,^e gen. sing. τρούπημα
 Τρύφαινα], ἦς, ἡ, (§ 2. rem. 3) *Tryphena*, pr. name.
 Τρύφαινας,^f acc. Τρύφαινα
 τρυφάω, ὦ], fut. ἴσω τρυφή
 τρυφή], ἦς, ἡ, (§ 2. tab. B. a) (θρόπτω, *to break small, to enfeeble, enervate*) *delicate living, luxury*, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ὦ, fut. ἴσω, aor. 1, ἐτρυφήσα, (§ 18. tab. R) *to live delicately and luxuriously*, Ja. 5. 5.

τρυφή], dat. sing. τρυφή
 τρυφήν, acc. sing. id.
 Τρυφῶσα], ἦς, ἡ, (§ 2. rem. 3) *Tryphosa*, pr. name.
 Τρυφῶσαν,^g acc. Τρυφῶσα
 Τρωάδα, acc. Τρωάς
 Τρωάδι, dat. id.
 Τρωάδος, gen. id.
 Τρωάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *Troas*, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. τρώγω
 Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) *Trogyllium*, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγυλλίω,^h dat. Τρωγύλλιον
 τρώγω], fut. τρώξομαι, aor. 2, ἐτράγον, (§ 36. rem. 1) pr. *to crunch; to eat*, Mat. 24. 38; from the Heb., *ἄρτον τρώγειν, to take food, partake of a meal*, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. τρώγω
 τυγχάνοντα, acc. sing. masc. part. pres. τυγχάνω
 τυγχάνοντες, nom. pl. masc. part. pres. id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τέτευχα, aor. 2, ἐτύχον, (§ 36. rem. 2) *to hit an object; to attain to, to obtain, acquire, enjoy*, Lu. 20. 35; Ac. 24. 3, et al.; intrans. *to happen, fall out, chance*; part. τυχών, οὔσα, ὄν, *common, ordinary*, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., *it may be, perchance, perhaps*, 1 Co. 16. 6; *ei τύχοι, if it so happen, as the case may be*, 1 Co. 14. 10; 15. 37; *to be in a certain condition*, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυμπανίσθη, (§ 26. rem. 1) (τύμπανον, *a drum*) pr. *to beat a drum; to drum upon*; in N.T. *to bastinate, beat to death with rods and clubs*, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. }
 τύποι, Rec. Gr. Sch. (1 Co. 10. 11). } τύπτω
 τύποι, nom. pl. τύπος
 τύπων, acc. sing. id.
 τύπος], ου, ὅ τύπτω
 τύπους, acc. pl. τύπος

^a 1 Thes. 2. 7. ^b He. 12. 13. ^c Ja. 3. 6. ^d Lu. 2. 24. ^e Mat. 19. 24. ^f Ro. 16. 12. ^g Ro. 16. 12. ^h Ac. 20. 15.

τύπτει, pres. infn. act. τύπτω
 τύπτεσθαι, pres. infn. pass. id.
 τύπτοντες, nom. pl. masc. part. pres. act. id.
 τύπτοντι, dat. sing. masc. part. pres. act. id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, ἐτύπη, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὁ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phi. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v. r. 1 Co. 10. 11.

Τύραννος], ου, ὁ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράννου, gen. Τύραννος
 τυρβάζω], fut. άσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, La. 10. 41.

τυρβάζῃ, 2 pers. sing. pres. ind. mid. τυρβάζω
 Τυρίοις, dat. pl. masc. Τύριος
 Τύριος], ου, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. Τύρος
 Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phoenicia.

Τύρου, gen. Τύρος
 Τύρῳ, dat. id.
 τυφλέ, voc. sing. masc. τυφλός
 τυφλοί, nom. and voc. pl. masc. id.
 τυφλοίς, dat. pl. masc. id.
 τυφλόν, acc. sing. masc. id.

τυφλός], ἡ, ὄν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλώ, ὦ, fut. ώσω, perf. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. τυφλός
 τυφλοῦς, acc. pl. masc. id.
 τυφλώ, ὦ], fut. ώσω id.
 τυφλῷ, dat. sing. masc. id.
 τυφλῶν, gen. pl. id.
 τυφόμενον, acc. sing. neut. part. pres. pass. τύφω
 τυφώ, ὦ], fut. ώσω id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώ, ὦ, fut. ώσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθείς, nom. sing. masc. part. aor. 1, pass. τυφώ
 τυφωνικός], ἡ, ὄν, (§ 7. tab. F. a) (τυφῶν, typhon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infn. (§ 36. rem. 2) τυγχάνω
 Τύχικον, acc. Τύχικος
 Τύχικος], ου, ὁ, Tychicus, pr. name.
 τύχοι, 3 pers. sing. aor. 2, opt. τυγχάνω
 τυχόν, aor. 2, part. neut. adverbially id.
 τυχοῦσαν, acc. sing. fem. part. aor. 2 id.
 τυχοῦσας, acc. pl. fem. part. aor. 2 id.
 τύχῳσι, 3 pers. pl. aor. 2, subj. id.
 τυχών, nom. sing. masc. part. aor. 2 id.

τῷ, dat. sing. indef. for τῶν, (§ 10. rem. 4. note) ὡσπερὶ τῷ ἐκτρώματι, Knappe.

ὡσπερὶ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

υάκινθινος], ἡ, ον υάκινθος
 υάκινθίνους, acc. pl. masc. υάκινθινος
 υάκινθος], ου, ἡ, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

• Ac. 19. 9. † La. 10. 41. ‡ Ao. 13. 20. †† Mat. 12. 20. ††† Ao. 27. 14. †††† Re. 9. 17. ††††† Re. 21. 20.

ὕακίνθινος, η, ον, (§ 7. tab. F. a) *hyacinthine, resembling the hyacinth in colour,*

Re. 9. 17.

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| ὕαλίη, nom. sing. fem. | ὕαλιος |
| ὕαλίην, acc. sing. fem. | id. |
| ὕαλιος], η, ον | ὕαλος |

ὑἄλος], ου, ὄ, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass, Re. 21. 18, 21.*

ὕάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent, Re. 4. 6; 15. 2.*

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| ὕαλω, dat. sing. | ὕαλος |
| ὑβρεσι, dat. pl. | ὑβρις |
| ὑβρεως, gen. sing. | id. |
| ὑβρίζεις, 2 pers. sing. pres. ind. act. | ὑβρίζω |
| ὑβρίω], fut. ἴσω | ὑβρις |
| ὑβριν, acc. sing. | id. |

ὑβρις], εως, ἦ, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage by sea, Ac. 17. 10.*

ὑβρίζω, fut. ἴσω, aor. 1, ὑβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage, Mat. 22. 6; Lu. 11. 45, et al.*

ὑβριστής, οὔ, ὄ, (§ 2. tab. B. c) *an overbearing, wantonly violent person, Ro. 1. 30; 1 Ti. 1. 13.*

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| ὑβρίσαι, aor. 1, infin. act. | ὑβρίζω |
| ὑβρισαν, 3 pers. pl. aor. 1, ind. act. | id. |
| ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass. | id. |
| ὑβρισθήσεται, 3 pers. sing. fut. ind. pass. | id. |
| ὑβριστάς, acc. pl. | ὑβριστής |
| ὑβριστήν, acc. sing. | id. |
| ὑβριστής], οὔ, ὄ | ὑβρις |
| ὑγαίνειν, pres. infin. | ὑγαίνω |
| ὑγαίνοντα, acc. sing. masc. part. pres. | id. |
| ὑγαίνοντας, acc. pl. masc. part. pres. | id. |
| ὑγαίνοντες, nom. pl. masc. part. pres. | id. |
| ὑγαιόντων, gen. pl. masc. part. pres. | id. |
| ὑγαίνουση, dat. sing. fem. part. pres. | id. |
| ὑγαίνουσης, gen. sing. fem. part. pres. | id. |
| ὑγαίνουσι, dat. pl. masc. part. pres. | id. |
| ὑγαίω], fut. ανῶ | ὑγιής |
| ὑγαίωσι, 3 pers. pl. pres. subj. | ὑγαίνω |
| ὑγαῖς, acc. pl. masc. | ὑγιής |
| ὑγιῆ, acc. sing. masc. | id. |

ὑγιής], εός, οὖς, ὄ, ἦ, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health, Mat. 12. 13; 15. 31, et al.; met. of doctrine, sound, pure, wholesome, Tit. 2. 8.*

ὑγαίω, fut. ανῶ, (§ 27. rem. 1. c) *to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; met. to be healthful or sound in faith, doctrine, etc., Tit. 1. 13; 2. 2; part. ὑγαίωνων, ουσα, ον, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.*

ὑγρός], ἄ, ὄν, (§ 7. rem. 1) (ὑω, to wet) *pr. wet, moist, humid; used of a tree, full of sap, fresh, green, Lu. 23. 31.*

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| ὑγρῶ, dat. sing. neut. | ὑγρός |
| ὑδασι, dat. pl. (§ 4. rem. 3. b) | ὑδωρ |
| ὑδατα, nom. and acc. pl. | id. |
| ὑδατ, dat. sing. | id. |
| ὑδατος, gen. sing. | id. |
| ὑδάτων, gen. pl. | id. |
| ὑδρία], ας, ἦ | id. |
| ὑδρίαί, nom. pl. | ὑδρία |
| ὑδριαν, acc. sing. | id. |
| ὑδρίας, acc. pl. | id. |

ὑδροπότης, 2 pers. sing. pres. imper. ὑδροποτέω

ὑδροποτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὑδροπότης, ὑδωρ & πίνω) *to be a water-drinker.*

ὑδρωπικός], ἦ, ὄν, (§ 7. tab. F. a) (ὑδρωψ, the dropsy, from ὑδωρ) *dropsical.*

ὑδωρ], ἄτος, τό, (§ 4. rem. 2. c) *water, Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; watery fluid, Jno. 19. 34; ὑδωρ ζῶν, living water, fresh flowing water, Jno. 4. 11; met. of spiritual refreshment, Jno. 4. 10; 7. 38.*

ὑδρία, ας, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, picher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.*

ὑετόν, acc. sing. ὑετός] οὔ, ὄ, (§ 3. tab. C. a) (ὑω, to rain) *rain, Ac. 14. 17, et al.*

ὑετούς, acc. pl. ὑετός] υἱέ, voc. sing. υἱός] υιοθεσία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (υἱός & τίθημι) *adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.*

* 1 Ti. 5. 23.

* Lu. 14. 2.

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| νιοθεσίαν, acc. sing. | νιοθεσία |
| νιοθεσίας, gen. sing. | id. |
| νιοί, nom. and voc. pl. | νιός |
| νιοίς, dat. pl. | id. |
| νιόν, acc. sing. | id. |

νιός], ου, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq.; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. *the young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 12. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; νιός Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ υἱὸς τοῦ Θεοῦ, κ.τ.λ., *a title of the Messiah*, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, *a title of the Messiah*, Mat. 8. 20, et al. freq.; as also, ὁ υἱὸς Δαβὶδ, Mat. 12. 23, et al.

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| νιοῦ, gen. sing. | νιός |
| νιούς, acc. pl. | id. |
| νιῶ, dat. sing. | id. |
| νιῶν, gen. pl. | id. |

ὕλη], ης, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

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| ἕλην, acc. sing. | ἕλη |
| ἕμας, acc. pl. (§ 11. tab. K. b) | σύ |
| ἕμεῖς, nom. pl. | id. |

Ἑμέναιος], ου, ὁ, (§ 3. tab. C. a) *Hymenæus*, pr. name.

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| ἕμετέρα, nom. sing. fem. | ἕμέτερος |
| ἕμετέρῃ, dat. sing. fem. | id. |

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| ἕμετέραν, acc. sing. fem. | ἕμέτερος |
| ἕμετέρας, gen. sing. fem. | id. |
| ἕμέτερον, acc. sing. masc. and neut. | id. |
| ἕμέτερος], α, ον, (§ 11. rem. 4) possess. pron. (ἕμεῖς) <i>your, yours</i> , Lu. 6. 20; Jno. 7. 6; 15. 20, et al. | |

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| ἕμέτερον, dat. sing. masc. and neut. | ἕμέτερος |
| ἕμῖν, dat. pl. | σύ |
| ἕμῶ, ᾧ, fut. ἕσω | ἕμνος |
| ἕμῆσαντες, nom. pl. masc. part. aor. 1 | ἕμνέω |
| ἕμῆσω, 1 pers. sing. fut. ind. | id. |
| ἕμνοις, dat. pl. | ἕμνος |

ἕμνος], ου, ὁ, (§ 3. tab. C. a) *a song; a hymn, song of praise to God*, Ep. 5. 19; Col. 3. 16.

ἕμνέω, ᾧ, fut. ἕσω, aor. 1, ἕμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

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| ἕμνου, 3 pers. pl. imperf. | ἕμνέω |
| ἕμῶν, gen. pl. | σύ |

ἕπ', by apostrophe for ἕπό.

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| ἕπαγε, 2 pers. sing. pres. imper. | ἕπάγω |
| ἕπάγει, 3 pers. sing. pres. ind. | id. |
| ἕπάγειν, pres. infn. | id. |
| ἕπάγετε, 2 pers. pl. pres. ind. | id. |
| ἕπάγετε, 2 pers. pl. pres. imper. | id. |
| ἕπάγη, 3 pers. sing. pres. subj. | id. |
| ἕπάγητε, 2 pers. pl. pres. subj. | id. |
| ἕπάγοντας, acc. pl. masc. part. pres. | id. |
| ἕπάγοντες, nom. pl. masc. part. pres. | id. |

ἕπάγω], fut. ξω, (§ 23. rem. 1. b) (ἕπό & ἄγω) *to lead or bring under; to lead or bring from under; to draw on or away*; in N.T. intrans. *to go away, depart*, Mat. 8. 4, 13; 9. 6; ἕπαγε ὀπίσω μου, *get behind me! away! begone!* Mat. 4. 10; 16. 23; *to go*, Mat. 5. 41; Lu. 12. 58, et al.; *to depart life*, Mat. 26. 24.

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| ἕπακοῆ], ἧς, ἡ | ἕπακούω |
| ἕπακοῆ, dat. sing. | ἕπακοῆ |
| ἕπακοῆν, acc. sing. | id. |
| ἕπακοῆς, gen. sing. | id. |
| ἕπακούει, 3 pers. sing. pres. ind. | ἕπακούω |
| ἕπακούειν, pres. infn. | id. |
| ἕπακούετε, 2 pers. pl. pres. ind. and imper. | id. |
| ἕπακούουσι, 3 pers. pl. pres. ind. | id. |
| ἕπακούουσι, dat. pl. masc. part. pres. | id. |

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω
 ὑπακούω], fut. οὐσομαι, (ὑπό & ἀκούω) *to give ear, hearken; to listen*, Ac. 12. 13; *to obey*, Mat. 8. 27; Mar. 1. 27, et al.; in N.T. *to render submissive acceptance*, Ac. 6. 7; Ro. 6. 17; 2 Thea. 1. 8; He. 5. 9; absol. *to be submissive*, Phi. 2. 12.
 ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) *a hearkening to; obedience*, Ro. 5. 19; 6. 16; 1 Pe. 1. 14; *submissiveness*, Ro. 16. 19; 2 Co. 7. 15; *submission*, Ro. 1. 5; 15. 18; 16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe. 1. 2, 22; *compliance*, Phile. 21. LXX.
 ὑπήκοος, ου, ὁ, ἡ, (§ 7. rem. 2) *giving ear; obedient, submissive*, Ac. 7. 39; 2 Co. 2. 9; Phi. 2. 8.
 ὑπανδρος],^a ου, ἡ, (ὑπό & ἀνὴρ) *bound to a man, married*. L.G.
 ὑπαντάω, ᾶ], fut. ἴσω, (§ 18. tab. R) (ὑπό & ἀντάω) *to meet*, Mat. 8. 28; Lu. 8. 27; Jno. 11. 20, 30; 12. 18.
 ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) *a meeting, act of meeting*, Jno. 12. 13. L.G.
 ὑπαντῆσαι, aor. 1, infin.—A. B. D. Ln. Tdf. } ὑπαντάω
 ἀπαντῆσαι, Rec. Gr. Sch. (Lu. 14. 31) }
 ὑπάντησιν,^b acc. sing. . . . ὑπάντησις
 ὑπάντησις], εως, ἡ . . . ὑπαντάω
 ὑπάρξεις, acc. pl. . . . ὑπαρξίς
 ὑπαρξίς, acc. sing. . . . id.
 ὑπαρξίς], εως, ἡ . . . ὑπάρχω
 ὑπάρχει, 3 pers. sing. pres. ind. . . . id.
 ὑπάρχειν, pres. infin. . . . id.
 ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.
 ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.
 ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.
 ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.
 ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.
 ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.
 ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.
 ὑπάρχουσι, 3 pers. pl. pres. ind. . . . id.
 ὑπάρχουσι, dat. pl. neut. part. pres. . . . id.
 ὑπάρχω], fut. ξω, (§ 23. rein. 1. b) (ὑπό & ἄρχω) *to begin; to come into existence; to exist; to be, subsist*, Ac. 19. 40; 28. 18; *to be in possession, to belong*, Ac. 3. 6; 4. 37; part. neut. pl. τὰ ὑπάρχοντα, *goods, possessions, property*, Mat. 19. 21; Lu. 8. 3; *to be*, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) *goods possessed, substance, property*, Ac. 2. 45; He. 10. 34. L.G.
 ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω
 ὑπάρχουσι, 3 pers. pl. pres. subj. . . . id.
 ὑπέβαλον,^c 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω
 ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι
 ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.
 ὑπέδέξατο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι
 ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθημι
 ὑπέικετε,^d 2 pers. pl. pres. imper. . . . ὑπέικω
 ὑπέικω], fut. ξω, (§ 23. rein. 1. b) (ὑπό & εἶκω) *to yield, give way; absol. to be submissive*, He. 13. 17.
 ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rein. 9) . . . ὑπολαμβάνω
 ὑπελείφθην,^e 1 pers. sing. aor. 1, ind. pass. (§ 23. rem. 4) . . . ὑπολείπω
 ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένω
 ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 ὑπέμενον, 3 pers. pl. imperf. . . . id.
 ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνήσκω
 ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος
 ὑπεναντίος], ἰά, ἰόν, (§ 7. rem. 1) (ὑπό & ἐναντίος) *over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary*, He. 10. 27; *unlward, inimical*, Col. 2. 14.
 ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίος
 ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω
 ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω
 ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω
 ὑπέρ], prep. with a genitive, *above, over; met. in behalf of*, Mat. 5. 44; Mar. 9. 40; Jno. 17. 19, et al.; *instead of* beneficially, Phile. 13; *in maintenance of*; Ro. 15. 8; *for the furtherance of*, Jno. 11. 4; 2 Co. 1. 6, 8, et al.; *for the realisation of*, Phi. 2. 13; equivalent to περί, *about, concerning*, with the further signification of interest or concern in the subject, Ac. 5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23; 2 Thea. 2. 1, et al.; with an acc. *over, beyond; met. beyond, more than*, Mat. 10. 37; 2 Co. 1. 8, et al.; used after comparative terms, Lu. 16. 8; 2 Co. 12. 13; He. 4. 12; in N.T. as an adv., *in a higher degree, in fuller measure*, 2 Co. 11. 23.

^a Ro. 7. 2. ^b Jno. 12. 13. ^c Ac. 6. 11. ^d He. 13. 17. ^e Ro. 11. 3.

ὑπεραιρόμενος, nom. sing. m. part. pres. pass. ὑπεραίρω
ὑπεραίρω], (ὑπέρ & αἶρω) to raise or lift up above
or over; mid. to lift up one's self; met. to
be over-elated, 2 Co. 12. 7; to bear one's
self arrogantly, to rear a haughty front,
2 Thes. 2. 4.

ὑπεραίρωμαι, 1 pers. sing. pres. subj. pass. ὑπεραίρω
ὑπέρακμος],^a ου, δ, ἦ, (§ 7. rem. 2) (ὑπέρ & ἀκμή,
a point, prime) past the bloom of life.
N.T.

ὑπεράνω], adv. (ὑπέρ & ἄνω) above, over, far above;
of place, Ep. 4. 10; He. 9. 5; of rank,
dignity, etc., Ep. 1. 21. L.G. (ᾶ).

ὑπεραυξάνει,^b 3 pers. sing. pres. ind. ὑπεραυξάνω
ὑπεραυξάνω], fut. ξήσω, (§ 35. rem. 5) (ὑπέρ &
αὐξάνω) to increase exceedingly. (ᾶ).

ὑπερβαίνει,^c pres. infin. ὑπέρβαίνω
ὑπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (ὑπέρ
& βαίνω) to overstep; to wrong, aggrrieve,
1 Thes. 4. 6.

ὑπερβάλλον, nom. sing. neut. part. pres. ὑπερβάλλω

ὑπερβάλλοντα, acc. sing. masc. part. pres. id.

ὑπερβαλλόντως],^d adv. id.

ὑπερβάλλουσαν, acc. sing. fem. part. pres. id.

ὑπερβαλλούσης, gen. sing. fem. part. pres. id.

ὑπερβάλλω], fut. βαλώ, (§ 27. rem. 1. b) (ὑπέρ
& βάλλω) pr. to cast or throw over or
beyond, to overshoot; met. to surpass, excel;
part. ὑπερβάλλον, ουσα, ον, surpassing,
2 Co. 3. 10; 9. 14, et al.

ὑπερβαλλόντως, adv. exceedingly, above
measure, 2 Co. 11. 23.

ὑπερβολή, ἧς, ἦ, (§ 2. tab. B. a) pr.
a throwing beyond, an overshooting; ex-
traordinary amount or character, transcen-
dancy, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν,
adverbially, exceedingly, extremely, Ro.
7. 13; 2 Co. 1. 8, et al.

ὑπερβολῆ], ἧς, ἦ ὑπερβάλλω

ὑπερβολῆ, dat. sing. ὑπερβολῆ]

ὑπερβολήν, acc. sing. id.

ὑπεοῦδον], aor. 2, of ὑπεροράω, (§ 36. rem. 1) to
look over or above a thing; met. to over-
look, disregard; to bear with, Ac. 17. 30.

ὑπερέκεινα],^e adv. (ὑπέρ, ἐκεῖνα) beyond. N.T.

ὑπερεκπερισσοῦ], adv. (ὑπέρ, ἐκ, περισσοῦ) in
over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.
LXX.

ὑπερεκπερισσῶς, adv.—B. Ln. Tdf.

ὑπὲρ ἐκ περισσοῦ, Rec. Sch.

ὑπερεκπερισσοῦ, Gr. (1 Thes. 5. 13).

ὑπερεκτείνωμεν,^f 1 pers. pl. pres. ind. ὑπερεκτείνω

ὑπερεκτείνω], fut. τενώ, (§ 27. rem. 1. c) (ὑπέρ &
ἐκτείνω) to over-extend, over-stretch. L.G.

ὑπερεκχυνόμενον,^g acc. sing. neut. part. pres.
pass. ὑπερεκχύνω

ὑπερεκχύνω], (ὑπέρ & ἐκχύνω) to pour out above
measure or in excess; pass. to run over,
overflow. L.G.

ὑπερεντυγχάνει,^h 3 pers. sing. pres. ind. ὑπερεντυγχάνω

ὑπερεντυγχάνω], (ὑπέρ & ἐντυγχάνω) to intercede
for. (ᾶ) N.T.

ὑπερεπερίσσευσε, 3 pers. sing. aor. 1, ind. ὑπερπερισσεύω

ὑπερπελεόνασε,ⁱ 3 pers. sing. aor. 1, ind. ὑπερπελεονάζω

ὑπερέχον, acc. sing. neut. part. pres. ὑπέρεχω

ὑπέρεχοντας, acc. pl. masc. part. pres. id.

ὑπέρεχοντι, dat. sing. masc. part. pres. id.

ὑπέρεχουσα, nom. sing. fem. part. pres. id.

ὑπερεχούσαις, dat. pl. fem. part. pres. id.

ὑπέρεχω], fut. ξω, (ὑπέρ & ἔχω) to hold above;
intrans. to stand out above, to overtop -
met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ
ὑπέρεχον, excellence, pre-eminence, Phi.
3. 8; to be higher, superior, Ro. 13. 1;
1 Pe. 2. 13.

ὑπεροχή, ἧς, ἦ, (§ 2. tab. B. a) pro-
minence; met. excellence, rare quality,
1 Co. 2. 1; eminent station, authority,
1 Ti. 2. 2.

ὑπερηφάνια],^k as, ἦ ὑπερήφανος

ὑπερήφανοι, nom. pl. masc. id.

ὑπερηφάνοις, dat. pl. masc. id.

ὑπερήφανος], ου, δ, ἦ, (§ 7. rem. 2) (ὑπέρ &
φαιώ) pr. conspicuous above, supereminent;
met. assuming, haughty, arrogant, Lu.
1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;
1 Pe. 5. 5.

ὑπερηφάνια, as, ἦ, (§ 2. tab. B. b,
and rem. 2) haughtiness, arrogance, Mar.
7. 22.

ὑπερηφάνους, acc. pl. masc. ὑπερήφανος

ὑπεριδών,^l nom. sing. masc. part. ὑπεριῶδον

ὑπερλίαν], adv. (ὑπέρ & λίαν) in the highest degree,

^a 1 Co. 7. 36.

^b 2 Thes. 1. 8.

^c 1 Thes. 4. 6.

^d 2 Co. 11. 23.

^e 2 Co. 10. 16.

^f 2 Co. 10. 14.

^g Lu. 6. 38.

^h Ro. 8. 28.

ⁱ 1 Ti. 1. 14.

^j Mar. 7. 23.

^k Ac. 17. 30.

pre-eminently, especially, superlatively, 2 Co. 11. 5;
12. 11. N.T.
ὑπερλίαν, Gr. Tdf
ὑπὲρ λίαν, Rec. Sch.
ὑπερνικάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (*ὑπέρ & νικάω*) to *overpower in victory; to be abundantly victorious, prevail mightily*, Ro. 8. 37. L.G.
ὑπερνικῶμεν,* 1 pers. pl. pres. ind. . . . **ὑπερνικάω**
ὑπέρογκα, acc. pl. neut. . . . **ὑπέρογκος**
ὑπέρογκος], ου, ὅ, ἦ, (§ 7. rem. 2) (*ὑπέρ & ὄγκος*) pr. *over-swollen, overgrown*; of language, *swelling, pompous, boastful*, 2 Pe. 2. 18; Jude 16.
ὑπεροχή], ἦς, ἦ **ὑπερέχω**
ὑπεροχῆ, dat. sing. **ὑπεροχῆ**
ὑπεροχῆν, acc. sing. id.
ὑπερπερισσεύω], fut. εἴσω, (§ 13. tab. M) (*ὑπέρ & περισεύω*) to *superabound; to abound still more*, Ro. 5. 20; mid. to *be abundantly filled, overflow*, 2 Co. 7. 4. N.T.
ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. **ὑπερπερισσεύω**
ὑπερπερισσῶς],^b adv. (*ὑπέρ & περισσῶς*) *super-abundantly, most vehemently, above all measure*. N.T.
ὑπερπλεονάζω], fut. ἄσω, (§ 26. rem. 1) (*ὑπέρ & πλεονάζω*) to *superabound, be in exceeding abundance, over-exceed*, 1 Ti. 1. 14. N.T.
ὑπερυψώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (*ὑπέρ & ὑψώω*) to *exalt supremely*. LXX.
ὑπερύψωσε,^c 3 pers. sing. aor. 1, ind. . . . **ὑπερυψώω**
ὑπερφρονεῖν,^d pres. infin. **ὑπερφρονέω**
ὑπερφρονέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (*ὑπέρ & φρονέω*) to *overween, have lofty thoughts, be elated*.
ὑπερῶον], ου, τό, (§ 3. tab. C. c) (pr. neut. of *ὑπερῶος*, upper, from *ὑπέρ*) the *upper part of a house, upper room, or chamber*, Ac. 1. 13; 9. 37, 39; 20. 8.
ὑπερῶφ, dat. sing. **ὑπερῶον**
ὑπεστευλάμην, 1 pers. sing. aor. 1, ind. mid. (§ 27. rem. 1. d) **ὑποστέλλω**
ὑπέστελλε, 3 pers. sing. imperf. act. id.
ὑπέστρεφον, 3 pers. pl. imperf. **ὑποστρέφω**
ὑπέστρεψα, 1 pers. sing. aor. 1, ind. id.
ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. id.
ὑπέστρεψε, 3 pers. sing. aor. 1, ind. id.
ὑπεστρώννουν,^e 3 pers. pl. imperf. . . . **ὑποστρώννυμι**

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26. rem. 3) **ὑποτάσσω**
ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. id.
ὑπέταξας, 2 pers. sing. aor. 1, ind. act. id.
ὑπέταξε, 3 pers. sing. aor. 1, ind. act. id.
ὑπέχουσαι,^f nom. pl. fem. part. pres. . . . **ὑπέχω**
ὑπέχω], fut. ὑφέξω, (§ 36. rem. 4) (*ὑπό & ἔχω*) pr. to *hold under; to render, undergo, suffer*, Jude 7.
ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . . . **ὑποχωρέω**
ὑπήγον, 3 pers. pl. imperf. act. **ὑπάγω**
ὑπήκοοι, nom. pl. masc. **ὑπήκοος**
ὑπήκοος], ου, ὅ, ἦ **ὑπακούω**
ὑπήκουον, 3 pers. pl. imperf. id.
ὑπήκουσαν, 3 pers. pl. aor. 1, ind. id.
ὑπήκούσατε, 2 pers. pl. aor. 1, ind. id.
ὑπήκουσε, 3 pers. sing. aor. 1, ind. id.
ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§36. rem. 1) **ὑποφέρω**
ὑπήνησαν, 3 pers. pl. aor. 1, ind. **ὑπαντάω**
ὑπήνησε, 3 pers. sing. aor. 1, ind. id.
ὑπηρέται, nom. pl. **ὑπηρέτης**
ὑπηρέταις, dat. pl. id.
ὑπηρέτας, acc. pl. id.
ὑπηρετεῖν, pres. infin. **ὑπηρετέω**
ὑπηρετέω], fut. ἦσω **ὑπηρέτης**
ὑπηρέτη, dat. sing. id.
ὑπηρέτην, acc. sing. id.
ὑπηρέτης], ου, ὅ, (§ 2. tab. B. c) (*ὑπό & ἐρέτης, a rower*) pr. *an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a victor, apparitor, officer*, Mat. 5. 25; *an attendant or officer of the Sanhedrin*, Mat. 26. 58; *an attendant, or servant of a synagogue*, Lu. 4. 20; *a minister, attendant, assistant in any work*, Lu. 1. 2; Jno. 18. 36, et al.
ὑπηρετέω, ᾧ, fut. ἦσω, aor. 1, **ὑπηρέτησα**, to *subserve*, Ac. 13. 36; to *relieve, supply*, Ac. 20. 34; to *render kind offices*, Ac. 24. 23.
ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . . . **ὑπηρετέω**
ὑπηρετήσας, nom. sing. masc. part. aor. 1 id.
ὑπηρετών, gen. pl. **ὑπηρέτης**
ὑπήρχε, 3 pers. sing. imperf. **ὑπάρχω**
ὑπήρχον, 3 pers. pl. imperf. id.
ὑπνος], ου, ὅ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

* Ro. 8. 37.

^b Mar. 7. 37.

^c Phi. 3. 9.

^d Ro. 12. 3.

^e Lu. 19. 38.

^f Jude 7.

et al.; met. spiritual *sleep*, religious *slumber*, Ro. 13. 11.

ὑπνου, gen. sing. . . . ὑπνος
ὑπνου, dat. sing. . . . id.

ὑΠΟ], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; *by*, Mat. 1. 22, et al. freq.; *by the agency of, at the hands of*, 2 Co. 11. 24; He. 12. 3; with acc., *un/der*, with the idea of motion associated, Mat. 5. 15, et al.; *un/der*, Jno. 1. 49; 1 Co. 10. 1; *under* subjection to, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, *at, about*, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ὑπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) *to cast under*; met. *to suggest, instigate*; *to suborn*, Ac. 6. 11.

ὑπογραμμών,^a acc. sing. . . . ὑπογραμμός
ὑπογραμμός], οὐ, ὄ, (§ 3. tab. C. a) (ὑπογράφω)
pr. *a copy to write after*; met. *an example for imitation, pattern*, 1 Pe. 2. 21. L.G.

ὑποδέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7)

ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω
ὑπόδειγμα], ατος, τό . . . ὑποδείκνυμι
ὑποδείγματα, acc. pl. . . . ὑπόδειγμα
ὑποδείγματι, dat. sing. . . . id.

ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) *to indicate*, Ac. 20. 35; *to intimate, suggest*, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c) *a token, intimation*; *an example*, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; *a copy*, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. . . . ὑποδείκνυμι
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι

ὑποδέχομαι], fut. δέξομαι, perf. ὑποδέξομαι, (§ 23. rem. 7) (ὑπό & δέχομαι) *to give reception to*; *to receive as a guest, entertain*, Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδέδεμαι, (§ 37. rem. 1) (ὑπό & δέω) *to bind under*; mid. *to bind under one's self, put on one's own feet*, Ac. 12. 8; *to shoe*, Ep. 6. 15; pass. *to be shod*, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) *anything bound under*; *a sandal*, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό . . . ὑποδέω
ὑποδήματα, acc. pl. . . . ὑπόδημα
ὑποδήματος, gen. sing. . . . id.
ὑποδημάτων, gen. pl. . . . id.

ὑπόδησαι, 2 pers. sing. aor. 1, imper. mid. . ὑποδέω

ὑποδησάμενοι, nom. pl. masc. part. aor 1, mid. id.

ὑπόδικος],^b ου, ὄ, ἦ, (§ 7. rem. 2) (ὑπό & δίκη) *under a legal process*; also, *under a judicial sentence*; *under verdict* to an opposed party in a suit, *liable to penalty, convict*, Ro. 3. 19.

ὑποδραμόντες,^c nom. pl. masc. part. aor. 2, (§ 36. rem. 1) . . . ὑποτρέχω

ὑποζύγιον], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, *under a yoke*, from ὑπό & ζυγόν) *an animal subject to the yoke, a beast of draught or burden*; in N.T. spc. *an ass*, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζυγίου, gen. sing. . . . ὑποζύγιον
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) *to gird under*, of persons; *to undergird* a ship with cables, chains, etc.

ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) *to gird under*, of persons; *to undergird* a ship with cables, chains, etc.

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ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) *to answer, respond*; *to act a part* upon the stage; hence, *to assume a counterfeit character*; *to pretend, feign*, Lu. 20. 20.

ὑπόκρισις, εως, ἦ, (§ 5. tab. E. c) *a response, answer*; *histrionic personification, acting*; *hypocrisy, simulation*, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὄ, (§ 2. tab. B. c) *the giver of an answer or response*; *a stage-player, actor*; in N.T. *a moral or religious counterfeit, a hypocrite*, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινομένους,^d acc. pl. masc. part. pres. ὑποκρίνομαι
ὑποκρίσει, dat. sing. . . . ὑπόκρισις

ὑποκρίσεις, acc. pl. . . . id.
ὑποκρίσεως, gen. sing. . . . id.

ὑποκρίσιν, acc. sing. . . . id.
ὑπόκρισις], εως, ἦ . . . ὑποκρίνομαι

^a 1 Pe. 2. 21.

^b Ro. 3. 19

^c Ao. 27. 16.

^d Ao. 27. 17.

^e Lu. 20. 20.

ὑποκριτά, voc. sing. ὑποκριτής
 ὑποκριταί, nom. and voc. pl. id.
 ὑποκριτής], οὐ, ὄ ὑποκρίνομαι
 ὑποκριτῶν, gen. pl. ὑποκριτής
 ὑπολαβόν, nom. sing. masc. part. aor. 2 . ὑπολαμβάνω
 ὑπολαμβάνειν, pres. infin. — Al. Ln. Tdf. } id.
 ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }
 ὑπολαμβάνετε, 2 pers. pl. pres. ind. . . . id.
 ὑπολαμβάνω], fut. λήψομαι, aor. 2, ὑπελάβον,
 (§ 36. rem. 2) (ὑπό & λαμβάνω) to take
 up, by placing one's self underneath what
 is taken up; to catch away, withdraw,
 Ac. 1. 9; to take up discourse by con-
 tinuation; hence, to answer, Lu. 10. 30;
 to take up a notion, to think, suppose, Lu.
 7. 43; Ac. 2. 15.
 ὑπόλειμμα, ατος, τό, — A. B. Ln. Tdf. . . } ὑπολείπω
 κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) }
 ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό &
 λείπω) to leave remaining, leave behind;
 pass. to be left surviving, Ro. 11. 3.
 ὑπόλειμμα, ατος, τό, (§ 4. tab. D. c)
 a remnant, v. r. Ro. 9. 27.
 ὑπολήνιον],* ου, τό, (§ 3. tab. C. c) (ὑπό & λη-
 νός) a vat, placed under the press, ληνός,
 to receive the juice. LXX.
 ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equiva-
 lent to ὑπολείπω, to leave behind. (ᾶ).
 ὑπολιμπάνων,^b nom. sing. masc. part. pres. ὑπολιμπάνω
 ὑπομείναντας, acc. pl. masc. part. aor. 1.—A. } ὑπομένω
 Ln. Tdf. }
 ὑπομείοντας, Rec. Gr. Sch. (Ja. 5. 11) }
 ὑπομείνας, nom. sing. masc. part. aor. 1 . id.
 ὑπομεμενηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d) id.
 ὑπομένει, 3 pers. sing. pres. ind. id.
 ὑπομένετε, 2 pers. pl. fut. ind. id.
 ὑπομένετε, 2 pers. pl. pres. ind. id.
 ὑπομένομεν, 1 pers. pl. pres. ind. id.
 ὑπομένοντες, acc. pl. masc. part. pres. . . . id.
 ὑπομένοντες, nom. pl. masc. part. pres. . . . id.
 ὑπομένω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ὑπέ-
 μενα, (ὑπό & μένω) intrans. to remain
 or stay behind, when others have departed,
 Lu. 2. 43; trans. to bear up under, endure,
 suffer patiently, 1 Co. 13. 7; He. 10. 32;
 absol. to continue firm, hold out, remain con-
 stant, persevere, Mat. 10. 22; 24. 13, et al.
 ὑπομονή, ἧς, ἡ, (§ 2. tab. B. a) pa-

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.;
 patient awaiting, Lu. 21. 19; a patient
 frame of mind, patience, Ro. 5. 3, 4;
 15. 4, 5; Ja. 1. 3, et al.; perseverance,
 Ro. 2. 7; endurance in adherence to an
 object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re.
 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, con-
 stantly, perseveringly, Lu. 8. 15; Ro. 8. 25;
 He. 12. 1; an enduring of affliction, etc.,
 the act of suffering, undergoing, etc., 2 Co.
 1. 6; 6. 4.
 ὑπομνήσκων, pres. infin. ὑπομνήσκω
 ὑπομνήσκει, 2 pers. sing. pres. imper. . . . id.
 ὑπομνήσκω], fut. ὑπομνήσω, (§ 36. rem. 4)
 (ὑπό & μιμνήσκω) to put in mind, re-
 mind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12;
 Jude 5; to suggest recollection of, remind
 others of, 2 Ti. 2. 14; 3 Jno. 10; mid.
 ὑπομνήσκομαι, aor. 1, (pass. form)
 ὑπεμνήσθην, to call to mind, recollect,
 remember, Lu. 22. 61.
 ὑπόμνησις, εως, ἡ, (§ 5. tab. E. c) a
 putting in mind, act of reminding, 2 Pe.
 1. 13; 3. 1; remembrance, recollection,
 2 Ti. 1. 5.
 ὑπομνήσαι, aor. 1, infin. act. ὑπομνήσκω
 ὑπομνήσει, 3 pers. sing. fut. ind. act. . . . id.
 ὑπομνήσει, dat. sing. ὑπόμνησις
 ὑπόμνησιν, acc. sing. id.
 ὑπόμνησις], εως, ἡ ὑπομνήσκω
 ὑπομνήσω, 1 pers. sing. fut. ind. act. . . . id.
 ὑπομονή], ἧς, ἡ ὑπομένω
 ὑπομονῇ, dat. sing. ὑπομονή
 ὑπομονῆν, acc. sing. id.
 ὑπομονῆς, gen. sing. id.
 ὑπονοείτε, 2 pers. pl. pres. ind. . . . ὑπονοέω
 ὑπονοέω, ᾧ], fut. ἦσω, § 16. tab. P) (ὑπό & νοέω)
 to suspect; to suppose, deem, Ac. 13. 25;
 25. 18; 27. 27.
 ὑπόνοια, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) suspicion, surmise, 1 Ti. 6. 4.
 ὑπόνοια], ας, ἡ ὑπονοέω
 ὑπόνοιαι,^c nom. pl. ὑπόνοια
 ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό &
 πλέω) to sail under; to sail under the
 lee, or, to the south of, an island, etc., Ac.
 27. 4, 7. L.G.
 ὑποπνεύσματος,^d gen. sing. masc. part. aor. 1 ὑποπνέω

* Mar. 12. 1.

ῶ 1 Pe. 2. 21.

ῶ 1 Ti. 6. 4.

ῶ Ac. 27. 13.

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) *to blow gently, as the wind.* N.T.
ὑποπόδιον], ἰον, τό, (§ 3. tab. C. c) (ὑπό & πούς) *a footstool*, Mat. 5. 35; Ja. 2. 3, et al. L.G.
ὑποστάσει, dat. sing. **ὑπόστασις**
ὑποστάσεως, gen. sing. id.
ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, *to stand under, υπό & ἰστημι*) pr. *a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character*, 2 Co. 11. 17; *an engagement undertaken with regard to the conduct either of others, a vouching*, 2 Co. 9. 4; *or of one's self, a pledged profession*, He. 3. 14; *an assured impression, a mental realising*, He. 11. 1; *a substructure, basis; subsistence, essence*, He. 1. 3.
ὑποστείληται, 3 pers. sing. aor. 1, subj. mid. **ὑποστέλλω**
ὑποστέλλω], fut. στελώ, aor. 1. ἐπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. *to let down, to stow away; to draw back, withdraw*, Gal. 2. 12; mid. *to shrink back, quail, recoil*, He. 10. 38; *to keep back, suppress, conceal*, Ac. 20. 20, 27.
ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) *a shrinking back*, He. 10. 39. L.G.
ὑποστολή], ἡς, ἡ **ὑποστέλλω**
ὑποστολής,^a gen. sing. **ὑποστολή**
ὑπόστρεφε, 2 pers. sing. pres. imper. . . . **ὑποστρέφω**
ὑποστρέφειν, pres. infin. id.
ὑποστρέφοντι, dat. sing. masc. part. pres. . . id.
ὑποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & στρέφω) *to turn back, return*, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.
ὑποστρέφων, nom. sing. masc. part. pres. . **ὑποστρέφω**
ὑποστρέψαι, aor. 1, infin. id.
ὑποστρέψαντες, nom. pl. masc. part. aor. 1 id.
ὑποστρέψαντι, dat. sing. masc. part. aor. 1 id.
ὑποστρέψας, nom. sing. masc. part. aor. 1 id.
ὑποστρέψασαι, nom. pl. fem. part. aor. 1 id.
ὑποστρέψω, 1 pers. sing. fut. ind. id.
ὑποστρώννυμι, or **γνώω**], fut. στρώσω, (§ 36. rem. 5) (ὑπό & στρώννυμι) *to strow under, spread underneath*, Lu. 19. 36.
ὑποταγόντων, gen. pl. masc. part. aor. 2, pass. **ὑποτάσσω**
ὑποταγή], 3 pers. s. aor. 2, subj. pass. (§ 26. rem. 3) id.
ὑποταγή], ἡς, ἡ id.
ὑποταγῆ, dat. sing. **ὑποταγή**

ὑποταγῆσεται, 3 pers. sing. fut. 2, ind. pass. **ὑποτάσσω**
ὑποταγσόμεθα, 1 pers. pl. fut. 2, ind. pass. id.
ὑποτάγητε, 2 pers. pl. aor. 2, imper. pass. . id.
ὑποτάξαι, aor. 1, infin. act. id.
ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.
ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.
ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.
ὑποτάσσεσθαι, pres. infin. mid. id.
ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . . id.
ὑποτασσέσθω, 3 pers. sing. pres. imper. mid. id.
ὑποτασσέσθωσαν, 3 pers. pl. pres. imper. }
 mid.—A. B. Ln. Tdf. id.
ὑποτάσσεσθαι, R. Gr. Sch. (1 Co. 14. 34) }
ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . . id.
ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . . id.
ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.
ὑποτασσομένας, acc. pl. fem. part. pres. mid. id.
ὑποτασσομένοι, nom. pl. masc. part. pres. mid. id.
ὑποτασσομένος, nom. sing. masc. part. pres. mid. id.
ὑποτάσσω, or **πτω**], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) *to place or arrange under; to subordinate*, 1 Co. 15. 27; *to bring under influence*, Ro. 8. 20; pass. *to be subordinated*, 1 Co. 14. 32, et al; *to be brought under a state or influence*, Ro. 8. 20; mid. *to submit one's self, render obedience, be submissive*, Lu. 2. 51; 10. 17, et al.
ὑποταγή, ἡς, ἡ, (§ 2. tab. B. a) *subordination*, 1 Ti. 3. 4; *submissiveness*, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.
ὑποτεταγμένα, acc. pl. neut. part. perf. pass. **ὑποτάσσω**
ὑποτετακται, 3 pers. sing. perf. ind. pass. . . id.
ὑποτιθέμενος, nom. sing. masc. part. pres. mid. **ὑποτίθημι**
ὑποτίθημι], fut. ὑποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) *to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk*, Ro. 16. 4; mid. *to suggest, recommend to attention*, 1 Ti. 4. 6.
ὑποτρέχω], aor. 2, ἐπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) *to run under; as a nautical term, to sail under the lee of*, Ac. 27. 16.
ὑποτύπωσην, acc. sing. **ὑποτύπωσις**
ὑποτύπωσης], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, *to sketch, from υπό & τυπώω*) *a sketch, delineation; a form, formula, presentment, sample*, 2 Ti. 1. 13; *a pattern, a model representation*, 1 Ti. 1. 16.

υποφέρει, 3 pers. sing. pres. ind. . . . υποφέρω
 υποφέρω], aor. 1, υπήνεγκα, aor. 2, υπήνεγκον,
 (§ 36. rem. 1) (υπό & φέρω) to bear
 under; to bear up under, support, sustain,
 1 Co. 10. 13; to endure patiently, 1 Pe.
 2. 19; to undergo, 2 Ti. 3. 11.
 υποχωρέω, ω], fut. ήσω, (§ 16. tab. P) (υπό &
 χωρέω) to withdraw, retire, Lu. 5. 16;
 9. 10.
 υποχωρών, nom. sing. masc. part. pres. . . υποχωρών
 υποπιιάζω, 3 pers. sing. pres. subj. . . υποπιιάζω
 υποπιιάζω], fut. άσω, (§ 26. rem. 1) (υπόπιον, the
 part of the face below the eyes, from υπό
 & άψ) pr. to strike one upon the parts
 beneath the eye; to beat black and blue;
 hence, to discipline by hardship, coerce,
 1 Co. 9. 27; met. to weary by continual
 importunities, pester, Lu. 18. 5.
 υς],* υός, ό, ή, (§ 5. tab. E. g) a hog, swine, boar
 or sow.
 υσσωπος], ου, ό, ή, (Heb. חִלְצִי) hyssop, in N.T.,
 however, not the plant usually so named,
 but probably the caper plant; a bunch of
 hyssop, He. 9. 19; a hyssop stalk, Jno.
 19. 29. L.G.
 υσώπου, gen. sing. . . . υσσωπος
 υσώπῳ, dat. sing. . . . id.
 υστερεί, 3 pers. sing. pres. ind. . . υστερέω
 υστερείσθαι, pres. infin. mid. and pass. . . id.
 υστερέω], ω, fut. ήσω . . . υστερος
 υστερηθείς, nom. sing. masc. part. aor. 1, pass. υστερέω
 υστερηκέναι, perf. infin. . . . id.
 υστέρημα], ατος, τό . . . υστερος
 υστερήματα, acc. pl. . . . υστέρημα
 υστερήματος, gen. sing. . . . id.
 υστέρησα, 1 pers. sing. aor. 1, ind. . . υστερέω
 υστερήσαντος, gen. sing. masc. part. aor. 1 . . id.
 υστερήσατε, 2 pers. pl. aor. 1, ind. . . id.
 υστερήσεως, gen. sing. . . . υστέρησις
 υστερησιν, acc. sing. . . . id.
 υστέρησις], εως, ή . . . υστερος
 υστεροις,* dat. pl. masc. . . . id.
 υστερον], adv. . . . id.

υστερος], α, ον, (§ 7. rem. 1) posterior in place
 or time; subsequent, 1 Ti. 4. 1.
 υστερον, adv. after, afterwards, Mat.

4. 2; 22. 27, et al.; pr. neut. of υστερος.
 υστερέω, ω, fut. ήσω, aor. 1, υστερ-
 ησα, perf. υστέρηκα, (§ 16. tab. P) to
 be behind in place or time, to be in the
 rear; to fall short of, be inferior to, 2 Co.
 11. 5; 12. 11; to fail of, fail to attain,
 He. 4. 1; to be in want of, lack, Lu.
 22. 35; to be wanting, Mar. 10. 21; absol.
 to be defective, in default, Mat. 19. 20;
 1 Co. 12. 24; to run short, Jno. 2. 3;
 mid. to come short of a privilege or stand-
 ard, to miss, Ro. 3. 23; absol. to come
 short, be below standard, 1 Co. 1. 7; to
 come short of sufficiency, to be in need,
 want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;
 He. 11. 37; to be a loser, suffer detriment,
 1 Co. 8. 8; in N.T. υστερείν από, to be
 backwards with respect to, to slight, He.
 12. 15.

υστέρημα, ατος, τό, (§ 4. tab. D. c)
 a shortcoming, defect; personal shortcom-
 ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;
 1 Thes. 3. 10; want, need, poverty, penury,
 Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.
 υστέρησις, εως, ή, (§ 5. tab. E. c)
 want, need, Mar. 12. 44; Phi. 4. 11.
 N.T.

υστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

υστερουμένα, 1 pers. pl. pres. ind. mid. . υστερέω
 υστερουμένοι, nom. pl. masc. part. pres. mid. id.
 υστερουμένῳ, dat. sing. m. part. pres. mid.—
 A. B. C. Ln. . . . id.
 υστεροῦντι, R.Gr.Sch.Tdf. (1 Co. 12. 24)
 υστεροῦνται, 3 pers. pl. pres. ind. mid. . . id.
 υστεροῦντι, dat. sing. masc. part. pres. . . id.
 υστερώ, 1 pers. sing. pres. ind. contr. . . id.
 υστερών, nom. sing. masc. part. pres. . . id.
 ύφ' by apostrophe for ύπό before an aspirate.
 ύφαντός],* ή, όν, (§ 7. tab. F. a) (ύφαίνω, to
 weave) woven.
 ύψει, dat. sing. . . . ύψος
 ύψηλά, acc. pl. neut. . . . ύψηλός
 ύψηλοῖς, dat. pl. neut. . . . id.
 ύψηλόν, nom. and acc. sing. neut. . . . id.
 ύψηλός], ή, όν . . . ύψος
 ύψηλότερος, nom. sing. masc. compar. . . ύψηλός
 ύψηλοῦ, gen. sing. masc. . . . id.

υψηλοφρόνει, 2 pers. sing. pres. imper.—
Rec. Gr. Sch. Tdf. . . . } υψηλοφρονέω
υψηλά φρόνει,—B. Ln. (Ro. 11. 20)

υψηλοφρονεῖν, pres. infin. . . . id.

υψηλοφρονέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (υψηλ-
ός & φρονέω) to have lofty thoughts, be
proud, overweening, haughty, Ro. 11. 20;
1 Ti. 6. 17. N.T.

υψίστοις, dat. pl. neut. . . . υψιστος

υψιστος], η, ον . . . υψος

υψιστου, gen. sing. masc. . . . υψιστος

υψος], εος, τό, (§ 5. tab. E. b) height, Ep. 3. 18;
Re. 21. 16; met. exaltation, dignity, emi-
nence, Ja. 1. 9; from the Heb., the height
of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.

υψηλός, ή, όν, (§ 7. tab. F. a) high,
lofty, elevated, Mat. 4. 8; 17. 1, et al.;
τά υψηλά, the highest heaven, He. 1. 3;
upraised, Ac. 13. 17; met. highly esteemed,
Lu. 16. 15; φρονεῖν τὰ υψηλά, to have
lofty thoughts, be proud, overween, Ro.
12. 16.

υψιστος, η, ον, (§ 7. tab. F. a) highest
loftiest, most elevated; τὰ υψιστα, from
the Heb., the highest heaven, Mat. 21. 9;
Mar. 11. 10; met. δ υψιστος, the Most
High, Mar. 5. 7, et al.; superlative of
υψος.

υψώω, ᾧ, fut. ὠσω, aor. 1, ὑψωσα, to
raise aloft, lift up, Jno. 3. 14; 8. 28; met.
to elevate in condition, uplift, exalt, Mat.
11. 23; 23. 12; Lu. 1. 52.

υψωμα, ατος, τό, (§ 4. tab. D. c)
height, Ro. 8. 39; a towering of self-con-
ceit, presumption, 2 Co. 10. 5. L.G.

υψους, gen. sing. . . . υψος

υψώω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . . id.

υψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21.
tab. U) . . . υψώω

υψωθείσα, nom. sing. fem. part. aor. 1, pass. id.

υψωθῆναι, aor. 1, infin. pass. . . . id.

υψώθης, 2 pers. sing. aor. 1, ind. pass.—

Const. Tdf. . . . }

υψωθείσα, Rec. Gr. Sch. . . . id.

μη υψωθήσῃ; Al. Ln. }

(Mat. 11. 23) . . . }

υψωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.

υψωθήσῃ, 2 pers. sing. fut. ind. pass. . . . }
μη υψωθήσῃ;—B. D. Ln. Tdf. } υψώω
ή υψωθείσα, Rec. Gr. Sch. (Lu.
10. 15). . . . }

υψωθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

υψωθῶ, 1 pers. sing. aor. 1, subj. pass. . . . id.

υψωμα], ατος, τό υψος

υψών, nom. sing. masc. part. pres. act. . . . υψώω

υψωσε, 3 pers. sing. aor. 1, ind. act. . . . id.

υψώσει, 3 pers. sing. fut. ind. act. . . . id.

υψώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

υψώσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

Φ.

φάγε, 3 pers. sing. aor. 2, imper. . . . εσθίω

φαγεῖν, aor. 2, infin. . . . id.

φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and
§ 36. rem. 1) . . . id.

φάγεται, 3 pers. sing. fut. ind. . . . id.

φάγετε, 2 pers. pl. aor. 2, imper. . . . id.

φάγη, 3 pers. sing. aor. 2, subj. . . . id.

φάγης, 2 pers. sing. aor. 2, subj. . . . id.

φάγητε, 2 pers. pl. aor. 2, subj. . . . id.

φάγοι, 3 pers. sing. aor. 2, optat. . . . id.

φάγονται, 3 pers. pl. fut. 2, ind. . . . id.

φαγόντες, nom. pl. masc. part. aor. 2 . . . id.

φάγομαι], see εσθίω.

φάγος], ου, δ, (§ 3. tab. C. a) a glutton, Mat. 11. 19;
Lu. 7. 34. N.T.

φάγω, 1 pers. sing. aor. 2, subj. . . . εσθίω

φάγωμεν, 1 pers. pl. aor. 2, subj. . . . id.

φάγωσι, 3 pers. pl. aor. 2, subj. . . . id.

φαιλόνην, acc. sing. . . . φαιλόνης

φαιλόνης, or φελόνης], ου, δ, (by metath. for
φαινόλης, Lat. pænula) a thick cloak for
travelling, with a hood.

φαινεί, 3 pers. sing. pres. ind. . . . φαίνω

φαινεσθε, 2 pers. pl. pres. ind. mid. . . . id.

φαινεται, 3 pers. sing. pres. ind. mid. . . . id.

φαινη, 3 pers. sing. pres. subj. . . . id.

φαινομένη, nom. sing. fem. part. pres. mid. id.

φαινομένου, gen. sing. masc. part. pres. mid. id.

φαινομένων, gen. pl. part. pres. mid. . . . id.

φαινονται, 3 pers. pl. pres. ind. mid. . . . id.

φαινοντι, dat. sing. masc. part. pres. . . . id.

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. ἐφάνην, (ᾶ) (§ 27. rem. 4. b.) to cause to appear, bring to light; absol. to shine, Jno. 1. 5; 5. 35; 2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12; 21. 23; mid. or pass. to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ φαινόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27; Lu. 24. 11; to appear in thought, seem in idea, be a notion, Mar. 14. 64, et al.

φανερός, á, óν, (§ 7. rem. 1) apparent, conspicuous, manifest, clear, known, well-known, Mar. 4. 22; 6. 14; Gal. 5. 19, et al.; ἐν φανερώ, openly, Mat. 6. 4, 6; also, in outward guise, externally, Ro. 2. 28.

φανερῶ, ὦ, fut. ὠσω, aor. 1, ἐφανέρωσα, (§ 20. tab. T) perf. pass. πεφανέρωμαι, (§ 21. tab. U) to bring to light, to set in a clear light; to manifest, display, Jno. 2. 11; 7. 4; 9. 3, et al.; to evince, Ro. 1. 19; 2 Co. 7. 12; to declare, make known, Jno. 17. 6; to disclose, Mar. 4. 22; 1 Co. 4. 5; Col. 4. 4; to reveal, Ro. 3. 21; 16. 26; Col. 1. 26, et al.; to present to view, Jno. 21. 1, 14; pass. to make an appearance, Mar. 16. 12, 14; spc. of Christ, to be personally manifested, Jno. 1. 31; Col. 3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et al.; to be laid bare, appear in true character, 2 Cor. 5. 10, 11.

φανερῶς, adv. manifestly; clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 45; Jno. 7. 10.

φανέρωσις, εως, ἡ, (§ 5. tab. E. c) an evidencing, clear display, 2 Co. 4. 2; an outward evidencing of a latent principle, active exhibition, 1 Co. 12. 7. N.T.

φάνος, οὔ, ὅ, (§ 3. tab. C. a) a torch, lantern, light, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1) to render visible, cause to appear; pass. to appear, be seen; τὸ φανταζόμενον, the sight, spectacle, He. 12. 21.

φαντασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a rendering visible; a display; pomp, parade, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) a phantom, spectre, Mat. 14. 26; Mar. 6. 49.

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|---|-----------|
| φαίνων, nom. sing. masc. part. pres. | φαίνο |
| φαίνωσι, 3 pers. pl. pres. subj. | id. |
| Φαλέκ], ^a ὁ, Phalec, pr. name, indecl. | |
| φανείται, 3 pers. sing. fut. ind. mid. | φαίνο |
| φανερὰ, nom. pl. neut. | φανερὸς |
| φανεροί, nom. pl. masc. | id. |
| φανερὸν, acc. sing. masc. and nom. and acc. neut. | id. |
| φανερὸς], á, óν | φαίνο |
| φανερούμενοι, nom. pl. masc. part. pres. pass. | φανερῶ |
| φανερούμενον, nom. sing. neut. part. pres. pass. | id. |
| φανεροῦντι, dat. sing. masc. part. pres. act. | id. |
| φανερούς, acc. pl. masc. | φανερὸς |
| φανεροῦται, 3 pers. sing. pres. ind. pass. | φανερῶ |
| φανερῶ, ὦ], fut. ὠσω | φαίνο |
| φανερῶ, dat. sing. neut. | φανερὸς |
| φανερωθεῖσαν, acc. sing. fem. part. aor. 1, pass. | φανερῶ |
| φανερωθέντες, nom. pl. masc. part. aor. 1, pass. | id. |
| φανερωθέντος, gen. sing. masc. part. aor. 1, pass. | id. |
| φανερωθῆ, 3 pers. sing. aor. 1, subj. pass. | id. |
| φανερωθῆναι, aor. 1, infin. pass. | id. |
| φανερωθήσθε, 2 pers. pl. fut. ind. pass. | id. |
| φανερωθῶσι, 3 pers. pl. aor. 1, subj. pass. | id. |
| φανερῶς, adv. | φαίνο |
| φανερῶσαντες, nom. pl. m. part. aor. 1, act. | } φανερῶ |
| —B. Ln. Tdf. | |
| φανερωθέντες, R. Gr. Sch. (2 Co. 11. 6) | |
| φανερῶσει, 3 pers. sing. fut. ind. act. | id. |
| φανερῶσει, dat. sing. | φανέρωσις |
| φανέρωσις], εως, ἡ | φαίνο |
| φανέρωσον, 2 pers. sing. aor. 1, imper. act. | φανερῶ |
| φανερῶσω, 1 pers. sing. aor. 1, subj. act. | id. |
| φανῆ, 3 pers. sing. aor. 2, subj. pass. | φαίνο |
| φανῆς, 2 pers. sing. aor. 2, subj. pass. | id. |
| φανήσεται, 3 p. s. fut. 2, ind. pass. (§ 27. rem. 4. c) | id. |
| φάνος], οὔ, ὅ | id. |
| Φανουήλ], ^b ὁ, Phanuel, pr. name, indecl. | |
| φантаζόμενον, ^c nom. sing. neut. part. pres. pass. | φантаζω |
| φантаζω], fut. ἄσω | φαίνο |
| φантаσία], ας, ἡ | id. |
| φантаσίας, ^d gen. sing. | φантаσία |
| φάντασμα], ατος, τό | φαίνο |
| φάνωμεν, 1 pers. pl. aor. 2, subj. pass. | id. |
| φάνων, ^e gen. pl. | φάνος |
| φάνωσι, 3 pers. pl. aor. 2, subj. pass. | φαίνο |

φάραγξ],^f αγγος, ἡ, (§ 4. rem. 2. b) a cleft, ravine, dell.

^a Lu. 8. 35.

^b Lu. 2. 36.

^c He. 12. 21.

^d Ac. 25. 23.

^e Jno. 18. 3.

^f Lu. 3. 5.

Φαραώ], ὁ, *Pharaoh*, pr. name, indecl.
 Φαρές], ὁ, *Phares*, pr. name, indecl.
 Φαρισαῖε, voc. sing. Φαρισαῖος
 Φαρισαῖοι, nom. and voc. pl. id.
 Φαρισαίους, dat. pl. id.
 Φαρισαῖος], ου, ὁ, (§ 3. tab. C. a) *a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures, Mat. 5. 20; 12. 2; 23. 14, et al.*
 Φαρισαῖον, gen. sing. Φαρισαῖος
 Φαρισαῖούς, acc. pl. id.
 Φαρισαίων, gen. pl. id.
 φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*φάρμακον, a drug*) *employment of drugs for any purpose; sorcery, magic, enchantment, Gal. 5. 20; Re. 9. 21; 18. 23.*
 φαρμακεύς, ἑως, ὁ, (§ 5. tab. E. d) *pr. one who deals in drugs; an enchanter, magician, sorcerer, Ac. 21. 8.*
 φαρμαῖκός, οὔ, ὁ, (§ 3. tab. C. a) *a sorcerer, Re. 21. 8; 22. 15.*
 φαρμακεία, dat. sing. φαρμακεία
 φαρμακείων, gen. pl. id.
 φαρμακεύς], ἑως, ὁ id.
 φαρμακεῦσι, dat. pl. φαρμακεύς
 φαρμακοί, nom. pl. φαρμακός
 φαρμακοῖς, dat. pl.—Gr. Sch. Tdf. } id.
 φαρμακεῦσι, Rec. (Re. 21. 8) }
 φαρμακός], οὔ, ὁ φαρμακεία
 φασί, 3 pers. pl. pres. ind. (§ 33. rem. 1) φημί
 φάσις], ἑως, ἡ id.
 φάσκοντας, acc. pl. masc. part. pres. φάσκω
 φάσκοντες, nom. pl. masc. part. pres. id.
 φάσκω], equivalent to φημί, imperf. ἔφασκον, *to assert, affirm, Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.*
 φάτνη], ης, ἡ, (§ 2. tab. B. a) *a manger, crib, Lu. 2. 7, 12, 16; 13. 15.*
 φάτνη, dat. sing. φάτνη
 φάτνης, gen. sing. id.

φαῦλα, acc. pl. neut. φαῦλος
 φαῦλον, nom. and acc. sing. neut. id.
 φαῦλος], η, ον, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.*
 φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.*
 φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of, Ro. 8. 32; to spare, in respect of hard dealing, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. to forbear, abstain, 2 Co. 12. 6.*
 φειδομένως, adv. *sparingly, parsimoniously, 2 Co. 9. 6, bis. L.G.*
 φειδόμενοι, nom. pl. masc. part. pres. φείδομαι
 φειδομένως, nom. sing. masc. pl. pres. id.
 φειδομένως], adv. id.
 φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 φείσεται, Rec. (Ro. 11. 21) }
 φείσεται, 3 pers. sing. aor. 1, subj. id.
 φείσομαι, 1 pers. sing. fut. ind. id.
 φελόνην, acc. sing.—Gr. Sch. Tdf. } φελόνης
 φαιλόνην, Rec. (2 Ti. 4. 13) }
 φελόνης], see φαιλόνης.
 φέρε, 2 pers. sing. pres. imper. act. φέρω
 φέρει, 3 pers. sing. pres. ind. act. id.
 φέρειν, pres. infin. act. id.
 φέρεσθαι, pres. infin. pass. id.
 φέρετε, 2 pers. pl. pres. ind. and imper. act. id.
 φέρη, 3 pers. sing. pres. subj. act. id.
 φέρητε, 2 pers. pl. pres. subj. act. id.
 φερομένην, acc. sing. fem. part. pres. pass. id.
 φερομένης, gen. sing. fem. part. pres. mid. id.
 φερόμενοι, nom. pl. masc. part. pres. pass. id.
 φέρον, nom. sing. neut. part. pres. act. id.
 φέροντες, nom. pl. masc. part. pres. act. id.
 φέρουσαι, nom. pl. fem. part. pres. act. id.
 φέρουσαν, acc. sing. fem. part. pres. act. id.
 φέρουσι, 3 pers. pl. pres. ind. act. id.
 φέρω], fut οἶσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry, Mar. 2. 3, et al.; to bring, Mat. 14. 11, 18, et al.; to conduct, Mat. 17. 17; Jno. 21. 18, et al.; to bear, endure, Ro. 9. 22; He. 12. 20; 13. 13; to ur-*

α Re. 21. 8.

β Re. 22. 15.

γ Ac. 21. 31.

hold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; absol. used of a gate, to lead, Ac. 12. 10; pass. to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; mid. to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

φορέω, ᾠ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, to bear; to wear, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὄ, (§ 3. tab. C. a) tribute, tax, strictly such as is laid on dependant and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίω, fut. ἴσω, perf. pass. πεφόρτωμαι, (§ 26. rem. 1) (φόρτος, a load) to load, lade, burden; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) a load, burden; of a ship, freight, cargo, v. r. Ac. 27. 10; met. a burden of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὄ, (§ 3. tab. C. a) a load, burden; freight, cargo, Ac. 27. 10.

φερώμεθα, 1 pers. pl. pres. subj. mid. . . . φέρω
 φέρων, nom. sing. masc. part. pres. act. . . . id.
 φεύγε, 2 pers. sing. pres. imper. . . . φεύγω
 φεύγει, 3 pers. sing. pres. ind. . . . id.
 φεύγετε, 2 pers. pl. pres. imper. . . . id.
 φευγέτωσαν, 3 pers. pl. pres. imper. . . . id.

φεύγω], fut. ξομαι, aor. 2, ἐφύγον, (§ 24. rem. 9) absol. to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; trans. to shun, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; to escape, He. 11. 34.

φυγή, ἡς, ἡ, (§ 2. tab. B. a) a fleeing, flight, Mat. 24. 20; Mar. 13. 18.

φεύζεται, 3 pers. sing. fut. ind. . . . φεύγω
 φεύξονται, 3 pers. pl. fut. ind. . . . id.

Φήλικα, acc. . . . Φηλιέ
 Φήλικι, dat. . . . id.
 Φήλικος, gen. . . . Φηλιέ
 Φηλιέ], ἴκος, ὄ, (§ 4. rem. 2. b) Felix, pr. name.
 φήμη], ἡς, ἡ . . . φημί
 φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. DD)

(φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) report, information, Ac. 21. 31.

φήμη, ἡς, ἡ, (§ 2. tab. B. a) pr. a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . . φημί
 φήστε, voc. . . . φήστος
 φήστον, acc. . . . id.
 φήστος], ου, ὄ, (§ 3. tab. C. a) Festus, pr. name.
 φήστου, gen. . . . φήστος
 φήστω, dat. . . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἐφθᾶσα, aor. 2, ἐφθην, (§ 37. rem. 1) to be before-hand with; to oustrip, precede, 1 Thea. 4. 15; absol. to advance, make progress, 2 Co. 10. 14; Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28; 1 Thea. 2. 16; to attain an object of pursuit, Ro. 9. 31.

φθαρῆ, 3 pers. sing. aor. 2, subj. pass. . . φθείρω
 φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ }
 φθαρήσονται, Al. Ln. Tdf. . . . id.
 καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. 2. 12) . . . }

φθαρῆς, gen. sing. fem. . . . φθαρτός
 φθαρτοῖς, dat. pl. neut. . . . id.
 φθαρτόν, acc. sing. masc., and nom. and acc. neut. . . . id.
 φθαρτός], ἡ, ὄν . . . φθείρω
 φθαρτοῦ, gen. sing. masc. . . . φθαρτός
 φθάσωμεν, 1 pers. pl. aor. 1, subj. . . . φθάνω
 φθέγεσθαι, pres. infin. . . . φθέγγομαι
 φθεγγόμενοι, nom. pl. masc. part. pres. . . . id.

φθέγγομαι], fut. γξομαι, aor. 1, ἐφθεγξάμην, (§ 23. rem. 5) to emit a sound; to speak, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὄ, (§ 3. tab. C. a) a vocal sound, Ro. 10. 18; 1 Co. 14. 7.

φθεγξάμενον, nom. sing. neut. part. aor. 1 . . . φθέγγομαι
 φθείρει, 3 pers. sing. pres. ind. act. . . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω
 φθείρονται, 3 pers. pl. pres. ind. pass. id.
 φθείρουσι, 3 pers. pl. pres. ind. act. id.
 φθείρω], fut. φθερώ, perf. ἔφθαρκα, (§ 27. rem. 1. c,

and rem. 2. b) aor. 1, ἔφθειρα, aor. 1, pass. ἐφθάρην, (§ 27. rem. 1. d, and rem. 4. a) (φθῆω, idem) *to spoil, ruin*, 1 Co. 3. 17; 2 Co. 7. 2; *to corrupt, morally deprave*, 1 Co. 15. 33; 2 Co. 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) *corruptible, perishable*, Ro. 1. 23; 1 Co. 9. 25, et al.

φθορά, ἄς, ἡ, (§ 2. tab. B. b) *corruption, decay, ruin, corruptibility, mortality*, Ro. 8. 21; 1 Co. 15. 42; meton. *corruptible, perishable substance*, 1 Co. 15. 50; *killing, slaughter*, 2 Pe. 2. 12; *spiritual ruin*, Gal. 6. 8; Col. 2. 22; met. *moral corruption, depravity*, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω
 φθινοπωρινά, nom. pl. neut. φθινοπωρινός
 φθινοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον, *the latter part of autumn, from φθίνω, to wane, and ὄπωρα autumnal, serene, bare.*

φθόγγος, dat. pl. φθόγγος
 φθόγγος], ου, ὄ φθέγγομαι
 φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. }
 φθονεῖτε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) } φθονέω

φθονέω, ᾠ], fut. ἤσω φθόνος
 φθόνοι, nom. pl. id.
 φθύνον, acc. sing. id.

φθόνος], ου, ὄ, (§ 3. tab. C. a) *envy, jealousy, spite*, Mat. 27. 18; Mar. 15. 10, et al.
 φθονέω, ᾠ, fut. ἤσω, aor. 1, ἐφθόν-
 ῆσα, (§ 16. tab. P) *to envy*, Gal. 5. 26.

φθίνου, gen. sing. φθόνος
 φθονοῦντες, nom. pl. masc. part. pres. φθονέω
 φθόνους, acc. pl. φθόνος
 φθόνου, dat. sing. id.
 φθορά], ἄς, ἡ φθείρω
 φθορά, dat. sing. φθορά
 φθοράν, acc. sing. id.
 φθοράς, gen. sing. id.
 φιάλας, acc. pl. φιάλη

φιάλη], ἡς, ἡ, (§ 2. tab. B. a) *a bowl, shallow cup, patera*, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ᾶ).

φιλάγαθον, acc. sing. masc. φιλάγαθος
 φιλάγαθος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος & ἀγαθός) *a lover of goodness, or, of the good, a fosterer of virtue.*

Φιλαδέλφεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *Philaēphēia, a city of Lydia, near Mount Tmolus.*

Φιλαδέλφειά, dat. Φιλαδέλφεια
 Φιλαδέλφειαν, acc. id.
 φιλαδέλφια], ἄς, ἡ φιλάδελφος
 φιλαδέλφια, dat. sing. φιλαδέλφια
 φιλαδέλφια, acc. sing. id.
 φιλαδέλφιας, gen. sing. id.

φιλάδελφοι, nom. pl. masc. φιλάδελφος
 φιλάδελφος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος & ἀδελφός) *brother-loving; in N.T. loving the members of the Christian brotherhood*, 1 Pe. 3. 8.

φιλαδέλφια, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *brotherly love; in N.T. love of the Christian brotherhood*, Ro. 12. 10; 1 Thes. 4. 9, et al. L.G.

φιλανδρος], ου, ἡ, (φίλος & ἀνὴρ) *husband-loving; conjugal.*

φιλάνδρους, acc. pl. φιλάνδρος
 φιλανθρωπία], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (φιλάνθρωπος, *loving mankind, humane, from φίλος & ἄνθρωπος philanthropy, love of mankind*, Tit. 3. 4; *benevolence, humanity*, Ac. 28. 2.

φιλανθρώπως, adv. *humanely, benevolently, kindly*, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπίω
 φιλανθρώπως], adv. id.
 φιλαργυρία], ἄς, ἡ φιλάργυρος
 φιλάργυροι, nom. pl. masc. id.

φιλάργυρος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος & ἄργυρος) *money-loving, covetous*, Lu. 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *love of money, covetousness*, 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη
 φίλαντοι, nom. pl. masc. φίλαντος
 φίλαιτος], ου, ὄ, ἡ, (§ 7. rem. 2) (φίλος & αἰτός) *self-loving; selfish*, 2 Ti. 3. 2.

φίλει, voc. sing. masc. φίλος
 φίλει, 3 pers. sing. pres. ind. φίλει

a Jude 12.

b Gal. 5. 26.

c Tit. 1. 8.

d 1 Pe. 3. 8.

e Tit. 2. 4.

f 1 Ti. 6. 10.

g 2 Ti. 3. 2.

φιλεῖς, 2 pers. sing. pres. ind. φιλέω
 φιλέω, ᾧ], fut. ἴσω φίλος
 φίλη], ἡς, ἡ id.
 φιλήδονοι,^a nom. pl. masc. φιλήδονος
 φιλήδονος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἡδονή)
 pleasure-loving; a lover of pleasure, 2 Ti.
 3. 4.
 φίλημα], ατος, τό φίλος
 φίληματι, dat. sing. φίλημα
 Φιλήμωνι,^b dat. Φιλήμων
 Φιλήμων], ου, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.
 name.
 φιλήσαι, aor. 1, infin. φιλέω
 φιλήσω, 1 pers. sing. aor. 1, subj. id.
 Φιλήτος],^c ου, ὁ, *Philetus*, pr. name.
 φιλία],^d ας, ἡ φίλος
 Φίλιππε, voc. Φίλιππος
 Φιλιππίσσιοι,^e voc. pl. Φιλιππίσσιος
 Φιλιππίσσιος], ου, ὁ, a *Philippian*, a citizen of
 Φίλιπποι, *Philippi*.
 Φίλιπποι], ου, οἱ, *Philippi*, a considerable city of
 Macedonia, east of Amphipolis.
 Φίλιπποις, dat. Φίλιπποι
 Φίλιππον, acc. Φίλιππος
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philipp*, pr. name.
 I. *Philipp*, the Apostle, Mat. 10. 3, et al.
 II. *Philipp*, the Evangelist, Ac. 6. 5, et al.
 III. *Philipp*, son of Herod the Great and
Mariamne, Mat. 14. 3, et al.
 IV. *Philipp*, son of Herod the Great and
Cleopatra, Mat. 16. 13; Lu. 3. 1.
 Φίλιππου, gen. Φίλιππος
 Φίλιππους, acc. Φίλιπποι
 Φίλιππω, dat. Φίλιππος
 Φίλιππων, gen. Φίλιπποι
 φιλόθεοι,^f nom. pl. masc. φιλόθεος
 φιλόθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & θεός)
 God-loving, pious; a lover of God, 2Ti. 3. 4.
 φίλοι, nom. pl. φίλος
 φίλοις, dat. pl. id.
 Φιλόλογον,^g acc. Φιλόλογος
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.
 φίλον, acc. sing. φίλος
 φιλονεκία],^h ας, ἡ φιλόνεικος
 φιλόνεικος],ⁱ ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 νεῖκος, contention) fond of contention;
 contentious, disputatious, 1 Co. 11. 16.

φιλονεκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 a love of contention; rivalry, contention,
 Lu. 22. 24.
 φιλοξενία], ας, ἡ φιλόξενος
 φιλοξενίαν, acc. sing. φιλοξενία
 φιλοξενίας, gen. sing. id.
 φιλόξενοι, nom. pl. masc. φιλόξενος
 φιλόξενον, acc. sing. masc. id.
 φιλόξενος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ξένος) kind to strangers, hospitable, 1 Ti.
 3. 2; Tit. 1. 8; 1 Pe. 4. 9.
 φιλοξενία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) kindness to strangers, hospitality,
 Ro. 12. 13; He. 13. 2.
 φιλοκρωτεύω], (φίλος & κρωτεύω to love or desire
 to be first or chief, affect pre-eminence.
 N.T.
 φιλοκρωτεύων,^k nom. sing. masc. part. pres. φιλοκρωτεύω
 φίλος], ου, ὁ, loved, dear; as a subet., a friend,
 Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial
 associate, Mat. 11. 19; Lu. 7. 34; Ja.
 4. 4; used as a word of courteous com-
 pellation, Lu. 14. 10.
 φιλέω, ᾧ, fut. ἴσω, aor. 1, ἐφίλησα,
 (§ 16. tab. P) pr. to manifest some act or
 token of kindness or affection; to kiss,
 Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;
 to love, regard with affection, have affec-
 tion for, Mat. 10. 37; Jno. 5. 20; to like,
 be fond of, delight in a thing, Mat. 23. 6;
 Re. 22. 15; to cherish inordinately, set
 store by, Jno. 12. 25; followed by an
 infin. to be wont, Mat. 6. 5.
 φίλη, ἡς, ἡ, (§ 2. tab. B. a) a female
 friend, Lu. 15. 9.
 φίλημα, ατος, τό, (§ 4. tab. D. c) a
 kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.
 φιλία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) affection, fondness, love, Ja. 4. 4.
 φιλοσοφία], ας, ἡ φιλόσοφος
 φιλοσοφίας,^l gen. sing. φιλόσοφία
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &
 σοφία) pr. a lover of science, a systematic
 philosopher, Ac. 17. 18.
 φιλοσοφία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) a love of science; systematic

^a 2 Ti. 3. 4. ^b Phile. 1. ^c 2 Ti. 2. 17. ^d Ja. 4. 4. ^e Phi. 4. 16. ^f 3 Ti. 3. 4. ^g Ro. 16. 15.
^h Lu. 22. 24. ⁱ 1 Co. 11. 16. ^k 3 Jno. 9. ^l Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnosis, Col. 2. 8.

φιλοσόφων,^a gen. pl. . . . φιλόσοφος
 φιλόστοργοι,^b nom. pl. masc. . . . φιλόστοργος
 φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φιλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φιλος & τέκνον) loving one's children, duty parental.

φιλοτέκνος,^c acc. pl. fem. . . . φιλότεκνος
 φιλοτιμείσθαι, pres. infin. . . . φιλοτιμέομαι
 φιλοτιμέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)

(φιλότιμος, studios of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co. 5. 9; 1 Thes. 4. 11.

φιλοτιμοῦμαι, 1 pers. sing. pres. ind.—B. Ln. }
 φιλοτιμούμενον, Rec. Gr. Sch. Tdf. } φιλοτιμέομαι
 (Ro. 15. 20) . . . }

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.
 φιλοτιμούμενον, acc. sing. masc. part. pres. . . . id.
 φιλοῦντας, acc. pl. masc. part. pres. . . . id.
 φιλοῦντων, gen. pl. masc. part. pres. . . . id.
 φίλους, acc. pl. . . . φίλος
 φιλοῦσι, 3 pers. pl. pres. ind. . . . φιλέω
 φιλόφρονες,^d nom. pl. masc. . . . φιλόφρων
 φιλοφρόνως,^e adv. . . . id.

φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φιλος & φρήν) kindly-minded, benign, courteous.
 φιλοφρόνως, adv. with kindly feeling or manner, courteously.

φιλω, 1 pers. sing. pres. ind. and subj. . . . φιλέω
 φιλῶν, nom. sing. masc. part. pres. . . . id.
 φίλων, gen. pl. . . . φίλος
 φιμοῦν, pres. infin. act. . . . φιμώω
 φιμώω, ᾧ], fut. ὠσω, aor. 1, ἐφιμώσα, perf. pass.

πεφιμώμαι, aor. 1, pass. ἐφιμώθην, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. φιμώω
 φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,^f acc. . . . Φλέγων
 Φλέγων], οτος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ
 φλογί, dat. sing. . . . id.
 φλογιζομένη, nom. sing. fem. part. pres. pass. φλογίζω
 φλογίζουσα, nom. sing. fem. part. pres. act. id.
 φλογίζω], fut. ἴσω . . . φλόξ
 φλογός, gen. sing. . . . id.

φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυᾶρέω, ᾧ], fut. ἦσω . . . φλύᾶρος
 φλύαροι,^g nom. pl. fem. . . . id.
 φλύᾶρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.

φλυᾶρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλυαρῶν,^h nom. sing. masc. part. pres. . . . φλυαρῶ
 φοβείσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω
 φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.
 φοβερά, nom. sing. fem. . . . φοβερός
 φοβερόν, nom. sing. neut. . . . id.
 φοβερός], á, óν . . . φόβος
 φοβέω, ᾧ], fut. ἦσω . . . id.

φοβῆ, 2 pers. sing. pres. ind. mid. . . . φοβέω
 φοβηθεῖς, nom. s. masc. part. aor. 1, pass. (mid.) id.
 φοβηθείσα, nom. sing. fem. part. aor. 1, mid. id.
 φοβηθέντες, nom. pl. masc. part. aor. 1, mid. id.
 φοβηθῆ, 3 pers. sing. aor. 1, subj. mid. . . . id.
 φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. . . . id.
 φοβηθήσομαι, 1 pers. sing. fut. ind. mid. . . . id.
 φοβηθήτε, 2 pers. pl. aor. 1, subj. mid. id.
 φοβηθήτε, 2 pers. pl. aor. 1, imper. mid. id.
 φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. . . . id.
 φοβῆται, 3 pers. sing. pres. subj. mid. . . . id.

φόβητρα,ⁱ nom. pl. . . . φόβητρον
 φόβητρον], ου, τό . . . φόβος
 φόβοι, nom. pl. . . . id.
 φόβον, acc. sing. . . . id.

φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

^a Ao. 17. 18. ^b Ro. 12. 10. ^c Tit. 2. 4. ^d 1 Pe. 3. 8. ^e Ac. 28. 7. ^f Ro. 16. 14. ^g 1 Ti. 5. 13. ^h 3 Jno. 10. ⁱ Lu. 21. 11.

trampling solicitude, 1 Co. 2. 3; 2 Co. 7. 15; meton. a terror, an object or cause of terror, Ro. 13. 3. reverential fear, awe, Ac. 9. 31; Ro. 3. 18; respect, deference, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ᾠ, fut. ἴσω, (§ 16. tab P) to terrify, frighten; mid., aor. 1, (pass. form) ἐφοβήθητι, fut. φοβηθήσομαι, to fear, dread, Mat. 10. 26; 14. 5, et al.; to fear reverentially, to reverence, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; to be afraid to do a thing, Mat. 2. 22; Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17; 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; absol. to be fearfully, afraid, alarmed, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) fearful; terrible, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

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| φόβου, gen. sing. | φόβος |
| φοβοῦ, 2 pers. sing. pres. imper. mid. | φοβέω |
| φοβοῦμαι, 1 pers. sing. pres. ind. mid. | id. |
| φοβοῦμεθα, 1 pers. pl. pres. ind. mid. | id. |
| φοβοῦμεθα, nom. pl. fem. part. pres. mid. | id. |
| φοβοῦμενοι, nom. pl. masc. part. pres. mid. | id. |
| φοβούμενοι, nom. pl. masc. part. pres. mid. | id. |
| φοβούμενος, nom. sing. masc. part. pres. mid. | id. |
| φόβω, dat. sing. | φόβος |
| Φοίβη], ης, ῆ, (§ 2. tab. B. a) Phæbe, pr. name. | |
| Φοίβη, acc. | Φοίβη |
| Φοίνικα, acc. | Φοίνιξ |
| φοίνικες, nom. pl. | φοίνιξ |
| Φοινίκη], ης, ῆ, Phænicæ, Phœnicia, a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce. | |
| Φοινίκην, acc. | Φοινίκη |
| Φοινίης, gen. | id. |
| φοινίκων, gen. pl. | φοινίξ |

φοίνιξ], ἴκος, ὄ, (§ 4. rem. 2. b) the palm-tree, the date-palm, phœnix dactylifera of Linn., Jno. 12. 13; Re. 7. 9.

Φοίνιξ], ἴκος, ὄ, Phænicæ, Phœnicæ, a city, with a harbour, on the south-east coast of Crete.

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| φονέα, acc. sing. | φονεύς |
| φονεῖς, nom. and acc. pl. | id. |
| φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf.} | φονεύω |
| φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11) | |
| φονεύετε, 2 pers. pl. pres. ind. | id. |
| φονεύς, ἕως, ὄ | φόνος |
| φονευσάντων, gen. pl. masc. part. aor. 1 | φονεύω |
| φονεύσεις, 2 pers. sing. fut. ind. | id. |
| φονέσῃ, 3 pers. sing. aor. 1, subj. | id. |
| φονέσῃς, 2 pers. sing. aor. 1, subj. | id. |
| φονεύσι, dat. pl. | φονεύς |
| φονεύω], fut. εὔσω | φόνος |
| φόνου, nom. pl. | id. |
| φόνον, acc. sing. | id. |
| φόνος], ου, ὄ, (§ 3. tab. C. a) a killing, slaughter, murder, Mat. 15. 19; Mar. 7. 21; 15. 7, et al. | |

φονεύς, ἕως, ὄ, (§ 5. tab. E. d) a homicide, murderer, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εὔσω, aor. 1, ἐφόνευσα, (§ 13. tab. M) to put to death, kill, slay, Mat. 23. 31, 35, et al.; absol. to commit murder, Mat. 5. 21, et al.

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| φόνου, gen. sing. | φόνος |
| φόνω, dat. sing. | id. |
| φόνων, gen. pl. | id. |
| φορεῖ, 3 pers. sing. pres. ind. | φορέω |
| φορέσομεν, 1 pers. pl. fut. ind. | id. |
| φορέσωμεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf.} | id. |
| φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49) | |
| φορέω, ᾠ], fut. ἴσω and ἔσω | φέρω |
| φόρον], ου, τό, (Lat. forum) a forum, market-place; Φόρον Ἀππίου, Forum Appii, the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15. | |
| φόρον, acc. sing. | φόρος |
| φόρος], ου, ὄ | φέρω |
| φόρου, gen. sing. | φόρον |
| φοροῦντα, acc. sing. masc. part. pres. | φορέω |
| φοροῦντες, nom. pl. masc. part. pres. | id. |
| φόρους, acc. pl. | φόρος |
| φορτία, acc. pl. | φορτίον |
| φορτίζετε, 2 pers. pl. pres. ind. act. | φορτίζω |

a Ro. 16. 1.

b Ac. 27. 13.

c Ao. 28. 15.

φορτίζω], fut. ἴσω φέρω
φορτίους, dat. pl. φορτίον
φορτίον], ου, τό φέρω
φορτίου, gen. sing.—Gr. Sch. Tdf. . . . } φορτίον
φόρτου, Rec. (Ac. 27. 10) }
φόρτος], ου, ὁ φέρω
φόρτου,^a gen. sing. φόρτος
φορῶν, nom. sing. masc. part. pres. . . . φορέω
Φορτουνάτος, or Φορτουνάτος], ου, ὁ, *Fortunatus*,
pr. name.
Φορτουνάτου,^b gen.—A. C. D. Ln. Tdf. . . } Φορτουνάτος
Φορτουνάτου, R. Gr. Sch. (1 Co. 16. 17) }
φραγέλλιον],^c ἴου, τό, (§ 3. tab. C. c) (Lat. *flagellum*)
a whip, scourge. N.T.
φραγελλώ, ὦ, fut. ὠσω, (§ 20.
tab. T) *to scourge*, Mat. 27. 26; Mar.
15. 15. N.T.
φραγελλώ, ὦ], fut. ὠσω φραγέλλιον
φραγελλώσας, nom. sing. masc. part. aor. 1 φραγελλώ
φραγῆ, 3 pers. sing. aor. 2, subj. pass. . . φράσσω
φραγήσεται, 3 pers. sing. fut. 2, ind. pass. . id.
φραγμόν, acc. sing. φραγμός
φραγμός], ου, ὁ φράσσω
φραγμοῦ, gen. sing. φραγμός
φραγμούς, acc. pl. id.
φράζω], fut. ἄσω, aor. 1, ἔφρασα, (§ 26.
rem. 1) pr. *to propound in distinct terms*,
to tell; in N.T. *to explain, interpret, ex-*
propound, Mat. 13. 36; 15. 15.
φράσον, 2. pers. sing. aor. 1, imper. . φράζω
φράσσω, or ττω], fut. ξω, aor. 1, ἔφραξα,
(§ 26. rem. 3) *to fence in*; by impl. *to*
obstruct, stop, close up, He. 11. 33; met.
to silence, put to silence, Ro. 3. 19; 2 Co.
11. 10.
φραγμός, οὔ, ὁ, (§ 3. tab. C. a) *a*
fence, hedge; a hedge-side path, Mat. 21. 33;
Mar. 12. 1; Lu. 14. 23; met. *a parting*
fence, Ep. 2. 14.
φρέαρ], φρεάτος, τό, (§ 4. rem. 2. c) *a well, cis-*
tern, Lu. 14. 5; Jno. 4. 11, 12; *a pit*
Re. 9. 1, 2.
φρεάτος, gen. sing. φρέαρ
φρεναπατῆ,^d 3 pers. sing. pres. ind. . . φρεναπατάω
φρεναπατάει,^e nom. pl. . . . φρεναπατῆς

φρεναπατάω, ὦ], fut. ἦσω, (§ 18. tab. R) (*φρήν* & *ἀπα-*
τάω) *to deceive the mind; to deceive, im-*
pose on, Gal. 6. 3. N.T.

φρεναπατῆς, ου, ὁ, (§ 2. tab. B. c)
a deceiver, seducer. (ἄ). N.T.

φρεναπατῆς], ου, ὁ φρεναπατάω
φρεσί, dat. pl. φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. e) pr. *the dia-*
phragm, midriff; the mind, intellect, 1 Co.
14. 20, bis.

φρονέω, ὦ, fut. ἦσω, aor. 1, ἐφρόν-
ησα, (§ 16. tab. P) *to think, to mind; to*
be of opinion, Ac. 28. 22; Phi. 1. 7; *to*
take thought, be considerate, Phi. 4. 10;
to entertain sentiments or inclinations of a
specific kind, to be minded, Ro. 12. 16;
15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.
5. 10; Phi. 2. 2; 3. 16; 4. 2; *to be in a*
certain frame of mind, Ro. 12. 3; Phi.
2. 5; *to ween, entertain conceit*, 1 Co. 4. 6;
to heed, pay regard to, Ro. 14. 6; *to in-*
cline to, be set upon, mind, Mat. 16. 23;
Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;
Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)
frame of thought, will, mind, Ro. 8. 6,
7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)
a thoughtful frame, sense, rightmindedness,
Lu. 1. 17; *intelligence*, Ep. 1. 8.

φρονίμος, η, ου, (§ 7. tab. F. a) *con-*
siderate, thoughtful, prudent, discreet, Mat.
7. 24; 10. 16; 24. 45, et al.; *sagacious,*
wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;
10. 15; 2 Co. 11. 19.

φρονίμως, adv. *considerately, prou-*
dently, Lu. 16. 8. (γ).

φροντίζω, fut. ἴσω, perf. πεφρόντι-
κα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)
(*φροντίς, thought, care*, from φρονέω)
to be considerate, be careful, Tit. 3. 8.

φρίσσοις, 3 pers. pl. pres. ind. . . φρίσσω
φρίσσω, or ττω], fut. ξω, perf. πέφρικα, aor. 1,
ἔφριξα, (§ 26. rem. 3) *to be ruffled, to*
bristle; to shiver, shudder from fear, Ja.
2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . . φρονέω

^a Ac. 27. 10.^b 1 Co. 16. 17.^c Jno. 3. 15.^d Gal. 6. 3.^e Tit. 1. 10.

f Ja. 3. 19.

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| φρόνει, 2 pers. sing. pres. imper. | } φρονέω |
| ὑψηλὰ φρόνει.—B. Ln. (Ro. 11. 20) ὑψηλοφρόνει, Rec. Gr. Sch. Tdf. } | |
| φρονεῖν, pres. infin. | id. |
| φρονεῖς, 2 pers. sing. pres. ind. | id. |
| φρονεῖσθω, 3 pers. sing. pres. imper. pass. | id. |
| φρονεῖτε, 2 pers. pl. pres. ind. and imper. | id. |
| φρονέω, ᾧ], fut. ἦσω | φρήν |
| φρόνημα], ατος, τό | id. |
| φρονήσει, dat. sing. | φρόνησις |
| φρονήσετε, 2 pers. pl. fut. ind. | φρονέω |
| φρόνησις], εως, ἡ | φρήν |
| φρονήτε, 2 pers. pl. pres. subj. | φρονέω |
| φρόνημοι, nom. pl. masc. | φρόνημος |
| φρονίμοις, dat. pl. masc. | id. |
| φρόνημος], η, ον | φρήν |
| φρονίμως, dat. sing. masc. | φρόνημος |
| φρονίμως], ^a adv. | φρήν |
| φρονιμώτεροι, nom. pl. masc. compar. (§ 8. rem. 4) | φρόνημος |
| φρονοῦντες, nom. pl. masc. part. pres. | φρονέω |
| φρονοῦσι, 3 pers. pl. pres. ind. | id. |
| φροντίζω], fut. ἴσω | φρήν |
| φροντίζωσι, ^b 3 pers. pl. pres. subj. | φροντίζω |
| φρονῶμεν, 1 pers. pl. pres. subj. | φρονέω |
| φρονῶν, nom. sing. masc. part. pres. | id. |
| φρουρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (φρουρός, a watcher, guard) to keep watch; trans. to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Gal. 3. 23; to keep in a state of settle- ment or security, Phil. 4. 7; 1 Pe. 1. 5. | |
| φρουρήσει, 3 pers. sing. fut. ind. | φρουρέω |
| φρουρουμένους, acc. pl. masc. part. pres. pass. (§ 17. tab. Q) | id. |

φρυάσσω], fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυάσσομαι, pr. to *mort, neigh, stamp*, etc., as a high-spirited horse; hence, *to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate*, Ac. 4. 25. LXX.

φρυγᾶνον], ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, *to parch*) a dry twig, branch, etc., *suggot*.

φρυγᾶνων,^c gen. pl. φρύγανον
Φρυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Phrygia*, an inland province of Asia Minor.

Φρυγίαν, acc. **Φρυγία**
φυγεῖν, aor. 2, infin. (§ 24. rem. 9) **φεύγω**
Φύγελλος],^d ου, ὁ, *Phygeilus*, pr. name.—Rec. Gr. Sch.

Φύγελος, C. D. Ln. Tdf. (2 Ti. 1. 15)

φυγή], ἧς, ἡ, (§ 2. tab. B. a) **φεύγω**
φύγητε, 2 pers. pl. aor. 2, subj. id.

φύεν, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11) **φύω**

φυλαί, nom. pl. **φυλή**
φυλαῖς, dat. pl. id.

φύλακας, acc. pl. **φύλαξ**
φύλακάς, acc. pl. **φυλακή**

φυλακαῖς, dat. pl. id.
φύλακες, nom. pl. **φύλαξ**

φυλακή], ἧς, ἡ **φυλάσσω**
φυλακῆ, dat. sing. **φυλακή**

φυλακῆν, acc. sing. id.
φυλακῆς, gen. sing. id.

φυλακίζω], fut. ἴσω **φυλάσσω**
φυλακίζων,^e nom. sing. masc. part. pres. **φυλακίζω**

φυλακτήρια,^f acc. pl. **φυλακτήριον**
φυλακτήριον], ου, τό **φυλάσσω**

φύλαξ], ακος, ὁ id.
φύλαξαι, aor. 1, infin. act. id.

φύλαξατε, 2 pers. pl. aor. 1, imper. act. id.
φύλαξει, 3 pers. sing. fut. ind. act. id.

φύλαξῃ, 3 pers. sing. aor. 1, subj.—A. B. }
Ln. Tdf. id.
πιστεύσῃ, Rec. Gr. Sch. (Jno. 12. 47) }

φύλαξῃς, 2 pers. sing. aor. 1, subj. act. id.
φύλαξον, 2 pers. sing. aor. 1, imper. act. id.

φύλας, acc. pl. **φυλή**
φύλασσειν, pres. infin. act. **φυλάσσω**

φύλασσεσθαι, pres. infin. mid. id.
φύλασσεσθε, 2 pers. pl. pres. imper. mid. id.

φύλασση, 3 pers. sing. pres. subj. act. id.
φυλασσόμενος, nom. sing. masc. part. pres. mid. id.

φυλάσσοντες, nom. pl. masc. part. pres. act. id.
φυλάσσουντι, dat. sing. masc. part. pres. act. id.

φύλασσου, 2 pers. sing. pres. imper. mid. id.
φύλασσουντι, 3 pers. pl. pres. ind. act. id.

φυλάσσω, or **πρω**], fut. ξω, aor. 1, ἐφύλαξα, (§ 26. rem. 3) *to be on watch, keep watch*, Lu. 2. 8; *to have in keeping*, Ac. 22. 20; *to have in custody*, Ac. 28. 16; *to keep under restraint, confine*, Lu. 8. 29;

^a Lu. 16. 8.

^b Tit. 3. 8.

^c Ac. 28. 3.

^d 2 Ti. 1. 15.

^e Ac. 23. 19.

^f Mat. 23. 5.

Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; to keep in abstinence, debar, Ac. 21. 25; 1 Jno. 5. 21; to observe a matter of injunction or duty, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; mid. to be on one's guard, beware, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλακή, ἤς, ἡ, (§ 2. tab. B. a) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23; He. 11. 36; durance, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39, 44; a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, & πρωία, or πρωί, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) to deliver into custody, put in prison, imprison, Ac. 22. 19. LXX.

φυλακτήριον, ἴου, τό, (§ 3. tab. C. c) the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish Tephilin or prayer-allels, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.

φύλαξ, ἄκος, ὅ, (§ 4. rem. 2. b) a watchman, guard, sentinel, Ac. 5. 23; 12. 6. 19.

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| φυλάσσω, nom. sing. masc. part. pres. act. | φυλάσσω |
| φυλή], ἤς, ἡ | φύω |
| φυλήν, acc. sing. | φυλή |
| φυλής, gen. sing. | id. |
| φύλλα, nom. and acc. pl. | φύλλον |

φύλλον], ου, τό, (§ 3. tab. C. c) a leaf, Mat. 21. 19, et al.

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| φυλών, gen. pl. | φυλή |
| φύουσα, nom. sing. fem. part. pres. | φύω |
| φύραμα], ατος, τό, (§ 4. tab. D. c) (φυράω, to mix, | |

mingled by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; of dough, 1 Co. 5. 6; Gal. 5. 9; met. Ro. 11. 16; 1 Co. 5. 7.

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| φυράματος, gen. sing. | φύραμα |
| φύσει, dat. sing. | φύσις |
| φύσεως, gen. sing. | id. |
| φυσικά, nom. pl. neut. | φυσικός |
| φυσικήν, acc. sing. fem. | id. |
| φυσικός], ἡ, ὄν | φύω |
| φυσικῶς], ^a adv. | id. |
| φύσω, acc. sing. | φύσις |
| φυσιοῖ, 3 pers. sing. pres. ind. act. | φυσιώω |
| φυσιούμενος, nom. sing. masc. part. pres. pass. | id. |
| φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers. pl. pres. subj. pass. (§ 21. tab. U) | id. |
| φυσιοῦνται, 3 pers. sing. pres. ind. pass. | id. |

φυσιώω, ᾶ], fut. ὠσω, (§ 20. tab. T) perf. pass πεφυσιώμαι, used in N.T. as an equivalent to φυσάω, to inflate, puff up; met. to inflate with pride and vanity, 1 Co. 8. 1; pass. to be inflated with pride, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. inflation; met. inflation of mind, pride, 2 Co. 12. 20. N.T.

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| φύσις], εως, ἡ | φύω |
| φυσιώσεις, ^b nom. pl. | φυσιώσις |
| φυσιώσις], εως, ἡ | φυσιώω |
| φυντεία], ^c ας, ἡ | φύω |
| φυντεύει, 3 pers. sing. pres. ind. act. | φυντεύω |
| φυντεύητι, 2 pers. sing. aor. 1, imper. pass. | id. |
| φυντεύω], fut. εύσω | φύω |
| φυντεύων, nom. sing. masc. part. pres. act. | φυντεύω |

φύω], fut. φύσω, perf. πέφυκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) to generate, produce; pass. to be generated, produced; of plants, to germinate, sprout, Lu. 8. 6; intrans. to germinate, spring or grow up, He. 12. 15.

φυλή, ἤς, ἡ, (§ 2. tab. B. a) a tribe, Mat. 19. 28; 24. 30; Lu. 2. 36; a people, nation, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) essence,

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, prescribed course of nature*, Ro. 1. 26.

φυσικός, ἡ, ὄν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature, as animals*, 2 Pe. 2. 12.

φυσικῶς, adv. *naturally, by natural instinct*, Jude 10.

φυτεύω, fut. εὔσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, a plant, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; *met.* Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φυτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, *met.* Mat. 15. 13.

φωλεός], οὔ, δ, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

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| φωλεούς, acc. pl. | φωλεός |
| φωναί, nom. pl. | φωνή |
| φωναίς, dat. pl. | id. |
| φωνάς, acc. pl. | id. |
| φωνεῖ, 3 pers. sing. pres. ind. | φωνέω |
| φώνει, 2 pers. sing. pres. imper. | id. |
| φωνεῖτε, 2 pers. pl. pres. ind. | id. |
| φωνέω, ᾠ], fut. ἤσω | φωνή |

φωνή], ἡς, ἡ, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7. 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ᾠ, fut. ἤσω, aor. 1, ἐφώνησα, (§ 16. tab. P) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

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| φωνῆ, dat. sing. | φωνή |
| φωνηθῆναι, aor. 1, infin. pass. | φωνέω |

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| φωνῆν, acc. sing. | φωνή |
| φωνῆς, gen. sing. | id. |
| φωνήσαι, aor. 1, infin. | φωνέω |
| φωνήσαντες, nom. pl. masc. part. aor. 1 | id. |
| φωνήσας, nom. sing. masc. part. aor. 1 | id. |
| φωνήσατε, 2 pers. pl. aor. 1, imper. | } id. |
| φωνήσατε αὐτόν, —B. C. Tdf. | |
| αὐτὸν φωνηθῆναι, Rec. Gr. Sch. (Mar. 10. 49) | } id. |

φωνήσει, 3 pers. sing. fut. ind. id.
 φώνησον, 2 pers. sing. aor. 1, imper. id.
 φωνοῦντες, nom. pl. masc. part. pres. id.
 φωνοῦσι, 3 pers. pl. pres. ind. id.
 φωνῶν, gen. pl. φωνῆ

φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος) *light*, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; *met. the light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ἦρος, ὁ, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ἡ, ὄν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ἴσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; *met. to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὔ, ὁ, (§ 3. tab. C. a) *illumination; a shining forth, effluence*, 2 Co. 4. 4, 6. LXX.

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| φωστήρ], ἦρος, ὁ | φῶς |
| φωστήρες, nom. pl. | φωστήρ |

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| φωσφόρος],* ου, ὁ, ἡ (φῶς & φέρω) light-bringing; ac. | |
| ἀστὴρ, Lucifer, the morning star, met. | |
| 2 Pe. 1. 19. | |
| φῶτα, acc. pl. | φῶς |
| φωτεινή, nom. sing. fem. | φωτεινός |
| φωτεινόν, nom. sing. neut. | id. |
| φωτεινός], ἡ, ὄν | φῶς |
| φωτί, dat. sing. | id. |
| φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) | φωτίζω |
| φωτιεῖ ἐπ αὐτοῦς,—Gr. Sch. (Re. 22. 5) | |
| φωτίζει αὐτούς, Rec. | |
| φωτισεῖ, Tdf. | |
| φωτίζει, 3 pers. sing. pres. ind. act. | id. |
| φωτίζει, 3 pers. sing. pres. subj. act. | id. |
| φωτίζω], fut. ἴσω | φῶς |
| φωτίσαι, aor. 1, infin. act. | φωτίζω |
| φωτίσαντος, gen. sing. masc. part. aor. 1, act. | id. |
| φωτίσει, 3 pers. sing. fut. ind. act. | id. |
| φωτισθέντας, acc. pl. masc. part. aor. 1, pass. | id. |
| φωτισθέντες, nom. pl. masc. part. aor. 1, pass. | id. |
| φωτισμόν, acc. sing. | φωτισμός |
| φωτισμός], οὐ, ὁ | φῶς |
| φωτός, gen. sing. | id. |
| φώτων, gen. pl. | id. |

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| χαίρε, 2 pers. sing. pres. imper. | χαίρω |
| χαίρει, 3 pers. sing. pres. ind. | id. |
| χαίρειν, pres. infin. | id. |
| χαίρετε, 2 pers. pl. pres. imper. | id. |
| χαίρη, 3 pers. sing. pres. subj. | id. |
| χαίρομεν, 1 pers. pl. pres. ind. | id. |
| χαίροντες, nom. pl. masc. part. pres. | id. |
| χαιρόντων, gen. pl. masc. part. pres. | id. |
| χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. | id. |
| χαροῦσι, Rec. (Re. 11. 10) | |

χαίρω], fut. χαρήσω, and, later, χαρήσομαι, aor. 2, ἐχάρην, (ᾶ) (§ 27. rem. 4. b) to rejoice, be glad, be joyful, be full of joy, Mat. 2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro. 12. 12; 2 Co. 2. 3; imperat. χαίρε, χαίρετε, a term of salutation, hail! Mat. 26. 49; λέγω χαίρειν, to greet, 2 Jno. 10. 11; infin. χαίρειν, an epistolary formula, health! Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) joy, gladness, rejoicing, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; meton. joy, cause of joy, occasion of rejoicing, Lu. 2. 10; Phi. 4. 1; 1 Thes. 2. 19, 20; bliss, Mat. 25. 21, 23.

χάρις, ἶτος, ἡ, (§ 4. rem. 2. c) pleasing show, charm, beauty, gracefulness; a pleasing circumstance, matter of approval, 1 Pe. 2. 19, 20; kindly bearing, graciousness, Lu. 4. 22; a beneficial opportunity, benefit, 2 Co. 1. 15; Ep. 4. 29; a charitable act, generous gift, 1 Co. 16. 3; 2 Co. 8. 4, 6, et al.; an act of favour, Ac. 25. 3; favour, acceptance, Lu. 1. 30, 52; Ac. 2. 47; 7. 10, 46; free favour, free gift, grace, Jno. 1. 14, 16, 17; Ro. 4. 4, 16; 11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; free favour specially manifested by God towards man in the Gospel scheme, grace, Ac. 15. 11; Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1; 2 Co. 4. 15, et al.; a gracious provision, gracious scheme, grace, Ro. 6. 14, 15; He. 2. 9; 12. 28; 13. 9; gracious dealing from God, grace, Ac. 14. 26; 15. 40; Ro. 1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et al.; a commission graciously devolved by God upon a human agent, Ro. 1. 5; 12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12; Gal. 2. 9; Ep. 3. 8; grace, graciously bestowed divine endowment or influence, Lu. 2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co. 12. 9, et al.; grace, a graciously vouchsafed spiritual position, Ac. 11. 43; Ro. 5. 2; Gal. 5. 4; 2 Pe. 3. 18; an emotion correspondent to what is pleasing or kindly; sense of obligation, Lu. 17. 9; a grateful frame of mind, 1 Co. 10. 30; thanks, Lu. 6. 32, 33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.; χάριν or χάριτας καταθέσθαι, to oblige, gratify, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing the genitive case, on account of, Lu. 7. 47; Ep. 3. 1, 14; 1 Jno. 3. 12; for the sake of, in order to, Gal. 3. 19; Tit. 1. 5. 11; Jude 16; on the score of, 1 Ti. 5. 14; from the accus. of χάρις.

χαρίζομαι, fut. ἴσομαι, aor. 1, ἐχαρισάμην, fut. pass. χαρισθήσομαι,

aor. 1, *ἐχαρίσθην*, (§ 26. rem. 1) *to gratify; to bestow in kindness, grant as a free favour*, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance of a person in favour to the desire of others*, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice a person to the demands of enemies*, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; *a divinely-conferred endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτώω, ᾠ, fut. ᾠσω, perf. pass. *κεχαρίτωμαι*, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift; pass. to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . . *χαίρω*
χαίρων, nom. sing. masc. part. pres. . . . id.

χάλαζα], ης, ἡ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάζης, gen. sing. . . . *χάλαξα*
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . *χάλαω*
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . id.
χαλάσατε, 2 pers. pl. aor. 1, imper. act. . . id.
χάλασω, 1 pers. sing. fut. ind. act. . . id.

χαλάω, ᾠ], fut. ᾠσω, (ᾠ) (§ 22. rem. 2) aor. 1, *ἐχάλασα*, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαῖος], ου, ὁ, *a Chaldean, a native of Chaldea, a country of central Asia, which seems to have included Mesopotamia.*

Χαλδαίων,^a gen. pl. . . . *Χαλδαῖος*
χαλεποί, nom. pl. masc. . . . *χαλεπός*

χαλεπός], ἡ, ὄν, (§ 7. tab. F. a) *hard, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλιναγωγέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (*χαλινός & ἄγω*) pr. *to guide with a bridle; met. to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλιναγωγῆσαι, aor. 1, infn. . . . *χαλιναγωγέω*
χαλιναγωγών, nom. sing. masc. part. pres. . . id.

^a Ac. 7. 4.

^b Re. 9. 20.

^c 2 Ti. 4. 14.

χαλινός], ου, ὁ, (§ 3. tab. C. a) *a bridle, bit, curb*, Ja. 3. 2; Re. 14. 20.

χαλιनोंς, acc. pl. . . . *χαλινός*
χαλιनोंν, gen. pl. . . . id.
χαλκᾶ,^b acc. pl. neut. . . . *χάλκεος*
χάλκεος], ἑα, and ἑη, εοι . . . *χαλκός*
χαλκεύς],^c εως, ὁ . . . id.

χαλκιδών],^d ὄνος, ὁ, (§ 4. rem. 2. e) *chalcedony, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.*

χαλκίον], ου, τό . . . *χαλκός*
χαλκίων,^e gen. pl. . . . *χαλκίων*

χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum, fine bronze, a factitious metal of which there were several varieties, the white being of the highest repute, or, deep-tinted frankincense*, Re. 1. 15; 2. 18. N.T.

χαλκολίβανον, dat. sing. . . . *χαλκολίβανον*
χαλκόν, acc. sing. . . . *χαλκός*

χαλκός], ου, ὁ, (§ 3. tab. C. a) *copper, also, bronze*, Re. 18. 12; *a brassy musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money in general*, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἑη, εον, contr. οὖς, ἡ, οὖν, (§ 7. rem. 5. b) *brassy*, Re. 9. 20.

χαλκεύς, ἑως, ὁ, (§ 5. tab. E. d) pr. *a coppersmith; hence, genr. a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brassy utensil*, Mar. 7. 4.

χαλκού, gen. sing. . . . *χαλκός*
χαλώσι, 3 pers. pl. pres. ind. . . . *χαλάω*

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὁ, inclcl. *Canaan, the ancient name of Palestine.*

Χανααία,^f nom. sing. fem. . . . *Χανααῖος*
Χανααῖος], αἶα, αἶον, (§ 7. rem. 1) *Canaanitish.*

χαρά], ᾠς, ἡ . . . *χαίρει*
χαρᾶ, dat. sing. . . . *χαρά*
χάραγμα], ατος, τό, (§ 4. tab. D. c) (*χαράσσω* *to*

^d Re. 21. 19.

^e Mar. 7. 4.

^f Mat. 15. 23.

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαρακτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἡ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

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| χαραγάματι, dat. sing. | χάραγμα |
| χαραγάματος, gen. sing. | id. |
| χάρακα, ^a acc. sing. | χάραξ |
| χαρακτήρ], ^b ἦρος, ὁ | χάραγμα |
| χάραξ], ακος, ὁ, ἡ | id. |
| χαράν, acc. sing. | χαρά |
| χαράς, gen. sing. | id. |
| χαρήναι, aor. 2, infin. pass. | χαίρω |
| χαρήσεται, 3 pers. sing. fut. 2, ind. pass. | id. |
| χαρήσομαι, 1 pers. sing. fut. 2, ind. pass. | id. |
| χαρήσονται, 3 pers. pl. fut. 2, ind. pass. | id. |
| χάρητε, 2 pers. pl. aor. 2, imper. pass.—Gr. Sch. Tdf. | id. |
| χαίρετε, Rec. (Lu. 6. 23) | |
| χαρήτε, 2 pers. pl. aor. 2, subj. pass. | id. |
| χαρίζεσθαι, pres. infin. | χαρίζομαι |
| χαρίζεσθε, 2 pers. pl. pres. ind. | id. |
| χαρίζομαι], fut. ἴσομαι | χαίρω |
| χαρίζομενοι, nom. pl. masc. part. pres. | χαρίζομαι |
| χάρων, acc. sing. (§ 4. rem. 4) | χάρις |
| χάριν, adv. | χαίρω |
| χάρις], ιτος, ἡ | id. |
| χαρισάμενος, nom. sing. masc. part. aor. 1 | χαρίζομαι |
| χαρίσασθαι, aor. 1, infin. | id. |
| χαρίσασθε, 2 pers. pl. aor. 1, imper. | id. |
| χαρίσεται, 3 pers. sing. fut. ind. | id. |
| χαρισθέντα, acc. pl. neut. part. aor. 1, pass. | id. |
| χαρισθήναι, aor. 1, infin. pass. | id. |
| χαρισθήσομαι, 1 pers. sing. fut. ind. pass. | id. |
| χάρισμα], ατος, τό | χαίρω |
| χαρίσματα, nom. and acc. pl. | χάρισμα |
| χαρίσματι, dat. sing. | id. |
| χαρίσματος, gen. sing. | id. |
| χαρισμάτων, gen. pl. | id. |
| χάρिता, acc. sing.—A. B. C. Ln. Tdf. | |
| χάριτας, Rec. Gr. Sch. (Ac. 27. 27) | χάρις |
| χάριτας, acc. pl. | id. |

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| χάριτι, dat. sing. | χάρις |
| χάριτος, gen. sing. | id. |
| χαριτώ, ᾶ], fut. ὠσω | χαίρω |
| χαροῦσι, 3 pers. pl. fut. ind. | id. |
| Χαρῶν], ἡ, indecl. Charran, a city in the northern part of Mesopotamia. | |
| χάρτης], ου, ὁ, (§ 2. rem. 4) paper. | |
| χάρτου, ^a gen. sing. | χάρτης |
| χάσμα], ^d ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, γαυν) a chasm, gulf. | |
| χέλεσι, dat. pl. | χέιλος |
| χελών, gen. pl. | id. |
| χέιλη, acc. pl. | id. |
| χέιλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χέιλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χέιλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21. | |
| χειμαζομένων, ^e gen. pl. masc. part. pres. pass. | χειμάζω |
| χειμάζω], fut. ἄσω, (§ 26. rem. 1) (χείμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18. | |
| χειμαῦρος], ου, ὁ, (§ 3. tab. C. a) (χείμα δι βέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1. | |
| χειμαῦρου, ^f gen. sing. | χειμαῦρος |
| χειμών], ᾶνος, ὁ, (§ 4. rem. 2. e) (χείμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al. | |
| χειμῶνος, gen. sing. | χειμών |
| χείρ], χειρός, ἡ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χεῖρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρὶ, by agency, Ac. 7. 35; Gal. 3. 19. | |
| χείρα, acc. sing. | χείρ |
| χειραγωγέω, ᾶ], fut. ἦσω, (§ 16. tab. P) to lead by the hand, Ac. 9. 8; 22. 11. L.G. | |
| χειραγωγός], ου, ὁ, (§ 3. tab. C. a) (χείρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11. | |
| χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q) | χειραγωγέω |
| χειραγωγοῦντες, nom. pl. masc. part. pres. act. | id. |
| χειραγωγούς, ^g acc. pl. | χειραγωγός |
| χείρας, acc. pl. | χείρ |

^a Lu. 19. 43.

^b He. 1. 3.

^c 2 Jno. 12.

^d Lu. 16. 28.

^e Ac. 27. 18.

^f Jno. 18. 1.

^g Ac. 18. 11.

χείρες, nom. pl. χείρ
 χεῖρ, dat. sing. id.
 χειρογράφον],^a ου, τό, (§ 3. tab. C. c) (χείρ & γράφω) *handwriting; a written form, literal instrument, as distinguished from a spiritual dispensation, Col. 2. 14.*
 χείρον, nom. and acc. sing. neut. . . . χείρων
 χείρονα, nom. pl. neut. id.
 χείρονος, gen. sing. fem. id.
 χειροποίητα, acc. pl. neut. . . . χειροποίητος
 χειροποίητοις, dat. pl. id.
 χειροποίητον, acc. sing. masc. id.
 χειροποίητος], ου, ὁ, ἡ, (§ 7. rem. 2) (χείρ & ποιητός, *made, from ποιέω*) *made by hand, artificial, material, Mar. 14. 58; Ac. 7. 48, et al.*
 χειροποίητου, gen. sing. fem. . . . χειροποίητος
 χείρως, gen. sing. χείρ
 χειροτονέω, ᾧ, fut. ἤσω, (§ 16. tab. P) (χείρ & τείνω) *to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23; 2 Co. 8. 19.*
 χειροτονηθείς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) χειροτονέω
 χειροτονήσαντες, nom. pl. masc. part. aor. 1, act. id.
 χείρων, gen. pl. χείρ
 χείρων], ονος, ὁ, ἡ, (§ 8. rem. 5) (irregular comparat. of κακός) *worse, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.*
 Χερουβείν, B. Ln.
 Χερουβίμ, Rec. Gr. Sch. Tdf. (He. 9. 5).
 Χερουβίμ],^b (Heb. כְּרֻבִּיִם) *cherubim, the emblematic figures, representing cherubim, on the ark.*
 χερσί, dat. pl. (§ 6. rem. 4. f) χείρ
 χήρα], ας, ἡ, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) *a widow, Mat. 23. 14; Lu. 4. 26, et al.*
 χήραι, nom. pl. χήρα
 χήραις, dat. pl. id.
 χήραν, acc. sing. id.
 χήρας, acc. pl. id.
 χηρών, gen. pl. id.
 χθές], adv. *yesterday, Jno. 4. 52; Ac. 7. 28; He. 13. 8.*
 χίλια, nom. and acc. pl. neut. . . . χίλιοι
 χιλιάδες, nom. pl. χιλιάς
 χιλιάδων, gen. pl. id.
 χιλίαρχοι, nom. pl. χιλίαρχος

χιλίαρχοι, dat. pl. χιλίαρχος
 χιλίαρχον, acc. sing. id.
 χιλίαρχος], ου, ὁ, (§ 3. tab. C. a) (χιλίοι & ἀρχω) *a chiliarch, commander of a thousand men; hence, genr. a commander, military chief, Mar. 6. 21; Re. 6. 15; 19. 18; spc. a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.*
 χιλίαρχον, dat. sing. χιλίαρχος
 χιλίαρχων, gen. pl. id.
 χιλιάς], ἄδος, ἡ χίλιοι
 χιλίας, acc. pl. fem. id.
 χιλιάσι, dat. pl. χιλιάς
 χίλιοι], αι, α, *a thousand, 2 Pe. 3. 8; Re. 11. 3, et al.*
 χιλιάς, ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *the number one thousand, a thousand, Lu. 14. 31; Ac. 4. 4, et al.*
 χιλίων, gen. pl. χίλιοι
 Χίος], ου, ἡ, (§ 3. tab. C. b) *Chios, an island near the coast of Asia Minor, in the Ægean sea, between Samos and Lesbos.*
 Χίου,^c gen. Χίος
 χιτών], ᾠνος, ὁ, (§ 4. rem. 2. e) *a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χιτώνας, clothes, garments in general, Mar. 14. 63.*
 χιτώνα, acc. sing. χιτών
 χιτώνας, acc. pl. id.
 χιτών], ὄνος, ἡ, (§ 4. rem. 2. e) *stow, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.*
 χλαμίδα, acc. sing. χλαμύς
 χλαμύς], ὕδος, (ὕ) ἡ, (§ 4. rem. 2. e) *chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.*
 χλευάζοντες, nom. pl. masc. part. pres. . . χλευάζω
 χλευάζω], fut. ἄσω, aor. 1, ἐχλεύασα, (§ 26. rem. 1) (χλεύη, jest) *to jeer, scoff, Ac. 2. 13; 17. 32.*
 χλιαρός],^d ἄ, ὄν, (§ 7. rem. 1) (χλιώ, to become warm) *warm, tepid; lukewarm, Re. 3. 16.*
 Χλόη], ης, ἡ, (§ 2. tab. B. a) *Chloe, pr. name.*

^a Col. 2. 14.

^b He. 9. 5.

^c Ac. 20. 15.

^d Re. 3. 16.

Χλόης, gen. Χλόη
 χλωρόν, acc. sing. neut. χλωρός
 χλωρός], *ά, όν*, (§ 7. rem. 1) (*χλόη*, the first tender shoot of vegetation) *pale green; green, verdant*, Mar. 6. 39; Re. 8. 7; 9. 4; *pale, sallow*, Re. 6. 8.

χλωρόν, dat. sing. masc. χλωρός
 χξς', six hundred and sixty-six, the number denoted by these letters: viz., χ' = 600, ξ' = 60, ς' = 6, Re. 13. 18.

χοϊκοί, nom. pl. masc. χοϊκός
 χοϊκός], *ή, όν* χόος, χούς
 χοϊκού, gen. sing. masc. χοϊκός
 χοϊνικες, nom. pl. χοϊνίξ

χοϊνίξ], *ίκος, ή*, (§ 4. rem. 2. b) *a chaenix*, an Attic measure for things dry, being the 48th part of a medimnus, consequently equal to the 8th part of the Roman modius, and nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man, Re. 6. 6, bis.

χοϊροι, nom. pl. χοϊρος
 χοϊρος], *ου, ό, ή*, pr. *a young swine; a swine, hog, or sow*, Mat. 8. 30, 31, 32, et al.

χοϊρους, acc. pl. χοϊρος
 χοϊρων, gen. pl. id.
 χολάτε, 2 pers. pl. pres. ind. χολάω
 χολάω, ω], fut. άσω χολή

χολή], *ής, ή*, (§ 2. tab. B. a) *the bile, gall*; in N.T. *a bitter ingredient*, as *wormwood*, Mat. 27. 34; *χολή πικρίας*, intense bitterness, met. *thorough disaffection to divine truth, utter estrangement*, Ac. 8. 23.

χολάω, ω, (*χολή*, considered as the seat or cause of anger and of melancholy) pr. *to be melancholy*; used later as an equivalent to *χολούμαι*, *to be angry, incensed*, Jno. 7. 23.

χολήν, acc. sing. χολή
 χολής, gen. sing. id.
 χόος, χούς], gen. χούς, dat. χού, acc. χούν, (§ 3. rem. 3) (*χέω*, to pour) *earth dug out and heaped up; loose earth, dirt, dust*, Mar. 6. 11; Re. 18. 19.

χοϊκός, ή, όν, (§ 7. tab. F. a) *of earth, earthy*, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], *ή*, indecl. *Chorazin*, a town of Galilee, probably near Bethsaida and Capernaum.

χορηγεί, 3 pers. sing. pres. ind. χορηγέω
 χορηγέω, ω], fut. ήσω, (§ 16. tab. P) (*χορός & ήγέομαι*) *to lead a chorus*; at Athens, *to defray the cost of a chorus*; hence, *to supply funds; to supply, furnish*, 2 Co. 9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. χορηγέω
 χορηγήσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 χορηγήσαι, Rec. (2 Co. 9. 10) }

χορός], *ου, ό*, (§ 3. tab. C. a) *dancing with music*, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. χορτάζω
 χορτάζεσθε, 2 pers. pl. pres. imper. pass. id.
 χορτάζω], fut. άσω χόρτος
 χορτάσαι, aor. 1, infin. act. χορτάζω
 χορτασθήναι, aor. 1, infin. pass. id.
 χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 χορτασθήσονται, 3 pers. pl. fut. ind. pass. id.
 χόρτασμα], *ατος, τό* χόρτος
 χόρτασματα, acc. pl. χόρτασμα
 χόρτον, acc. sing. χόρτος

χόρτος], *ου, ό*, (§ 3. tab. C. a) *an inclosure; pasture-ground; fodder for beasts*; in N.T. *herbage, verdure*, Mat. 6. 30; 14. 19, et al.; *a plant of corn*, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. άσω, aor. 1, έχόρτασα, (§ 26. rem. 1) pr. *to feed or fill with grass, herbage, etc., to fatten*; used of animals of prey, *to satiate, gorge*, Re. 19. 21; of persons, *to satisfy with food*, Mat. 14. 20; 15. 33, 37; met. *to satisfy the desire of any one*, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c) *pasture, provender for cattle; food, provision, sustenance*, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. χόρτος
 χόρτους, acc. pl. id.
 χόρτω, dat. sing. id.
 χορών, gen. pl. χορός
 Χουζά, gen. Χουζάς
 Χουζάς], *ά, ό*, (§ 2. rem. 4) *Chusas, Chusa*, pr. name.

χούν, acc. sing. χόος, χούς
 χράομαι, ωμαι], fut. χρήσομαι, (§ 35. rem. 2) *to*

* 1 Co. 1. 11. † Jno. 7. 23. ‡ Ao. 7. 11. § Lu. 15. 25. ¶ Lu. 8. 3.

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requiriteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρείαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρείαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρῆμα, atos, τό, (§ 4. tab. D. c) anything useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐχρημάτισα, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, οὐ, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine communication, oracle, Ro. 11. 4.

χρήσις, εως, ἡ, (§ 5. tab. E. c) use, employment; manner of using, Ro. 1. 26, 27.

χρήσιμος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὄν, (§ 7. tab. F. a) useful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness shown, beneficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

χρεία], as, ἡ χράομαι
 χρείαις, dat. pl. χρεία
 χρείαν, acc. sing. id.
 χρείας, gen. sing. and acc. pl. id.
 χρωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }
 χροφειλέται, Ln. (Lu. 7. 41) . } χρωφειλέτης
 χρωφειλέτης], ου, ὁ, (§ 2. tab. B. c) (χρέος, a }
 debt, & ὀφειλέτης) one who owes a debt, }
 a debtor, Lu. 7. 41; 16. 5. L.G.
 χρωφειλετών, gen. pl.—R. Gr. Sch. Tdf. }
 χροφειλετών, A. D. Ln. (Lu. 16. 5) } χρωφειλέτης
 χρῆ],^a imperson. verb, there is need or occasion, it is }
 necessary, it is requisite; it behoves, it be- }
 cometh, it is proper, Ja. 3. 10.

χρηῖ, 3 pers. sing. pres. ind. χρῆζω
 χρῆτε, 2 pers. pl. pres. ind. id.
 χρηῖ, 3 pers. sing. pres. subj. id.
 χρηῖομεν, 1 pers. pl. pres. ind. id.
 χρηῖω], (χρεία) χράομαι
 χρήμα], atos; τό id.
 χρήμασι, dat. pl. χρῆμα
 χρήματα, nom. and acc. pl. id.
 χρηματίζοντα, acc. sing. masc. part. pres. χρηματίζω
 χρηματίζω], fut. ἴσω χράομαι
 χρηματίσαι, aor. 1, infn. χρηματίζω
 χρηματίσει, 3 pers. sing. fut. ind. id.
 χρηματισθεῖς nom. sing. masc. part. aor. 1, pass. id.
 χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 χρηματισμός],^b οὐ, ὁ χράομαι
 χρημάτων, gen. pl. χρῆμα
 χρησαι, 2 pers. sing. aor. 1, imper. χράομαι
 χρυσάμενος, nom. sing. masc. part. aor. 1 id.
 χρῆσται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }
 χρῆται, Rec. Gr. Sch. (1 Ti. 1. 8) . } id.
 χρῆσθ', (for χρῆστά) acc. pl. neut.—Rec. }
 χρῆστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρῆστός
 χρήσιμον,^c acc. sing. neut. χρήσιμος
 χρήσιμος], η, ον, or ὁ, ἡ, τό, -ον χράομαι
 χρήσιω, acc. sing. χρήσις
 χρήσις], εως, ἡ χράομαι
 χρῆσον,^d 2 pers. sing. aor. 1, imper. κίχρημι
 χρῆστεύεται,^e 3 pers. sing. pres. ind. χρῆστεύομαι
 χρῆστεύομαι], fut. εὔσομαι χράομαι

^a Ja. 8. 10.

^b Ro. 11. 4.

^c 2 Ti. 2. 14.

^d Lu. 11. 5.

^e 1 Co. 13. 4.

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| χρηστοί, nom. pl. masc. | χρηστός |
| χρηστολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (χρηστός & λόγος) bland address, fair speaking. N.T. | |
| χρηστολογίας,* gen. sing. | χρηστολογία |
| χρηστόν, nom. sing. neut. | χρηστός |
| χρηστός], ἡ, ὄν | χράσμαι |
| χρηστότερος, nom. sing. masc. compar. (§ 8. rem. 4) | χρηστός |
| χρηστότης], τῆτος, ἡ | χράσμαι |
| χρηστότητα, acc. sing. | χρηστότης |
| χρηστότητι, dat. sing. | id. |
| χρηστότητος, gen. sing. | id. |
| χρήσσωμαι, 1 pers. sing. aor. 1, subj. | χράσμαι |
| χρήται, 3 pers. sing. pres. subj. (§ 35. rem. 2) | id. |
| χρίσας, nom. sing. masc. part. aor. 1 | χρίω |
| χρίσμα], ατος, τό | id. |
| Χριστέ, voc. | Χριστός |
| Χριστιανόν, acc. sing. | Χριστιανός |
| Χριστιανός], ου, ὁ | χρίω |
| Χριστιανούς, acc. pl. | Χριστιανός |
| Χριστόν, acc. | Χριστός |
| Χριστός], ου, ὁ | χρίω |
| Χριστοῦ, gen. | Χριστός |
| Χριστῷ, dat. | id. |

χρίω], fut. ἴσω, aor. 1, χρίσα, (§ 22. rem. 4)
to anoint; in N.T. to anoint, by way of
instituting to a dignity, function, or pri-
vilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co.
1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c)
pr. anything which is applied by smearing;
ointment, unguent; in N.T. an anointing,
unction, in the reception of spiritual pri-
vileges, 1 Jno. 2. 20, 27, bis.

χριστός, ου, ὁ, (§ 3. tab. C. a) pr.
anointed; ὁ Χριστός, the Christ, the
Anointed One, i. q. Μεσσίας, the Messiah,
Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al.
freq.; meton. Christ, the word or doctrine
of Christ, 2 Co. 1. 19, 21; Ep. 4. 20;
Christ, a truly Christian frame of doctrine
and affection, Ro. 8. 10; Gal. 4. 19;
Christ, the Church of Christ, 1 Co. 12. 12;
Christ the distinctive privileges of the
Gospel of Christ, Gal. 3. 27; Phi. 3. 8;
He. 3. 14.

Χριστιανός, ου, ὁ, a Christian, follower of
Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.

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| χρονιέι, 3 pers. sing. fut. Att. (§ 35. rem. 11) | χρονίζω |
| χρονίζει, 3 pers. sing. pres. ind. | id. |
| χρονίζειν, pres. infin. | id. |
| χρονίζοντος, gen. sing. masc. part. pres. | id. |
| χρονίζω], fut. ἴσω | χρόνος |
| χρόνοις, dat. pl. | id. |
| χρόνον, acc. sing. | id. |

χρόνος], ου, ὁ, (§ 3. tab. C. a) time, whether in
respect of duration or a definite point of
its lapse, Mat. 2. 7; 25. 19, et al. freq.;
an epoch, era, marked duration, Ac. 1. 7;
1 Thes. 5. 1.

χρονίζω, fut. ἴσω, Att. ἰῶ, aor. 1,
ἐχρόνισα, (§ 26. rem. 1) to while, spend
time; to linger, delay, be long, Mat. 24. 48;
25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (χρόνος
& τρίβω) to spend time, while away time,
linger, delay.

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| χρονοτριβῆσαι, aor. 1, infin. | χρονοτριβέω |
| χρόνου, gen. sing. | χρόνος |
| χρόνους, acc. pl. | id. |
| χρόνῳ, dat. sing. | id. |
| χρόνων, gen. pl. | id. |
| χρυσᾶ, nom. and acc. pl. neut. | χρύτεος |
| χρυσᾶς, acc. pl. fem. | id. |
| χρύτεος], η, ον, and οὖς, ἡ, οὖν | χρυσός |
| χρυσή, nom. sing. fem. | χρύτεος |
| χρυσήν, acc. sing. fem. | id. |
| χρυσίον], ἰον, τό | χρυσός |
| χρυσίου, gen. sing. | χρυσίον |
| χρυσίῳ, dat. sing. | id. |
| χρυσίων, gen. pl. | id. |

χρυσοδακτύλιος], ου, ὁ, ἡ, (§ 7. rem. 2) (χρυσός
& δακτύλιος) having rings of gold on the
fingers. N.T.

χρυσοί, nom. pl. masc.—Gr. Sch. }
ὅμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. } χρυσεος
9. 7)

χρυσόλιθος], ου, ἡ, (χρυσός & λίθος) chrysolite,
a name applied by the ancients to all gems
of a gold colour; spc. the modern topaz,
Re. 21. 20.

χρυσόν, acc. sing.

χρυσός, ου, ὁ, (§ 3. tab. C. a) (χρυσός &

* Ro. 16. 18.

† Ac. 20. 16.

‡ Ja. 2. 2.

§ Re. 21. 20.

¶ Re. 21. 20.

* *πράσον, a leek*) a *chrysoptase*, a species of gem of a golden green colour like that of a leek.

χρυσός], οὔ, ὄ, (§ 3. tab. C. a) *gold*, Mat. 2. 11; 23. 16, 17; meton. *gold ornaments*, 1 Ti. 2. 9; *gold coin, money*, Mat. 10. 9, et al.
χρύσεος, η, ον, contr. οὖς, ἦ, οὖν, (§ 7. rem. 5. b) *golden, of gold*, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ίου, τό, (§ 3. tab. C. c) (dim. from χρυσός) *gold*, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. *gold when coined or manufactured; golden ornaments*, 1 Pe. 3. 3; *gold coin, money*, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσόω, ᾶ, fut. ὠσω, perf. pass. κε-
χρῦσωμαι, (§ 21. tab. U) *to gild, overlay with gold, adorn or deck with gold*, Re. 17. 4; 18. 6.

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| χρυσοῦ, gen. sing. | χρυσός |
| χρυσοῦ, gen. sing. neut. | χρῦσεος |
| χρυσοῦν, acc. sing. masc. and neut. | id. |
| χρυσοῦς, acc. pl. masc. | id. |
| χρυσόω, ᾶ], fut. ὠσω | χρυσός |
| χρυσῶ, dat. sing. | id. |
| χρυσῶν, gen. pl. | χρῦστεος |
| χρῶ, 2 pers. sing. pres. imper. | χρᾶομαι |
| χρῶμεθα, 1 pers. pl. pres. ind. | id. |
| χρῶμενοι, nom. pl. masc. part. pres. | id. |

χρῶς], χρωτός, ὄ, (§ 4. rem. 2. c) *the skin; the body*, Ac. 19. 12.

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| χρωτός, gen. sing. | χρῶς |
| χωλοί, nom. pl. masc. | χωλός |
| χωλόν, acc. sing. masc. and nom. neut. | id |

χωλός], ἦ, ὄν, (§ 7. tab. F. a) *crippled in the feet, limping, halting, lame*, Mat. 11. 5; 15. 30, 31, et al.; met. *limping, weak, spiritually*, He. 12. 13; *maimed, deprived of a foot*, for ἀναπηρός, Mar. 9. 45.

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|-------------------------|-------|
| χωλοῦ, gen. sing. masc. | χωλός |
| χωλοῦς, acc. pl. masc. | id. |
| χωλῶν, gen. pl. | id. |

χώρα], ας, ἦ, (§ 2. tab. B. b) (*χώρος*, id.) *space, room; a country, region, tract, province*, Mar. 5. 10; Lu. 2. 8; *a district, territory, environs*, Mat. 8. 28; meton. *the inhabitants of a country, region, etc.*, Mar. 1. 5;

Ac. 12. 20; *the country*, as opposed to the city or town, Lu. 21. 21; *a field, farm*, Lu. 12. 16; Jno. 4. 35.

χωρέω, ᾶ, fut. ἦσω, aor. 1, ἐχώρησα, (§ 16. tab. P) *to make room*, either by motion or capacity; *to move, pass*, Mat. 15. 17; *to proceed, go on*, 2 Pe. 3. 9; *to progress, make way*, Jno. 8. 37; trans. *to hold as contents, contain, afford room for*, Mar. 2. 2; Jno. 2. 6; 21. 25; met. *to give mental admittance to, to yield accordance*, Mat. 19. 11, 12; *to admit to approbation and esteem, to regard cordially*, 2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of χῶρος) *a place, spot*; Mat. 26. 36; Mar. 14. 32; *a field, farm, estate, domain*, Jno. 4. 5; Ac. 1. 18, et al.

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| χώρα, dat. sing. | χώρα |
| χώραις, dat. pl. | id. |
| χώραν, acc. sing. | id. |
| χώρας, gen. sing. and acc. pl. | id. |
| χωρεῖ, 3 pers. sing. pres. ind. | χωρέω |
| χωρεῖν, pres. infin. | id. |
| χωρεῖτω, 3 pers. sing. pres. imper. | id. |
| χωρέω, ᾶ], fut. ἦσω | χώρα |
| χωρήσαι, aor. 1, infin. | χωρέω |
| χωρήσατε, 2 pers. pl. aor. 1, imper. | id. |
| χωρία, nom. pl. | χωρίον |
| χωρίζεσθαι, pres. infin. mid. | χωρίζω |
| χωρίζεσθω, 3 pers. sing. pres. imper. mid. | id. |
| χωρίζεται, 3 pers. sing. pres. ind. mid. | id. |
| χωρίζέτω, 3 pers. sing. pres. ind. act. | id. |
| χωρίζω], fut. ἴσω | χωρίς |
| χωρίον], ου, τό | χώρα |
| χωρίον, gen. sing. | χωρίον |

χωρίς], adv. *apart*, Jno. 20. 7; *apart from, parted from*, Jno. 15. 5; Ja. 2. 18, 20, 26; *alien from*, Ep. 2. 12; *apart from, on a distinct footing from*, 1 Co. 11. 11; *apart from, distinct from, without the intervention of*, Ro. 3. 21, 28; 4. 6; *apart from the company of, independently of*, 1 Co. 4. 8; He. 11. 40; *without the presence of*, He. 9. 28; *without the agency of*, Jno. 1. 3; Ro. 10. 14; *without the employment of*, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; *without*, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; *clear from*, He. 7. 7; *irrespectively of*, Ro. 7. 8, 9; *without reckoning, besides*, Mat. 14. 21; 15. 38; 2 Co. 11. 28; *with the exception of*, He. 4. 15.

χωρίζω, fut. *ίσω*, aor. 1, *ἐχώρισα*, (§ 26. rem. 1) *to sunder, sever, disunite*, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) *ἐχωρίσθην*, perf. *κεχώρισμαι*, *to dissociate one's self, to part*, 1 Co. 7. 10, 11, 15; *to withdraw, depart*, Ac. 1. 4; 18. 1, 2; Phile. 15; *to be aloof*, He. 7. 26.

χωρίζαι, aor. 1, infin. act. χωρίζω
 χωρίζει, 3 pers. sing. fut. ind. act. id.
 χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) id.
 χωρισθῆ, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) id.
 χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) id.
 χωρίων, gen. pl. χωρίων
 χῶρον,^a acc. sing. χῶρος
 χῶρος], ου, ὄ, (§ 3. tab. C. a) *Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens*, Ac. 27. 12.
 χωρούσαι, nom. pl. fem. part. pres. χωρέω
 χωρούσι, 3 pers. pl. pres. ind. id.

Ψ.

ψαλλέτω, 3 pers. sing. pres. imper. ψάλλω
 ψάλλοντες, nom. pl. masc. part. pres. id.
 ψάλλω], fut. ψαλώ, aor. 1, *ἔψηλα*, (§ 27. rem. 1. b, e) (*ψάω, to touch*) *to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises*, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.
 ψαλμός, ου, ὄ, (§ 3. tab. C. a) *impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm*, 1 Co. 14. 26; Ep. 5. 19, et al.
 ψηλαφάω, ὦ, fut. *ήσω*, aor. 1, *ἔψηλάφησα*, (§ 18. tab. R) *to feel, handle* Lu. 24. 39; *to feel or grope for or after, as persons in the dark*, Ac. 17. 27.

ψαλμοῖς, dat. pl. ψαλμός
 ψαλμόν, acc. sing. id.
 ψαλμός], ου, ὄ ψάλλω
 ψαλμῷ, dat. sing. ψαλμός
 ψαλμών, gen. pl. id.
 ψαλώ, 1 pers. sing. fut. ind. ψάλλω
 ψευδαδέλφοις, dat. pl. ψευδάδελφος
 ψευδάδελφος], ου, ὄ, (§ 3. tab. C. a) (*ψευδῆς & ἀδελφός*) *a false brother, a pretended Christian*, 2 Co. 11. 26; Gal. 2. 4. N.T.
 ψευδαδέλφους, acc. pl. ψευδάδελφος
 ψευδαπόστολοι,^b nom. pl. ψευδαπόστολος
 ψευδαπόστολος], ου, ὄ, (*ψευδῆς & ἀπόστολος*) *a false apostle, pretended minister of Christ*. N.T.

ψεύδει, dat. sing. ψεύδος
 ψεύδεις, acc. pl. masc. ψευδῆς
 ψεύδεσθε, 2 pers. pl. pres. imper. mid. ψεύδω
 ψεύδεσι, dat. pl. ψευδῆς
 ψευδῆς], ἑος, οὖς, ὄ, ἡ ψεύδω
 ψευδοδιδάσκαλοι,^c nom. pl. ψευδοδιδάσκαλος
 ψευδοδιδάσκαλος], ου, ὄ, (*ψευδῆς & διδάσκαλος*) *a false teacher, one who inculcates false doctrines*. N.T.

ψευδολόγος], ου, ὄ, ἡ, (§ 7. rem. 2) (*ψευδῆς & λέγω*) *false-speaking*.

ψευδολόγων,^d gen. pl. ψευδολόγος
 ψεύδομαι, 1 pers. sing. pres. ind. mid. ψεύδω
 ψευδομάρτυρ], ὅρος, ὄ, (§ 4. rem. 2. f) (*ψευδῆς & μάρτυς*) *a false witness*, Mat. 26. 60, bis; 1 Co. 15. 15.

ψευδομαρτυρέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to bear false witness, give false testimony*, Mat. 19. 18; Mar. 14. 56, 57, et al.

ψευδομαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *false witness, false testimony*, Mat. 15. 19; 26. 59.

ψευδομάρτυρες, nom. pl. ψευδομάρτυρ
 ψευδομαρτυρέω, ὦ], fut. *ήσω* id.
 ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. ψευδομαρτυρέω
 ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. id.
 ψευδομαρτυρία], ας, ἡ ψευδομάρτυρ
 ψευδομαρτυρίαί, nom. pl. ψευδομαρτυρία
 ψευδομαρτυρίαν, acc. sing. id.
 ψευδομαρτύρων, gen. pl. ψευδομάρτυρ
 ψευδόμεθα, 1 pers. pl. pres. ind. mid. ψεύδω
 ψευδόμενοι, nom. pl. masc. part. pres. mid. id.
 ψεύδονται, 3 pers. pl. pres. ind. mid. id.

^a Ac. 27. 12^b 2 Co. 11. 13.^c 2 Pe. 2. 1.^d 1 Ti. 4. 2.

ψευδοπροφήται, nom. pl. ψευδοπροφήτης
 ψευδοπροφήταις, dat. pl. id.
 ψευδοπροφήτην, acc. sing. id.
 ψευδοπροφήτης], ου, ό, (§ 2. tab. B. c) (ψευδής & προφήτης) a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrine, Mat. 7. 15; 24. 24, et al.

ψευδοπροφήτου, gen. sing. ψευδοπροφήτης
 ψευδοπροφητών, gen. pl. id.
 ψεύδος], εος, ους, τό ψεύδω
 ψεύδους, gen. sing. ψεύδος
 ψευδόχριστοι, nom. pl. ψευδόχριστος
 ψευδόχριστος], ου, ό, (§ 3. tab. C. a) (ψευδής & χριστός) a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.

ψευδής, εος, ους, ό, ή, (§ 7. tab. G. b) false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corrupters of the truth of God, Re. 21. 8.

ψεύδος, εος, τό, (§ 5. tab. E. b) falsehood, Jno. 8. 44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.

ψεύσμα, ατος, τό, (§ 4. tab. D. c) a falsehood, lie; in N.T. delinquency, Ro. 3. 7.

ψεύστης, ου, ό, (§ 2. tab. B. c) one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.

ψευδώνυμος], ου, ό, ή, (§ 7. rem. 2) (ψευδής & όνομα) falsely named, falsely called.

ψευδωνύμου, gen. sing. fem. ψευδώνυμος
 ψεύσασθαι, aor. 1, infin. masc. ψεύδω
 ψεύσμα], ατος, τό id.
 ψεύσματι, dat. sing. ψεύσμα
 ψεύσται, nom. pl. ψεύστης
 ψεύσταις, dat. pl. id.
 ψεύστην, acc. sing. id.
 ψεύστης], ου, ό ψεύδω

ψηλαφάω, ώ], fut. ήσω ψάλλω
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. ψηλαφάω
 ψηλαφήσειαν, 3 p. pl. aor. CEol. (§ 13. rem. 11. note) id.
 ψηλαφωμένω, dat. sing. neut. part. pres. pass. id.
 ψηφίζει, 3 pers. sing. pres. ind. ψηφίζω
 ψηφίζω], fut. ίσω ψήφος
 ψηφισάτω, 3 pers. sing. aor. 1, imper. ψηφίζω
 ψήφον, acc. sing. ψήφος

ψήφος], ου, ή, (§ 3. tab. C. b) a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.
 ψηφίζω, fut. ίσω, (§ 26. rem. 1) to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.

ψιθυρισμοί, nom. pl. ψιθυρισμός
 ψιθυρισμός], ου, ό, (ψιθυρίζω, to whisper) a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.

ψιθυριστάς, acc. pl. ψιθυριστής
 ψιθυριστής], ου, ό, (§ 2. tab. B. c) (ψιθυρίζω) a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.

ψιχίον], ίου, τό, (§ 3. tab. C. c) (dimin. of ψίξ, a fragment, morsel) a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.

ψιχίων, gen. pl. ψιχίον
 ψιγγήσεται, 3 pers. sing. fut. 2. ind. pass. (§ 24. rem. 8. c) ψύχω

ψυχαί, nom. pl. ψυχή
 ψυχαίς, dat. pl. id.
 ψυχάς, acc. pl. id.
 ψυχει, dat. sing. ψύχος
 ψυχή], ής, ή ψύχω
 ψυχή, voc. sing. ψυχή
 ψυχῆ, dat. sing. id.
 ψυχῆν, acc. sing. id.
 ψυχῆς, gen. sing. id.
 ψυχική, nom. sing. fem. ψυχικός
 ψυχικοί, nom. pl. masc. id.
 ψυχικόν, nom. sing. neut. id.
 ψυχικός], ή, όν ψύχω
 ψύχος], εος, τό id.
 ψυχρός], ά, όν id.
 ψυχροῦ, gen. sing. neut. ψυχρός

ο 1 Ti. 6. 20.

β Ro. 3. 7.

γ 2 Co. 12. 20.

δ Ro. 1. 30.

ε Mat. 24. 12.

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσο-
 υαι, (§ 24. rem. 8. c) to breathe; to cool;
 pass. to be cooled; met. of affection, Mat.
 24. 12.

ψυχῆ, ἡς, ἡ, (§ 2. tab. B. a) breath;
 the principle of animal life; the life, Mat.
 2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno.
 10. 11, et al.; an inanimate being, 1 Co.
 15. 45; a human individual, soul, Ac.
 2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1;
 1 Pe. 3. 20; the immaterial soul, Mat.
 10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et
 al.; the soul as the seat of religious and
 moral sentiment, Mat. 11. 29; Ac. 14. 2,
 22; 15. 24; Ep. 6. 6, et al.; the soul, as
 a seat of feeling, Mat. 12. 18; 26. 38, et
 al.; the soul, the inner self, Lu. 12. 19.

ψυχικός ἡ, όν, (§ 7. tab. F. a) per-
 taining to the life or the soul; in N.T.
 animal, as distinguished from spiritual
 subsistence, 1 Co. 15. 44, 46; occupied
 with mere animal things, animal, sensual,
 1 Co. 2. 14; Ja. 3. 15; Jude 19.

ψύχος, εος, τό, (§ 5. tab. E. b) cold,
 Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.

ψυχρός, ά, όν, (§ 7. rem. 1) cool,
 cold, Mat. 10. 42; met. Re. 3. 15, 16.

ψυχῶν, gen. pl. ψυχῆ
 ψώμιζε, 2 pers. sing. pres. imper. ψωμίζω
 ψωμίζω], fut. ίσω, (§ 26. rem. 1) (ψωμός, a bit, mor-
 sel) pr. to feed by morsels; hence, gen.
 to feed, supply with food, Ro. 12. 20; to
 bestow in supplying food, 1 Co. 13. 3.

ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός,
 from ψάω, to break into bits) a bit, morsel,
 mouthful, Jno. 13. 26, 27, 30.

ψωμίω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. } ψωμίζω
 ψωμίζω, Rec. (1 Co. 13. 3)

ψώχοντες, nom. pl. masc. part. pres. ψώχω
 ψώχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) to rub in
 pieces, as the ears of grain.

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet;
 hence. met. τὸ Ω, the last, Re. 1. 8, 11;
 21. 6; 22. 13.

Ω, interject. O! Mat. 15. 28; 17. 17, et al.

Ω, 1 pers. sing. pres. subj. εἰμί
 Ω, dat. sing. masc. or neut. ὄς
 Ὠβήδ], δ, Obed, pr. name, indecl.—R. Gr. Sch.
 Ἰωβής, A. B. C. Ln. Tdf.

ὠδαίς, dat. pl. ὠδή
 ὠδε], adv. ὠδε

ὠδή], ἡς, ἡ, (§ 2. tab. B. a) (contr. for δαιδή, from
 δαῖδω) an ode, song, hymn, Ep. 5. 19;
 Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.

ὠδήν, acc. sing. ὠδή
 ὠδίς], ἱνος, (in N.T. ὠδίν) ἡ ἰδύνη
 ὠδίας, acc. pl. ὠδία
 ὠδίνουσα, nom. sing. fem. part. pres. ὠδίνω
 ὠδίω], fut. ἠώ . . . ἰδύνη
 ὠδίων, gen. pl. ὠδία

ὠκοδομήθη, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω
 ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. id.
 ὠκοδόμητο, 3 pers. sing. pluperf. pass. id.
 ὠκοδόμουν, 3 pers. pl. imperf. act. id.
 ὠμεν, 1 pers. pl. pres. subj. εἰμί
 ὠμιλει, 3 pers. sing. imperf. (§ 13. rem. 2) δμιλέω
 ὠμιλον, 3 pers. pl. imperf. id.
 ὠμοιώθη, 3 pers. sing. aor. 1, ind. pass. ὠμοίω
 ὠμοιώθημεν, 1 pers. pl. aor. 1, ind. pass. id.
 ὠμολόγησας, 2 pers. sing. aor. 1, ind. ὠμολογέω
 ὠμολόγησε, 3 pers. sing. aor. 1, ind. id.
 ὠμολόγουν, 3 pers. pl. imperf. id.

ὠμος], ου, ό, (§ 3. tab. C. a) the shoulder, Mat.
 23. 4; Lu. 15. 5.

ὠμοσα, 1 pers. sing. aor. 1, ind. ὠμνημι
 ὠμοσε, 3 pers. sing. aor. 1, ind. id.
 ὠμους, acc. pl. ὠμος
 ὠν, nom. sing. masc. part. pres. εἰμί
 ὠν, gen. pl. ὄς
 ὠνείδιζον, 3 pers. pl. imperf. ὠνειδίζω
 ὠνείδισε, 3 pers. sing. aor. 1, ind. id.

ὠνέομαι, οὔμαι], fut. ἦσομαι, aor. 1, ὠνησα-
 μην, (§ 17. tab. Q) to buy, purchase.

ὠνήσατο, 3 pers. sing. aor. 1, ind. ὠνέομαι
 ὠνόμασε, 3 pers. sing. aor. 1, ind. act. ὠνομάζω
 ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. id.

ὠόν], ου, τό, (§ 3. tab. C. c) an egg.

ὠρα], ας, ἡ, (§ 2. tab. B. b) a limited portion of time,
 marked out by part of a settled routine

α Lu. 6. 1.

β Ao. 7. 16.

γ Lu. 11. 12.

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; *due time*, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώρατος, α, ον, (§ 7. rem. 1) *timely, seasonable; in prime, blooming; in N.T. beautiful*, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

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| ώρα, dat. sing. | ώρα |
| ώραι, nom. pl. | id. |
| ώραία, dat. sing. fem. | ώραίως |
| ώραίαν, acc. sing. fem. | id. |
| ώραίοι, nom. pl. masc. | id. |
| ώραίος], α, ον | ώρα |
| ώραν, acc. sing. | id. |
| ώρας, gen. sing. and acc. pl. | id. |
| ώργισθη, 3 pers. sing. aor. 1, ind. pass. | ώργίζω |
| ώργισθησαν, 3 pers. pl. aor. 1, ind. pass. | id. |
| ώρθριζε, 3 pers. sing. imperf. | ώρθρίζω |
| ώρισαν, 3 pers. pl. aor. 1, ind. act. | ώρίζω |
| ώρισε, 3 pers. sing. aor. 1, ind. act. | id. |
| ώρισμένη, dat. sing. fem. part. perf. pass. | id. |
| ώρισμένος, acc. sing. neut. part. perf. pass. | id. |
| ώρισμένους, nom. sing. masc. part. perf. pass. | id. |
| ώρμησαν, 3 pers. pl. aor. 1, ind. | ώρμάω |
| ώρμησε, 3 pers. sing. aor. 1, ind. | id. |
| ώρυνξε, 3 pers. sing. aor. 1, ind. act. | ώρύνω |

ώρνούμαι], fut. ύσομαι, (§ 14. tab. N) *to howl; to roar, as a lion*, 1 Pe. 5. 8.

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| ώρνούμενος, nonh. sing. masc. part. pres. | ώρνούμαι |
| ώρχησασθε, 2 pers. pl. aor. 1, ind. | ώρχομαι |
| ώρχησάτο, 3 pers. sing. aor. 1, ind. | id. |
| ώρων, gen. pl. | ώρα |
| ώς], adv. and conj. | ως |
| ωσαννά], (Heb. הַשַּׁנַּנָּה) <i>hosanna! save now, succour now</i> , Mat. 21. 9, 15, et al. | |
| ωσαύτως], adv. (ώς & αὐτως, αὐτός) <i>just so, in just the same way or manner, likewise</i> , Mat. 20. 5; 21. 30, et al. | |

ώσει], adv. (ώς & εἰ) *as if; as it were, as, like*, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, *about*, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

Ἵλσηέ], δ, *Osee, Hosea*, pr. name, indecl.

ἔωσι, 3 pers. pl. pres. subj. εἰμί

ἔωσί, dat. pl. (§ 4. rem. 3. b) οὓς

ἔωσπερ], adv. (ώς & περ) *just as, as, like as*, Mat. 6. 2; 24. 38; 1 Thes. 5. 3, et al.

ἔωσπερ],^d adv. (ἔωσπερ & εἰ) *just as if; as it were*, 1 Co. 15. 8.

ἔωστε], conj. (ώς & τε) *so that, so as that, so as to*, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, *therefore, consequently*, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, *in order that, in order to*, Lu. 9. 52.

ἔωτα, nom. and acc. pl. οὓς

ἔωτάριον, ου, τό,—B. D. Ln. Tdf. } id.

ἔωτιον, Rec. Gr. Sch. Mar. 14. 47. } id.

ἔωτιον], ου, τό id.

ἔωτιον, gen. sing. ἔωτιον

ἔωφειλε, 3 pers. sing. imperf. ὀφείλω

ἔωφειλομεν, 1 pers. pl. imperf. id.

ἔωφειλον, 1 pers. sing. imperf. id.

ἔωφελεί, 3 pers. sing. pres. ind. act. ὀφελέω

ἔωφελεία], ας, ἡ ὀφελος

ἔωφελείας, gen. sing. ὀφελεία

ἔωφελείται, 3 pers. sing. pres. ind. pass. ὀφελέω

ἔωφελείτε, 2 pers. pl. pres. ind. act. id.

ἔωφελέω, ᾧ], fut. ἦσω ὀφελος

ἔωφεληθείσα, nom. sing. fem. part. aor. 1, pass. ὀφελέω

ἔωφεληθῆς, 2 pers. sing. aor. 1, subj. pass. id.

ἔωφελήθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἔωφεληθήσεται, 3 pers. sing. fut. ind. pass.— } id.

B. Ln. Tdf. } id.

ἔωφελείται, Rec. Gr. Sch. (Mat. 16. 26) } id.

ἔωφελήσει, 3 pers. sing. fut. ind. act. id.

ἔωφελήσε, 3 pers. sing. aor. 1, ind. act. id.

ἔωφελήσω, 1 pers. sing. fut. ind. act. id.

ἔωφελιμα, nom. pl. neut. ὀφελιμος

ἔωφελιμος], ου, ὁ, ἡ ὀφελος

ἔωφελούμαι, 1 pers. sing. pres. ind. pass. ὀφελέω

ἔωφθη, 3 pers. sing. aor. 1, ind. pass. ὀράω

ἔωφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1) id.

ἔωφθησαν, 3 pers. pl. aor. 1, ind. pass. id.

^a Lu. 21. 38.

^b 1 Pe. 5. 8.

^c Ro. 9. 25.

^d 1 Co. 15. 8.

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